



## Greenville Central School


P.O. Box 129  
Greenville, NY 12083

Middle School 518-966-5070 ext.451


Brian W. Reeve, Principal

Dear 6<sup>th</sup> Grade Readers and Writers,

Congratulations! Your studies at Scott M. Ellis Elementary have successfully ended and you are ready for your next quest: navigating middle school.

To prepare for 6th grade, we ask that you read  at least 20 minutes daily and record your thoughts on the attached response pages. Select books or magazines from the list below, the public library, bookstores, or read on your electronic device. You choose.

Record the books you've read on the Summer Reading Log. Use the attached pages as a place to record your thoughts and noticings about your reading. Write reflections, stories, poems, or journal entries about any reading that energizes you. If you read something spectacular that inspires you to change the course of your life, write about it. *We want to know!*

We hope you will write  creatively and/or informationally as well. Attach as many pages as you need.

Bring your log, your responses, and any other writing with you on the first day of school; we are waiting to see what new books and adventures you've experienced.

Have a wonderful summer; see you in September.

Sincerely,

*Mrs. Parwis & Mrs. Carl*

### Suggestions for 6<sup>th</sup> Grade Summer Reading 2020

#### **Fiction Favorites**

*Brian's Winter* by Gary Paulsen

*The One and Only Ivan* by Katherine Applegate

*Umbrella Summer* by Lisa Graff

*Chomp* by Carl Hiaassen

#### **Excellent Authors**

Rick Riordan            *The Lightning Thief* Percy Jackson series

Anthony Horowitz    *Stormbreaker* Alex Rider series

Mary Downing Hahn *Wait Till Helen Comes*

Raina Telgemeier    *Smile* or *Drama*

Jeff Kinney            *The Diary of a Wimpy Kid*

Lauren Tarshis        *I Survived...*

#### **Excellent Nonfiction**

Magazines i.e. "Flipside" (Science), "Girl's Life", "Boy's Life", "Teen Ink" (written by teens, for teens)

Field and Stream

*Frozen in Time* or *The Story of Salt* or *The Cod's Tale* by Mark Kurlansky

Feel free to Google any title(s) above. Many have book trailers, plot descriptions, interactive websites, voice/video recordings, etc. to help boost student interest.

# Summer Reading Log

Name:

Date:

1. Title and Author \_\_\_\_\_

2. Title and Author \_\_\_\_\_

3. Title and Author \_\_\_\_\_

4. Title and Author \_\_\_\_\_

5. Title and Author \_\_\_\_\_

6. Title and Author \_\_\_\_\_

7. Title and Author \_\_\_\_\_

8. Title and Author \_\_\_\_\_

9. Title and Author \_\_\_\_\_

10. Title and Author \_\_\_\_\_

*Did any characters you read about inspire you? Please explain your thinking.*

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Student Signature

Date

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date



