

**Placerville Union Elementary School District**

**BID #17-02**

**PROPOSITION 39 WORK AT SIERRA ELEMENTARY SITE**

**AMENDED AND RESTATED ADDENDUM NO. 2**

**Issued: May 5, 2017**

**TO ALL FIRMS:**

This Amended and Restated Addendum No. 2 ("Addendum") replaces the Addendum No. 2 issued in error on May 4, 2017 and modifies the following document, including all attachments and addenda thereto (the "Notice"):

*NOTICE OF INFORMAL BID*, issued on April 25, 2017, for Bid #17-02: Proposition 39 Work at Sierra Elementary Site project.

All terms used in this Addendum which are defined in the Notice and which are not defined in this Addendum shall have the same meanings in this Addendum as are ascribed to such terms in the Notice.

**Acknowledge receipt of this Addendum in your Proposal.** Failure to do so may subject Firm to being non-responsive and/or disqualification.

**THE NOTICE IS HEREBY MODIFIED AS FOLLOWS:**

1. Notwithstanding the "cost estimate" set forth in Exhibit A to Addendum No. 1, this Project is structured so as to satisfy the informal bidding procedures of the California Uniform Public Construction Cost Accounting Act, Public Contract Code, § 22000 et seq. ("CUPCCAA"). Should all informal bids received exceed the informal bid limit set forth in CUPCCAA, the District reserves the right to proceed under Gov. Code, § 4217.10 et seq. Therefore, any Contractor submitting a proposal that exceeds One Hundred and Seventy Five Thousand Dollars (\$175,000) shall submit with their proposal documentation of the experience of the Contractor, the type of technology employed by the Contractor, and any other relevant considerations.
2. **REPLACE** Section 2 of Exhibit A to the Short Form Construction Contract with:
  2. **Contract Time and Liquidated Damages.** Work shall be completed within **Ninety-Two (92)** consecutive calendar days from the date specified in the District's Notice to Proceed ("Contract Time"). Contractor agrees that if the Work is not completed within the Contract Time and/or pursuant to the completion schedule, construction schedule, or project milestones developed pursuant to provisions of the Agreement, it is understood, acknowledged, and agreed that the District will suffer damage which is not capable of being calculated. Pursuant to Government Code section 53069.85, Contractor shall pay to the District, as fixed and liquidated damages for these incalculable

damages, the sum of Five Hundred Dollars (\$500) per day for each and every calendar day of delay beyond the Contract Time or beyond any completion schedule, construction schedule, or Project milestones established pursuant to the Agreement.

In no event shall Contractor perform any portion of the Work which requires Contractor to enter upon or occupy the Site while class is in session at the Site, and therefore:

- (a) In no event shall Contractor commence with the construction phase of the Work prior to May 26, 2017; and
- (b) In the event that Contractor does not complete the Work prior to August 17, 2017, Contractor shall perform all further Work between the 5:00 PM on Fridays and 6:00 AM on Mondays, or on school holidays.

3. **REPLACE** Section 2 of Addendum No. 1 with:

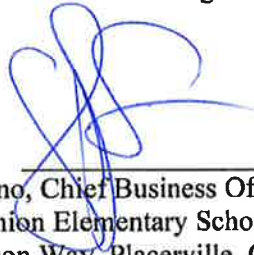
The District anticipates that the Project shall proceed pursuant to the following schedule (“Anticipated Schedule”):

Bid Opening	May 9, 2017
Notice of Intent to Award (includes authorization to prepare submittals)	May 12, 2017
Board Meeting Approval of Agreement	May 17, 2017
Executed Agreement Issued	May 18, 2017
Contractor to provide equipment submittals	May 19, 2017
Submittal Review Period	May 26, 2017
Post Bid Submittals Due	May 26, 2017
Last Day of School	May 26, 2017
Notice to Proceed	May 31, 2017
Equipment Order	May 31, 2017
Equipment Lead Time (Procurement)	Electric Bards and Rooftop package units 8 weeks & 1 Gas Bard 12-weeks or July 26, 2017 and August 23, 2017
Commence Construction	July 5, 2017
Construction Completed	Electric Bards and Rooftop package August 11, 2017; 1 Gas Bard must be replaced over the Weekend of August 26 and 27, 2017.
Project Close Out Completed	August 31, 2017

However, the Anticipated Schedule is provided *solely* for informational purposes and

shall not form a part of the Contract. The Anticipated Schedule is subject to change at the sole and absolute discretion of the District.

