



## Public Works – Central Laboratory

2401 S. McLafferty Road  
Carbondale, IL 62903  
Telephone (618) 457-8613  
Fax (618) 457-2699  
[www.ci.carbondale.il.us](http://www.ci.carbondale.il.us)

Kimberly A. Cole, Laboratory Superintendent  
kcole@ci.carbondale.il.us

November 6, 2018

Mike Crayne, Maintenance Manager  
Galatin County Unit 7 School District K-12  
5175 Highway 13  
Junction, Illinois 62954

Dear Mike,

Please find enclosed the analytical Lead (Pb) results for the water samples received on September 28, 2018 and logged in under sample ID numbers 092818007 - 092818103. The report consists of this cover page, the Lead results on ten (10) pages, the chain of custody sheets, the signed collection sheet, your map, and an Excel sheet that is to be submitted to IDPH.

All testing is performed according to our current TNI certification and quality system, unless otherwise noted. This report cannot be reproduced, except in full, without the written permission of Carbondale Central Laboratory.

As a reminder, be sure to report your results and your map by sending an attachment of the Excel sheet and your map only within seven (7) days to IDPH per SB550 to the following email address: [DPH.LeadH2O@illinois.gov](mailto:DPH.LeadH2O@illinois.gov)

### **IDPH**

Environmental Health  
Illinois Lead Program  
525 W. Jefferson Street  
Springfield, IL 62761  
Phone: 217-782-5830

If you have any questions regarding your report, please do not hesitate to contact us.

Sincerely,

Kimberly A. Cole  
Superintendent,  
Carbondale Central Laboratory  
NELAP Accredited Number 100461



**Carbondale Central Laboratory**  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901

Phone: 618-457-8613 Ext 223  
 Fax: 618-457-2699  
 Laboratory Superintendent: Kimberly A. Cole

IDPH Certified Laboratory 17502 EPA Lab Number 00012



Laboratory Report Serial Number: 10252018001 Page 1 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer

| Sample number | Sample Description | Date collected | Time Collected | Date/time received | Presv. date        | Amt. collected | Date Faucet last used | Time Faucet Last Used | Date/Time Analyzed  |
|---------------|--------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------|-----------------------|---------------------|
| 1             | 092818007          | EL 1 1st       | 9/26/2018      | 5:25 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:32 PM     | 10/23/2018 10:30 AM |
| 2             | 092818008          | EL 1 2nd       | 9/26/2018      | 5:25 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:32 PM     | 10/23/2018 10:30 AM |
| 3             | 092818009          | EL 2 1st       | 9/26/2018      | 5:26 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:32 PM     | 10/23/2018 10:30 AM |
| 4             | 092818010          | EL 2 2nd       | 9/26/2018      | 5:26 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:32 PM     | 10/23/2018 10:30 AM |
| 5             | 092818011          | EL 3 1st       | 9/26/2018      | 5:28 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:32 PM     | 10/23/2018 10:30 AM |
| 6             | 092818012          | EL 3 2nd       | 9/26/2018      | 5:28 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:32 PM     | 10/23/2018 10:30 AM |
| 7             | 092818013          | EL 4 1st       | 9/26/2018      | 5:33 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:44 PM     | 10/23/2018 10:30 AM |
| 8             | 092818014          | EL 4 2nd       | 9/26/2018      | 5:33 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:44 PM     | 10/23/2018 10:30 AM |
| 9             | 092818015          | EL 5 1st       | 9/26/2018      | 5:36 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:42 PM     | 10/23/2018 10:30 AM |
| 10            | 092818016          | EL 5 2nd       | 9/26/2018      | 5:36 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:42 PM     | 10/23/2018 10:30 AM |

| Sample acceptance Requirements            |
|---|
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

Facility **Galatin County Unit 7 School District K-12**  
 Attn: **Mick Crayne**

Address **5175 Highway 13**

City, State, Zip **Junction, IL 62954**

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector |             |        |                    | Method of analysis | Lead (Pb) MRL ug/L | Turbidity, NTU (If the sample turbidity is >1.0 NTU, the sample was digested per the method*) | Sample acceptance requirements met YES/not met NO (specify): |
|------------|--------------------|----------------|------------------|-------------|--------|--------------------|--------------------|--------------------|---|--|
|            |                    |                | Qualifier        | Analyst     | Matrix | Method of analysis |                    |                    |   |  |
| 092818007  | EL 1 1st           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818008  | EL 1 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.13  | yes  |
| 092818009  | EL 2 1st           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818010  | EL 2 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818011  | EL 3 1st           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.07  | yes  |
| 092818012  | EL 3 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818013  | EL 4 1st           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.24  | yes  |
| 092818014  | EL 4 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818015  | EL 5 1st           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.19  | yes  |
| 092818016  | EL 5 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8          | 1.00               | 0.08  | yes  |



**Carbondale Central Laboratory**  
**2401 S. McLafferty Road**  
**Carbondale, Illinois 62901**

Phone: 618-457-8613 Ext 223  
 Fax: 618-457-2699  
 Laboratory Superintendent: Kimberly A. Cole

IDPH Certified Laboratory 17502 EPA Lab Number 00012



Laboratory Report Serial Number:10252018001 Page 2 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer.

| Sample number | Sample Description | Date collected | Time Collected | Date/time received | Presv. date        | Amt. collected | Date Faucet last used | Time Faucet Last Used | Date/Time Analyzed |
|---------------|--------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------|-----------------------|--------------------|
| 1             | 092818017          | EL-6 1st       | 9/26/2018      | 5:39 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:42 PM     | 10/19/2018 10:30AM |
| 2             | 092818018          | EL-6 2nd       | 9/26/2018      | 5:39 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:42 PM     | 10/19/2018 10:30AM |
| 3             | 092818018          | EL-7 1st       | 9/26/2018      | 5:43 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:50 PM     | 10/19/2018 10:30AM |
| 4             | 092818019          | EL-7 2nd       | 9/26/2018      | 5:43 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:50 PM     | 10/19/2018 10:30AM |
| 5             | 092818020          | EL-8 1st       | 9/26/2018      | 5:48 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:36 PM     | 10/19/2018 10:30AM |
| 6             | 092818021          | EL-8 2nd       | 9/26/2018      | 5:48 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:36 PM     | 10/19/2018 10:30AM |
| 7             | 092818022          | EL-9 1st       | 9/26/2018      | 5:51 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:36 PM     | 10/19/2018 10:30AM |
| 8             | 092818023          | EL-9 2nd       | 9/26/2018      | 5:51 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:36 PM     | 10/19/2018 10:30AM |
| 9             | 092818024          | EL-10 1st      | 9/26/2018      | 5:53 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/25/2018 8:36 PM     | 10/19/2018 10:30AM |
| 10            | 092818025          | EL-10 2nd      | 9/26/2018      | 5:53 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:36 PM     | 10/19/2018 10:30AM |

| Sample acceptance Requirements            |
|---|
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

Facility **Galatin County Unit 7 School District K-12**  
 Attn: **Mike Crayne**

Address **5175 Highway 13**

City, State, Zip **Junction, IL 62954**

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector |             |        |                  | Method of analysis | Lead (Pb) MRL ug/L | Turbidity, NTU (if the sample turbidity is >1.0 NTU, the sample was digested per the method*) | Sample acceptance requirements met YES/not met NO (specify): |
|------------|--------------------|----------------|------------------|-------------|--------|------------------|--------------------|--------------------|---|--|
|            |                    |                | Qualifier        | Analyst     | Matrix | Sample Collector |                    |                    |   |  |
| 092818017  | EL-6 1st           | 1.02           |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.13               | yes   |  |
| 092818018  | EL-6 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.09               | yes   |  |
| 092818018  | EL-7 1st           | 1.14           |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.12               | yes   |  |
| 092818019  | EL-7 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.10               | yes   |  |
| 092818020  | EL-8 1st           | 2.09           |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.19               | yes   |  |
| 092818021  | EL-8 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.08               | yes   |  |
| 092818022  | EL-9 1st           | 1.38           |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.13               | yes   |  |
| 092818023  | EL-9 2nd           | <1.00          |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.09               | yes   |  |
| 092818024  | EL-10 1st          | 1.27           |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.11               | yes   |  |
| 092818025  | EL-10 2nd          | <1.00          |                  | Mike Crayne | ES     | Drinking water   | 1.00               | 0.09               | yes   |  |



**Carbondale Central Laboratory**  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901

Phone: 618-457-8613 Ext 223  
 Fax: 618-457-2699  
 Laboratory Superintendent: Kimberly A. Cole

IDPH Certified Laboratory 17502 EPA Lab Number 00012



Laboratory Report Serial Number:10252018001 Page 3 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer

| Sample number | Sample Description | Date collected | Time Collected | Date/time received | Presv. date        | Amt. collected | Date Faucet last used | Time Faucet Last Used | Date/Time Analyzed |
|---------------|--------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------|-----------------------|--------------------|
| 1             | 092818027          | EL-11 1st Draw | 9/26/2018      | 6:19 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/25/2018 8:29 PM     | 10/19/2018 10:30AM |
| 2             | 092818028          | EL-11 2nd Draw | 9/26/2018      | 6:19 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:29 PM     | 10/19/2018 10:30AM |
| 3             | 092818029          | EL-12 1st Draw | 9/26/2018      | 6:21 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/25/2018 8:29 PM     | 10/19/2018 10:30AM |
| 4             | 092818030          | EL-12 2nd Draw | 9/26/2018      | 6:21 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:29 PM     | 10/19/2018 10:30AM |
| 5             | 092818031          | EL-13 1st Draw | 9/26/2018      | 6:24 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/25/2018 8:29 PM     | 10/19/2018 10:30AM |
| 6             | 092818032          | EL-13 2nd Draw | 9/26/2018      | 6:24 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:29 PM     | 10/19/2018 10:30AM |
| 7             | 092818033          | EL-14 1st Draw | 9/26/2018      | 6:30 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/25/2018 8:31 PM     | 10/19/2018 10:30AM |
| 8             | 092818034          | EL-14 2nd Draw | 9/26/2018      | 6:30 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:31 PM     | 10/19/2018 10:30AM |
| 9             | 092818035          | EL-15 1st Draw | 9/26/2018      | 6:32 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/25/2018 8:31 PM     | 10/19/2018 10:30AM |
| 10            | 092818036          | EL-15 2nd Draw | 9/26/2018      | 6:32 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:31 PM     | 10/19/2018 10:30AM |

| Sample acceptance Requirements            |
|---|
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

Facility **Galatin County Unit 7 School District K-12**  
 Attn: **Mike Crayne**

Address **5175 Highway 13**

City, State, Zip **Junction, IL 62954**

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector |             |        |                  | Method of analysis | Lead (Pb) MRL ug/L | Turbidity, NTU (If the sample turbidity is >1.0 NTU, the sample was digested per the method*) | Sample acceptance requirements met YES/not met NO (specify): |
|------------|--------------------|----------------|------------------|-------------|--------|------------------|--------------------|--------------------|---|--|
|            |                    |                | Qualifier        | Analyst     | Matrix | Sample Collector |                    |                    |   |  |
| 092818027  | EL-11 1st Draw     | 1.22           |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.14  | yes  |
| 092818028  | EL-11 2nd Draw     | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.10  | yes  |
| 092818029  | EL-12 1st Draw     | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818030  | EL-12 2nd Draw     | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818031  | EL-13 1st Draw     | 1.45           |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818032  | EL-13 2nd Draw     | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818033  | EL-14 1st Draw     | 1.61           |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818034  | EL-14 2nd Draw     | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818035  | EL-15 1st Draw     | 2.27           |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.26  | yes  |
| 092818036  | EL-15 2nd Draw     | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |



Carbondale Central Laboratory  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901

Phone: 618-457-6613 Ext 223  
 Laboratory Superintendent: Kimberly A. Cole  
 IDPH Certified Laboratory 17502 EPA Lab Number 00012



NELAP ACCREDITED NUMBER 100461

Electronic Signature: Kimberly A Cole Reviewed data Date:10/25/2018

Laboratory Report Serial Number:10252018001 Page 4 of 10

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. \*\_m\_ indicates method modifications per manufacturer.

