# **CALL TO ORDER BY BOARD PRESIDENT**

The Agenda Session of the Old Bridge Township Board of Education was held on November 15, 2016 and was called to order at 7:44 pm.

# STATEMENT OF ADEQUATE NOTICE BY BOARD PRESIDENT

Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-10, adequate notice of this meeting has been provided by advertising such notice in the Home News Tribune, the Asbury Park Press, the Board office, the schools, and on Cablevision Channel 118 and Verizon Fios Channel 24, and by filing such notice with the Township Clerk.

This meeting was scheduled for **Tuesday**, **November 15**, **2016**. The Board will take formal action on payment of bills and other agenda items.

### STATEMENT REGARDING RECORDING OF MEETINGS BY BOARD SECRETARY

The Old Bridge Township Board of Education acknowledges that the law of this state establishes that members of the public, including members of the board, have the right to record public board meetings, using audio or video recording devices, provided that the act of recording does not interfere with the business of this public board meeting. Therefore, the board makes it known that any such recording is to be considered the private recording of the individual and in no manner represents the official record of this board. The Board, therefore, takes no responsibility for such private recording and completely disavows any future use.

#### **ROLL CALL BY BOARD SECRETARY**

|                     | Present | Absent |
|---------------------|---------|--------|
| Dunn, Richard       | ✓       |        |
| Dynof, Jeffrey      |         | ✓      |
| Hopman, Annette     |         | ✓      |
| DiPrima, Salvatore  | ~       |        |
| Ellis-Foster, Kelly | ~       |        |
| Cali. Jill          | ✓       |        |
| Singh, Balwinder    | ✓       |        |
| Weber, Frank        |         | ✓      |
| Andriani, Donna     | ✓       |        |

| Also Present:           |                                 |   |
|-------------------------|---------------------------------|---|
| David Cittadino         | Superintendent                  | ~ |
| Kathleen Hoeker, Ed.D.  | Asst. Superintendent            | ✓ |
| Joseph J. Marra         | SBA / Board Secretary           | ✓ |
| J. Scott Cascone, Ed.D. | Executive Director of Academics | ✓ |
| Rosanne Moran           | Director of Technology          | ✓ |
| James Tuohy, Ed.D.      | Director of Special Services    | ✓ |
| Anahita Keiller         | Director of Arts & Culture      | ✓ |
| Chris Parton            | Board Counsel                   | ✓ |
|                         |                                 |   |

#### HEARING OF RESIDENTS (Agenda Items Only)

The Board encourages questions, feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

# XVII CURRICULUM / PROFESSIONAL DEVELOPMENT

Move the Board approve the following workshops/conferences:

| Name/Title  | Conference/Workshop/<br>Name/Sponsor/Location  | DATE(S)           | COST*   |
|---|--|-------------------|---|
| <ul> <li>Joseph Marinzoli, Principal,<br/>Shepard Elementary School</li> <li>Courtney Lowery, Principal<br/>Voorhees Elementary School</li> </ul> | 2016 Gifted Education Conference,<br>Doubletree by Hilton Somerset<br>Hotel & Conference Center,<br>Somerset, NJ | November 18, 2016 | Registration Fee:<br>\$189.00 per person<br>Budget Account<br># 11-000-240-580-00-090 |

\*All lodging, meals, incidental expenses and mileage per diem rates in accordance with Accountability Regulations, N.J.A.C.6A:23A and Board Policy 6471.

| CURRICULUM / PROFESSIONAL DEVELOPMENT<br>Resolution 1 |      |     |                |
|---|------|-----|----------------|
| Motion: DUNN  | Seco | nd: | ELLIS-FOSTER   |
| Roll Call Vote:                                       | Yes  | No  | Abstain / Pass |
| Dunn, Richard   | ✓    |     |                |
| Dynof, Jeffrey  |      |     | ABSENT         |
| Hopman, Annette                                       |      |     | ABSENT         |
| DiPrima, Salvatore                                    | ✓    |     |                |
| Ellis-Foster, Kelly                                   | ✓    |     |                |
| Cali, Jill  | ✓    |     |                |
| Singh, Balwinder                                      | ✓    |     |                |
| Weber, Frank  |      |     | ABSENT         |
| Andriani, Donna                                       | ~    |     |                |
| RESOLUTIONS PASSED:                                   | 6    | 0   |                |

