## PRESCOTT SCHOOL DISTRICT #14 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIODS 1 THROUGH 9 OF 23

|         |  | FOR PERIODS 1 THROUGH 9 OF 23  BEG BAL REV NON-REV NON-EXP EXP END BAL. |                |                       |                        |                                |                         |  |
|---------|--|---|----------------|-----------------------|------------------------|--------------------------------|-------------------------|--|
| FUND/SF | FUND TITLE                               | BEG BAL   | REV            | NON-REV               | NON-EXP                | EXP                            | END BAL                 |  |
| 000     | TEACHER SALARY FUND                      | \$0.00  | 50.00          | 52 449 207 10         | 20.00                  |                                |                         |  |
| 275     | ALE                                      | \$0.00  | \$0.00         | \$2,448,306.19        | \$0.00                 | \$2,448,306.19                 | \$0.                    |  |
| 281     | NSLA                                     | \$0.00  | \$0.00         | \$22,825.19           | \$0.00                 | \$22,825.19                    | \$0.                    |  |
| OTAL    | TEACHER SALARY FUND                      | \$0.00  | \$0.00         | \$225,870.18          | \$0.00                 | \$225,870.18                   | \$0.                    |  |
| O II ID | TENERE SALARI TOND                       | \$0.00  | \$0.00         | \$2,697,001.56        | \$0.00                 | \$2,697,001.56                 | \$0.                    |  |
| 000     | OPERATING FUND                           | \$0.00  | \$0.00         | \$4,518,041.71        | \$2,323,935.19         | \$2,194,106.52                 | \$0.                    |  |
| 001     | OTHER OPER                               | \$1,008,967.54  | \$5,246,982.77 | \$430.42              | \$4,642,412.71         | \$338,212.44                   | \$1,275,755.            |  |
| 002     | FIRESTONE SCIENCE CE                     | \$11,785.00   | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$11,785.               |  |
| 218     | DECLINING ENROLLMENT                     | \$0.00  | \$51,920.00    | \$0.00                | \$0.00                 | \$54,878.08                    | (\$2,958.               |  |
| 220     | NATIONAL BOARD CERTI                     | \$64.11   | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$64.                   |  |
| 223     | PROF DEVELOPMENT                         | \$17,408.45   | \$33,615.00    | \$0.00                | \$0.00                 | \$24,461.13                    | \$26,562.               |  |
| 232     | ARK SCHOOL RECOG PRO                     | \$583.99  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$583.                  |  |
| 240     | SPEC ED SUPERVISOR                       | \$4,273.83  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         |                         |  |
| 244     | SPEC ED ESY                              | \$3,198.07  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$4,273                 |  |
| 260     | STATE PRESCHOOL                          | \$0.00  | \$36,053.71    | \$0.00                | \$0.00                 |                                | \$3,198                 |  |
| 262     | SPECIAL EDUC EIDT                        | \$0.00  | \$12,801.74    | \$0.00                |                        | \$25,752.66                    | \$10,301                |  |
| 71      | G/T - ADVANCED PLACE                     | \$691.88  | \$300.00       |                       | \$0.00                 | \$9,144.08                     | \$3,657                 |  |
| 75      | ALE                                      | \$143.13  |                | \$0.00                | \$0.00                 | \$0.00                         | \$991                   |  |
| 76      | ELL                                      |   | \$31,856.00    | \$0.00                | \$22,825.19            | \$7,318.55                     | \$1,855.                |  |
| 181     | NSLA                                     | \$6,284.31  | \$18,300.00    | \$0.00                | \$0.00                 | \$2,000.36                     | \$22,583.               |  |
| 82      | NSL MATCH GRANT                          | \$2,374.20  | \$534,976.00   | \$0.00                | \$225,870.18           | \$225,410.97                   | \$86,069.               |  |
