

**APPROVED**

**BRUNSWICK CENTRAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
ORGANIZATIONAL & REGULAR MEETING MINUTES**

**ORIGINAL**

**MEETING**                      Date:                      July 9, 2015  
   Place:                      Brittonkill Meeting Room

**ASSEMBLAGE**

Members Present:      A. Casale, M. Fortun (*arrived via videoconferencing at 6:05 pm*), D. Galipeau (*arrived at 6:40 pm*), M. McCarthy, K. Murphy, J. Roddy and L. Wertz

Absent:                      A. Grab and M. Wade

Also Present:              Angelina Maloney, Superintendent, Lyn Derway, District Clerk, Maria Lewis, Board Secretary and Mary Roach, School Attorney (*left meeting at 6:39 pm*)

**CALL TO ORDER**      Lyn Derway, District Clerk, called the public meeting to order at 6:00 PM and began the meeting with a salute to the flag.

Lynne Lenhardt, NYSSBA's president, was in attendance to recognize **Matthew Wade** upon his resignation from the Brittonkill board of education and NYSSBA's board. She presented two plaques; one for Mr. Wade and one for the district.

*Mr. Fortun joined the meeting via videoconferencing at 6:05 pm.*

**OATH OF OFFICE ADMINISTERED  
TO NEWLY ELECTED BOARD MEMBERS**

Anthony Grab	(2015 – 2018) Oath will be administered at next meeting
Andrew Casale	(2015 – 2018) Oath administered by District Clerk on July 6, 2015
Michael Fortun	(2015 – 2018) District Clerk administered the Oath to Mr. Fortun

**ELECTION OF  
2015-2016 OFFICERS**

**PRESIDENT**              **1 – Ms. Wertz                      2 – Mr. Roddy**  
The Board of Education approves the election of Michael Fortun as President of the Brunswick Central School District Board of Education for the 2015 -16 school year.  
**6                      Yes                      Motion Carried**

**VICE PRESIDENT**      **1 – Mr. Roddy                      2 – Ms. McCarthy**  
The Board of Education approves the election of Leah Wertz as Vice President of the Brunswick Central School District Board of Education for the 2015 -16 school year.  
**6                      Yes                      Motion Carried**

**EXECUTIVE  
SESSION**

**1 – Ms. Wertz                      2 – Mr. Murphy**

The Board of Education entered into Executive Session at 6:06 PM in accordance with the Open Meeting Law, Chapter 5111, Article 7 and Subdivision E&F of the Laws of 1977 and Formal Opinion of Council No.239, Paragraph B to discuss the following checked item(s):

	Current litigation;
	Collective negotiations under the Taylor Law;
	The medical, financial, credit or employment history of a particular person or corporation;
	Matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
	The proposed acquisition, sale or lease of real property;
<b>X</b>	Other [specify] Confer with School Attorney

**6                      Yes                                      Motion Carried**

**EXECUTIVE  
SESSION**

**1 – Ms. Wertz                      2 – Mr. Roddy**

The Board of Education exited Executive Session at 6:18 PM

**6                      Yes                                      Motion Carried**

**OATH OF OFFICE ADMINISTERED  
TO BOARD OFFICERS**

*The District Clerk administered the Oath of Office to Mr. Fortun, President and Ms. Wertz, Vice President.*

**BOARD MEMBER  
APPOINTMENTS**

**1 – Ms. Wertz                      2 – Ms. McCarthy**

The Board of Education approved the following Board member appointments for the 2015 – 2016 school year.

<b>Board Committees</b>	<b>Member(s)</b>
Audit/Finance	A. Grab*, M. McCarthy & J. Roddy
Facilities	A. Casale, D. Galipeau & J. Roddy*
Policy	D. Galipeau, K. Murphy & L. Wertz*
<b>District Committees</b>	
Curriculum & Assessment	M. Fortun
Wellness	K. Murphy
<b>NYSSBA Annual Business Meeting</b>	
Voting Delegate	M. McCarthy
Alternate	J. Roddy
<b>Board Representative</b>	
Brittonkill PTSA	L. Wertz
Brittonkill Educational Foundation	A. Grab
Legislative Liaison	M. Fortun
CAPSBA	L. Wertz
Athletic Committee Liaison (Ad Hoc)	D. Galipeau

\*denotes committee chairperson

**6                      Yes                                      Motion Carried**

**BY CONSENT**

**1 – Ms. Wertz**

**2 – Ms. McCarthy**

**BOARD  
APPOINTMENTS**

The Board of Education approves the following annual appointments for the 2015-16 school year:

**Auditors**

Claims Auditor	Michael Wolff
Alternate Claims Auditor	Questar III BOCES
External Auditor	The Bonadio Group

**Clerk of the Board of Education**

Lyn Derway

**Secretary to the Board of Education**

Maria Lewis

**Treasurers**

District Treasurer	Joseph LaCasse
Central Treasurer	Ann Bedard
Deputy Treasurer	Catrina Schumaker

**OTHER  
APPOINTMENTS**

The Board of Education approves the following appointments for the 2015-16 school year:

**Purchasing Agent** – Lyn Derway

**Deputy Purchasing Agent** – Angelina Maloney

**Property Tax Refunds/Adjustments** – Lyn Derway

**Receiver of Taxes, Town of Brunswick** – Jayne Tarbox

**Tax Collector, All Other Towns** – Catrina Schumaker

**Records Access Manager**– Lyn Derway

**Records Management Officer**– Lyn Derway

**Asbestos LEA Designee** – Whitney Colvin

**Health & Safety Designee** – Whitney Colvin

**Emergency Management Plan Committee** - Angelina Maloney, Whitney Colvin, Sherri Kellar-Willis, Lyn Derway, Maria Lewis & Joy Wright

**Title IX Compliance Officers** – Christine Shields & Jennifer Ellerbrock

**School Physicians** - Riverview Pediatrics

**Dignity Act Coordinators** - Christopher Rockwell & Donald Sindon

**Bullying Prevention Coordinator** - Christopher Rockwell

**Spokespersons:**

**District:** Superintendent of Schools

**Board of Education:** Board of Education President

**Legal Newspaper:** Albany Times Union

## **SPECIAL EDUCATION**

**APPOINTMENTS** The Board of Education approves the following annual Special Education appointments for the 2015-16 school year:

### **COMMITTEES ON SPECIAL EDUCATION AND PRE-SCHOOL SPECIAL EDUCATION**

#### **CSE:**

##### *Required Members*

Committee Chair

Student's Parent

Special Education Teachers

Regular Education Teachers

School Psychologist

Members as needed

Myles Goss, Jennifer Ellerbrock or William Murabito  
or persons in parental relationship

As required

As required

Jennifer Ellerbrock and William Murabito

Speech Therapists, Physical Therapists, Occupational  
Therapists, Social Workers, and other related service  
providers

Members as requested

Physician Member

Physician's Representative

Additional Parent Member

Drs. Tomiak, Kostun and Caruso

Jamie Baksa

Arlene Bartlett and Julia Martin, or others who may be  
added to the approved list of parent volunteers

#### **CPSE:**

##### *Required Members*

Committee Chair

Student's Parent

Special Education Teachers

Regular Education Teachers

School Psychologist

Members as needed

Myles Goss, Jennifer Ellerbrock or Karen Lederman  
or persons in parental relationship

As required

As required

As required

Speech Therapists, Physical Therapists, Occupational  
Therapists, Social Workers, and other related service  
providers

Members as requested

Physician Member

Physician's Representative

Additional Parent Member

Drs. Tomiak, Kostun and Caruso

Jamie Baksa

Arlene Bartlett and Julia Martin or others who may be  
added to the approved list of parent volunteers

### **SECTION 504 OFFICERS**

Karen Lederman and Richard Pogue

### **SURROGATE PARENT**

Dolores Kronau

### **SERVICE PROVIDERS**

Teacher Of The Deaf – CDB Connections - \$116 per hour session

Music Therapy - Mary Claire Holliday - \$70 per hour session

Teacher of the Visually Impaired - Mary Alice McCraith - \$120 per hour

Transition Services - Lori Dunigan - \$39 per hour

Physical Therapy – Browning & Butler - \$55 per hour

Assistive Technology Consultant – CDB Consultants - \$116 per hour

### **IMPARTIAL HEARING OFFICERS** (per law and board policy)

To be taken from rotational list provided by New York State Education Department

## **ANNUAL MEMBERSHIPS**

The Board of Education approves district membership in the following organizations for the 2015-16 school year:

New York State School Boards Association (NYSSBA)  
Capital District School Boards Association (CAPSBA)

## **SUPERINTENDENT AUTHORIZATION**

The Board of Education authorizes the Superintendent to perform the following tasks for the 2015-16 school year:

Apply for grants in aid (state, federal and private)  
Certify payroll  
Approve budget transfers (up to \$50,000)  
Approve contracts for student services  
Approve contracts for non-resident students  
Approve conference requests for administrators, faculty and staff (Board President shall approve all requests for fellow board members and the Superintendent.)

## **DESIGNATION OF DEPOSITORIES**

The Board of Education designates M&T Bank and NYCLASS as depositories for the 2015-16 school year.

## **BONDING OF EMPLOYEES**

The Board of Education approves a blanket bond for the following personnel handling district funds for the 2015-16 school year:

District Clerk  
District Treasurer  
Deputy Treasurer  
Central Treasurer of Student Activity Account  
Claims Auditor  
Tax Collector

## **DISTRICT PARTICIPATION IN FREE/REDUCED**

**LUNCH PROGRAM** The Board of Education accepts the attached Free and Reduced Price Meal Program Policy Statement and all required attachments and approves the following 2015-2016 Income Eligibility Guidelines for Reduced Price Meals:

	<b>Total Family Size</b>	<b>Annual</b>	<b>Monthly</b>	<b>Twice per Month</b>	<b>Every Two Weeks</b>	<b>Weekly</b>
1		\$ 21,775	\$ 1,815	\$ 908	\$ 838	\$ 419
2		\$ 29,471	\$ 2,456	\$ 1,228	\$ 1,134	\$ 567
3		\$ 37,167	\$ 3,098	\$ 1,549	\$ 1,430	\$ 715
4		\$ 44,863	\$ 3,739	\$ 1,870	\$ 1,726	\$ 863
5		\$ 52,559	\$ 4,380	\$ 2,190	\$ 2,022	\$ 1,011
6		\$ 60,255	\$ 5,022	\$ 2,511	\$ 2,318	\$ 1,159
7		\$ 67,951	\$ 5,663	\$ 2,832	\$ 2,614	\$ 1,307
8		\$ 75,647	\$ 6,304	\$ 3,152	\$ 2,910	\$ 1,455
Each add'l person, add....		\$ 7,696	\$ 642	\$ 321	\$ 296	\$ 148

## SCHOOL LUNCH PRICES

The Board of Education approves the following school lunch rates for the 2015 - 2016 school year:

School	Current Price	New Price
Elementary	\$2.35	\$2.45
Secondary	\$2.35	\$2.45

## LEGAL COUNSEL

The Board of Education approves the following annual legal counsel appointments for the 2015-16 school year:

<b>School Attorneys</b>	Roemer, Wallens, Gold & Mineaux
<b>Bond Council</b>	Orrick, Herrington & Sutcliffe
<b>Special Education Counsel</b>	Young, Summer, Ward, Ritzenberg, Baker & Moore

## 2015-16 RATES

The Board of Education approves the following rates for the 2015-16 school year, consistent with current board policy and NYS Comptroller's guidelines:

<b>Petty Cash Funds</b>	Cafeteria	\$235 (J. Wright, Custodian)
	Business Office	\$50 (J. LaCasse, Custodian)
	Athletics	\$100 (D. Van Zandt, Custodian)
	Bus Garage	\$50 (W. Colvin, Custodian)
<b>Poll Worker Compensation</b>	\$10 per hour	
<b>Mileage</b>	.56/mile or as revised by the IRS	
<b>Meals</b>	\$55 per day for meal expenses to be allocated as follows:	
	\$10 for breakfast (if traveling prior to 10 AM)	
	\$15 for lunch	
	\$30 for dinner (if traveling after 3 PM)	

**SUBSTITUTE RATES** The Board of Education approves the following substitute rates effective for the 2015 - 2016 school year:

Substitute Position	2014-2015	2015-2016
<b>Daily Rate:</b>		
Teacher - Certified	\$90	\$100
Teacher - Non-certified	\$75	\$80
Teaching Assistant - Certified	\$85	\$85
Teaching Assistant - Non-certified	\$70	\$70
<b>Hourly Rate:</b>		
School Bus Attendant	\$9	\$10
School Bus Driver and Trainee	\$15	\$17
Childcare Worker	\$9	\$9.50
Custodian	\$11	\$13
Food Service Helper	\$9	\$9.50
Nurse - RN	\$16	\$20
School Monitor	\$9	\$9.50
Typist	\$11	\$11
Watchman	\$10	\$10
Office Aide	\$9	\$9.50

**REAFFIRMATION OF BOARD OF EDUCATION  
POLICIES AND CODE  
OF ETHICS**

The Board of Education reaffirms current Brunswick Central School District Board of Education Policies and Code of Ethics for the 2015-16 school year.