Facility: Galatin County Unit 7 School District K-12  
 Attn: Mike Crayne  
 Address: 5175 Highway 13  
 City, State, Zip: Junction, IL 62954

|                                       |
|---------------------------------------|
| Sample acceptance requirements        |
| Date and Time from bottle paperwork   |
| Proper bottle received                |
| Sample temperature taken upon receipt |
| Bottle received in good condition     |
| Paperwork complete                    |
| No leaks or damage                    |
| Bottle filled with proper volume      |
| Sample received within hold times     |

| Sample number | Sample Description | Date collected | Time collected | Date/time Presv. date | Amt. collected | Date Faucet last used | Time Faucet Analyzed |
|---------------|--------------------|----------------|----------------|-----------------------|----------------|-----------------------|----------------------|
| 092818037     | EL-16 1st Draw     | 9/26/2018      | 6:35 AM        | 9/26/2018 12:50 PM    | 250 mL         | 9/25/2018             | 8:31 PM              |
| 092818038     | EL-16 2nd Draw     | 9/26/2018      | 6:35 AM        | 9/26/2018 12:50PM     | 250 mL         | 9/25/2018             | 8:31 PM              |
| 092818039     | EL-17 1st Draw     | 9/26/2018      | 6:00 AM        | 9/26/2018 12:50 PM    | 250 mL         | 9/25/2018             | 8:21 PM              |
| 092818040     | EL-17 2nd Draw     | 9/26/2018      | 6:00 AM        | 9/26/2018 12:50PM     | 250 mL         | 9/25/2018             | 8:21 PM              |
| 092818041     | EL-18 1st Draw     | 9/26/2018      | 6:02 AM        | 9/26/2018 12:50 PM    | 250 mL         | 9/25/2018             | 8:21 PM              |
| 092818042     | EL-18 2nd Draw     | 9/26/2018      | 6:02 AM        | 9/26/2018 12:50PM     | 250 mL         | 9/25/2018             | 8:21 PM              |
| 092818043     | EL-19 1st Draw     | 9/26/2018      | 6:05 AM        | 9/26/2018 12:50PM     | 250 mL         | 9/25/2018             | 8:21 PM              |
| 092818044     | EL-19 2nd Draw     | 9/26/2018      | 6:05 AM        | 9/26/2018 12:50PM     | 250 mL         | 9/25/2018             | 8:21 PM              |
| 092818045     | Kil-1 1st Draw     | 9/26/2018      | 5:01 AM        | 9/26/2018 12:50 PM    | 250 mL         | 9/25/2018             | 8:15 PM              |
| 092818046     | Kil-1 2nd Draw     | 9/26/2018      | 5:01 AM        | 9/26/2018 12:50PM     | 250 mL         | 9/25/2018             | 8:15 PM              |

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector | Qualifier | Analyst | Matrix         | Method of analysis | Lead (Pb) MRL ug/L | Turbidity, NTU (If the sample turbidity is > 1.0 requirements met YES/NO (specify) method) was digested per the met YES/NO |
|------------|--------------------|----------------|------------------|-----------|---------|----------------|--------------------|--------------------|--|
| 092818037  | EL-16 1st Draw     | 1.69           | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.13   |
| 092818038  | EL-16 2nd Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.09   |
| 092818039  | EL-17 1st Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.09   |
| 092818040  | EL-17 2nd Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.08   |
| 092818041  | EL-18 1st Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.08   |
| 092818042  | EL-18 2nd Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.08   |
| 092818043  | EL-19 1st Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.08   |
| 092818044  | EL-19 2nd Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.07   |
| 092818045  | Kil-1 1st Draw     | 1.17           | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.12   |
| 092818046  | Kil-1 2nd Draw     | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.09   |



**Carbondale Central Laboratory**  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901



IPDH Certified Laboratory 17502 EPA Lab Number 00012  
 Laboratory Superintendent: Kimberly A. Cole  
 Phone: 618-457-2693 Ext 223  
 Fax: 618-457-2699

Laboratory Report Serial Number: 10252018001 Page 5 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer.

Facility: Galatin County Unit 7 School District K-12  
 Attn: Mike Crayne  
 Address: 400 North Sycamore  
 City, State, Zip: Villa Grove, IL 61956

|   |
|---|
| Sample acceptance requirements            |
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

| Sample number | Date      | Time    | Date/Time | Sample Description         | Date      | Time     | Date/Time | Presv. date | Amt. collected | Date    | Time       | Date/Time | Time     | Date/Time  | Time    | Date/Time |
|---------------|-----------|---------|-----------|----------------------------|-----------|----------|-----------|-------------|----------------|---------|------------|-----------|----------|------------|---------|-----------|
| 092818047     | 9/26/2018 | 5:02 AM | 9/26/2018 | KIT-2 1st Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:15 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:15 PM | 11:30 AM  |
| 092818048     | 9/26/2018 | 5:02 AM | 9/26/2018 | KIT-2 2nd Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:15 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:15 PM | 11:30 AM  |
| 092818049     | 9/26/2018 | 5:00 AM | 9/26/2018 | KIT-3 1st Draw Ice Machine | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:20 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:20 PM | 11:30 AM  |
|               |           |         | 9/26/2018 | Not Used                   | 9/26/2018 | 12:50 PM |           |             |                |         |            |           |          |            |         |           |
| 092818050     | 9/26/2018 | 5:03 AM | 9/26/2018 | KIT-4 1st Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:16 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:16 PM | 11:30 AM  |
| 092818051     | 9/26/2018 | 5:03 AM | 9/26/2018 | KIT-4 2nd Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:16 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:16 PM | 11:30 AM  |
| 092818052     | 9/26/2018 | 5:04 AM | 9/26/2018 | KIT-5 1st Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:16 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:16 PM | 11:30 AM  |
| 092818053     | 9/26/2018 | 5:04 AM | 9/26/2018 | KIT-5 2nd Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:16 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:16 PM | 11:30 AM  |
| 092818054     | 9/26/2018 | 5:09 AM | 9/26/2018 | KIT-6 1st Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:16 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:16 PM | 11:30 AM  |
| 092818055     | 9/26/2018 | 5:09 AM | 9/26/2018 | KIT-6 2nd Draw             | 9/26/2018 | 12:50 PM | 10/2/2018 | 9/25/2018   | 250 mL         | 8:16 PM | 10/23/2018 | 11:30 AM  | 11:30 AM | 10/23/2018 | 8:16 PM | 11:30 AM  |

| Sample No. | Sample Description         | Lead (Pb) ug/L | Analyst     | Qualifier | Matrix         | Method of analysis | Lead (Pb) ug/L | Turbidity, NTU (if the sample turbidity is > 1.0 NTU, the sample was digested per the method) | Sample acceptance requirements met YES/NO (specify) |
|------------|----------------------------|----------------|-------------|-----------|----------------|--------------------|----------------|---|---|
| 092818047  | KIT-2 1st Draw             | 1.34           | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.10  | yes   |
| 092818048  | KIT-2 2nd Draw             | <1.00          | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.10  | yes   |
| 092818049  | KIT-3 1st Draw Ice Machine | <1.00          | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.12  | yes   |
|            | Not Used                   |                |             |           |                |                    |                |   |   |
| 092818050  | KIT-4 1st Draw             | 1.43           | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.10  | yes   |
| 092818051  | KIT-4 2nd Draw             | <1.00          | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.10  | yes   |
| 092818052  | KIT-5 1st Draw             | 1.39           | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.11  | yes   |
| 092818053  | KIT-5 2nd Draw             | <1.00          | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.08  | yes   |
| 092818054  | KIT-6 1st Draw             | <1.00          | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.18  | yes   |
| 092818055  | KIT-6 2nd Draw             | <1.00          | Mike Crayne | ES        | Drinking water | EPA 200.8          | 1.00           | 0.11  | yes   |



**Carbondale Central Laboratory**  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901

Phone: 618-457-8613 Ext 223  
 Fax: 618-457-2699  
 Laboratory Superintendent: Kimberly A. Cole

IDPH Certified Laboratory 17502 EPA Lab Number 00012



Laboratory Report Serial Number:10252018001 Page 6 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer

| Sample number | Sample Description | Date collected | Time Collected | Date/time received | Presv. date        | Amt. collected | Date Faucet last used | Time Faucet Last Used | Date/Time Analyzed  |
|---------------|--------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------|-----------------------|---------------------|
| 1             | 092818056          | KIT 7 1st Draw | 9/26/2018      | 5:12 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/25/2018 8:16 PM     | 10/23/2018 10:30:AM |
| 2             | 092818057          | KIT 7 2nd Draw | 9/26/2018      | 5:12 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/25/2018 8:16 PM     | 10/23/2018 10:30AM  |
| 3             | 092818058          | JH 1 1st Draw  | 9/27/2018      | 5:40 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30:AM |
| 4             | 092918059          | JH1 2nd Draw   | 9/27/2018      | 5:40 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30AM  |
| 5             | 092818060          | JH2 1st Draw   | 9/27/2018      | 5:41 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30:AM |
| 6             | 092818061          | JH2 2nd Draw   | 9/27/2018      | 5:41 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30AM  |
| 7             | 092818062          | JH3 1st Draw   | 9/27/2018      | 5:43 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30:AM |
| 8             | 092818063          | JH3 2nd Draw   | 9/27/2018      | 5:43 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30AM  |
| 9             | 092818064          | JH4 1st Draw   | 9/27/2018      | 5:45 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30:AM |
| 10            | 092818065          | JH4 2nd Draw   | 9/27/2018      | 5:45 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:00 PM     | 10/23/2018 10:30AM  |

| Sample acceptance Requirements            |
|---|
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

Facility **Galatin County Unit 7 School District K-12**  
 Attn: **Mike Crayne**

Address **5175 Highway 13**

City, State, Zip **Junction, IL 62954**

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector |             |        |                  | Method of analysis | Lead (Pb) MRL ug/L | Turbidity, NTU (If the sample turbidity is >1.0 NTU, the sample was digested per the method*) | Sample acceptance requirements met YES/not met NO (specify): |
|------------|--------------------|----------------|------------------|-------------|--------|------------------|--------------------|--------------------|---|--|
|            |                    |                | Qualifier        | Analyst     | Matrix | Sample Collector |                    |                    |   |  |
| 092818056  | KIT 7 1st Draw     | 2.39           |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.17  | yes  |
| 092818057  | KIT 7 2nd Draw     | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818058  | JH 1 1st Draw      | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.17  | yes  |
| 092918059  | JH1 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.10  | yes  |
| 092818060  | JH2 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.11  | yes  |
| 092818061  | JH2 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818062  | JH3 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818063  | JH3 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.10  | yes  |
| 092818064  | JH4 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.16  | yes  |
| 092818065  | JH4 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.09  | yes  |



