

TURPIN PUBLIC SCHOOL



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Turpin Oklahoma 73950
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Keith Custer, Superintendent
Brett Rorabaugh, Counselor

Gary Wallace, High School Principal
Kim Barnes, Elementary Principal

Friday, June 5, 2020

Turpin Board of Education
7:00 P.M., Superintendent's Office 316 S. Lee/Public access to meeting by Zoom Invitation attached to agenda
Monday, June 8, 2020

Note: The Turpin Board of Education may discuss, vote to approve, disapprove, table, or decide not to vote on any item on this agenda.

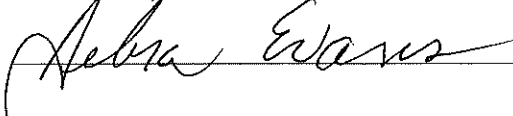
Agenda:

1. Call to order by President, John Moses.
2. Opening prayer, Jennifer Ebersole.
3. Pledge of Allegiance
4. Consent agenda.
 - a. Presentation, inspection, and discussion, and approval or disapproval of all claims for 19-20 school in the following funds: General Fund claims # ____ through # ____ in the amount of \$ _____. Building Fund claims # ____ through # ____ in the amount of \$ _____. Coop Funds claims # ____ through # ____ in the amount of \$ _____. Child Nutrition claims # ____ through # ____ in the amount of \$ _____. Building Fund claims # ____ through # ____ in the amount of \$ _____. Transportation Equipment Bond Fund claims # ____ through # ____ in the amount of \$ _____. Sinking Fund claims # ____ through # ____ in the amount of \$ _____.
 - b. Vote to approve or not to approve reconciliation sheets on the activity fund account.
 - c. Vote to approve or not to approve minute's form regular meeting, May 11, 2020.
 - d. Vote to approve or not to approve General Fund requisitions.
 - e. Vote to approve or not to approve blanket PO Revisions.
5. Discussion and possible board action to approve or not to approve Treasurer's Report on status of funds and investments.
6. Possible public comment on agenda items (maximum of 3 speakers, 3 minutes each)
7. Principals' reports.
8. Superintendent's Report.
 - a. Update on projects.
 - b. Sign Diplomas.
 - c. OSSBA Fall Convention

9. Discussion and possible board action to amend or not to amend policy FNCA-R student dress code.
10. Discussion and possible board action to approve or not to approve the school year 2020-2021 to be based on computation of 1080 hours.
11. Discussion and possible board action to approve or not to approve Form 307, adjustment in Coop Appropriations.
12. Discussion and possible board action to approve or not to approve 2020-2021 Cooperative Agreement/Title III Consortium member with Hooker Schools.
13. Discussion and possible board action on new school lunch prices for students PK-8th, \$2.40, and 9-12th, \$2.70 for school year 2020-2021.
14. Vote to approve or not to approve the Superintendent as purchasing agent for Turpin Schools, Authorized Representative for all Federal programs including E-rate and Child Nutrition, and designated custodian for the general fund, building fund, child nutrition, bond fund, activity fund, all federal programs including e-rate, all state programs, and all other school programs and activities not listed for the 2020-2021 school year.
15. Vote to approve or not to approve Property Insurance.
16. Vote to approve or not to approve temporary budget appropriations for 2020-2021 school year.
17. Vote to approve or not to approve blanket purchase order for General Fund and Building Fund amounts for 2020-2021.
18. Vote to approve or not approve Activity Budgets for 2020-2021.
19. Vote to approve or not approve OSSBA membership and Policy Maintenance Service for school year 2020-2021.
20. Vote to approve or not to approve OROS membership for school year 2020-2021.
21. Vote to approve or not to approve Worker Compensation from OSAG for the school year 2020-2021.
22. Proposed executive session to discuss the employment, re-employment and/or resignations of certified and non-certified personnel. 25 O.S. § 307(B)(1)
23. Vote to convene or not convene in executive session.
24. Acknowledge Board's return to open session.
25. Executive session compliance announcement.
26. Discussion and possible board action to approve the hiring of Certified and Non-Certified personal.
 - A. Re-employment
 - B. Employment-Asst. Cross Country Coach,
Attachment A Summer help
 - C. Resignations.
 - D. Tech compensation.
27. Possible public comment on non-agenda items (maximum of 3 speakers, 3 minutes each)
28. New Business.
29. Adjournment.

The foregoing agenda was posted in view at the front entrance to Turpin High School building according to state law at 5:00 p.m. on Friday, June 5, 2020

Debra Evans, Minute Clerk:



Keith Custer is inviting you to a scheduled Zoom meeting.

Topic: Board of Education Mtg.

Time: Jun 8, 2020 07:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89673857684?pwd=WTVoR0gvRkk2QmNCNDNHh1UyOHJnUT09>

Meeting ID: 896 7385 7684

Password: 0mm193

One tap mobile

+13462487799,,89673857684#,,1#,490680# US (Houston)

+12532158782,,89673857684#,,1#,490680# US (Tacoma)

Dial by your location

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 669 900 9128 US (San Jose)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 896 7385 7684

Password: 490680

Find your local number: <https://us02web.zoom.us/j/kemGDveZH9>