| .82     | JAG                                      | \$1,724.68  | \$25,333.23    | \$0.00                | \$0.00                 | \$6,582.90                     | \$20,475                |  |
| 40      |  | \$373.67  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$373                   |  |
|         | CAREER NEW PROG STAR                     | \$430.42  | \$0.00         | (\$430.42)            | \$0.00                 | \$0.00                         | \$0.                    |  |
| 82      | DESE MATH GRANT                          | \$11,372.71   | \$0.00         | \$0.00                | \$0.00                 | \$32,230.13                    | (\$20,857               |  |
| 96      | DEPARTMENT OF HEALTH                     | \$1,144.80  | \$3,000.00     | \$0.00                | \$0.00                 | \$1,834.53                     | \$2,310.                |  |
| OTAL    | OPERATING FUND                           | \$1,070,820.79  | \$5,995,138.45 | \$4,518,041.71        | \$7,215,043.27         | \$2,921,932.35                 | \$1,447,025.            |  |
| 00      | BUILDING FUND/BOND 2                     | \$1,227,975.78  | \$27,989.58    | \$0.00                | \$290,390.46           | \$953,412.61                   | \$12,162.               |  |
| 01      | BUILDING FUND - EXCE                     | \$1,159,027.76  | . \$0.00       | \$0.00                | \$157,753.18           | \$521,309.74                   |                         |  |
| 02      | BUILDING FUND SAVING                     | \$193,916.04  | \$0.00         | \$106,268.74          | \$0.00                 |                                | \$479,964.              |  |
| 04      | BUILDING FUND/INSTAL                     | \$0.00  | \$0.00         | \$900,000.00          |                        | \$0.00                         | \$300,184.              |  |
| DTAL    | BUILDING FUND                            | \$2,580,919.58  | \$27,989.58    | \$1,006,268.74        | \$0.00<br>\$448,143.64 | \$842,018.33<br>\$2,316,740.68 | \$57,981.<br>\$850,293. |  |
| 00      | DEDT SERVICE FURIS                       |   |                |                       |                        | 42,510,710.00                  | Ψ030,233.               |  |
|         | DEBT SERVICE FUND                        | \$0.00  | \$803,700.31   | \$84.93               | \$506,268.74           | \$279,603.52                   | \$17,912.               |  |
| DTAL    | DEBT SERVICE FUND                        | \$0.00  | \$803,700.31   | \$84.93               | \$506,268.74           | \$279,603.52                   | \$17,912.               |  |
| 01      | TITLE I                                  | \$0.00  | \$229,067.84   | \$25,974.93           | \$0.00                 | \$255,395.33                   | (\$352.                 |  |
| 52      | DHS SUSTAINABILITY G                     | \$0.00  | \$36,500.00    | \$0.00                | \$0.00                 | \$0.00                         | \$36,500.               |  |
| 60      | DHS - CHILDCARE ASSI                     | \$1,250.00  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$1,250.                |  |
| 64      | DHS ARPA                                 | \$70,000.00   | \$0.00         | (\$52,500.00)         | \$0.00                 | \$10,169.95                    |                         |  |
| 65      | DHS STAB. GRANT ARPA                     | \$0.00  | \$0.00         | \$52,500.00           | \$0.00                 |                                | \$7,330.                |  |
| 67      | DHS - CARES ACT FUND                     | \$3,050.36  | \$0.00         | \$0.00                |                        | \$16,858.76                    | \$35,641.               |  |
| 78      | CARL PERKINS RESERVE                     | \$0.00  | \$61,990.00    |                       | \$0.00                 | \$29.66                        | \$3,020.                |  |
| 02      | TITLE VI-B PASS THRO                     | \$0.00  |                | \$0.00                | \$0.00                 | \$61,990.00                    | \$0.                    |  |
| 04      | ARP IDEA PART B SEC                      |   | \$131,896.51   | \$0.00                | \$0.00                 | \$136,701.71                   | (\$4,805.               |  |
| 10      | FEDERAL PRESCHOOL                        | \$0.00  | \$0.00         | \$0.00                | \$0.00                 | \$5,366.96                     | (\$5,366.               |  |