**Carbondale Central Laboratory**  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901

Phone: 618-457-8613 Ext 223  
 Fax: 618-457-2699  
 Laboratory Superintendent: Kimberly A. Cole

IDPH Certified Laboratory 17502 EPA Lab Number 00012



Laboratory Report Serial Number: 10252018001 Page 7 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer

| Sample number | Sample Description | Date collected | Time Collected | Date/time received | Presv. date        | Amt. collected | Date Faucet last used | Time Faucet Last Used | Date/Time Analyzed  |
|---------------|--------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------|-----------------------|---------------------|
| 1             | 092818066          | JH5 1st Draw   | 9/27/2018      | 5:51 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:03 PM     | 10/23/2018 10:30:AM |
| 2             | 092818067          | JH5 2nd Draw   | 9/27/2018      | 5:51 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:03 PM     | 10/23/2018 10:30:AM |
| 3             | 092818068          | JH6 1st Draw   | 9/27/2018      | 5:57 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:03 PM     | 10/23/2018 10:30:AM |
| 4             | 092818069          | JH6 2nd Draw   | 9/27/2018      | 5:57 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:03 PM     | 10/23/2018 10:30:AM |
| 5             | 092818070          | JH7 1st Draw   | 9/27/2018      | 6:00 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:03 PM     | 10/23/2018 10:30:AM |
| 6             | 092818071          | JH7 2nd Draw   | 9/27/2018      | 6:00 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:03 PM     | 10/23/2018 10:30:AM |
| 7             | 092818072          | JH8 1st Draw   | 9/27/2018      | 6:22 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:10 PM     | 10/23/2018 10:30:AM |
| 8             | 092818073          | JH8 2nd Draw   | 9/27/2018      | 6:22 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:10 PM     | 10/23/2018 10:30:AM |
| 9             | 092818074          | JH9 1st Draw   | 9/27/2018      | 6:25 AM            | 9/28/2018 12:50:PM | 10/2/2018      | 250 mL                | 9/26/2018 6:12 PM     | 10/23/2018 10:30:AM |
| 10            | 092818075          | JH9 2nd Draw   | 9/27/2018      | 6:25 AM            | 9/28/2018 12:50PM  | 10/2/2018      | 250 mL                | 9/26/2018 6:12 PM     | 10/23/2018 10:30:AM |

| Sample acceptance Requirements            |
|---|
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

Facility **Galatin County Unit 7 School District K-12**  
 Attn: **Mike Crayne**

Address **5175 Highway 13**

City, State, Zip **Junction, IL 62954**

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector |             |        |                    |                  | Lead (Pb) MRL ug/L | Turbidity, NTU (If the sample turbidity is >1.0 NTU, the sample was digested per the method*) | Sample acceptance requirements met YES/not met NO (specify): |
|------------|--------------------|----------------|------------------|-------------|--------|--------------------|------------------|--------------------|---|--|
|            |                    |                | Qualifier        | Analyst     | Matrix | Method of analysis | Sample Collector |                    |   |  |
| 092818066  | JH5 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.09  | yes  |
| 092818067  | JH5 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.09  | yes  |
| 092818068  | JH6 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.08  | yes  |
| 092818069  | JH6 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.20  | yes  |
| 092818070  | JH7 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.10  | yes  |
| 092818071  | JH7 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.08  | yes  |
| 092818072  | JH8 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.08  | yes  |
| 092818073  | JH8 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.09  | yes  |
| 092818074  | JH9 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.08  | yes  |
| 092818075  | JH9 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water     | EPA 200.8        | 1.00               | 0.08  | yes  |





**Carbondale Central Laboratory**  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901

Phone: 618-457-8613 Ext 223  
 Fax: 618-457-2699  
 Laboratory Superintendent: Kimberly A. Cole

IDPH Certified Laboratory 17502 EPA Lab Number 00012



Laboratory Report Serial Number: 10252018001 Page 8 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer

| Sample number | Sample Description | Date collected | Time Collected | Date/time received | Presv. date        | Amt. collected | Date Faucet last used | Time Faucet Last Used | Date/Time Analyzed  |
|---------------|--------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------|-----------------------|---------------------|
| 1             | 092818076          | N1 1st Draw    | 9/27/2018      | 6:03 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:09 PM     | 10/23/2018 10:30 AM |
| 2             | 092818077          | N1 2nd Draw    | 9/27/2018      | 6:03 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:09 PM     | 10/23/2018 10:30 AM |
| 3             | 092818078          | HS1 1st Draw   | 9/27/2018      | 6:08 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:15 PM     | 10/23/2018 10:30 AM |
| 4             | 092818079          | HS1 2nd Draw   | 9/27/2018      | 6:08 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:15 PM     | 10/23/2018 10:30 AM |
| 5             | 092818080          | HS2 1st Draw   | 9/27/2018      | 6:10 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:15 PM     | 10/23/2018 10:30 AM |
| 6             | 092818081          | HS2 2nd Draw   | 9/27/2018      | 6:10 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:15 PM     | 10/23/2018 10:30 AM |
| 7             | 092818082          | HS3 1st Draw   | 9/27/2018      | 6:12 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:15 PM     | 10/23/2018 10:30 AM |
| 8             | 092818083          | HS3 2nd Draw   | 9/27/2018      | 6:12 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:15 PM     | 10/23/2018 10:30 AM |
| 9             | 092818084          | HS4 1st Draw   | 9/27/2018      | 6:33 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:18 PM     | 10/23/2018 10:30 AM |
| 10            | 092818085          | HS4 2nd Draw   | 9/27/2018      | 6:33 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:18 PM     | 10/23/2018 10:30 AM |

| Sample acceptance Requirements            |
|---|
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

Facility **Galatin County Unit 7 School District K-12**  
 Attn: **Mike Crayne**

Address **5175 Highway 13**

City, State, Zip **Junction, IL 62954**

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector |             |        |                  | Method of analysis | Lead (Pb) MRL ug/L | Turbidity, NTU (If the sample turbidity is >1.0 NTU, the sample was digested per the method*) | Sample acceptance requirements met YES/not met NO (specify): |
|------------|--------------------|----------------|------------------|-------------|--------|------------------|--------------------|--------------------|---|--|
|            |                    |                | Qualifier        | Analyst     | Matrix | Sample Collector |                    |                    |   |  |
| 092818076  | N1 1st Draw        | 1.16           |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818077  | N1 2nd Draw        | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818078  | HS1 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818079  | HS1 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.09  | yes  |
| 092818080  | HS2 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818081  | HS2 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818082  | HS3 1st Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818083  | HS3 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.08  | yes  |
| 092818084  | HS4 1st draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.24  | yes  |
| 092818085  | HS4 2nd Draw       | <1.00          |                  | Mike Crayne | ES     | Drinking water   | EPA 200.8          | 1.00               | 0.45  | yes  |



**Carbondale Central Laboratory**  
 2401 S. McLafferty Road  
 Carbondale, Illinois 62901

Phone: 618-457-8613 Ext 223  
 Fax: 618-457-2699  
 Laboratory Superintendent: Kimberly A. Cole

IDPH Certified Laboratory 17502 EPA Lab Number 00012



Laboratory Report Serial Number: 10252018001 Page 9 of 10

Electronic Signature: Kimberly A Cole Reviewed data Date: 10/25/2018

NELAP ACCREDITED NUMBER 100461

Final Report: These test results relate only to the samples submitted. Interpretation and submission are the responsibility of the client. "m" indicates method modifications per manufacturer

Facility **Galatin Count Unit 7 School District K-12**  
 Attn: **Mike Crayne**  
 Address **5175 Highway 13**  
 City, State, Zip **Junction, IL 62954**

| Sample number | Sample Description | Date collected | Time Collected | Date/time received | Presv. date        | Amt. collected | Date Faucet last used | Time Faucet Last Used | Date/Time Analyzed  |
|---------------|--------------------|----------------|----------------|--------------------|--------------------|----------------|-----------------------|-----------------------|---------------------|
| 1             | 092818086          | HS5 1st Draw   | 9/27/2018      | 6:29 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:19 PM     | 10/23/2018 10:30 AM |
| 2             | 092818087          | HS5 2nd Draw   | 9/27/2018      | 6:29 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:19 PM     | 10/23/2018 10:30 AM |
| 3             | 092818088          | HS6 1st Draw   | 9/27/2018      | 6:37 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:28 PM     | 10/23/2018 10:30 AM |
| 4             | 092818089          | HS6 2nd Draw   | 9/27/2018      | 6:37 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:28 PM     | 10/23/2018 10:30 AM |
| 5             | 092818090          | HS7 1st Draw   | 9/27/2018      | 6:40 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:29 PM     | 10/23/2018 10:30 AM |
| 6             | 092818091          | HS7 2nd Draw   | 9/27/2018      | 6:40 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:29 PM     | 10/23/2018 10:30 AM |
| 7             | 092818092          | HS8 1st Draw   | 9/27/2018      | 6:15 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:35 PM     | 10/23/2018 10:30 AM |
| 8             | 092818093          | HS8 2nd Draw   | 9/27/2018      | 6:15 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:35 PM     | 10/23/2018 10:30 AM |
| 9             | 092818094          | HS9 1st Draw   | 9/27/2018      | 6:17 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:35 PM     | 10/23/2018 10:30 AM |
| 10            | 092818095          | HS9 2nd Draw   | 9/27/2018      | 6:17 AM            | 9/28/2018 12:50 PM | 10/2/2018      | 250 mL                | 9/26/2018 6:35 PM     | 10/23/2018 10:30 AM |

| Sample acceptance Requirements            |
|---|
| Date and Time from bottle match paperwork |
| Proper bottle received                    |
| Sample temperature taken upon receipt     |
| Bottle received in good condition         |
| Paperwork complete                        |
| No leaks or damage                        |
| Bottle filled with proper volume          |
| Sample received within hold times         |

| Sample No. | Sample Description | Lead (Pb) ug/L | Sample Collector | Qualifier | Analyst | Matrix         | Method of analysis | Lead (Pb) MRL ug/L | Turbidity, NTU (if the sample) | Sample acceptance |
|------------|--------------------|----------------|------------------|-----------|---------|----------------|--------------------|--------------------|--------------------------------|-------------------|
| 092818086  | HS5 1st Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.09                           | yes               |
| 092818087  | HS5 2nd Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.08                           | yes               |
| 092818088  | HS6 1st Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.10                           | yes               |
| 092818089  | HS6 2nd Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.11                           | yes               |
| 092818090  | HS7 1st Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.10                           | yes               |
| 092818091  | HS7 2nd Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.10                           | yes               |
| 092818092  | HS8 1st Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.07                           | yes               |
| 092818093  | HS8 2nd Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.07                           | yes               |
| 092818094  | HS9 1st Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.08                           | yes               |
| 092818095  | HS9 2nd Draw       | <1.00          | Mike Crayne      |           | ES      | Drinking water | EPA 200.8          | 1.00               | 0.09                           | yes               |



