Delhi Unified School District

REQUEST FOR PROPOSAL

ADDENDUM #1

FOOD SERVICE CONSULTANT COMPANY Bid # 2023-24 FSC 001

Following attachments replacement

- Page 25 Attachment "H" FEE PROPOSAL
- Page 61 EXHIBIT "B" SCHEDULE OF FEES

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Attachment H: Fee Proposal

All costs are based on average daily participation of 2448 number of meals served on 180 number of school days.

COST BREAKDOWN							
⇔ Prov costs. ⇔ Prov	dent Instructions ide a breakdown of all costs included in the fixed pric ide the cost per meal; base all food costs on the attack rly identify all costs						
Item#	Description	Annual Cost					
	(Include All Goods and Services included in the Fixed						
1.			\$				
2.			\$				
3.			\$				
4.		\$					
Sub Total			\$				
	Personnel Costs		Annual Cost				
5.	Management Fee Per Meal	\$					
6.	Consultant Fee Per Meal	\$					
	Sub Total						
	\$						

COST PER MEAL								
Respondent Instructions: ⇒ Provide the cost per meal; base all food costs on the attached 21–day cycle								
menu.								
⇒ Prices must not include values for donated foods and must include all								
meal programs applicable.								
1. LINE ITEM	2. UNITS	3. RATE	4. TOTAL					
Breakfast		\$	\$					
	162148							
Lunch		\$	\$					
	270184							
Supper								
	31188							
Seamless								
Summer	7827							
Feeding Option								
Snacks	31188	\$	\$					
Nonreimbursable		\$	\$					
Meals	2500							
TOTAL	505035	\$	\$					

Exhibit B

Schedule of Fees

The costs included in the Cost per Meal table comprise the fixed price per meal. The fees are agreed upon by both parties and represent allowable food service costs in accordance with 2 *CFR*, Part 200.

All costs are based on the average daily participation of 2448 students in the district and 180 number of school days.

Cost per Meal

Note: Prices must **not** include values for donated foods, and must include all meal programs.

LINE ITEM	UNITS*	RATE	TOTAL
Breakfast	162148		
Lunch	270184		
Snacks	31188		
Supper	31188		
Seamless Summer Feeding Option	7827		
Nonreimbursable Meals	2500		
TOTAL	505035		The anti-magnitude State of the Conference of the State o

^{*}Units to be provided by SFA