

## WESTVIEW SCHOOL CORPORATION

**PLEASE NOTE THIS IS THE CURRENT SCHOOL YEAR APPLICATION IF YOU FILLED ONE OUT DURING THE COVID-19 OUTBREAK PLEASE COMPLETE A NEW APPLICATION THE OLD ONE WILL EXPIRE.**

Use the following guidelines to help fill out the lunch application for the upcoming school year. Having the information entered correctly and completely will speed up the approval process.

**Only one application per household is needed. If you were approved for free/reduced lunch during the 2019-2020 year, that status will expire at the end of the day on September 23rd 2020. You must submit a new application to qualify for the new school year before that time.**

### **REDUCED MEALS MEANS:**

- Reduced price breakfast is \$.30 and a reduced price lunch is \$.40
- A second milk will need to be purchased at \$.50
- A second entrée (when available) will need to be purchased for \$1.00
- **All charges that occur prior to eligibility determination will need to be paid**
- Milk can be purchased for \$.50 if a packed lunch is sent from home.
- Textbook rental will not be charged provided you complete the application correctly.
- **PLEASE do not pay textbook rental if you think you may qualify.**

### **FREE MEALS MEANS:**

- Free breakfast/Free lunch
- A second milk will need to be purchased at \$.50
- A second entrée (when available) will need to be purchased for between \$1.00
- Milk can be purchased for \$.50 if a packed lunch is sent from home.
- **All charges that occur prior to eligibility determination will need to be paid**
- Textbook rental will not be charged provided you complete the application correctly.
- **PLEASE do not pay textbook rental if you think you may qualify.**

**PART 1:** List **all children who are in school**. If more room is needed, attach an additional paper. Birth date, school, and grade are **very important** when dealing with students with the same name.

**PART 2:** Read carefully and complete if necessary.

**TANF/Food Stamp Numbers** – This is not the card number but the actual case number, 10 characters.

**PART 3:** List household members **who receive income**. This has changed from previous years. Please complete the income information for each member.

**PART 4:** **Must be** filled in completely if you wish to participate in the lunch program. Only the **last four digits** of your **Social Security Number** are needed. These numbers are not shared with anyone and applications are secured from sight.

**\*\*PART 5:** Textbook rental assistance. **PLEASE COMPLETE THIS SECTION.** When you check **Yes**, a **signature to the right is required if you wish to receive textbook assistance**. If you wish to have your name submitted to Hoosier Healthwise for health insurance, please sign and date the portion at the top on the backside of this application.

**PART 6:** Is optional Please return **only the application** to: Westview School Corporation % Jessica Lambright: 7950 W 050 S, Shipshewana, IN 46565 or to the school of a student and they will be forwarded to Jessica.