(PLEASE PRINT)

|  |  |  |  |                       |   |   |                          |  |                                 |                             |
|--|--|--|--|-----------------------|---|---|--------------------------|--|---------------------------------|-----------------------------|
| 1 NAME<br><b>Galatin County Unit 7 School District K-12</b><br>ADDRESS<br>5175 Highway 13<br>CITY STATE Junction, IL 62954<br>CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET<br>SAMPLER (PLEASE PRINT) <b>MIKE CRAYNE</b><br>SAMPLER'S SIGNATURE <i>Mike Crayne</i> |  |                       | ANALYSIS REQUESTED<br>MATRIX TYPES:<br>DW- DRINKING WATER |   |                          | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |                                 |                             |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER   | DATE AND TIME COLLECTED                                | TIME FAUCET LAST USED | MATR IX TYPE  | TOTAL # OF CONT   | Lead BY Method EPA 200.8 | For Lab use only pH after 16 hours       | For Lab use only Turbidity, NTU | Lab use only Sample ID Code |
| EL-1 1 <sup>ST</sup> DRAW  |  | 1  | SEPT 26 05:25  | SEPT 25 20:32         | DW  | 1   | X                        | X  | X                               | 092818007                   |
| EL-1 2 <sup>nd</sup> DRAW  |  | 2  | SEPT 26 05:25:30                                       | SEPT 25 20:32         | DW  | 1   | X                        | X  | X                               | 092818008                   |
| EL-2 1 <sup>ST</sup> DRAW  |  | 3  | SEPT 26 05:26  | SEPT 25 20:32         | DW  | 1   | X                        | X  | X                               | 092818009                   |
| EL-2 2 <sup>nd</sup> DRAW  |  | 4  | SEPT 26 05:26:30                                       | SEPT 25 20:32         | DW  | 1   | X                        | X  | X                               | 092818010                   |
| EL-3 1 <sup>ST</sup> DRAW  |  | 5  | SEPT 26 05:28  | SEPT 25 20:32         | DW  | 1   | X                        | X  | X                               | 092818011                   |
| EL-3 2 <sup>nd</sup> DRAW  |  | 6  | SEPT 26 05:28:30                                       | SEPT 25 20:32         | DW  | 1   | X                        | X  | X                               | 092818012                   |
| EL-4 1 <sup>ST</sup> DRAW  |  | 7  | SEPT 26 05:33  | SEPT 25 20:44         | DW  | 1   | X                        | X  | X                               | 092818013                   |
| EL-4 2 <sup>nd</sup> DRAW  |  | 8  | SEPT 26 05:33:30                                       | SEPT 25 20:44         | DW  | 1   | X                        | X  | X                               | 092818014                   |
| EL-5 1 <sup>ST</sup> DRAW  |  | 9  | SEPT 26 05:36  | SEPT 25 20:42         | DW  | 1   | X                        | X  | X                               | 092818015                   |
| EL-5 2 <sup>nd</sup> DRAW  |  | 10   | SEPT 26 05:36:30                                       | SEPT 25 20:42         | DW  | 1   | X                        | X  | X                               | 092818016                   |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |  |  |                       |   | CHECK ONE for submission: IEPA <input type="checkbox"/> IDPH <input checked="" type="checkbox"/> PILOT STUDY<br>FYI CHECK OTHER _____   |                          |  |                                 |                             |
| 4 RELINQUISHED BY: (SIGNATURE)<br><i>Mike Crayne</i>   |  | DATE<br>9/28   | RECEIVED BY: (SIGNATURE)                               |                       | DATE  | LOGGED IN BY: ES  |                          |  |                                 |                             |
| RELINQUISHED BY: (SIGNATURE)   |  | TIME<br>10:00 AM   | RECEIVED AT LAB BY: (SIGNATURE)<br><i>Erica Stuart</i> |                       | DATE<br>9/28/18   | DATE / TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> OR N   |                          |  |                                 |                             |
|  |  | TIME   |  |                       | TIME<br>12:30pm   | SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> OR N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input type="checkbox"/> OR N OR (NA)<br>SAMPLE(S) RECEIVED ON ICE <input type="checkbox"/> OR N OR (NA)<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> OR N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> OR N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> OR N |                          |  |                                 |                             |

(PLEASE PRINT)

|  |  |  |                                 |                       |   |   |                             |  |   |           |
|--|--|--|---------------------------------|-----------------------|---|---|-----------------------------|--|---|-----------|
| 1 NAME<br><b>Galatin County Unit 7 School District K-12</b><br>ADDRESS<br>5175 Highway 13<br>CITY STATE Junction, IL 62954<br>CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET<br>SAMPLER (PLEASE PRINT) <b>MIKE CRAVNE</b><br>SAMPLER'S SIGNATURE <i>Mike Crayne</i> |                                 |                       | ANALYSIS REQUESTED<br>Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU |   |                             | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |   |           |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER   | DATE AND TIME COLLECTED         | TIME FAUCET LAST USED | MATR IX TYPE  | TOTAL # OF CONT   | Lab use only Sample ID Code |  |   |           |
| EL-6 1 <sup>ST</sup>   |  | 11   | SEPT 26 05:39                   | SEPT 25 20:42         | DW  | 1   | X                           | X  | X | 092818017 |
| EL-6 2 <sup>nd</sup>   |  | 12   | SEPT 26 05:39:30                | SEPT 25 20:42         | DW  | 1   | X                           | X  | X | 092818018 |
| EL-7 1 <sup>ST</sup>   |  | 13   | SEPT 26 05:43                   | SEPT 25 20:50         | DW  | 1   | X                           | X  | X | 092818019 |
| EL-7 2 <sup>nd</sup>   |  | 14   | SEPT 26 05:43:30                | SEPT 25 20:50         | DW  | 1   | X                           | X  | X | 092818020 |
| EL-8 1 <sup>ST</sup>   |  | 15   | SEPT 26 05:48                   | SEPT 25 20:36         | DW  | 1   | X                           | X  | X | 092818021 |
| EL-8 2 <sup>nd</sup>   |  | 16   | SEPT 26 05:48:30                | SEPT 25 20:36         | DW  | 1   | X                           | X  | X | 092818022 |
| EL-9 1 <sup>ST</sup>   |  | 17   | SEPT 26 05:51                   | SEPT 25 20:36         | DW  | 1   | X                           | X  | X | 092818023 |
| EL-9 2 <sup>nd</sup>   |  | 18   | SEPT 26 05:51:30                | SEPT 25 20:36         | DW  | 1   | X                           | X  | X | 092818024 |
| EL-10 1 <sup>ST</sup>  |  | 19   | SEPT 26 05:53                   | SEPT 25 20:36         | DW  | 1   | X                           | X  | X | 092818025 |
| EL-10 2 <sup>nd</sup>  |  | 20   | SEPT 26 05:53:30                | SEPT 25 20:36         | DW  | 1   | X                           | X  | X | 092818026 |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |  |                                 |                       |   | CHECK ONE for submission: IEPA <input type="checkbox"/> IDPH <input checked="" type="checkbox"/> PILOT STUDY<br>FYI CHECK OTHER _____   |                             |  |   |           |
| 4 RELINQUISHED BY: (SIGNATURE)<br><i>Mike Crayne</i>   |  | DATE<br>9/28   | RECEIVED BY: (SIGNATURE)        |                       | DATE  | LOGGED IN BY: <u>ES</u>   |                             |  |   |           |
| RELINQUISHED BY: (SIGNATURE)   |  | TIME<br>10:00 AM   | RECEIVED AT LAB BY: (SIGNATURE) |                       | DATE<br>9/28/18   | DATE /TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> OR N<br>SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> OR N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input type="checkbox"/> OR N OR NA<br>SAMPLE(S) RECEIVED ON ICE <input type="checkbox"/> OR N OR NA<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> OR N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> OR N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> OR N |                             |  |   |           |
|  |  | TIME   | <i>Coco Stuart</i>              |                       | TIME<br>12:50 PM  |   |                             |  |   |           |

(PLEASE PRINT)

|  |  |   |   |                                     |  |   |  |                 |
|--|--|---|---|-------------------------------------|--|---|--|-----------------|
| 1 NAME<br>Galatin County Unit 7 School<br>District K-12<br>ADDRESS<br>5175 Highway 13<br>CITY<br>STATE Junction, IL 62954<br>CONTACT PERSON<br>Mike Crayne, Maintenance Mgr  |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET |   | ANALYSIS REQUESTED                  |  |   | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |                 |
| SAMPLER (PLEASE PRINT)<br>MIKE CRAVNE  |  | SAMPLER'S SIGNATURE<br>Mike Crayne  |   | MATRIX TYPES:<br>DW- DRINKING WATER |  | Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU   | Lab use only Sample ID Code              |                 |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER  | DATE AND TIME COLLECTED                         | TIME FAUCET LAST USED               | MATR IX TYPE   |   |  | TOTAL # OF CONT |
| EL-11 1 <sup>ST</sup> DRAW   |  | 21  | SEPT 26<br>06:19                                | SEPT 25<br>20:29                    | DW   | 1   | X X X                                    | 092818027       |
| EL-11 2 <sup>nd</sup> DRAW   |  | 22  | SEPT 26<br>06:19:30                             | SEPT 25<br>20:29                    | DW   | 1   | X X X                                    | 092818028       |
| EL-12 1 <sup>ST</sup> DRAW   |  | 23  | SEPT 26<br>06:21                                | SEPT 25<br>20:29                    | DW   | 1   | X X X                                    | 092818029       |
| EL-12 2 <sup>nd</sup> DRAW   |  | 24  | SEPT 26<br>06:21:30                             | SEPT 25<br>20:29                    | DW   | 1   | X X X                                    | 092818030       |
| EL-13 1 <sup>ST</sup> DRAW   |  | 25  | SEPT 26<br>06:24                                | SEPT 25<br>20:29                    | DW   | 1   | X X X                                    | 092818031       |
| EL-13 2 <sup>nd</sup> DRAW   |  | 26  | SEPT 26<br>06:24:30                             | SEPT 25<br>20:29                    | DW   | 1   | X X X                                    | 092818032       |
| EL-14 1 <sup>ST</sup> DRAW   |  | 27  | SEPT 26<br>06:30                                | SEPT 25<br>20:31                    | DW   | 1   | X X X                                    | 092818033       |
| EL-14 2 <sup>nd</sup> DRAW   |  | 28  | SEPT 26<br>06:30:30                             | SEPT 25<br>20:31                    | DW   | 1   | X X X                                    | 092818034       |
| EL-15 1 <sup>ST</sup> DRAW   |  | 29  | SEPT 26<br>06:32                                | SEPT 25<br>20:31                    | DW   | 1   | X X X                                    | 092818035       |
| EL-15 2 <sup>nd</sup> DRAW   |  | 30  | SEPT 26<br>06:32:30                             | SEPT 25<br>20:31                    | DW   | 1   | X X X                                    | 092818036       |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |   |   |                                     | CHECK ONE for submission: IEPA <input checked="" type="checkbox"/> IDPH PILOT STUDY<br>FYI CHECK OTHER _____ |   |  |                 |
| 4 RELINQUISHED BY: (SIGNATURE)<br>Mike Crayne  |  | DATE<br>9/28<br>TIME<br>10:00AM   | RECEIVED BY: (SIGNATURE)                        |                                     | DATE   | LOGGED IN BY: ES  |  |                 |
| RELINQUISHED BY: (SIGNATURE)   |  | DATE<br>TIME  | RECEIVED AT LAB BY: (SIGNATURE)<br>Erica Stuart |                                     | DATE<br>9/28/18<br>TIME<br>12:50pm   | DATE /TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> Y OR N<br>SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> Y OR N OR NA<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input checked="" type="checkbox"/> Y OR N OR NA<br>SAMPLE(S) RECEIVED ON ICE <input checked="" type="checkbox"/> Y OR N OR NA<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> Y OR N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> Y OR N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> Y OR N |  |                 |