| 50      |  | \$0.00  | \$19,696.86    | \$0.00                | \$0.00                 | \$19,696.86                    | \$0.                    |  |
|         | ARK MEDICAID PROGRAM                     | \$11,865.84   | \$2,011.14     | \$0.00                | \$0.00                 | \$0.00                         | \$13,876.               |  |
| 52      | ARMAC                                    | \$0.00  | \$17,389.89    | \$0.00                | \$0.00                 | \$8,496.18                     | \$8,893.                |  |
| 56      | ESEA TITLE II-A                          | \$0.00  | \$28,773.94    | \$0.00                | \$0.00                 | \$28,773.94                    | \$0.                    |  |
| 67      | ARPA II HOMELESS                         | \$0.00  | \$470.33       | \$0.00                | \$0.00                 | \$470.33                       | \$0.0                   |  |
| 75      | REHABILITATION SERVI                     | \$840.00  | \$880.00       | \$0.00                | \$0.00                 | \$0.00                         | \$1,720.                |  |
| 31      | ESSER II                                 | \$0.00  | \$0.00         | \$0.00                | \$0.00                 | \$12,615.21                    | (\$12,615.              |  |
| 84      | RLIS                                     | \$0.00  | \$17,163.40    | \$0.00                | \$0.00                 | \$17,163.40                    | \$0.0                   |  |
| 36      | TITLE IV                                 | \$0.00  | \$25,974.93    | \$0.00                | \$25,974.93            | \$0.00                         |                         |  |
| 91      | SOAR GRANT                               | \$0.00  | \$21,417.20    | \$0.00                | \$0.00                 |                                | \$0.0                   |  |
| 95      | ARP ESSER (ESSER III                     | \$0.00  | \$1,196,562.04 | \$0.00                |                        | \$30,929.12                    | (\$9,511.9              |  |
| 04      | AR DEPT OF HEALTH (E                     | \$463.36  | \$0.00         |                       | \$0.00                 | \$1,195,627.46                 | \$934.                  |  |
| 09      | ARP ESSER - ABC STIP                     | \$0.00  | \$1,300.00     | \$442.79              | \$0.00                 | \$906.15                       | \$0.0                   |  |
| TAL     | FEDERAL GRANTS FUND                      | \$87,469.56   | \$1,791,094.08 | \$0.00<br>\$26,417.72 | \$0.00<br>\$25,974.93  | \$1,220.19<br>\$1,802,411.21   | \$79.8<br>\$76,595.2    |  |
|         | FOOD GENVICE THE                         |   |                |                       | -20,7,7,75             | ψ.,,συ <u>ε</u> ,τει.ει        | \$10,373                |  |
| 0<br>1  | FOOD SERVICE FUND<br>NO KID HUNGRY GRANT | \$485,185.00  | \$492,429.45   | \$0.00                | \$0.00                 | \$564,382.74                   | \$413,231.              |  |
| 2       | SHARE OUR STRENGTH                       | \$1,003.30  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$1,003.                |  |
| 13      |  | \$2,630.45  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$2,630.4               |  |
|         | DHS- SNACK REIMBURSE                     | \$218.01  | \$0.00         | \$0.00                | \$0.00                 | \$0.00                         | \$218.0                 |  |
| 8       | USDA SUPPLY CHAIN AS                     | \$23,401.58   | \$0.00         | \$0.00                | \$0.00                 | \$23,401.58                    | \$0.0                   |  |
| 59      | USDA SUPPLY CHAIN AS                     | \$0.00  | \$22,259.32    | \$0.00                | \$0.00                 | \$22,259.32                    | \$0.0                   |  |
| 50      | USDA SUPPLY CHAIN AS                     | \$0.00  | \$12,717.11    | \$0.00                | \$0.00                 | \$12,717.11                    | \$0.0                   |  |
| TAL     | FOOD SERVICE FUND                        | \$512,438.34  | \$527,405.88   | \$0.00                | \$0.00                 | \$622,760.75                   | \$417,083.4             |  |
| TAL     |  | \$4,251,648.27  | \$9,145,328.30 | \$8,247,814.66        | \$8,195,430.58         | \$10,640,450.07                | £2 800 010 ·            |  |