**REQUIRED ANNUAL REVIEW OF  
BOARD POLICIES**

The Board of Education, reviewed, as required, the following Board of Education Policies:

- #1900 - Parental Involvement
- #5300 - Code of Conduct
- #6240 - Investments
- #6700 - Purchasing

**END OF CONSENT**

**6 Yes Motions Carried**

**MOTION TO  
ADJOURN ANNUAL  
ORGANIZATIONAL MEETING**

**1 – Ms. McCarthy 2 – Mr. Casale**

The Board of Education adjourned their annual Organizational Meeting and moved into their regular business meet at 6:19 PM.

**6 Yes Motion Carried**

**REGULAR MEETING AGENDA**

**APPROVAL OF  
MINUTES**

**1 – Ms. Wertz 2 – Ms. McCarthy**

The Board of Education hereby approves the following Minutes:

- June 11, 2015 Regular Meeting

**6 Yes Motion Carried**

**PUBLIC COMMENT** Eric Olson and Wendy Tarricone addressed the board and expressed their opinion on the status of BTA contract negotiations.

**SUPERINTENDENT** Superintendent Maloney updated the board on the following items:

- Peace Pole Project
- Bullet aid received from Senator Marchione
- Projected enrollment figures for September

**BOARD ACTIONS**

**Board Member  
Resignation  
Matthew Wade**

**1 – Mr. Galipeau 2 – Mr. Roddy**

The Board of Education accepts, with regret and sincere appreciation for his years of service, the resignation of Matthew Wade from his position as Board Member effective July 10, 2015.

**6 Yes Motion Carried**

**Student Liaison  
Annual Appointment**

**Kathleen Renna      1 – Mr. Roddy      2 – Mr. Murphy**

The Board of Education approves the appointment, upon the recommendation of both the High School Principal and Student Senate, of Kathleen Renna to act as Student Liaison to the Board of Education for the 2015 - 2016 school year.

**6      Yes      Motion Carried**

**BOARD DISCUSSION/  
REPORTS**

Committee Updates

Audit/Finance - Tony Grab

Facilities - Jack Roddy

Policy - Leah Wertz

Athletic - Darren Galipeau

Liaison Updates

Brittonkill Educational Foundation – Tony Grab

CAPSBA - Leah Wertz

Curriculum & Assessment - Mike Fortun

PTSA - Leah Wertz

Wellness – Kevin Murphy

Student - Kathleen Renna

**BY CONSENT**

**1 – Mr. Galipeau      2 – Mr. Roddy**

**PROGRAM**

**2015 Summer  
Curriculum**

The Board of Education approves the following instructional planning and curriculum development efforts for the summer of 2015 at a total cost of \$21,210:

Transition from Middle School Math to Common Core Math\*:

Linda Broderick, Beth Connor & Andrea Staepel

**Total for group: 30 hours @ \$30 = \$900**

Change Algebra 2/Trig to Algebra 2\*:

Eileen Papa

**Total: 18 hours @ \$30 = \$540**

Transition from Regents Geometry to Common Core Geometry\*:

Darcy Hynes & Evan Luzinas

**Total for group: 24 hours @ \$30 = \$720**

Planning for 2015-16 AIS Math Program:

Linda Broderick, Beth Connor, Andrea Staepel

**Total for group: 18 hours @ \$30 = \$540**

Continued Development of College English/AP English class implemented in 2014-15:

Steve Pomposello

**Total: 16 hours @ \$30 = \$480**

Continue Revamping of PK-12 AIS Program:

Aimee Bishop, Linda Broderick, Beth Connor, Heather Cipperly, Sue Delano, Jennifer Ellerbrock, Mary McNiece, Rynne Phillips & Nicole Reed

**Total for group: 108 hours @ \$30 = \$3,240**



Implement/Update Curriculum Mapping, Write/Update Curriculum for a new Course & Prepare for Changes in Curriculum (Science):

Theresa Hilton, Dorothy Koryto, Mary McManus, Lisa Parker, Amy Steele & Andrew Welkley

**Total for group: 120 hours @ \$30 = \$3,600**

Develop Organizational & Communication Piece that Makes Balanced Literacy with Daily 5 & CAFE:

Kay Akin, Kami Hodgson, Gina Huneck & Tina Greenwood

**Total for group: 60 hours @ \$30 = \$1,800**

From Teaching is the Core: write core questions & reading guides for book titles to be used by Grade 3 teacher:

Cate Cullen-Doin & Dana Rosenberg

**Total for group: 80 hours @ \$30 = \$2,400**

Continue Work on K-5 Math program from previous summer:

Kelly Hindes, Diane Seaver & Mary McNiece

**Total for group: 180 hours @ \$30 = \$5,400**

Research, Develop & Write Balanced Literacy Activities Related to Common Core:

Cathy Croson

**Total: 20 hours @ \$30 = \$600**

Develop Scope & Sequence Framework based on Questar scope & sequence maps for Balanced Literacy:

Cathy Croson & Sanada Bailey

**Total for group: 30 hours @ \$30 = \$900**

Review Curriculum Map for Kindergarten, Input Curriculum, Plan Balanced Literacy Schedule & Coordinate all Kindergarten activities for 2015 - 2016:

Alicia Devine

**Total: 20 hours @ \$30 = \$600**

Align ELA Units to Balanced Literacy Model:

Ryanne Phillips, Angelica Roddy & Heather Cipperly

**Total for group: 30 hours @ \$30 = \$900**

Align ELA Curriculum to Balanced Literacy Model, Develop Comprehension Questions & Writing Prompts for Non-fiction Text:

Matthew Cipperly

**Total: 10 hours @ \$30 = \$300**

Curriculum Writing for the High School Self-contained English Class:

Special Education Teacher TBD

**Total: 15 hours @ \$30 = \$450**

\*Monies included in 2015-16 Program Review Budget

**Increase in Hours**

**2014-15 Summer Curriculum Writing**

**Cathy Croson**

The Board of Education approves an increase in hours for Cathy Croson to complete her Curriculum Writing proposal previously approved at the June 11, 2015 board meeting from 10 to 15 hours. The curriculum writing must be completed prior to July 1, 2015 as 2014-15 funds are being used to pay for it.