(PLEASE PRINT)

|  |  |   |   |                                     |                    |  |   |  |                                 |  |
|--|--|---|---|-------------------------------------|--------------------|--|---|--|---------------------------------|--|
| 1 NAME<br>Galatin County Unit 7 School District K-12<br>ADDRESS<br>5175 Highway 13<br>CITY STATE Junction, IL 62954<br>CONTACT PERSON<br>Mike Crayne, Maintenance Mgr  |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET |   |                                     | ANALYSIS REQUESTED |  |   | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |                                 |  |
|  |  | SAMPLER (PLEASE PRINT)<br>MIKE CRAYNE   |   | MATRIX TYPES:<br>DW- DRINKING WATER |                    | Lead BY Method EPA 200.8   | For Lab use only pH after 16 hours  | For Lab use only Turbidity, NTU          | Lab use only Sample ID Code     |  |
|  |  | SAMPLER'S SIGNATURE<br>Mike Crayne  |   | MATR IX TYPE TOTAL # OF CONT        |                    |  |   |  |                                 |  |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER  | DATE AND TIME COLLECTED                         | TIME FAUCET LAST USED               | MATR IX TYPE       | TOTAL # OF CONT  | Lead BY Method EPA 200.8  | For Lab use only pH after 16 hours       | For Lab use only Turbidity, NTU |  |
| EL-16 1st DRAW   |  | 31  | SEPT 26 06:35                                   | SEPT 25 20:31                       | DW                 | 1  | X   | X  | X                               |  |
| EL-16 2nd DRAW   |  | 32  | SEPT 26 06:35:30                                | SEPT 25 20:31                       | DW                 | 1  | X   | X  | X                               |  |
| EL-17 1st DRAW   |  | 33  | SEPT 26 06:00                                   | SEPT 25 20:21                       | DW                 | 1  | X   | X  | X                               |  |
| EL-17 2nd DRAW   |  | 34  | SEPT 26 06:00:30                                | SEPT 25 20:21                       | DW                 | 1  | X   | X  | X                               |  |
| EL-18 1st DRAW   |  | 35  | SEPT 26 06:02                                   | SEPT 25 20:21                       | DW                 | 1  | X   | X  | X                               |  |
| EL-18 2nd DRAW   |  | 36  | SEPT 26 06:02:30                                | SEPT 25 20:21                       | DW                 | 1  | X   | X  | X                               |  |
| EL-19 1st DRAW   |  | 37  | SEPT 26 06:05                                   | SEPT 25 20:21                       | DW                 | 1  | X   | X  | X                               |  |
| EL-19 2nd DRAW   |  | 38  | SEPT 26 06:05:30                                | SEPT 25 20:21                       | DW                 | 1  | X   | X  | X                               |  |
| KIT-1 1st DRAW   |  | 39  | SEPT 26 05:01                                   | SEPT 25 20:15                       | DW                 | 1  | X   | X  | X                               |  |
| KIT-1 2nd DRAW   |  | 40  | SEPT 26 05:01:30                                | SEPT 25 20:15                       | DW                 | 1  | X   | X  | X                               |  |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |   |   |                                     |                    | CHECK ONE for submission: IEPA <input checked="" type="checkbox"/> IDPH PILOT STUDY<br>FYI CHECK OTHER _____ |   |  |                                 |  |
| 4 RELINQUISHED BY: (SIGNATURE)<br>Mike Crayne  |  | DATE<br>9/28<br>TIME<br>10:00AM   | RECEIVED BY: (SIGNATURE)                        |                                     |                    | DATE   | LOGGED IN BY: ES  |  |                                 |  |
| RELINQUISHED BY: (SIGNATURE)   |  | DATE  | RECEIVED AT LAB BY: (SIGNATURE)<br>Erica Stuart |                                     |                    | DATE<br>9/28/18<br>TIME<br>12:50PM   | DATE /TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> Y OR N<br>SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> Y OR N OR NA<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input checked="" type="checkbox"/> Y OR N OR NA<br>SAMPLE(S) RECEIVED ON ICE <input checked="" type="checkbox"/> X OR N OR NA<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> X OR N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> X OR N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> Y OR N |  |                                 |  |

(PLEASE PRINT)

|  |  |   |  |                       |              |   |   |                                    |  |                             |  |
|--|--|---|--|-----------------------|--------------|---|---|------------------------------------|--|-----------------------------|--|
| 1 NAME<br><b>Galatin County Unit 7 School District K-12</b><br>ADDRESS<br>5175 Highway 13<br>CITY STATE Junction, IL 62954<br>CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET |  |                       |              | ANALYSIS REQUESTED<br>Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU |   |                                    | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |                             |  |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER  | DATE AND TIME COLLECTED                        | TIME FAUCET LAST USED | MATR IX TYPE | TOTAL # OF CONT   | Lead BY Method EPA 200.8  | For Lab use only pH after 16 hours | For Lab use only Turbidity, NTU          | Lab use only Sample ID Code |  |
| KIT-2 1ST DRAW   |  | 41  | SEPT 26 05:02                                  | SEPT 25 20:15         | DW           | 1   | X   | X                                  | X  | 092818047                   |  |
| KIT-2 2nd DRAW   |  | 42  | SEPT 26 05:02:30                               | SEPT 25 20:15         | DW           | 1   | X   | X                                  | X  | 092818048                   |  |
| KIT-3 1ST DRAW (ICE MACHINE)<br>NO SECOND (ICE MACHINE)  |  | 43  | SEPT 26 05:00                                  | SEPT 25 20:30         | DW           | 1   | X   | X                                  | X  | 092818049                   |  |
| KIT-3 (ICE MACHINE)  |  | 44  | NOT USED                                       | N/A                   | DW           | 1   | X   | X                                  | X  |                             |  |
| KIT-4 1ST DRAW   |  | 45  | SEPT 26 05:03                                  | SEPT 25 20:16         | DW           | 1   | X   | X                                  | X  | 092818050                   |  |
| KIT-4 2nd DRAW   |  | 46  | SEPT 26 05:03:30                               | SEPT 25 20:16         | DW           | 1   | X   | X                                  | X  | 092818051                   |  |
| KIT-5 1ST DRAW   |  | 47  | SEPT 26 05:04                                  | SEPT 25 20:16         | DW           | 1   | X   | X                                  | X  | 092818052                   |  |
| KIT-5 2nd DRAW   |  | 48  | SEPT 26 05:04:30                               | SEPT 25 20:16         | DW           | 1   | X   | X                                  | X  | 092818053                   |  |
| KIT 6 1ST DRAW   |  | 49  | SEPT 26 05:09                                  | SEPT 25 20:16         | DW           | 1   | X   | X                                  | X  | 092818054                   |  |
| KIT 6 2nd DRAW   |  | 50  | SEPT 26 05:09:30                               | SEPT 25 20:16         | DW           | 1   | X   | X                                  | X  | 092818055                   |  |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |   |  |                       |              | CHECK ONE for submission: IEPA <input checked="" type="checkbox"/> IDPH PILOT STUDY<br>FYI CHECK OTHER _____            |   |                                    |  |                             |  |
| 4 RELINQUISHED BY: (SIGNATURE)<br>Mike Crayne  |  | DATE<br>9/28<br>TIME<br>10:00AM   | RECEIVED BY: (SIGNATURE)                       |                       |              | DATE  | LOGGED IN BY: ES  |                                    |  |                             |  |
| RELINQUISHED BY: (SIGNATURE)   |  | DATE  | RECEIVED AT LAB BY: (SIGNATURE)<br>Eric Stuart |                       |              | DATE<br>9/28/18<br>TIME<br>12:50pm  | DATE /TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> Y OR N<br>SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> Y OR N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input checked="" type="checkbox"/> Y OR N OR (NA)<br>SAMPLE(S) RECEIVED ON ICE <input checked="" type="checkbox"/> Y OR N OR (NA)<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> Y OR N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> Y OR N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> Y OR N |                                    |  |                             |  |



(PLEASE PRINT)

|  |  |   |  |                       |              |   |  |                                    |  |                             |  |
|--|--|---|--|-----------------------|--------------|---|--|------------------------------------|--|-----------------------------|--|
| 1 NAME<br><b>Galatin County Unit 7 School District K-12</b><br>ADDRESS<br>5175 Highway 13<br>CITY STATE Junction, IL 62954<br>CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET |  |                       |              | ANALYSIS REQUESTED<br>Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU               |  |                                    | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |                             |  |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER  | DATE AND TIME COLLECTED                                | TIME FAUCET LAST USED | MATR IX TYPE | TOTAL # OF CONT   | Lead BY Method EPA 200.8   | For Lab use only pH after 16 hours | For Lab use only Turbidity, NTU          | Lab use only Sample ID Code |  |
| KIT 1 FIRST DRAW   |  | 51  | SEPT 26 05:12:   | SEPT 25 20:16         | DW           | 1   | X  | X                                  | X  | 092818056                   |  |
| KIT 7 2nd DRAW   |  | 52  | SEPT 26 05:12:30                                       | SEPT 25 20:16         | DW           | 1   | X  | X                                  | X  | 092818057                   |  |
| JH 1 1ST DRAW  |  | 53  | SEPT 27 05:40  | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818058                   |  |
| JH1 2nd DRAW   |  | 54  | SEPT 27 05:40:30                                       | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818059                   |  |
| JH2 1ST DRAW   |  | 55  | SEPT 27 05:41  | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818060                   |  |
| JH2 2nd DRAW   |  | 56  | SEPT 27 05:41:30                                       | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818061                   |  |
| JH3 1ST DRAW   |  | 57  | SEPT 27 05:43  | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818062                   |  |
| JH3 2nd DRAW   |  | 58  | SEPT 27 05:43:30                                       | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818063                   |  |
| JH4 1ST DRAW   |  | 59  | SEPT 27 05:45  | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818064                   |  |
| JH4 2nd DRAW   |  | 60  | SEPT 27 05:45:30                                       | SEPT 26 18:00         | DW           | 1   | X  | X                                  | X  | 092818065                   |  |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |   |  |                       |              | CHECK ONE for submission: IEPA <input type="checkbox"/> IDPH <input checked="" type="checkbox"/> PILOT STUDY<br>FYI CHECK OTHER _____ |  |                                    |  |                             |  |
| 4 RELINQUISHED BY: (SIGNATURE)<br><i>Mike Crayne</i>   |  | DATE<br>9/28<br>TIME<br>10:00AM   | RECEIVED BY: (SIGNATURE)<br><br><br>                   |                       |              | DATE<br><br>TIME<br><br>  | LOGGED IN BY: <u>ES</u><br>DATE / TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> OR <input type="checkbox"/> N<br>SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> OR <input type="checkbox"/> N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input type="checkbox"/> OR <input type="checkbox"/> N OR <input checked="" type="checkbox"/> NA<br>SAMPLE(S) RECEIVED ON ICE <input checked="" type="checkbox"/> OR <input type="checkbox"/> N OR <input type="checkbox"/> NA<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> OR <input type="checkbox"/> N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> OR <input type="checkbox"/> N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> OR <input type="checkbox"/> N |                                    |  |                             |  |
| RELINQUISHED BY: (SIGNATURE)<br><br>   |  | DATE<br><br>TIME<br><br>  | RECEIVED AT LAB BY: (SIGNATURE)<br><i>Erica Stuart</i> |                       |              | DATE<br>9/28/18<br>TIME<br>12:50pm  |  |                                    |  |                             |  |

