

# **GRESHAM SCHOOL BOARD MEETING**

## **AGENDA**

Posted Date: May 29, 2020

Posted: Gresham Community School

Abby Bank, Gresham

Gresham Post Office

**Date: MONDAY, JUNE 1, 2020**  
**Time: 7:00 PM**  
**Place: GRESHAM SCHOOL LIBRARY**  
**501 E. SCHABOW ST., GRESHAM**

**PUBLIC NOTICE:** *The health of the District employees, School Board, and the community is our top priority. Therefore, the District will be taking precautionary measures consistent with the CDC and recommendations and the Governor's orders.*

Please consider joining the meeting remotely thru this link: [www.bluejeans.com](http://www.bluejeans.com)  
meeting ID 7157873216#

Or call 866-226-4650 / meeting ID #7157873216

If you have technical difficulties, please contact 715-853-1767

**The School Board may discuss and take action on any of the agenda items listed below:**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. Construction Update
6. Consent Agenda
  - a. Previous Meeting Minutes
  - b. May Voucher Report
  - c. Resignation
    - i. Cindy Easter - 6th Grade English, RTI Coordinator
    - ii. Mike Phillips - JH/SH Social Studies
  - d. New Hire;
    - i. Tim Bosman - Fab Lab Director
7. Administrative Report
8. Finance Report
  - a. Budget Update
9. Operations Report
10. Number of Board Meetings per Month
11. Policy 6116 Time and Effort Reporting (2nd read)
12. Bids for Lawn Services
13. Future Agenda Items
14. Next Board Meeting Date: June 15, 2020 at 7:00 pm
15. Adjourn

Dr. Alpha Creapeau, President  
Gresham School Board

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Denise Guex at 787-3211, ext. 820 .

**Copy to: Board Members**  
**Shawano Leader**  
**WTCH Radio**