4. Attached hereto as Attachment 1 is a copy of the pre-bid conference sign in sheet.
5. Attached hereto as Attachment 2 is a copy of the pre-bid conference agenda.

Issued by:   
Jennifer Fusano, Chief Business Official  
Placerville Union Elementary School District  
1032 Thompson Way, Placerville, CA 95667

Attachment 1

Placerville Union School District

Pre Bid Meeting

PROJECT: 17-02 Prop 39 Work at Sierra Elementary Site

DATE: May 2, 2017  
TIME: 11:00am

LOCATION: Sierra ES  
1100 Thompson Way, Placerville, CA

Proposals Due by Tuesday, May 9, 2017  
No later than 2:15:00pm

SIGN-IN SHEET  
(Please Print)

COMPANY NAME: Swinerton Builders LICENSE TYPE B

ADDRESS: 15 Business Park Way #101 Syc

PHONE: 916 383 4825 FAX: ( )

REPRESENTATIVE: Linda Taylor E-MAIL ltaylor@swinerton.com

HOW DID YOU HEAR ABOUT THIS PROJECT?

COMPANY NAME: \_\_\_\_\_ LICENSE TYPE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_ E-MAIL \_\_\_\_\_

HOW DID YOU HEAR ABOUT THIS PROJECT?

COMPANY NAME: \_\_\_\_\_ LICENSE TYPE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_ E-MAIL \_\_\_\_\_

HOW DID YOU HEAR ABOUT THIS PROJECT?

COMPANY NAME: \_\_\_\_\_ LICENSE TYPE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_ E-MAIL \_\_\_\_\_

HOW DID YOU HEAR ABOUT THIS PROJECT?

Attachment 2

00066740.1



**Placerville Union School District  
1032 Thompson Way, Placerville, CA 95667**

**Bid #17-02 Proposition 39 Work at  
Sierra Elementary Site**

**PRE BID MEETING AGENDA**

**Date:** Tuesday, May 2, 2017 **Time:** 11:00am  
**Project:** Placerville Union School District –  
Bid #17-02 Proposition 39 Work at Sierra Elementary Site  
**Bids Due:** Tuesday, May 9, 2017 no later than 2:15:00 p.m.

**I. Meeting Called to Order**

**II. Introduction of Project Team members:**

- A. District - Erik Bonnicksen, Superintendent, Placerville Union School District
- B. Owner's Representative, Capital Program Management –Sharon Thomas

**III. Bidding Documents:** Available from Placerville Union School District website: <http://www.pusdk8.us>

**IV. Scope of Work Descriptions:** Attachment 1 to Exhibit A, Specifications and Drawings

**V. Estimated Project Budget: \$210,595**

**VI. Bid and Award Requirements:**

- A. License requirement(s): B or C20
- B. Bid Proposal Form for Informal Bid – received at District Office
- C. Bid Bond –or Certified Check, 10% of bid
- D. Prevailing Wages – Certified payrolls, payroll records and other documents shall be required along with your progress billings. [www.dir.ca.gov/dlsr/DPreWageDetermination.htm](http://www.dir.ca.gov/dlsr/DPreWageDetermination.htm).
- E. DIR Registration of Contractor and Subcontractor.
- F. Insurance Requirements Exhibit C
- G. Addenda No. 1 has been issued.

**IX. Inspection Procedures:** TBD

**X. Anticipated Project Schedule:** May 18, 2017 to August 11, 2017 – 85 Days  
School out May 26, 2017 and resumes August 17, 2017

**XI. Department of Justice (DOJ) Clearance, Badges and Security:**

Certification Form, Unoccupied School Sites – Check in process to be determined.

**XII. Site Information:**

- A. School contacts: Erik Bonnicksen
- B. Site access, temporary facilities, staging areas and parking
- C. Conduct on school premises
- D. Contractor's working hours
- E. Contractor's supervision

**XIII. Site Walks –Sierra School**

**XIV. Questions**

**XV. Adjournment**

**Important note:** Responses to inquiries and discussions occurring at this pre-bid walk-through shall in no way change or modify the bid documents. The bid documents will be affected only by addenda issued prior to the bid date.

**Send inquiries by May 3, 2017 at 5pm to:** Eric Bonnicksen  
[ebonnicksen@pusdk8.us](mailto:ebonnicksen@pusdk8.us)