## STUDENTS

### Approval of New Varsity Sport

**Indoor Track** The Board of Education approves a new varsity sport, Indoor Track, for the 2015 - 2016 school year.

## SPECIAL ACTIONS

### 2015-16 Professional

**Development Plan** The Board of Education accepts and approves the 2015 – 2016 Professional Development Plan as presented.

## SPECIAL EDUCATION

### Student Placements

### Committees on Special Education & Preschool Education

The Board of Education accepts the recommendations of the Committees on Special Education and Preschool Special Education dated: 05/14/2015, 05/28/2015, 05/29/2015, 06/02/2015, 06/03/2015, 06/04/2015, 06/05/2015, 06/09/2015, 06/10/2015, 06/11/2015, 06/12/2015, 06/16/2015 and 06/18/2015:

528	813	898	141	840	622	787	894	823	3018	351	442
801	15	358	614	906	907	902	901	816	3018	823	351
358	906	907	902								

### 2015 Extended School Year Program

The Board of Education, upon the recommendation of the Superintendent, approves the appointment of the following individuals for the 2015 Extended School-Year Special Education Program which runs from July 6, 2015 through August 14, 2015. The salary will be per the current BTA contract.

Teachers	Hours
Brittany St. Onge	30 per week
Teaching Assistants	Hours
Monique Duval	27.50 per week
Service Providers	Hours
Jennifer Ellerbrock, School Psychologist	Up to 30 hours
William Murabito, School Psychologist	Up to 30 hours
Casey Walsh - Speech/Language Pathologist	Up to 8 hours
Michelle Ring, Speech/Language Pathologist	Up to 8 hours
Substitutes	Position
Judy Anderson	Teaching Assistant
Patricia Lydon	Teacher

## SUPERINTENDENT'S RECOMMENDATIONS

### Personnel

#### Appointment of Substitutes

The Board of Education approves, upon the recommendation of the Superintendent, the appointment of the following individual(s) as Substitute(s) in the area(s) indicated with the Brunswick Central School District, contingent upon Part 87 of the Commissioner of Education Regulations on fingerprint clearance requirements, effective July 10, 2015 (unless otherwise noted).

Name	Position
Kathryn Koonce	Substitute School Nurse - RPN @ \$20 per hour

#### Leave of Absence Requests

The Board of Education approves the following leave of absence requests:

Name	Title	Type of Leave	Leave Start	Leave End	Comments/Location
Elizabeth Danni	Social Studies Teacher	Child Rearing	On or about June 21, 2015	June 30, 2016	Initiation of Leave Secondary School
Jillian Sheffer	Art Teacher	Child Rearing	On or around November 5, 2015	January 22, 2016	Initiation of Leave Secondary School

#### IT Assistants Annual Appointment

The Board of Education approves the appointment of the following individuals as IT Assistants for the 2015 - 2016 school year, on an as-needed basis, at an hourly rate of \$13:

- Judith Anderson
- Matthew Cipperly

#### Coaching Appointments

The Board of Education approves the appointment of the following individuals as Coach with the Brunswick Central School District, contingent upon Part 87 Commissioner of Education Regulations on fingerprinting clearance requirements. (Volunteers will be subject to a criminal background check.) Salary, if a paid position, per the current BTA contract.

FALL SPORTS	
Football	Soccer
Varsity Head Coach – Erick Roadcap	Varsity Boys' Coach – Allister Wiltshire
Assistant Varsity Coach – Kevin Onorato	Varsity Volunteer Assistant – Tom Clemente
J.V. Coach – Darryl Whited	Varsity Girls' Coach – William Wood
Modified Coach – Brian Fox	Varsity Volunteer Assistant – Diana Dreher
Volunteer Assistant – Andy Casale	Varsity Volunteer Assistant – Emily Mehner
Volunteer Assistant - Nick Casale	JV Girls' Coach – Matthew Cipperly
Volunteer Assistant - David Fox	J.V. Volunteer Assistant – Nick Gross
Volunteer Assistant - Brent Matazinsky	J.V. Volunteer Assistant – Stephanie Casale
Volunteer Assistant - Anthony Pressley	Modified Girls' Coach – John Parkes
Volunteer Assistant - Jim Scheffler	Modified Volunteer Assistant – Valerie Parkes

	<b>Volleyball</b>
<b>Cross Country</b>	Varsity Head Coach – Judy Burton
Varsity Coach – Rebecca Tennyson	J.V. Coach – Jennifer Mahar-Heim
Modified Coach - Rebecca Tennyson	Modified Co-coach – Meaghan Gosh
	Modified Co-coach – Amber Frank
<b>Cheerleading</b>	
Varsity Coach – Deb DeDeo	<b>Golf</b>
	Varsity Coach – Rich Talbot
<b>WINTER SPORTS</b>	
<b>Boys' Basketball</b>	<b>Girls' Basketball</b>
Varsity Coach – Chuck Hunt (Appointed at 5/19/15 mtg.)	Varsity Coach – Curt Bailey (Appointed at 5/19/15 mtg.)
J.V. Coach – Dan Bonomo	JV Coach – John Parkes
Modified Coach (8th grade) – Connor Whalen	Modified Coach, 8th Grade – Katie Kehn
Modified Coach (7th grade) – Mina DiCarlo	Modified Coach, 7th Grade - Erica Hypnarowski
Volunteer Assistant – Kelly Forenzo	
Volunteer Assistant – Andrew Derby	<b>Wrestling</b>
Volunteer Assistant - Michael Warren	Varsity Coach – Erick Roadcap
	J.V. Coach – Brian Fox
<b>Cheerleading</b>	Modified Coach – Scott Bishop
Varsity Coach – Deb DeDeo	Volunteer Assistant – Tom Clemente
	Volunteer Assistant – David Fox
	Volunteer Assistant – James Scheffler
<b>SPRING SPORTS</b>	
<b>Baseball</b>	<b>Softball</b>
Varsity Coach – Kevin Onorato	Varsity Coach – Meaghan Gosh
JV Coach – Rich Talbot	JV Co-coach – Matthew Cipperly
Modified Coach – Brian Fox	JV Co-coach – Dan Pryde
	Modified Coach – Allison Maloy
<b>Track</b>	
Boys' Varsity Coach – Rick Roden	
Girls' Varsity Coach – Andrew Welkley	
Modified - TBD	

### Elementary Book Room Organizers

The Board of Education approves the appointment of the following as Book Room Organizers for up to a total of 20 hours each at a rate of \$30 per hour. The stipend for this work is federally funded and will be divided as indicated.