|         |  |   | ,,             | -0,,517.00            | JU,175,7JU,JU          | \$10,070,430.07                | \$2,808,910.            |  |
|         |  |   |                |                       |                        |                                |                         |  |

(\$1,442,737.69)

|                     |                  |                     |                   | PAGE NUMBER: 2      |       |  |
|---------------------|------------------|---------------------|-------------------|---------------------|-------|--|
|                     |                  | PRESCOTT SCHOOL     | L DISTRICT #14    |                     |       |  |
|                     | STATEMENT OF RE  | VENUES, EXPENDITURI | ES AND CHANGES IN | FUND BALANCES       |       |  |
|                     |                  | FOR PERIOD          |                   |                     |       |  |
|                     |                  |                     |                   |                     |       |  |
| TOTAL REVENUES:     |                  |                     |                   |                     |       |  |
|                     |                  |                     |                   |                     |       |  |
|                     |                  |                     | BUDGET            | REMAINING           |       |  |
| CLASSIFICATION      | YEAR-TO-DATE     | RECEIVABLES         | AMOUNT            | BUDGET BAL          | PCT   |  |
|                     |                  |                     |                   |                     |       |  |
| TEACHER SALARY FUND | \$2,697,001.56   | \$0.00              | \$4,191,034.05    | \$1,494,032.49      | 64%   |  |
| OPERATING FUND      | \$10,513,180.16  | \$0.00              | \$14,849,357.54   | \$4,336,177,38      | 71%   |  |
| BUILDING FUND       | \$1,034,258.32   | \$0.00              | \$900,000.00      | (\$134,258.32)      | 115%  |  |
| DEBT SERVICE FUND   | \$803,785.24     | \$0.00              | \$1,100,392.94    | \$296,607,70        | 73%   |  |
| FEDERAL GRANTS FUND | \$1,817,511.80   | \$0.00              | \$2,402,445.47    | \$584,933.67        | 76%   |  |
| FOOD SERVICE FUND   | \$527,405.88     | \$0.00              | \$815,604.00      | \$288,198.12        | 65%   |  |
|                     |                  |                     |                   | 2=23,273,12         | 0576  |  |
| TOTAL               | \$17,393,142.96  | \$0.00              | \$24,258,834.00   | \$6,865,691.04      | 72%   |  |
|                     |                  |                     |                   | 2,2,7,1,2,7,2,2,0,1 | 1270  |  |
|                     |                  |                     |                   |                     |       |  |
| TOTAL EXPENDITURES: |                  |                     |                   |                     | 7     |  |
|                     |                  |                     |                   |                     |       |  |
|                     |                  | OUTSTANDING         | BUDGET            | REMAINING           |       |  |
| CLASSIFICATION      | YEAR-TO-DATE     | ENCUMBRANCES        | AMOUNT            | BUDGET BAL          | PCT   |  |
|                     |                  |                     |                   |                     |       |  |
| ΓEACHER SALARY FUND | \$2,697,001.56   | \$0.00              | \$4,191,034.05    | \$1,494,032.49      | 64%   |  |
| OPERATING FUND      | \$10,136,975.62  | \$67,200.52         | \$14,894,832.85   | \$4,690,656.71      | 68%   |  |
| BUILDING FUND       | \$2,764,884.32   | \$0.00              | \$3,249,403.05    | \$484,518.73        | 85%   |  |
| DEBT SERVICE FUND   | \$785,872.26     | \$0.00              | \$1,100,392.94    | \$314,520.68        | 71%   |  |
| FEDERAL GRANTS FUND | \$1,828,386.14   | \$91,639.47         | \$2,419,889.58    | \$499,863.97        | 76%   |  |
| FOOD SERVICE FUND   | \$622,760.75     | \$508.06            | \$815,604.00      | \$192,335.19        | 76%   |  |
|                     |                  |                     |                   |                     | , 070 |  |
| ΓΟΤΑL               | \$18,835,880.65  | \$159,348.05        | \$26,671,156.47   | \$7,675,927.77      | 71%   |  |
|                     |                  |                     |                   |                     | . 170 |  |
|                     | (\$1,442,737.69) |                     |                   |                     |       |  |