

**NORTHEAST BRADFORD SCHOOL DISTRICT  
REGULAR MEETING OF THE SCHOOL BOARD  
Monday, March 13, 2017 – 7:00 P.M.  
Northeast High School Room 87**

**1. OPENING EXERCISES:**

**2. CALL TO ORDER (ROLL CALL):** President, Keith Bonin

**3. RECOGNITION OF STAFF:**

**4. PRESENTATIONS:**

**5. VISITORS' COMMENTS ON AGENDA ITEMS:**

Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.

**6. APPROVAL OF MINUTES:**

**A.** Regular Session – February 13, 2017

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**7. FINANCIAL REPORTS:**

- A.** Bank Account Summary  
**B.** Expenditures

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**8. SUPERINTENDENT'S REPORT:**

- A.** High School Principals Report  
    • Quarterly  
**B.** Elementary Principals Report  
    • Quarterly  
**C.** Special Education Report  
**D.** Superintendents Report

**9. RESPOND TO QUESTIONS:**

10. COMMITTEE REPORTS:

- A. Facilities
- B. Intermediate Unit Board
- C. Northern Tier Career Center
- D. Financial
- E. Curriculum

11. FEDERAL PROJECT PROGRAMS REPORTS:

12. PERSONNEL ITEMS:

A. RETIREMENTS:

NO.	NAME	POSITION	EFF. DATE
1.			

B. RESIGNATIONS:

NO.	NAME	POSITION	EFF. DATE
1.	Barbara Susanj	Jr. High Volleyball Head Coach	Conclusion of 16/17 School Yr.

C. EMPLOYMENTS:

1. Administrators - Act 93:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	OTHER
a.					

2. Professional Contract Employments:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a.						

3. Support Staff Employments:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a.						

4. Substitutes – Professional Staff:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a.						
b.						

5. Substitutes – Support Staff:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a.						

**6. Volunteers:**

NO.	NAME	POSITION	EFF. DATE
a.	Richard Herb	Chaperone-Elementary Field Trips	03/14/2017
b.	Barry Brown	Softball Assistant	03/14/2017

**7. Supplemental Contracts:**

NO.	NAME	POSITION	EFF. DATE
a.	Joshua Thoman	Girls Varsity Soccer Head Coach for 17/18 School yr.	03/14/2017

**D. POSITION ELIMINATIONS:**

NO.	POSITION	EFF. DATE
1.		

**E. CREATE NEW POSITIONS:**

NO.	POSITION	EFF. DATE
1.		

**F. POSITION ADVERTISEMENTS:**

NO.	POSITION	EFF. DATE
1.	Jr. High Volleyball Head Coach	17/18 School Year
2.	Part-Time Lawn Maintenance	ASAP

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**13. CONTRACTS/AGREEMENTS:****A.****B.**

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**14. PROGRAMS/CURRICULUM/POLICY:****A. Policy 808 – Food Services [First Reading]****B. Policies – 000,001,002,003,004,005,006,006.1,007 [First Reading]****C. Policy 810 – Transportation [Second Reading]**

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

**15. FINANCIAL:**

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

16. **TRANSPORTATION:**

A.

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

17. **OTHER:** 2017-2018 Course Catalog  
2017-2018 Photography Class Lab Fee

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

18. **GENERAL BOARD DISCUSSION:**

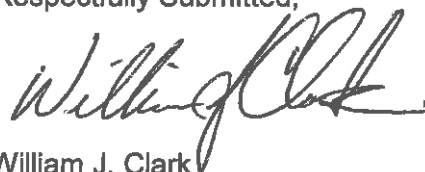
19. **VISITOR COMMENT AND QUESTION PERIOD:**

Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive or obscene. Thank you for your cooperation.

20. **ADJOURNMENT:**

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____

Respectfully Submitted,



William J. Clark  
Acting Superintendent