(PLEASE PRINT)

|  |  |   |  |  |  |                                     |  |   |  |   |                              |
|--|--|---|--|--|--|-------------------------------------|--|---|--|---|------------------------------|
| 1 NAME<br><b>Galatin County Unit 7 School District K-12</b>  |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX:<br>EMAIL <b>MCRAVNE@GCS.SHAWNEELINK.NET</b> |  |  |  | ANALYSIS REQUESTED                  |  |   | (FOR LAB USE ONLY)<br><br>Remarks/ COMMENTS: |   |                              |
| ADDRESS<br>5175 Highway 13   |  | CITY<br>STATE Junction, IL 62954  |  | SAMPLER (PLEASE PRINT)<br><b>MIKE CRAYNE</b>           |  | MATRIX TYPES:<br>DW- DRINKING WATER |  | Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU                                     | Lab use only Sample ID Code                  |   |                              |
| CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | SAMPLER'S SIGNATURE<br><b>Mike Crayne</b>   |  | DATE AND TIME COLLECTED                                |  | TIME FAUCET LAST USED               |  |   |  |   | MATR IX TYPE TOTAL # OF CONT |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER  |  | DATE AND TIME COLLECTED                                |  | TIME FAUCET LAST USED               |  | MATR IX TYPE TOTAL # OF CONT  |  | Lab use only Sample ID Code   |                              |
| JH5 1st DRAW   |  | 61  |  | SEPT 27 05:51  |  | SEPT 26 18:03                       |  | DW 1  |  | X X X 092818066   |                              |
| JH5 2nd DRAW   |  | 62  |  | SEPT 27 05:51:30                                       |  | SEPT 26 18:03                       |  | DW 1  |  | X X X 092818067   |                              |
| JH6 1st DRAW   |  | 63  |  | SEPT 27 05:57  |  | SEPT 26 18:03                       |  | DW 1  |  | X X X 092818068   |                              |
| JH6 2nd DRAW   |  | 64  |  | SEPT 27 05:57:30                                       |  | SEPT 26 18:03:00                    |  | DW 1  |  | X X X 092818069   |                              |
| JH7 1st DRAW   |  | 65  |  | SEPT 27 06:00  |  | SEPT 26 18:03                       |  | DW 1  |  | X X X 092818070   |                              |
| JH7 2nd DRAW   |  | 66  |  | SEPT 27 06:00:30                                       |  | SEPT 26 18:03                       |  | DW 1  |  | X X X 092818071   |                              |
| JH8 1st DRAW   |  | 67  |  | SEPT 27 06:22  |  | SEPT 26 18:10                       |  | DW 1  |  | X X X 092818072   |                              |
| JH8 2nd DRAW   |  | 68  |  | SEPT 27 06:22:30                                       |  | SEPT 26 18:10                       |  | DW 1  |  | X X X 092818073   |                              |
| JH9 1st DRAW   |  | 69  |  | SEPT 27 06:25  |  | SEPT 26 18:12                       |  | DW 1  |  | X X X 092818074   |                              |
| JH9 2nd DRAW   |  | 70  |  | SEPT 27 06:25:30                                       |  | SEPT 26 18:12                       |  | DW 1  |  | X X X 092818075   |                              |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |   |  |  |  |                                     |  | CHECK ONE for submission: IEPA <input type="checkbox"/> IDPH <input checked="" type="checkbox"/> PILOT STUDY<br>FYI CHECK OTHER _____ |  |   |                              |
| 4 RELINQUISHED BY: (SIGNATURE)<br><b>Mike Crayne</b>   |  | DATE<br><b>9/28</b><br>TIME<br><b>10:00AM</b>   |  | RECEIVED BY: (SIGNATURE)<br><br>                       |  |                                     |  | DATE<br><br>TIME<br><br>  |  | LOGGED IN BY: <b>ES</b>   |                              |
| RELINQUISHED BY: (SIGNATURE)<br><br>   |  | DATE<br><br>TIME<br><br>  |  | RECEIVED AT LAB BY: (SIGNATURE)<br><b>Erica Struik</b> |  |                                     |  | DATE<br><b>9/28/18</b><br>TIME<br><b>12:50pm</b>  |  | SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> Y OR N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input checked="" type="checkbox"/> Y OR N OR (NA)<br>SAMPLE(S) RECEIVED ON ICE <input checked="" type="checkbox"/> Y OR N OR (NA)<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> Y OR N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> Y OR N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> Y OR N |                              |

(PLEASE PRINT)

|  |  |   |   |                       |   |   |                             |  |  |
|--|--|---|---|-----------------------|---|---|-----------------------------|--|--|
| 1 NAME<br>Galatin County Unit 7 School<br>District K-12<br>ADDRESS<br>5175 Highway 13<br>CITY STATE Junction, IL 62954<br>CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET |   |                       | ANALYSIS REQUESTED<br>Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU |   |                             | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |  |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER  | DATE AND TIME COLLECTED                 | TIME FAUCET LAST USED | MATR IX TYPE  | TOTAL # OF CONT   | Lab use only Sample ID Code |  |  |
| NI 1 <sup>ST</sup> DRAW  |  | 71  | SEPT 27 06:03                           | SEPT 26 18:09         | DW  | 1   | 092818076                   |  |  |
| NI 2 <sup>nd</sup> DRAW  |  | 72  | SEPT 27 06:03:30                        | SEPT 26 18:09         | DW  | 1   | 092818077                   |  |  |
| HS1 1 <sup>ST</sup> DRAW   |  | 73  | SEPT 27 06:08                           | SEPT 26 18:15         | DW  | 1   | 092818078                   |  |  |
| HS1 2 <sup>nd</sup> DRAW   |  | 74  | SEPT 27 06:08:30                        | SEPT 26 18:15         | DW  | 1   | 092818079                   |  |  |
| HS2 1 <sup>ST</sup> DRAW   |  | 75  | SEPT 27 06:10                           | SEPT 26 18:15         | DW  | 1   | 092818080                   |  |  |
| HS2 2 <sup>nd</sup> DRAW   |  | 76  | SEPT 27 06:10:30                        | SEPT 26 18:15         | DW  | 1   | 092818081                   |  |  |
| HS3 1 <sup>ST</sup> DRAW   |  | 77  | SEPT 27 06:12                           | SEPT 26 18:15         | DW  | 1   | 092818082                   |  |  |
| HS3 2 <sup>nd</sup> DRAW   |  | 78  | SEPT 27 06:12:30                        | SEPT 26 18:15         | DW  | 1   | 092818083                   |  |  |
| HS4 1 <sup>ST</sup> DRAW   |  | 79  | SEPT 27 06:33                           | SEPT 26 18:18         | DW  | 1   | 092818084                   |  |  |
| HS4 2 <sup>nd</sup> DRAW   |  | 80  | SEPT 27 06:33:30                        | SEPT 26 18:18         | DW  | 1   | 092818085                   |  |  |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |   |   |                       | CHECK ONE for submission: IEPA <input checked="" type="checkbox"/> IDPH PILOT STUDY<br>FYI CHECK OTHER _____            |   |                             |  |  |
| 4 RELINQUISHED BY: (SIGNATURE)<br>Mike Crayne  |  | DATE<br>9/28<br>TIME<br>10:00AM   | RECEIVED BY: (SIGNATURE)<br>Eric Stuart |                       | DATE<br>9/28/18<br>TIME<br>12:50pm  | LOGGED IN BY: ES<br>DATE / TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> Y OR <input type="checkbox"/> N<br>SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> Y OR <input type="checkbox"/> N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input checked="" type="checkbox"/> Y OR <input type="checkbox"/> N OR (NA)<br>SAMPLE(S) RECEIVED ON ICE <input checked="" type="checkbox"/> Y OR <input type="checkbox"/> N OR (NA)<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> Y OR <input type="checkbox"/> N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> Y OR <input type="checkbox"/> N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> Y OR <input type="checkbox"/> N |                             |  |  |

(PLEASE PRINT)

|  |  |  |   |  |              |   |   |   |  |                             |  |
|--|--|--|---|--|--------------|---|---|---|--|-----------------------------|--|
| 1 NAME<br><b>Galatin County Unit 7 School District K-12</b>  |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX:<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET |   |  |              | ANALYSIS REQUESTED  |   |   | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |                             |  |
| ADDRESS<br>5175 Highway 13   |  | CITY<br>STATE Junction, IL 62954   |   | SAMPLER (PLEASE PRINT)<br><b>MIKE CRAVNE</b> |              | MATRIX TYPES:<br>DW- DRINKING WATER   |   | Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU | Lab use only Sample ID Code              |                             |  |
| CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | SAMPLER'S SIGNATURE<br><i>Mike Crayne</i>  |   | MATR IX TYPE<br>TOTAL # OF CONT              |              |   |   |   |  |                             |  |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER   | DATE AND TIME COLLECTED                                 | TIME FAUCET LAST USED                        | MATR IX TYPE | TOTAL # OF CONT   | Lead BY Method EPA 200.8  | For Lab use only pH after 16 hours  | For Lab use only Turbidity, NTU          | Lab use only Sample ID Code |  |
| HS 5 1 <sup>ST</sup> DRAW  |  | 81   | SEPT 27 06:29   | SEPT 26 18:19                                | DW           | 1   | X   | X   | X  | 092818086                   |  |
| HS 5 2 <sup>ND</sup> DRAW  |  | 82   | SEPT 27 06:29:30  | SEPT 26 18:19                                | DW           | 1   | X   | X   | X  | 092818087                   |  |
| HS 6 1 <sup>ST</sup> DRAW  |  | 83   | SEPT 27 06:37   | SEPT 26 18:28                                | DW           | 1   | X   | X   | X  | 092818088                   |  |
| HS 6 2 <sup>ND</sup> DRAW  |  | 84   | SEPT 27 06:37:30  | SEPT 26 18:28                                | DW           | 1   | X   | X   | X  | 092818089                   |  |
| HS 7 1 <sup>ST</sup> DRAW  |  | 85   | SEPT 27 06:40   | SEPT 26 18:29                                | DW           | 1   | X   | X   | X  | 092818090                   |  |
| HS 7 2 <sup>ND</sup> DRAW  |  | 86   | SEPT 27 06:40:30  | SEPT 26 18:29                                | DW           | 1   | X   | X   | X  | 092818091                   |  |
| HS 8 1 <sup>ST</sup> DRAW  |  | 87   | SEPT 27 06:15   | SEPT 26 18:35                                | DW           | 1   | X   | X   | X  | 092818092                   |  |
| HS 8 2 <sup>ND</sup> DRAW  |  | 88   | SEPT 27 06:15:30  | SEPT 26 18:35                                | DW           | 1   | X   | X   | X  | 092818093                   |  |
| HS 9 1 <sup>ST</sup> DRAW  |  | 89   | SEPT 27 06:17   | SEPT 26 18:35                                | DW           | 1   | X   | X   | X  | 092818094                   |  |
| HS 9 2 <sup>ND</sup> DRAW  |  | 90   | SEPT 27 06:17:30  | SEPT 26 18:35                                | DW           | 1   | X   | X   | X  | 092818095                   |  |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |  |   |  |              | CHECK ONE for submission: IEPA <input type="checkbox"/> IDPH <input checked="" type="checkbox"/> PILOT STUDY<br>FYI CHECK OTHER _____ |   |   |  |                             |  |
| 4 RELINQUISHED BY: (SIGNATURE)<br><i>Mike Crayne</i>   |  | DATE<br><b>9/28</b><br>TIME<br><b>10:00AM</b>  | RECEIVED BY: (SIGNATURE)<br><br>                        |  |              | DATE<br><br>TIME<br><br>  | LOGGED IN BY: <b>ES</b><br>DATE / TIME TAKEN FROM BOTTLE MATCH? <input type="checkbox"/> Y OR <input type="checkbox"/> N<br>SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input type="checkbox"/> Y OR <input type="checkbox"/> N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input type="checkbox"/> Y OR <input type="checkbox"/> N OR <input checked="" type="checkbox"/> NA<br>SAMPLE(S) RECEIVED ON ICE <input type="checkbox"/> Y OR <input type="checkbox"/> N OR <input checked="" type="checkbox"/> NA<br>BOTTLES RECEIVED IN GOOD CONDITION <input type="checkbox"/> Y OR <input type="checkbox"/> N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input type="checkbox"/> Y OR <input type="checkbox"/> N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input type="checkbox"/> Y OR <input type="checkbox"/> N |   |  |                             |  |
| RELINQUISHED BY: (SIGNATURE)<br><br>   |  | DATE<br><br>TIME<br><br>   | RECEIVED AT LAB BY: (SIGNATURE)<br><i>Erica Stewart</i> |  |              | DATE<br><b>9/28/18</b><br>TIME<br><b>12:50pm</b>  |   |   |  |                             |  |

