

**REPORT ON SHARED SERVICES OR OUTSOURCING**

**School Code, Section 17-1.1 (Public Act 97-0357)**

**Fiscal Year Ending June 30, 2017**

*Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current and next fiscal years.*

**Serena Community Unit School  
35-050-0020-26**

|    | A  | B                 | C                   | D                | E                          | F   | G |
|----|--|-------------------|---------------------|------------------|----------------------------|---|---|
| 1  |  |                   |                     |                  |                            |   |   |
| 2  |  |                   |                     |                  |                            |   |   |
| 3  |  |                   |                     |                  |                            |   |   |
| 4  |  |                   |                     |                  |                            |   |   |
| 5  |  |                   |                     |                  |                            |   |   |
| 6  |  |                   |                     |                  |                            |   |   |
| 7  |  |                   |                     |                  |                            |   |   |
| 8  | <input type="checkbox"/> Check if the schedule is not applicable.          |                   |                     |                  |                            |   |   |
| 9  | Indicate with an (X) if Deficit Reduction Plan Is Required in the Budget → |                   |                     |                  |                            |   |   |
| 10 | <b>Service or Function (Check all that apply)</b>                          | Prior Fiscal Year | Current Fiscal Year | Next Fiscal Year | Barriers to Implementation | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative or Shared Service. |   |
| 11 | Curriculum Planning  |                   |                     |                  |                            | (Limit text to 200 characters, for additional space use line 33 and 38)                                       |   |
| 12 | Custodial Services   |                   |                     |                  |                            |   |   |
| 13 | Educational Shared Programs  | X                 | X                   |                  |                            | Illinois Valley Community College (College/CTE Courses)   |   |
| 14 | Employee Benefits  |                   |                     |                  |                            |   |   |
| 15 | Energy Purchasing  |                   |                     |                  |                            |   |   |
| 16 | Food Services  |                   |                     |                  |                            |   |   |
| 17 | Grant Writing  | X                 | X                   |                  |                            | LaSalle County ROE #35  |   |
| 18 | Grounds Maintenance Services   |                   |                     |                  |                            |   |   |
| 19 | Insurance  |                   |                     |                  |                            |   |   |
| 20 | Investment Pools   | X                 | X                   |                  |                            | IllT through PMA  |   |
| 21 | Legal Services   |                   |                     |                  |                            |   |   |
| 22 | Maintenance Services   |                   |                     |                  |                            |   |   |
| 23 | Personnel Recruitment  |                   |                     |                  |                            |   |   |
| 24 | Professional Development   | X                 | X                   |                  |                            | LaSalle County ROE #35  |   |
| 25 | Shared Personnel   | X                 | X                   |                  |                            | Seneca High School District #165 (SLP Services)   |   |
| 26 | Special Education Cooperatives   | X                 | X                   |                  |                            | L.E.A.S.E   |   |
| 27 | STEM (science, technology, engineering and math) Program Offerings         |                   |                     |                  |                            |   |   |
| 28 | Supply & Equipment Purchasing  |                   |                     |                  |                            |   |   |
| 29 | Technology Services  | X                 | X                   |                  |                            | LaSalle County ROE #35  |   |
| 30 | Transportation   |                   |                     |                  |                            |   |   |
| 31 | Vocational Education Cooperatives  | X                 | X                   |                  |                            | VALEES: Indian Valley Vocational Center   |   |
| 32 | All Other Joint/Cooperative Agreements                                     | X                 | X                   |                  |                            | Little 10 Conference for extra-curricular offerings   |   |
| 33 | Other  |                   |                     |                  |                            |   |   |
| 34 |  |                   |                     |                  |                            |   |   |
| 35 | <b>Additional space for Column (D) - Barriers to Implementation:</b>       |                   |                     |                  |                            |   |   |
| 36 |  |                   |                     |                  |                            |   |   |
| 37 |  |                   |                     |                  |                            |   |   |
| 38 |  |                   |                     |                  |                            |   |   |
| 39 |  |                   |                     |                  |                            |   |   |
| 40 | <b>Additional space for Column (E) - Name of LEA:</b>                      |                   |                     |                  |                            |   |   |
| 41 |  |                   |                     |                  |                            |   |   |
| 42 |  |                   |                     |                  |                            |   |   |
| 43 |  |                   |                     |                  |                            |   |   |