Name	Stipend
Judy Anderson	\$600
Roberta Jones	\$600
Cindy Pollock	\$600

**Extra & Co-curricular  
Positions**

The Board of Education approves the following Extra and Co-Curricular appointments for the 2015-16 school year at a salary, if a paid position, per the current BTA contract:

High School	Middle School
Senior Class (2016)-Theresa Hilton/Vickie Russell	Kids Care Club – Jamie Pecylak/Sue Grimmick
Junior Class (2017)- Amber Frank/Meaghan Gosh	MS Music Club-Kevin Barcomb/Kate Siegenthaler
Sophomore Class (2018)- Jordan Carroll/Trish Poupore	Musical Production:
Freshman Class (2019)- Michael Bentzen/Michelle Johnston	Director/Producer-Teresa Martone
Key Club-Amber Frank/Amy DeSio	Technical Director-Michelle Johnston
National Honor Society-Jordan Carroll	Music Director (conductor) -Jeff Calistri
NJHS (Gr. 9)-Allison Maloy	Choreographer-Amber Frank/Meaghan Gosh
SADD - Lisa Parker/Michelle Johnston	Vocal Director-Ann Kolakowski
Ski Club-Sharon Lewandowski/Beth Connor	Accompanist-Chris & Kate Siegenthaler
Student Senate - Brianna Rolston	Drama Production:
Yearbook - Teresa Martone/Beth Connor	Director/Producer - T. Martone, M. Becker, E. Connor & M. Johnston
9th Grade Team Leader - Tim Jacques	Assistant Director - T. Martone, M. Becker, E. Connor & M. Johnston
Master Minds - Patricia Villa	Technical Director - T. Martone, M. Becker, E. Connor & M. Johnston
Olympics of the visual Arts - Jillian Sheffer/Amy DeSio	National Junior Honor Society (Gr. 7-8)-Allison Maloy
Science Club - Andrew Welkley	Ski Club-Helen Findlay
	6th Grade Team Leader-Michelle Muckle
<b>Non-stipended Positions</b>	7th Grade Team Leader- TBD
HS Band - Jeff Calistri	8th Grade Team Leader-Eric Medved
HS Music Club - Ann Kolakowski	Specials Team Leader-Helen Findlay
Russian Club - Angelique Wright	Builders Club (MS Key Club)- Amber Frank
	Science Club-Judy Burton
<b>Elementary School</b>	TLC-Jamie Pecylak/Susan Grimmick
BEEP - Lora Patterson	Book Club - Lori Hamm

**Program Support Leaders  
Annual Appointments**

The Board of Education approves the appointment of the following employees to the position of Program Support Leader with the stipend noted:

Program Support Leaders \$1,500 stipend		
	<b>Elementary</b>	
	English/Language Arts	Sanada Bailey
	Social Studies	Wendy Tarricone
	Math	Diane Seaver
	Science	Lori Hamm
	<b>Secondary</b>	
	English/Language Arts	Steve Pomposello
	Social Studies	Eric Olson
	Foreign Language	Angelique Wright
	Math	Eileen Papa
	Science	Andrew Welkley

	<b>K-12</b>	
	Art	Helen Findlay
	Music	Ann Kolakowski
	Health/PE/FACS	Shannon Fitzgerald
	Computer Literacy/Technology/Business	Mark Spitzer
	AIS/RtI	Jennifer Ellerbrock
<b>Logistical Support Assignment \$500 stipend</b>	K-12 Technology	Amy DeSio
<b>Logistical Support Assignment \$1,000 stipend</b>	K-12 Music	Ann Kolakowski
	K-4 Science	Lori Hamm

### Summer Transportation

#### Appointments

The Board of Education approves the appointment of the following employees to the position indicated with the Transportation Department at a salary per the current CSEA contract:

#### Drivers

Kim Matala  
Laura Rock  
Tom Harrington  
Rocco Valenti  
Heather Levan  
Tim Maki  
Barry Sullivan  
Vicky Burdick  
Debbie Dufresne  
Lance Maxon  
Skip Denising

#### School Bus Attendants

Kathleen Deuel  
Susan Miller  
Noula Vafiadis  
Jessica Hubbard

### Athletic Director

#### Annual Appointment

#### Donna Van Zandt

The Board of Education approves the appointment of Donna Van Zandt as Athletic Director for the 2015-16 school year with an annual stipend of \$15,500.

### School Nurse (RPN)

#### Provisional Appointment

#### Kathryn Koonce

The Board of Education approves, contingent upon Part 87 of the Commissioner of Education Regulations on fingerprint clearance requirements, the provisional appointment of Kathryn Koonce to the position of School Nurse - RPN effective September 8, 2015 at a salary per the current CSEA contract. The appointment is provisional pending approval of Ms. Koonce's credentials by Rensselaer County Civil Service Commission.

### Mentor & Mentor Coordinator

#### Annual Appointments

The Board of Education approves the following annual appointments of Mentor Coordinator and Mentors for the 2015 - 2016 school year. Remuneration shall be per the current BTA contract.

Mentor Coordinator  
Patricia Maloney

Mentors  
Sharon Lewandowski - Secondary Special Education/AIS  
Daphne Muench - Elementary Reading  
Susan Delano - Elementary Literacy  
Ryenne Phillips - Elementary Special Education

### **Extension of Work Schedule 2015-16 School Year**

The Board of Education approves an increase in the work schedule of the following teachers for the 2015 - 2016 school year at a salary per the current BTA contract:

<b>Name</b>	<b>FTE</b>	<b>Purpose</b>
Matthew Cipperly	1.167	teach one section of 6th grade Computer Technology
Brianna Rolston	1.167	teach one additional section of upper level Spanish (Spanish 5)

### **Special Education Teacher Probationary Appointment Stacey Shelhamer**

The Board of Education approves, pursuant to Education Law and in compliance with Part 30 of the Rules of the Board of Regents Law, the probationary appointment of Stacey Shelhamer to the position of Special Education Teacher effective September 1, 2015. This probationary appointment is effective September 1, 2015 through August 31, 2018. Remuneration during the first year of employment shall be in accord with the contract currently in effect between the District and the BTA, MA/MS, Level 3: \$40,334.