(PLEASE PRINT)

|  |  |   |   |  |              |  |   |   |  |                             |
|--|--|---|---|--|--------------|--|---|---|--|-----------------------------|
| 1 NAME<br><b>Galatin County Unit 7 School District K-12</b>  |  | PHONE: (618) 272. 3821 Cell: 618-841-3754<br>FAX<br>EMAIL MCRAVNE@GCS.SHAWNEELINK.NET |   |  |              | ANALYSIS REQUESTED   |   |   | (FOR LAB USE ONLY)<br>Remarks/ COMMENTS: |                             |
| ADDRESS<br>5175 Highway 13   |  | CITY<br>STATE Junction, IL 62954  |   | SAMPLER (PLEASE PRINT)<br><b>MIKE CRAVNE</b> |              | MATRIX TYPES:<br>DW-DRINKING WATER   |   | Lead BY Method EPA 200.8<br>For Lab use only pH after 16 hours<br>For Lab use only Turbidity, NTU | Lab use only Sample ID Code              |                             |
| CONTACT PERSON<br>Mike Crayne, Maintenance Mgr   |  | SAMPLER'S SIGNATURE<br><i>Mike Crayne</i>   |   | MATR IX TYPE<br>TOTAL # OF CONT              |              |  |   |   |  |                             |
| 2 SAMPLE LOCATION / 1 <sup>ST</sup> DRAW OR 2 <sup>ND</sup> DRAW ?   |  | BOTTLE NUMBER: CONSECUTIVE ORDER  | DATE AND TIME COLLECTED                               | TIME FAUCET LAST USED                        | MATR IX TYPE | TOTAL # OF CONT  | Lead BY Method EPA 200.8  | For Lab use only pH after 16 hours  | For Lab use only Turbidity, NTU          | Lab use only Sample ID Code |
| HS 10 1st draw   |  | 91  | SEPT 27 06:50   | SEPT 26 18:38                                | DW           | 1  | X   | X   | X  | 092818096                   |
| HS 10 2nd DRAW   |  | 92  | SEPT 27 06:50:30                                      | SEPT 26 18:38                                | DW           | 1  | X   | X   | X  | 092818097                   |
| HS 11 1st DRAW   |  | 93  | SEPT 27 06:52   | SEPT 26 18:39                                | DW           | 1  | X   | X   | X  | 092818098                   |
| HS 11 2nd DRAW   |  | 94  | SEPT 27 06:52:30                                      | SEPT 26 18:39                                | DW           | 1  | X   | X   | X  | 092818099                   |
| HS 12 1st DRAW   |  | 95  | SEPT 27 06:55   | SEPT 26 18:42                                | DW           | 1  | X   | X   | X  | 092818100                   |
| HS 12 2nd DRAW   |  | 96  | SEPT 27 06:55:30                                      | SEPT 26 18:42                                | DW           | 1  | X   | X   | X  | 092818101                   |
| HS 13 1st DRAW   |  | 97  | SEPT 27 06:58   | SEPT 26 18:45                                | DW           | 1  | X   | X   | X  | 092818102                   |
| HS 13 2nd DRAW   |  | 98  | SEPT 27 06:58:30                                      | SEPT 26 18:45                                | DW           | 1  | X   | X   | X  | 092818103                   |
|  |  | 99  |   |  | DW           | 1  | X   | X   | X  |                             |
|  |  | 100   |   |  | DW           | 1  | X   | X   | X  |                             |
| INSTRUCTION FOR LEAD COLLECTION ARE PROVIDED. COLLECT THE SAMPLE IN THE 250-ML CONTAINER PROVIDED. FILL OUT SECTION 1 WITH FACILITY INFORMATION. FILL OUT SECTION 2 WITH LOCATION OF SAMPLE AND IF IT IS 1 <sup>ST</sup> OR 2 <sup>ND</sup> DRAW. FILL OUT SECTION 3 WITH THE BOTTLE NUMBER IN A CONSECUTIVE SEQUENCE STARTING WITH NO. 1. SECTION 4: SIGN AND DATE AND TIME TO RELEASE SAMPLES TO THE LABORATORY. |  |   |   |  |              | CHECK ONE for submission: IEPA <input checked="" type="checkbox"/> IDPH PILOT STUDY<br>FYI CHECK OTHER _____ |   |   |  |                             |
| 4 RELINQUISHED BY: (SIGNATURE)<br><i>Mike Crayne</i>   |  | DATE<br><b>9/28</b>   | RECEIVED BY: (SIGNATURE)                              |  |              | DATE   | LOGGED IN BY: <i>ES</i>   |   |  |                             |
| RELINQUISHED BY: (SIGNATURE)   |  | TIME<br><b>10:00AM</b>  | RECEIVED AT LAB BY: (SIGNATURE)<br><i>Rica Stuart</i> |  |              | TIME   | DATE / TIME TAKEN FROM BOTTLE MATCH? <input checked="" type="checkbox"/> Y OR N <input type="checkbox"/> N  |   |  |                             |
|  |  | DATE  |   |  |              | DATE<br><b>9/28/18</b>   | SAMPLE TEMPERATURE TAKEN UPON RECEIPT <input checked="" type="checkbox"/> Y OR N <input type="checkbox"/> N<br>CHILL PROCESS STARTED PRIOR TO RECEIPT <input checked="" type="checkbox"/> Y OR N OR (NA) <input type="checkbox"/> NA  |   |  |                             |
|  |  | TIME  |   |  |              | TIME<br><b>12:50pm</b>   | SAMPLE(S) RECEIVED ON ICE <input checked="" type="checkbox"/> Y OR N OR (NA) <input type="checkbox"/> NA<br>BOTTLES RECEIVED IN GOOD CONDITION <input checked="" type="checkbox"/> Y OR N <input type="checkbox"/> N<br>BOTTLES FILLED WITH ADEQUATE VOLUME <input checked="" type="checkbox"/> Y OR N <input type="checkbox"/> N<br>SAMPLE(S) RECEIVED WITHIN HOLD TIME(S) <input checked="" type="checkbox"/> Y OR N <input type="checkbox"/> N |   |  |                             |



**Lead sample collection instructions for schools and day care facilities following Illinois SB550:**

*Carbondale Central Laboratory  
Lead Method EPA 200.8 Accreditation No. IL ELAP 100461*

**First Draw:**

The first draw sample of water must stand still for a minimum of 6hrs for day cares/8 hours for schools, but no longer than a maximum of 18 hours. Place the 250-mL bottle under the faucet *before* turning it on so that every drop goes into the bottle when you turn it on. Fill the bottle all the way full to the top and cap the bottle. If any drops of water do not enter the container, or if the bottle overflows it cannot be used for the test. If this occurs, discard that sample and wait another 8-18 hours and re-collect. Keep the faucet running the entire time for the next sample.

**Second Draw 30 seconds after the first draw:**

The second draw sample of water is taken at the same location after the 30 second flush. Place the 250-mL container under faucet and fill all the way to the top and cap the bottle.

**Labeling and paperwork:**

Note the 1<sup>st</sup> or 2<sup>nd</sup> draw, Site location, date, time, and initials on each of the bottles. This labeling must match the data written below on this form, and must match the data written on the chain of custody form.

**Fill out this required information (Print)**

I certify that I have collected the sample (s) as instructed:

Print your Name (who Collected the water) MIKE CRAYNE

Signature of collector: Mike Crayne

*Questions? call Kimberly Cole, Central Laboratory Superintendent at 618-457-8613 Ext 223*  
Ship within 1 week to: Carbondale Central Laboratory 2401 S. McLafferty Road, Carbondale, Illinois 62903

