hanson school board agenda

HANSON SCHOOL DISTRICT #30-1

June 8, 2020 - 6:30 P.M. Community Room **Board members** President Gary Jarding | Vice President Duane Letcher | Travis Cheeseman | Todd Waldera | Don Huber |

# 2020 June 8 REGULAR MEETING AGENDA

**Other Present** Superintendent Jim Bridge | Business Manager Jodi Hruby | High School Principal Ray Slaba | Elementary Principal Josh Oltmanns

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|  | **Call to Order- by Board President (Time: \_\_\_\_\_\_\_\_\_\_\_\_)** |  |
|  | **Pledge of Allegiance** |  |
|  | **Adoption of the Agenda** *Additions/deletions to the printed agenda* |  |
|  | **Public Participation** |  |
|  | **Consider conflict of interest disclosures per SDCL 3-23** |  |
|  | **Financial Reports – Business Manager**   * Questions on the Financial * May Financials * June Bills |  |
|  | **Consent Agenda**   * May 11, 2020 Board Minutes * Consider May financial statements * Consider payment for June claims * July 13, 2020 Cornbelt Education Coop Board Minutes |  |
|  | **Reports**   * **Josh Oltmanns, Elementary Principal** * **Ray Slaba, High School Principal** * **Jim Bridge, Superintendent** |  |
|  | **New Business**   * **2020-2021 Preliminary Budget Discussion** * **Authorize Business Manager to complete fiscal year end supplemental budgets and contingency transfers, as needed** * **Schedule Budget Hearing (July 13, 2020, 7:00PM)** * **Approve the Title I/REAP Consolidated Application for the 2020-2021 School Year.** * **Resignation** |  |
|  | **Executive Session (Time: \_\_\_\_\_\_\_\_) for personnel matter per SDCL 1-25-2(1)**  **Declared Out (Time: \_\_\_\_\_\_\_\_\_\_ )** |  |
|  | **Adjournment (Time:\_\_\_\_\_\_\_\_\_\_ )** |  |