**Graduation Checklist**

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Smart Core \_\_\_\_\_\_\_\_\_ or Core \_\_\_\_\_\_\_\_\_\_

Please verify that the student has received passing marks in all of the following required courses. Write the grade earned for each semester by the course. Each semester counts as a half unit. 24 Units are required to graduate: 18 required and 6 electives.

4 Units of English ***Required*** Oral Communication ***Required***(1/2 unit) \_\_\_

\_\_\_ \_\_\_ English 9 Creative Writing ***Required*** (1/2 unit) \_\_\_

\_\_\_ \_\_\_ English 10 Journalism (***elective***) ½ unit \_\_\_

\_\_\_ \_\_\_ English 11 Spanish I (***elective***) 1 unit \_\_\_ \_\_\_

\_\_\_ \_\_\_ English 12 or AP English Spanish II (***elective***) 1 unit \_\_\_ \_\_\_

4 Units of Math ***Required***

\_\_\_ \_\_\_ Algebra I Financial Algebra \_\_\_ \_\_\_

\_\_\_ \_\_\_ Geometry Pre Calculus \_\_\_ \_\_\_

\_\_\_ \_\_\_ Algebra II AP Calculus \_\_\_ \_\_\_

\_\_\_ \_\_\_ Algebra III Computer Science and Math \_\_\_ \_\_\_

3 Units of Science ***Required***

\_\_\_ \_\_\_ Biology AP Biology \_\_\_ \_\_\_

\_\_\_ \_\_\_ Physical Science Environmental Science \_\_\_ \_\_\_

\_\_\_ \_\_\_ Chemistry Anatomy and Physiology \_\_\_ \_\_\_

\_\_\_ \_\_\_ Physics

3 Units of Social Studies ***Required***

\_\_\_ \_\_\_ Civics and Economics Sociology and Psychology \_\_\_ \_\_\_

\_\_\_ \_\_\_ World History

\_\_\_ \_\_\_ American History or AP U.S. History

Fine Arts ***Required*** (1/2 unit)

\_\_\_ \_\_\_ Art I \_\_\_ \_\_\_ Art III \_\_\_ \_\_\_ Vocal Music \_\_\_ \_\_\_Band II \_\_\_ \_\_\_ Band IV

\_\_\_ \_\_\_ Art II \_\_\_ \_\_\_ Drama \_\_\_ \_\_\_Band I \_\_\_ \_\_\_Band III

Computer Business Applications ***Required*** (1 Unit)

Arkansas Challenge Requirements

ACT (19) \_\_\_\_\_

Compass (60) \_\_\_\_\_

Asset (40) \_\_\_\_\_

\_\_\_ \_\_\_ CBA

Physical Education and Health ***Required*** (1/2 Unit Each)

\_\_\_ Physical Education

\_\_\_ Health

Personal Finance ***Required*** (1 Unit)

\_\_\_ Financial Literacy \_\_\_ Investments and Securities

Electives and Career Focus

\_\_\_ \_\_\_ FACS (9th) \_\_\_ \_\_\_Sur.of Ag Systems (9th) \_\_\_ \_\_\_Ag Metals

\_\_\_ \_\_\_ An. Sci I & II \_\_\_ \_\_\_Ag Elec. & Eniv. Resources \_\_\_ \_\_\_Ag Mechanics

\_\_\_ \_\_\_ Forest. Man. Nat. Res. \_\_\_ \_\_\_Foods & Nut. And Clothing \_\_\_ \_\_\_Parenting/ CD

\_\_\_ \_\_\_ Housing/ Hum. Rel. \_\_\_ \_\_\_Orient. To Teaching \_\_\_ \_\_\_Accounting

\_\_\_ \_\_\_ Office Mgmt. \_\_\_ \_\_\_Travel & Tourism and Hospitality \_\_\_ \_\_\_Lodge Mgmt.

\_\_\_ \_\_\_ Business Law I&II \_\_\_ Career Ready 101 \_\_\_Driver’s Education

\_\_\_ \_\_\_EAST I \_\_\_ \_\_\_EAST II \_\_\_ \_\_\_EAST III

\_\_\_ \_\_\_EAST IV \_\_\_Athletics (2nd Semester 9th Grade) \_\_\_ \_\_\_Athletics (10th)

\_\_\_ \_\_\_Athletics (11th) \_\_\_ \_\_\_Athletics (12th) \_\_\_ \_\_\_Annual

Secondary Career Center

\_\_\_ \_\_\_ Med Pro Jr. Year \_\_\_ \_\_\_ Welding Jr. Year \_\_\_ \_\_\_Comso Jr. Year

\_\_\_ \_\_\_ Med Pro Sr. Year \_\_\_ \_\_\_ Welding Sr. Year \_\_\_ \_\_\_Comso Sr. Year

Other (Please Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mentor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_