



# OHIO JCI SENATE

## CHARITABLE AND EDUCATION FOUNDATION

October 15, 2022

Dear High School Senior:

Attached is the application for the Ohio JCI Senate Charitable and Education Foundation scholarship program. The Ohio JCI Senate C & E Foundation is made up of the life members of the Ohio JCI Senate who were members of the U.S. Junior Chamber of Commerce (Jaycees).

You will have three categories to choose from

- CATEGORY 1 – **Academic - Based**
- CATEGORY 2 – **Need - Based**
- CATEGORY 3 – **Vocational/Trade School - Based**

In the **Academic-Based**, first place and second place will receive \$1,000.00. In addition, first and second place in Category 1 will be submitted to the US JCI Senate Foundation scholarship program and could be selected as one of the forty (40) \$1,000.00 scholarships that they will be awarding this year.

In the **Need-Based** there will be five (5) winners selected with each receiving \$1,000.00 scholarship. One (1) is the “Morgan Jones Memorial Scholarship” sponsored by the Ohio JCI Senate, and an additional four (4) of which one (1) scholarship will be given to a student who is a resident in one of the following counties: Allen, Putnam or Van Wert.

In the **Vocational–Based** one application will be submitted to the US JCI Senate Foundation for a chance to win one of the five (5) \$1,000.00 scholarships that they will be awarding this year.

Please **note** applicants may only submit an application in one (1) category. Please check the category in which you wish to have your application judged and return enclosed page with your application. Attach the category page to your application.

The deadline for submitting applications is **January 13, 2023**. Judging will take place by February 19, 2022. Winners will be notified by letter.

Ohio JCI Senate is very proud of our young leaders of today. You are the leadership of tomorrow.

Good Luck,

JCI Senate C & E Foundation  
Scholarship Chairman  
Melissa Schnipke #70590  
Cell Phone 419-203-3845 Ohio or 419-203-4570  
E-mail: ohjcischolarship@gmail.com

**PLEASE RETURN THIS PAGE**  
**WITH YOUR**  
**SCHOLARSHIP APPLICATION**

**ATTACH THIS PAGE TO THE TOP**  
**DO NOT NUMBER THIS PAGE**

Check which category you wish to submit your application for judging.  
Application may only be submitted in one (1) category.

**Academic-Based**

Scoring is higher weighted on Grade Point Average

**Need-Based**

Scoring is higher weighted on Financial Statement

**Vocational/Trade School**

Scholarship will be awarded to high school seniors who are U.S. Citizens graduating from Ohio Accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools.

**NAME**

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# US JCI SENATE FOUNDATION

## Student Application

### Check List

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission.

Either initial or mark each line item after completing. Please sign the bottom of this form and include it in your application packet as the **cover sheet**.

- \_\_\_\_\_ 2.5" x 3.5" photo taped to white sheet of paper  
Name and state listed under photo
  
- \_\_\_\_\_ Completed application form  
Typed or neatly written  
Print on only one side of paper
  
- \_\_\_\_\_ Name and page number listed on top right corner of each page
  
- \_\_\_\_\_ High school contact person / Name AND email address
  
- \_\_\_\_\_ Personal email
  
- \_\_\_\_\_ Completed financial statement  
Including all grants, scholarships, income & expenses expected
  
- \_\_\_\_\_ Personal Statement / Not to exceed 500 words
  
- \_\_\_\_\_ Copy of college / university acceptance letter
  
- \_\_\_\_\_ Supporting Documentation / Maximum three (3) sheets
  
- \_\_\_\_\_ Reference letters attached / Maximum three (3) each  
Letters to be one page / one side of paper
  
- \_\_\_\_\_ School transcript attached as last page of application packet
  
- \_\_\_\_\_ ACT / SAT national test score attached
  
- \_\_\_\_\_ Signed the application

\_\_\_\_\_  
Student Signature

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# United States JCI Senate Foundation Scholarship Application

**Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see [www.usjcisenate.org](http://www.usjcisenate.org) [under scholarship tab] for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**

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This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, universities or vocational schools. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

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## Instructions for applying for the US JCI Senate Foundation Scholarship

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Please read the following points carefully. **Failure to comply will be cause for disqualification.**

1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. **DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.**

2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**

- Wallet size photo taped to a sheet of blank paper – *see #14*
- Applicant Information
- High School Contacts
- College Information
- Parent or Guardian Information
- Financial Statement
- School, Church & Community Activities
- Leadership Positions & Offices / Memberships / Honors and Awards
  - You may include additional sheets to continue the information for these areas as needed
- Employment
- Personal Statement (300 to 500 words) – *see #3*
- Continuation Pages for section 6-7 (if applicable)
- College or University Acceptance Letter (if applicable)
- Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
  - Limit three (3) sheets
- Reference Letters – 3 – *see #4*
- Signature – *see #6*
- Transcripts (grades and state / national test scores) – *see #5*

3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.

4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.

5. Your school transcript should be the very last attachment to your application package. **YOUR ACT / SAT NATIONAL TEST SCORES MUST BE INCLUDED.**

**NOTE:** You do not need to include national test scores if you are applying for a vo-tech / industrial school scholarship.

6. Sign the bottom of the Personal Statement section.

7. Your name must be on the top of each sheet in the package, along with a page number.

When using a MS-Word compatible editor, enter your name in the 'Header' section.

8. **Each student must have an active, working email address listed. PLEASE PRINT.**

9. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.

10. Your application must be postmarked no later than **January 13, 2023** to the State Scholarship

Chairman listed under your state.

**11. NO electronic submissions will be accepted.**

**12.** Do not include these first two pages of instructions in your reply.

**13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

**14.** You must include a 2.5 X 3.5-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

**15. To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is **postmarked January 13, 2023**. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

**No electronic submissions will be accepted.**

# United States JCI Senate Foundation Scholarship Application

## 1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

## 2. High School Information

Name of applicants High School		Counselor Name	
Address & City	State	Zip Code	Phone Number
High School E-mail contact (name and position)			

## 3. School Information

Name of College or University you plan to attend			
Address	City	State	Zip Code
Have you been accepted to this College or University <input type="checkbox"/> Yes (if yes, attach copy of acceptance letter) <input type="checkbox"/> No			

**OR**

Name of Trade School / Vocational / Technical Institute you plan to attend			
Address	City	State	Zip Code
Have you been accepted to this school <input type="checkbox"/> Yes (if yes, attach copy of acceptance letter) <input type="checkbox"/> No			

**4. Parent or Guardian Information**

<b>Father's Name</b>			Check here if father is deceased <input type="checkbox"/>
Father's Home Address			Occupation
City	State	Zip Code	Phone Number

<b>Mother's Name</b>			Check here if mother is deceased <input type="checkbox"/>
Mother's Home Address			Occupation
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents:  Yes  No

If YES, provide the following information

Step Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name	Age	Relationship









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**8. Personal Statement**

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Write (type or print) a statement of 300 to 500 words maximum, indicating your chosen field of college study. State your reasons for this choice and how this scholarship will impact your future. Include pertinent experiences, activities and accomplishments.

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Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12

**09. College or University Acceptance letter** (if applicable)

**10. Supporting documentation of your choice** (maximum of three (3) documents)

**11. Reference Letters**

You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

**12. Signature**

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

**Signature of applicant**

Date Signed

**Email address:**

**13. Transcripts**

A copy of your current high school transcript **MUST** be included. This **MUST** include class scores and state test scores (state test scores are not required if attending trade or vocational school). If you are taking college classes, include those as well.

**Staple all pages together in the upper left-hand corner.**

**Be sure you include all references and other attachments.**

**Each page of your application **MUST** list your name and list the page number in the upper right-hand corner.**

**Remember to sign the application package (above)**

**To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) under the Scholarship section. Locate the state and submission address of your home state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).