

HCES OPEN HOUSE 2020 FORMS

[TRANSPORTATION FORM](#)

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[STUDENT MEDICAL RECORD](#)

[APPLY FOR FREE AND REDUCED LUNCH ONLINE \(EZ MEAL APP\)](#)

[FREE AND REDUCED LUNCH PARENT PACKET \(FAQ and FORM\)](#)

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[STUDENT AUP/INTERNET SAFETY](#)

[CHROMEBOOK AGREEMENT FORM](#)

[CHROMEBOOK DAMAGE/LOSS APPLICATION FORM](#)

[PARENT OCCUPATIONAL SURVEY](#)

[MCKINNEY VENTO RESIDENCY FORM](#)

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[2020-2021 STUDENT HANDBOOK](#)

[HANDBOOK SIGNOFF](#)