**Educational Program Improvement Council (EPIC)**

The Educational Program Improvement Council will strive to increase student achievement by using data to assess, implement, evaluate, and revise the curriculum of Putnam County School District #535 to ensure all students will learn and succeed.

**PROJECT BUDGET**

**Type of Request: \_\_\_\_\_\_\_\_Initial \_\_\_\_\_\_\_\_Amended/Expanded**

**(Indicate term/year.) (Indicate: 1 2 3 4 5)**

**PROJECT TITLE:**

**STAFF TIME:**

Summer

\_\_\_\_\_\_teachers x \_\_\_\_\_ hours x $20 per hour = $\_\_\_\_\_\_\_\_\_\_ (total)

School Year

\_\_\_\_\_\_substitute(s) x \_\_\_\_\_\_day(s)= $\_\_\_\_\_\_\_\_\_\_ (total)

**CONSULTANT:**

**Name & Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Cost: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(total)

**INSTRUCTIONAL MATERIALS:All Purchase orders must be filled out after project approval and given to building adimistrators within 30 days of budget approval.**

(Description)

$\_\_\_\_\_\_\_\_\_\_

**ADDITIONAL SUPPLIES:**

(Description)

$\_\_\_\_\_\_\_\_\_\_

**OTHER:**

(Description)

$\_\_\_\_\_\_\_\_\_\_

**PROJECT TOTAL: $\_\_\_\_\_\_\_\_\_\_\_**

**MEETING SCHEDULE**

**Date A.M./P.M. Building**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SUBMITTED BY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

EPIC Chairperson/Superintendent