



Superintendent
Dr. Shanita Wooten

*Public Schools of Robeson County
Indian Education Resource Center*

PO Box 847
818 West Third Street
Pembroke, NC 28372
Phone: 910-521-2054
Fax: 910-521-0942



Director
Dr. Connie Locklear

MEMORANDUM

To: Principals, Guidance Counselors, Title VI Staff, and Parents

From: Dr. Robert Locklear, Assistant Superintendent
Dr. Connie Locklear, Director, Indian Education

Date: March 2, 2020

Re: INDIAN EDUCATION SUMMER ENRICHMENT CAMP FOR STUDENTS CURRENTLY IN GRADES 3-8 AND ENROLLED IN THE PUBLIC SCHOOLS OF ROBESON COUNTY/CIS and SOUTHSIDE ASHPOLE

The Title VI Indian Education Program will sponsor a Summer Enrichment Camp for American Indian students in grades 3-8 currently attending the Public Schools of Robeson County / CIS and Southside Ashpole. The Program will be held at two (2) summer school sites, Lumberton Jr. High and Pembroke Elementary on June 8 – 19, 2020 (tentative schedule)

The Indian Education Summer Enrichment Camp will provide 8 days of reading, science, and math enrichment with a cultural component including art and crafts, native games, American Indian history and drum and dance. Students may visit local historical sites and points of interest such as, educational institutions, museums, state parks and art galleries.

Applications are available at your child's school or with the assigned Youth Development Specialist. Please return the attached application to your child's Youth Development Specialist or teacher before May 6, 2020. Parents must be committed to ensuring that, if selected, their child will attend for the full (8) days. Availability is limited. Please apply early. Selected students will be notified as to which campsite they will attend.

PLEASE READ CAREFULLY!

Student must meet the following criteria to be eligible:

1. Parents must arrange transportation to and from the school site on June 8 - 19, 2020
2. Parents should make arrangements to drop off students before 8:00 am pick them up by 3:00 pm
3. A 506 form should be on file at the Indian Education Resource Center
4. Have the signature of recommendation by a Principal, YDS, Teacher or School Counselor
5. If the Public Schools of Robeson County requires your child to attend summer school during the same time, the student would not be eligible to attend the Indian Education Summer Enrichment Camp.

If you have questions or need additional information, please contact Mr. Kenneth Clark at 521-2054.

506# _____
School Use Only

PUBLIC SCHOOLS OF ROBESON COUNTY TITLE VI
INDIAN EDUCATION PROGRAM
SUMMER ENRICHMENT PROGRAM

Camp Dates: June 8 - 19, 2020 (tentative schedule)
DUE DATE: May 6, 2020

SECTION A: Student Information (To be completed by Parents)

Child's Name: _____
Last First Middle

Age _____ Sex _____ Home Phone _____ Cell Phone _____

Emergency Contact Person: _____ Emergency Number: _____

Father's Name _____ Mother's Name _____

Father's Work # _____ Mother's Work # _____

911 Physical Address (Required) _____

Mailing Address _____

Allergies _____ (Please Contact Teacher the First Day)

I understand I must provide transportation to and from the school site for my child June 8 - 19, 2020.

Please check school site you will transport your child to and from:

_____ Pembroke Elem. _____ Lumberton Jr. High _____ Fairmont Middle _____ St. Paul's Middle
_____ Red Springs Middle _____ Townsend Middle _____ South Robeson Intermediate

Signature of Parent/Guardian _____

Section B: School Information (To be completed by the child's teachers or YDS)

Current Grade Level _____ School Attending _____

Teacher/Homeroom Teacher _____

2018/2019 EOG (3rd - 8th Grade) Test

	Level 1 - S/S	Level 2 - S/S	Level 3- S/S	Level 4 - S/S	Level 5 - S/S
Reading Level/Scale Score	_____	_____	_____	_____	_____
Math Level / Scale Score	_____	_____	_____	_____	_____
Science Level / Scale Score	_____	_____	_____	_____	_____

School Attendance Record (Current Year)

of day's absent _____

I verify that the above score is correct according to our records on file.

Signature of person making recommendations _____ Title _____