### **Reading Teacher Probationary Appointment Tanya Kane**

The Board of Education approves, pursuant to Education Law and in compliance with Part 30 of the Rules of the Board of Regents Law, the probationary appointment of Tanya Kane to the position of Reading Teacher effective September 1, 2015. This probationary appointment is effective September 1, 2015 through August 31, 2018. Remuneration during the first year of employment shall be in accord with the contract currently in effect between the District and the BTA, MA/MS, Level 10: \$49,356.

### **Business/Finance**

#### **Disposal of Obsolete/Damaged**

**Textbooks** The Board of Education approves the disposal of the obsolete textbooks, workbooks, cassette tapes and teacher manuals included on the attached list:

#### **Disposal of Obsolete Equipment**

The Board of education approves the disposal of the following obsolete/non-working equipment:

<b>Type</b>	<b>Make</b>	<b>Model</b>	<b>Reason</b>
4 Sewing Machines	Sears	Kenmore	Obsolete
3 Keyboards	Yamaha	PSR-E223 & PSR-225	Non-working
2 Keyboards	Kawai	Spectra	Non-working
Stereo w/CD & dual cassettes	Optimus	CD3321	Non-working

**Donations**

The Board of Education accepts, with appreciation, the following donations:

- \$21,324.30 from the Brittonkill PTSA for the 5th grade Nature's Classroom trip
- \$288 from various Grade 4 parents to cover the cost of two Grade 4 field trips to the New York State Capital and Museum on June 17 and 18, 2015
- \$373.20 from various Grade 1 parents to cover the cost of a field trip to the New York State Museum on June 18, 2015
- 5 - 46" square red picnic tables from the Class of 2015 with a total value of \$4,015.22

**END OF CONSENT**

**6 Yes Motions Carried**

**PUBLIC COMMENT** Eric Olson said that there are many nice things happening on the outside of the school buildings, he asked the board not to forget the inside.

**EXECUTIVE  
SESSION**

**1 – Ms. Wertz      2 – Mr. Roddy**

The Board of Education entered into Executive Session at 6:50 PM in accordance with the Open Meeting Law, Chapter 5111, Article 7 and Subdivision E&F of the Laws of 1977 and Formal Opinion of Council No.239, Paragraph B to discuss the following checked item(s):

	Current litigation;
<b>X</b>	Collective negotiations under the Taylor Law;
	The medical, financial, credit or employment history of a particular person or corporation;
	Matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
	The proposed acquisition, sale or lease of real property;
	Other [specify]

**6 Yes Motion Carried**

**MOTION TO  
ADJOURN**

**1 – Ms. Wertz      2 – Mr. Roddy**

The Board of Education adjourned at 8:12 PM.

**6 Yes Motion Carried**

*Respectfully submitted,*

**DR. ANGELINA MALONEY, SUPERINTENDENT**

*Dr. Angelina Maloney*

**LYN DERWAY, DISTRICT CLERK**

*Lyn Derway*

**MARIA LEWIS, BOARD SECRETARY**

*Maria E. Lewis*



## **POLICY STATEMENT FOR FREE AND REDUCED PRICE MEALS OR FREE MILK**

Brunswick CSD, (Local Education Agency or governing body) responsible for administration of one or more schools referred to as the school food authority (SFA), has entered into agreement to participate in the National School Lunch Program, School Breakfast Program, and/or Special Milk Program and accepts responsibility for providing free and reduced price meals and/or free milk to eligible children in the schools under its jurisdiction.

The SFA assures the State Education Department that the school system will uniformly implement the following policy with respect to determining the eligibility of children for free and reduced price meals in each school building under its jurisdiction that participates in the programs mentioned above.

In fulfilling its responsibilities, the SFA agrees to the following:

### **A. Free Meals and (For Milk Only Schools) Free Milk**

To serve meals or milk at no charge to children from families whose income is at or below the income levels for free meals and milk listed on the annual income eligibility guidelines, or to children from Supplemental Nutrition Assistance Program (SNAP) households, Temporary Assistance to Needy Families (TANF) households, households participating in the Food Distribution Program on Indian Reservations (FDPIR) that provide a case number, or households that provide an Eligibility Letter for School Meals/Milk or are identified through the SNAP/MEDICAID Direct Certification Matching Process.

### **B. Reduced Price Meals**

To serve breakfast and/or lunch at a reduced price of \$.25 or less, to children from families whose income is within the range of the annual income eligibility guidelines for reduced price meals.

### **C. Special Conditions**

To serve free meals/milk to foster children in cases where the court or welfare agency is legally responsible for the child. Documentation from an appropriate State or local agency supports the foster child's status.

To provide free or reduced price meals or free milk to children whose parents or guardians have become unemployed, provided the loss of income causes the family income during the period of unemployment to be within the eligibility criteria. These students must be approved using one of the methods noted in this eligibility guidance booklet.

### **D. Non-Discrimination**

1. That there will be no physical segregation of, or any other discrimination against, any child because of his/her inability to pay the full price of the meal or milk. The names of children eligible to receive free or reduced price meals or free milk shall not be published, posted, or announced in any manner, and there shall be no overt identification of any such children by use of special tokens or tickets, or by any other means. Further assurance is given that children eligible for free or reduced price meals or free milk shall not be required to:

- Work for their meals or milk.
- Use a separate lunchroom.
- Go through a separate serving line.
- Enter the lunchroom through a separate entrance.

- Eat meals or drink milk at a different time.
  - Eat a meal different from the meal sold to children paying the full price for the same meal or drink milk different from that sold to children paying the full price.
2. That in the operation of Child Nutrition Programs, no child shall be discriminated against because of his or her race, gender identity, sex, age, color, disability, national origin, religion, reprisal, political beliefs, marital status, familial or parental status, sexual orientation, all or part of income is derived from public assistance or protected genetic information in employment or in any activity conducted or funded by the Department.

#### **E. Hearing Procedures**

To establish and use a fair hearing procedure in cases of appeal by parents of the school's decision on applications and in cases where the school official challenges the accuracy of information contained in an application or of the continued eligibility of any child for a free or reduced price meal or free milk. During appeal, hearing, and disposition of the case, the child will receive free or reduced price meals or free milk.

To maintain, for a period of three years plus the current year, records of all such appeals, challenges, and dispositions.

That in initiating the hearing procedure, the parent or local school official may request a conference to provide an opportunity for the parent and school official to discuss the situation, present information, and obtain an explanation of data submitted in the application and decisions rendered. Such a conference shall not in any way prejudice or diminish the right to a fair hearing.