|       | Location        | Description                       | ID # | First sample    | Second Sample      | Date last used  |
|-------|-----------------|-----------------------------------|------|-----------------|--------------------|-----------------|
|       |                 |                                   |      | 2018            | 2018               | 2018            |
| 1&2   | Elementary Wing | Left Hall Fountain                | EL1  | sept 26 - 05:25 | sept 26 - 05:25:30 | sept 25 - 20:32 |
| 3&4   | Elementary Wing | Center Hall Fountain              | EL2  | sept 26 - 05:26 | sept 26 - 05:26:30 | sept 25 - 20:32 |
| 5&6   | Elementary Wing | Right Hall Fountain               | EL3  | sept 26 - 05:28 | sept 26 - 05:28:30 | sept 25 - 20:32 |
| 7&8   | Elementary Wing | Room 113 Sink                     | EL4  | sept 26 - 05:33 | sept 26 - 05:33:30 | sept 25 - 20:44 |
| 9&10  | Elementary Wing | Room 113-117 Boys Bathroom        | EL5  | sept 26 - 05:36 | sept 26 - 05:36:30 | sept 25 - 20:42 |
| 11&12 | Elementary Wing | Room 113-117 Girls Bathroom       | EL6  | sept 26 - 05:39 | sept 26 - 05:39:30 | sept 25 - 20:42 |
| 13&14 | Elementary Wing | Room 117 Sink                     | EL7  | sept 26 - 05:43 | sept 26 - 05:43:30 | sept 25 - 20:50 |
| 15&16 | Elementary Wing | Room 116 Sink                     | EL8  | sept 26 - 05:48 | sept 26 - 05:48:30 | sept 25 - 20:36 |
| 17&18 | Elementary Wing | Room 112-116 Boys Bathroom        | EL9  | sept 26 - 05:51 | sept 26 - 05:51:30 | sept 25 - 20:36 |
| 19&20 | Elementary Wing | Room 112-116 Girls Bathroom       | EL10 | sept 26 - 05:53 | sept 26 - 05:53:30 | sept 25 - 20:36 |
| 21&22 | Elementary Wing | Room 118 Sink                     | EL11 | sept 26 - 06:19 | sept 26 - 06:19:30 | sept 25 - 20:29 |
| 23&24 | Elementary Wing | Room 118 Boys Bathroom            | EL12 | sept 26 - 06:21 | sept 26 - 06:21:30 | sept 25 - 20:29 |
| 25&26 | Elementary Wing | Room 118 Girls Bathroom           | EL13 | sept 26 - 06:24 | sept 26 - 06:24:30 | sept 25 - 20:29 |
| 27&28 | Elementary Wing | Room 119 Boys Bathroom            | EL14 | sept 26 - 06:30 | sept 26 - 06:30:30 | sept 25 - 20:31 |
| 29&30 | Elementary Wing | Room 119 Girls Bathroom           | EL15 | sept 26 - 06:32 | sept 26 - 06:32:30 | sept 25 - 20:31 |
| 31&32 | Elementary Wing | Room 119 Sink                     | EL16 | sept 26 - 06:35 | sept 26 - 06:35:30 | sept 25 - 20:31 |
| 33&34 | Elementary Wing | Water Fountain Left By Art Room   | EL17 | sept 26 - 06:00 | sept 26 - 06:00:30 | sept 25 - 20:21 |
| 35&36 | Elementary Wing | Water Fountain Center By Art Room | EL18 | sept 26 - 06:02 | sept 26 - 06:02:30 | sept 25 - 20:21 |
| 37&38 | Elementary Wing | Water Fountain Right By Art Room  | EL19 | sept 26 - 06:05 | sept 26 - 06:05:30 | sept 25 - 20:21 |
| 39&40 | Kitchen         | West Wall Left Faucet             | KIT1 | sept 26 - 05:01 | sept 26 - 05:01:30 | sept 25 - 20:15 |
| 41&42 | Kitchen         | Wwest Wall Right Faucet           | KIT2 | sept 26 - 05:02 | sept 26 - 05:02:30 | sept 25 - 20:15 |
| 43&44 | Kitchen         | Ice Maker                         | KIT3 | sept 26 - 05:00 | sept 26 - N/A      | sept 25 - 20:20 |
| 45&46 | Kitchen         | Center Island East Faucet         | KIT4 | sept 26 - 05:03 | sept 26 - 05:03:30 | sept 25 - 20:16 |
| 47&48 | Kitchen         | Center Island West Faucet         | KIT5 | sept 26 - 05:04 | sept 26 - 05:04:30 | sept 25 - 20:16 |
| 49&50 | Kitchen         | Kettle Fill East                  | KIT6 | sept 26 - 05:09 | sept 26 - 05:09:30 | sept 25 - 20:16 |
| 51&52 | Kitchen         | Kettle Fill West                  | KIT7 | sept 26 - 05:12 | sept 26 - 05:12:30 | sept 25 - 20:16 |
| 53&54 | Jr High Wing    | Room 403 South Faucet             | JH1  | sept 27 - 05:40 | sept 27 - 05:40:30 | sept 26 - 18:00 |
| 55&56 | Jr High Wing    | Room 403 West wall left Faucet    | JH2  | sept 27 - 05:41 | sept 27 - 05:41:30 | sept 26 - 18:00 |
| 57&58 | Jr High Wing    | Room 403 West wall center Faucet  | JH3  | sept 27 - 05:43 | sept 27 - 05:43:30 | sept 26 - 18:00 |
| 59&60 | Jr High Wing    | Room 403 West wall right Faucet   | JH4  | sept 27 - 05:45 | sept 27 - 05:45:30 | sept 26 - 18:00 |
| 61&62 | Jr High Wing    | Jr. High Wing left Water Fountain | JH5  | sept 27 - 05:51 | sept 27 - 05:51:30 | sept 26 - 18:03 |

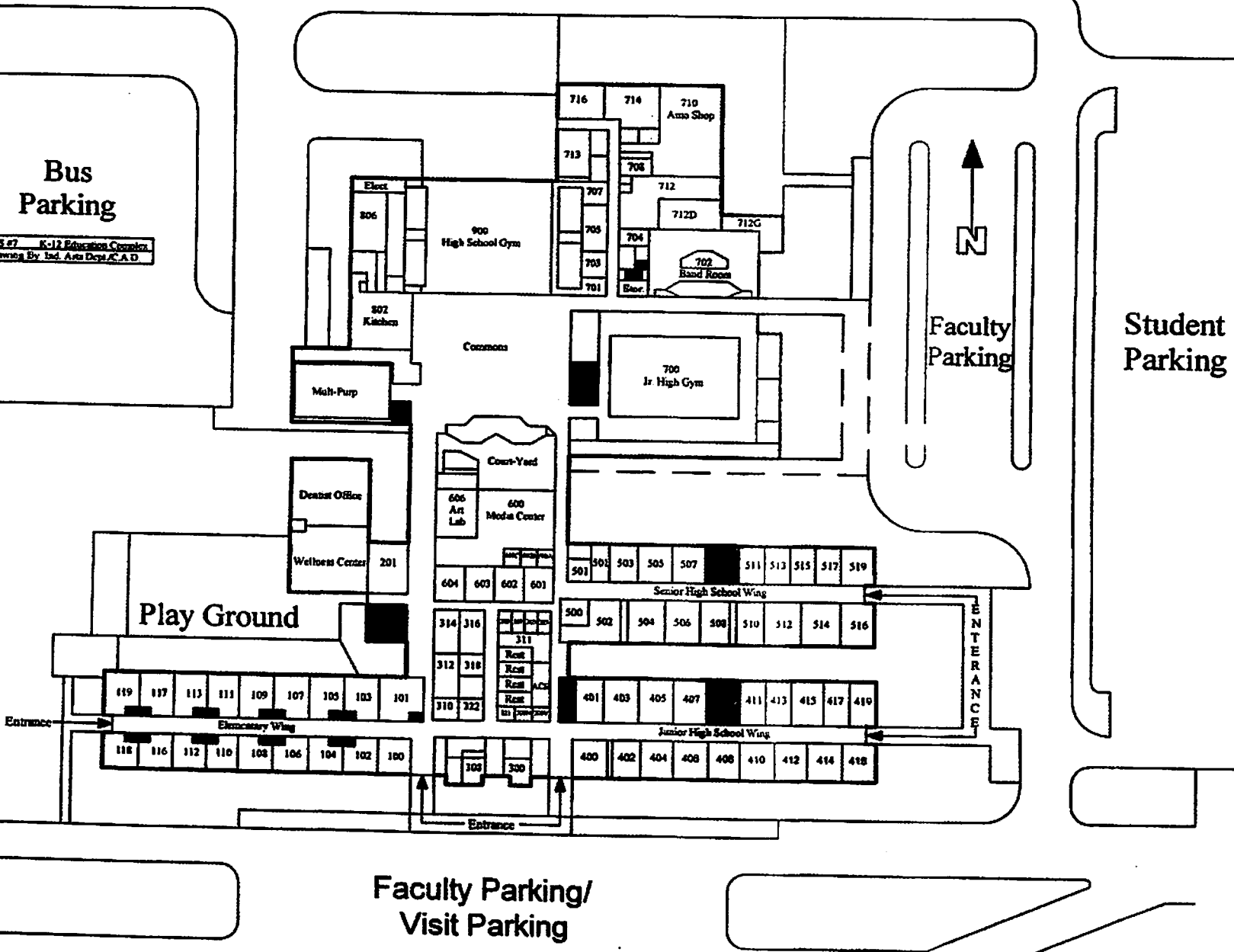
|       | Location         | Description                         | ID # | First sample    | Second Sample      | Date last used  |
|-------|------------------|-------------------------------------|------|-----------------|--------------------|-----------------|
| 63&64 | Jr High Wing     | Jr. High Wing Center Water Fountain | JH6  | sept 27 - 05:57 | sept 27 - 05:57:30 | sept 26 - 18:03 |
| 65&66 | Jr High Wing     | Jr. High Wing Right Water Fountain  | JH7  | sept 27 - 06:00 | sept 27 - 06:00:30 | sept 26 - 18:03 |
| 67&68 | Jr High Gym 700M | JH Gym Boys dressing room Fountain  | JH8  | sept 27 - 06:22 | sept 27 - 06:22:30 | sept 26 - 18:10 |
| 69&70 | Jr High Gym 700W | JH Gym Girls dressing room Fountain | JH9  | sept 27 - 06:25 | sept 27 - 06:25:30 | sept 26 - 18:12 |
| 71&72 | Nurses Office    | 300N Nurses Faucet                  | N1   | sept 27 - 06:03 | sept 27 - 06:03:30 | sept 26 - 18:09 |
| 73&74 | High School Wing | HS Wing Left Water Fountain         | HS1  | sept 27 - 06:08 | sept 27 - 06:08:30 | sept 26 - 18:15 |
| 75&76 | High School Wing | HS Wing Center Water Fountain       | HS2  | sept 27 - 06:10 | sept 27 - 06:10:30 | sept 26 - 18:15 |
| 77&78 | High School Wing | HS Wing Right Water Fountain        | HS3  | sept 27 - 06:12 | sept 27 - 06:12:30 | sept 26 - 18:15 |
| 79&80 | High School Gym  | HS GYM NE dressing room Fountain    | HS4  | sept 27 - 06:33 | sept 27 - 06:33:30 | sept 26 - 18:18 |
| 81&82 | High School Gym  | HS GYM SE dressing room Fountain    | HS5  | sept 27 - 06:29 | sept 27 - 06:29:30 | sept 26 - 18:19 |
| 83&84 | High School Gym  | HS GYM NW dressing room Fountain    | HS6  | sept 27 - 06:37 | sept 27 - 06:37:30 | sept 26 - 18:28 |
| 85&86 | High School Gym  | HS GYM SW dressing room Fountain    | HS7  | sept 27 - 06:40 | sept 27 - 06:40:30 | sept 26 - 18:29 |
| 87&88 | Commons Aera     | Commons Left Water Fountain         | HS8  | sept 27 - 06:15 | sept 27 - 06:15:30 | sept 26 - 18:35 |
| 89&90 | Commons Aera     | Commons Right Water Fountain        | HS9  | sept 27 - 06:17 | sept 27 - 06:17:30 | sept 26 - 18:35 |
| 91&92 | Music room 702   | Music Room Water Fountain           | HS10 | sept 27 - 06:50 | sept 27 - 06:50:30 | sept 26 - 18:38 |
| 93&94 | Vocational Wing  | Vocational Wing Water Fountain      | HS11 | sept 27 - 06:52 | sept 27 - 06:52:30 | sept 26 - 18:39 |
| 95&96 | Vocational Wing  | Room 710 Auto Shop Water Fountain   | HS12 | sept 27 - 06:55 | sept 27 - 06:55:30 | sept 26 - 18:42 |
| 97&98 | Vocational Wing  | Room 712 Ag Shop Water Fountain     | HS13 | sept 27 - 06:58 | sept 27 - 06:58:30 | sept 26 - 18:45 |
|       |                  |                                     |      |                 |                    |                 |
|       |                  |                                     |      |                 |                    |                 |
|       |                  |                                     |      |                 |                    |                 |



# Gallatin County Unit 7 School Campus

Bus  
Parking

GCYS #7 K-12 Education Complex  
Drawing By Ind. Arts Dept./C.A.D.



Faculty  
Parking

Student  
Parking

ENTRANCE

Faculty Parking/  
Visit Parking

Play Ground

Entrance

Entrance

Elementary Wing

Junior High School Wing

Senior High School Wing

Commons

700  
Jr High Gym

900  
High School Gym

710  
Auto Shop

702  
Band Room

806  
Elect

802  
Kitchen

Multi-Purp

Dentist Office

Wellness Center  
201

Courtyard

606  
Art Lab

600  
Media Center

314 316

311

312 318

Rest  
Room  
A/C

310 322

Rest  
Room  
A/C

308 309

401 403 405 407

411 413 415 417 419

400 402 404 406 408 410 412 414 418

500 502 504 506 508

510 512 514 516

501 503 505 507

511 513 515 517 519

604 603 602 601

RCDTS #'S

GCO High School - 200300070269001

GCO Junior High - 200300070261001

GCO Elementary - 200300070262001