

**NORTHEAST BRADFORD SCHOOL DISTRICT  
REGULAR MEETING OF THE SCHOOL BOARD  
Monday, October 9, 2017– 7:00 P.M.  
Northeast High School Room 87**

1. **OPENING EXERCISES:**
2. **CALL TO ORDER (ROLL CALL):** President, Keith Bonin
3. **PRESENTATIONS:** R.J. Miller & Associates  
Hunt Engineering  
Student Representative

4. **RECOGNITION OF STAFF:**

5. **VISITORS' COMMENTS ON AGENDA ITEMS:**

Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.

6. **APPROVAL OF MINUTES:**

A. Regular Session – August 14, 2017/September 11, 2017

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

7. **FINANCIAL REPORTS:**

- A. Bank Account Summary
- B. Expenditures

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

8. **SUPERINTENDENT'S REPORT:**

- A. High School Principals Report
  - Quarterly Report
  - Spring Musical – "The Music Man" Jr. edition
- B. Elementary Principals Report
  - Quarterly Report
- C. Superintendents Report
  - Fluoride Update
  - Volunteer List
  - Board Leadership Training

9. RESPOND TO QUESTIONS:

10. COMMITTEE REPORTS:

- A. Intermediate Unit Board
- B. Northern Tier Career Center
- C. Curriculum/Technology
- D. Athletics – Spring Evaluations

11. PERSONNEL ITEMS:

A. RETIREMENTS:

NO.	NAME	POSITION	EFF. DATE
1.			

B. RESIGNATIONS:

NO.	NAME	POSITION	EFF. DATE
1.	Scott Hakes	Assistant Boys Basketball Coach	Immediate

C. ELIMINATION OF POSITIONS:

NO.	NAME	POSITION	EFF. DATE
1.			

D. CREATE NEW POSITION:

NO.	NAME	POSITION	EFF. DATE
1.			

E. EMPLOYMENTS:

1. Support Staff Employments:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a.	Gloria Edsell	District Kitchen Staff Part-Time	10/10/2017	\$9.62/hr.	_____	_____

2. Substitutes – Professional Staff:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a.	Zachary Green	District Teacher Sub.	10/10/2017	\$90.00/day	_____	_____
b.	Danielle Pardoe	Elem. Teacher Sub.	10/10/2017	\$90.00/day	_____	_____

3. Substitutes – Support Staff:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a.	Judy Vought	District Para. Sub. /Café. Sub.	10/10/2017	\$9.50/hr.	_____	_____
b.	Justine Keeney	District Support Staff Sub.	10/10/2017	\$9.50/hr.	_____	_____

**4. Volunteers:**

NO.	NAME	POSITION	EFF. DATE
a.	Tina Maynard	Girls Basketball 4-6 Grades	10/10/2017
b.	Bridget Vandemark	Girls Basketball 4-6 Grades	10/10/2017

**5. Supplemental Contracts:**

NO.	NAME	POSITION	EFF. DATE
a.			

**F. POSITION ADVERTISEMENTS:**

NO.	POSITION	EFF. DATE
1.	Assistant Boys Basketball Coach	10/10/2017

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**12. CONTRACTS/AGREEMENTS:**

A. Karen Kovacs - 2017/2018 Occupational Therapy

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**13. PROGRAMS/CURRICULUM/POLICY: First Reading**

100,101,102,103,103.1,104,105,105.1,105.2,105.3,106,107,108,109,110,111,112,113.1,113.2,113.3,113.5,113.6,113.7,114,115,117,118,119,121,121.1,122,123,123.1,123.2,124,125,126,127,130,137,137.1,138,140,140.1,142,143,144,146,150,209.2,819

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**14. TRANSPORTATION:**

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**15. OTHER:**

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**16. GENERAL BOARD DISCUSSION:**

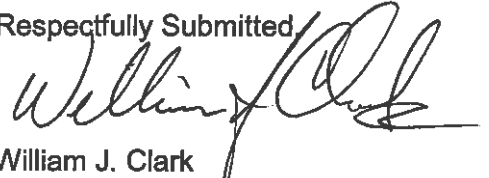
**17. VISITOR COMMENT AND QUESTION PERIOD:**

Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive or obscene. Thank you for your cooperation.

**18. ADJOURNMENT:**

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

Respectfully Submitted,



William J. Clark  
Acting Superintendent