That the hearing procedure shall provide:

1. A simple, publicly announced method for making an oral or written request for a hearing;
2. An opportunity to be assisted or represented by an attorney or other person in presenting an appeal;
3. An opportunity to examine, prior to and during the hearing, the documents and records presented to support the decision under appeal;
4. That the hearing shall be held with reasonable promptness and convenience and that adequate notice shall be given as to the time and place of the hearing;
5. An opportunity to present oral or documentary evidence and arguments supporting the position;
6. An opportunity to question or refute any testimony or other evidence and to confront and cross-examine any adverse witnesses;
7. That the hearing shall be conducted and the decision made by a hearing official who did not participate in making the decision under appeal or in any previous conference;
8. That the decision of the hearing official, who may not be the same person as the reviewing and/or the verification official, shall be based on the oral and documentary evidence presented at the hearing and made a part of the hearing record;
9. That the parties concerned and their designated representative shall be notified in writing of the decision of the hearing official;
10. That a written record shall be prepared with respect to each hearing which shall include: the decision under appeal; any documentary evidence and a summary of any oral testimony presented at the hearing; the decision of the hearing official, including the reasons therefore and a copy of the notification to the parties concerned of the decision of the hearing official; and
11. That such written record of each hearing shall be preserved for a period of three years plus the current year and shall be available for examination by the parties concerned or their representative at any reasonable time and place during such period.

**F. Reviewing Official**

A reviewing official shall review and make determinations of eligibility using the criteria outlined in this policy to determine which individual children are eligible for free or reduced price meals or free milk. The official should sign, date, and indicate the eligibility determination on each application.

**G. Notice to Parents**

To send at the beginning of each school year, and whenever there is an increase in eligibility, to the parent or guardian of each child, a letter such as the prototypes in Attachment VII or VIII, including a form on which to make application for free or reduced price meals or free milk, and a parent disclosure letter and consent statement.

**H. Applications**

To advise parents to complete the application and return it or submit the Eligibility letter for free school Meals/Milk received from the NYS Department of Education to the reviewing official for eligibility determination.

To maintain applications, Eligibility letters, and documentation of action taken, for three years after the end of the school year to which they pertain.

To accept applications at any time during the year and to supply applications to any parent enrolling a child in a school for the first time.

To accept the application of a child who transfers from one school to another under the jurisdiction of the SFA. Copies of the application or Eligibility letter and eligibility dates should be retained with the records of both schools. The application from the transfer student from another SFA must be reviewed to ensure that it is correctly approved. Incorrectly approved applications cannot be accepted.

To inform parents of eligibility determinations. Parents must be notified in writing of the reason(s) for denial of their application, notification of the right to appeal, instructions on how to appeal, and a reminder to parents that they may reapply for free and reduced price benefits at any time during the school year. Copies of denial letters to parents must be maintained for three years plus the current year. If a family reapplies with a lower income after being denied benefits, the new reported income must be verified.

**I. Verification of Applications**

Verify the eligibility of applicant households **by November 15** in accordance with program regulations and annually maintain records.

**J. Anonymity and Accountability**

To establish a procedure to collect money from children who pay for their meals or milk which prevents overt identification, and accounts, at the point of service, for the number of free, reduced and full price meals served or the number of half-pints of free and full price milk served. The procedure(s) adopted will be used in order that no other child in the school will consciously be made aware, by such procedure, of the identity of the children receiving reduced price meals, free meals, or free milk.

**K. Amendments to Policies**

To submit to the State Education Department any alterations or amendments to the policy including eligibility criteria, applications, public announcements, etc., for approval prior to implementation. Such changes will be effective following approval by the NYSED Child Nutrition Program Administration office. Any and all changes

in eligibility criteria shall be publicly announced in the same manner used at the beginning of the school year. Changes in content, to any prototype documents from this guidance booklet require prior State Agency approval.

#### **L. Records**

To maintain a file of the following records for three years plus the current year after the end of the fiscal year to which they pertain:

1. All eligibility determinations obtained through the Direct Certification matching Process (SNAP, MEDI, Foster)
2. All applications, Eligibility letters and documents to support other homeless, migrant, head start, etc.
3. Records of all appeals and challenges and their disposition.
4. All notifications of eligibility determinations, including benefit denial letters.
5. Records of all verification efforts and resulting eligibility changes.

#### **M. Public Release**

At the beginning of the school year, a public release containing the same information supplied to parents and including both free and reduced price eligibility criteria should be provided to the media (local newspaper), the local unemployment office, and any major employers contemplating large layoffs in the areas from which the school draws its attendance. Documentation must be kept on file for three years plus the current year identifying where the public release was sent.

#### **N. Special Assistance - Provisions 1 and 2 and Community Eligibility Provision**

Provision 1: Biennially, notify parents, distribute and certify applications for free students in schools where at least 80 percent of all enrolled children are eligible for free or reduced price meals. Annually, notify, distribute, and certify applications for all other students enrolled in the school. Maintain accountability and record keeping requirements as mandated by program regulations for this alternate system.

Provision 2: In schools where all enrolled children, regardless of their category of eligibility, are served meals at no charge; notify parents, distribute, and certify applications for free and reduced price students once every four consecutive school years. For three years after the base year, the school is not required to count meals served by category for claiming purposes. After the base year, the building's monthly reimbursement is based on total meal counts and monthly claim statistics from the base year. Maintain accountability and record keeping requirements as mandated by program regulations for this alternate reimbursement system.

**\* If your school year begins in September, you must notify your Child Nutrition representative by September 1, 2015 if you intend to participate in Provision 1 or 2 for the 2015-2016 school year. If your school year begins in July, you must notify us by July 1, 2015.**

Community Eligibility Provision: Schools where at least 40 percent of enrolled students have been deemed free eligible through a means other than an income application (i.e., directly certified using electronic SNAP/MEDI, Eligibility Letter for School Meals/Milk, homeless, migrant, runaway, foster, and head start) as of April 1, 2015, may participate in the Community Eligibility Provision for the 2015-2016 school year. The schools will receive reimbursement in the free and paid category based on the percentage of directly certified students as noted above times a multiplier (as written in federal regulation). For more details about participation and how to apply, please see the CEP Memo on the Child Nutrition Management System website.

Program Terminations: To provide 60 days advance written notice to parents and to immediately inform the NYSED Child Nutrition Program Administration of intent to discontinue participation in NSLP/SBP.

## O. Administrative Prerogative

In certain circumstances, when households fail to apply for free or reduced price meals, the nutritional needs of students who are obviously at an economic disadvantage may be addressed by local officials.

Using administrative prerogative, local officials may complete an application for a student known to be eligible if the household had applied. This limited use option acknowledges the various reasons that a family may fail to apply for free or reduced price meals, such as lack of understanding, fear of authority, alien status, substance abuse, etc.

To exercise this option properly, an application must be completed on behalf of the student, based on the best family size and income information available. The source of this information must be noted on the application. Documented prior efforts must be made by the SFA to obtain a completed application from the parent or guardian.

The names of all household members, a social security number, or an adult signature need not be secured. Instead, the name of the student, household size, estimated family income including source, and the administrator's signature must be provided. The household must be notified of the student's approval status for free or reduced price meals. These applications should be excluded from the verification process.

This option must be used **judiciously and only after repeated efforts to obtain applications from families have been unsuccessful**. It is to be used on an individual basis and not to provide eligibility determinations for large numbers of students. It also may not be used when family income is above the eligibility guidelines, even though the children are coming to school without a meal or money. Family economic status must remain the criterion for administratively making the decision to provide the student access to free or reduced price meals.

## P. Meal Eligibility for Homeless/Migrant/Runaway Children

The United States Department of Agriculture (USDA) has acknowledged that the number of homeless, migrant and runaway children has risen considerably in the last few years, that parents/guardians who are homeless or migrant often fail to return a free meal application, and these children are often not included in the direct certification process. While administrators can exercise the administrative prerogative option for determining program eligibility, this process is only intended to be exercised on a case-by-case basis and becomes burdensome in areas where there are many homeless/runaway children residing in shelters or migrant status children. USDA has therefore established the following procedures for all Child Nutrition Programs when an application is not submitted by the household or it is not anticipated that an application will be submitted:

- The migrant coordinator, homeless liaison or runaway provider may provide you with a list of eligible children based on established criteria. The list must be dated and signed by the coordinator, liaison or provider. These children are then directly certified for free meals for the school year. No other documentation is needed. This is the preferred option.

Other options:

- The director of the homeless shelter at which the child resides can complete and submit an application for the child, or send a list of all children residing in the shelter to the school;
- Local level officials may complete an application for a child and approve the child for free meals based solely on their knowledge that the child's address is a homeless shelter or that the child has no known address and is indeed homeless;

- If large numbers of homeless children make it impractical for a homeless shelter or school officials to complete individual applications, the school administrator may establish a list of eligible students based on his/her knowledge of the family's residence (shelter, address, car, etc.). The documentation necessary to substantiate free meal eligibility for a list of children must contain at a minimum the following information:
  - The child's name
  - The effective date of eligibility determination
  - The name of the shelter, etc., where the child resides
  - The signature of the determining official
- Documentation of migrant status children should be maintained by the school migrant coordinator as documentation to substantiate free meal eligibility. This should include the date, the child's name, and signature of the migrant coordinator. For a list of contacts in your school, go to [www.nysteaches.org](http://www.nysteaches.org).

**Q. Food Distribution Program on Indian Reservation (FDPIR)**

Public and nonpublic schools participating in the School Lunch, Breakfast, or Special Milk Programs may accept insertion of a Food Distribution Program on Indian Reservation (FDPIR) case number in lieu of household income, food stamp number, or TANF number.

**R. Food Substitutions for Children With Disabilities**

Federal regulations governing the operation of Child Nutrition Programs and Section 504 of the Rehabilitation Act of 1973 require that children with disabilities be offered the opportunity to participate in all academic and nonacademic activities including the school nutrition programs. To ensure that these children are not denied reasonable access to the programs, the Department of Agriculture's regulations require schools and institutions to make reasonable accommodations, such as providing substitutions in the regular meal patterns, for children who have a disability and whose disability restricts their diet. A student with a disability is defined in 7 CFR part 15b.3 as one who has "... a physical or mental impairment which substantially limits one or more major life activities..." Major life activities are defined to include functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working.

Accordingly, meal substitutions must be made for children with disabilities and must be supported by a statement signed by the physician attesting to the need for the substitutions and recommending alternate foods. These meals must be offered at no extra charge. Substitutions may also be made for non-disabled children who are unable to consume the regular meal because of medical or other special dietary needs, though schools are not required to do so in these instances. Substitutions for non-disabled children must be supported by a statement signed by a recognized medical authority. **Children with disabilities are not automatically eligible for free meal benefits.** Parents must adhere to the same income eligibility criteria and procedures used for all children.

**B-Wing Textbook Disposal**

JUL 01 2015

BRUNSWICK CSD

Please dispose of the following text books from the B-Wing:

103 Communities Pearson 2003  
13 America's Journal Scholastic 1996  
12 Our United States Follett 1986  
9 Write Source Houghton Mifflin 1995  
Various Teacher Manuals  
1 Literacy Place Scholastic 2000  
13 Communities People and Places Macmillan 1987  
86 Health for Life Scott Foresman  
2 Harcourt Science Harcourt School Publisher  
65 Literacy Sourcebook Scholastic 1996  
2 Manuals Literacy Place  
4 Manuals Communities  
105 We the People Center for Civic Education 2001  
32 Timelines Cities Scholastic 1992  
57 Project Citizen Center for Civic Education 1996  
42 Harcourt Science Workbooks  
15 Harcourt School Publishers  
9 From Colonies to Country Oxwood University Press 1993  
12 The United States Its History and Neighbors 1988  
24 Families and Their needs Silver Burdett and Ginn 1988  
19 NYSTROM World Atlas 2001  
6 Webster Intermediate Dictionary  
61 Voyage of the Mimi Sunburst 1985  
4 Binders for Voyage of the Mimi Sunburst 1985  
46 Buried in Ice Scholastic 1992  
19 Voyage of the Mimi Cassette Tapes Sunburst 1985  
Hooked on phonics kit Gateway 1992  
12 Mentor Videos Scholastic 1996  
31 Introducing the Elem. English Language Arts Jarrett Publishing 2001  
18 Scholastic Cassettes 1990  
2 Begin write notebooks  
32 A world of Communities Blackbirch 1998  
1 Geo Themes Teacher Notebooks Nystrom 2001  
1 McGraw Hill Mathematics McGraw Hill School Division 2002  
10 Scholastic Teacher manuals Scholastic Inc. 1998  
7 The People Latin America Sadler Oxford 1978