### XIX FINANCE

1 Move the following bill lists dated October 10, 2016 be approved:

| В | Batch # | Amount         | Batch #     | Amount         | Batch # | Amount     |
|---|---------|----------------|-------------|----------------|---------|------------|
|   | 2       | \$1,022,824.21 | 3           | \$980.54       | 5       | \$9,905.74 |
|   | 8       | \$2,835,166.76 | PRE-PAYMENT | \$1,635,420.19 |         |            |

2 Move the Board of Education approve the following change in Signators/Co-Signators for the Amboy National Bank Accounts as outlined below due to the appointment of a new Vice Principal for Carl Sandburg Middle School:

| Signators/Co-Signators       | Substitute Signators                                       |
|------------------------------|--|
| Old Bridge High              | School Athletic Fund Account                               |
| Vincent Sasso, Principal     | Rich Masarik, Vice Principal                               |
| Timothy Dolan, Principal GNC | James Oliveri, Vice Principal                              |
|                              | Sally Fazio, Vice Principal                                |
|                              | <b>REMOVE:</b> Robert Eriksen, Athletic Director (retired) |
|                              | ADD: Daniel Dimino, Athletic Director (eff. 11.1.16)       |

| FINANCE<br>Resolutions 1 and 2 |      |     |                |
|--------------------------------|------|-----|----------------|
| Motion: CALI                   | Seco | nd: | SINGH          |
| Roll Call Vote:                | Yes  | No  | Abstain / Pass |
| Dynof, Jeffrey                 |      |     | ABSENT         |
| Hopman, Annette                |      |     | ABSENT         |
| DiPrima, Salvatore             | ✓    |     |                |
| Ellis-Foster, Kelly            | ✓    |     |                |
| Cali, Jill                     | ✓    |     |                |
| Singh, Balwinder               | ✓    |     |                |
| Weber, Frank                   |      |     | ABSENT         |
| Dunn, Richard                  | ✓    |     |                |
| Andriani, Donna                | ~    |     |                |
| RESOLUTIONS PASSED:            | 6    | 0   |                |

#### XXII NON-CERTIFICATED PERSONNEL – OTHER

1 Move the Board **reassign** the following Noonhour Supervisors, from **1-hour** Noonhour Supervisor positions to **2-hour** Noonhour Supervisor positions:

| Name         | School    | Effective |
|--------------|-----------|-----------|
| Diane Damion | Southwood | 11/16/16  |

2 Move the Board **employ** the following Regular Noonhours for the 2016-2017 school year at a rate of \$15.11 per hour:

| Name          | School    | Effective |
|---------------|-----------|-----------|
| Lauren Cronin | Southwood | 11/16/16  |

3 Move the Board **employ** the following **substitute** Noonhour Supervisors for the 2016-2017 school year at \$9.20 per hour:

| Name          | School   | Effective |
|---------------|----------|-----------|
| Shehla Akhtar | McDivitt | 11/16/16  |

| Motion: DUNN        | Seco | nd: | ELLIS-FOSTER   |
|---------------------|------|-----|----------------|
| Roll Call Vote:     | Yes  | No  | Abstain / Pass |
| Hopman, Annette     |      |     | ABSENT         |
| DiPrima, Salvatore  | ✓    |     |                |
| Ellis-Foster, Kelly | ✓    |     |                |
| Cali, Jill          | ✓    |     |                |
| Singh, Balwinder    | ✓    |     |                |
| Weber, Frank        |      |     | ABSENT         |
| Dunn, Richard       | ✓    |     |                |
| Dynof, Jeffrey      |      |     | ABSENT         |
| Andriani, Donna     | ✓    |     |                |
| RESOLUTIONS PASSED: | 6    | 0   |                |

# XXIII CERTIFICATED PERSONNEL

1 Move the Board approve the following additional stipends covered by the grant budget for staff members participating in year 2 of the New Jersey Achievement Coaches Training Team Program Grant (Fund 20-296). This second round of stipends covers additional participation by the NJAC2 Training Team in order to attend the new State training sessions (February 17, 2016; March 11, 2016); the in-house NTO/SUMMER INSTITUTE (August 16, 2016); and the ADMIN/ILT Presentation (August 23, 2016); all added after the original proposal schedule was approved and agreed upon; <u>plus</u> the additional in-house meetings (April 28, 2016, June 27, 2016, July 5, 2016, July 28, 2016-August 9, 2016, August 11, 2016) necessary to review, revise and present the Presentation Module and its materials. The one-time Support Staff stipend covers the preparation and submission of all documents and supporting paperwork required throughout the grant period (March 1, 2016-November 30, 2016). (KL)

OBTPS YEAR 2 NJAC PROGRAM GRANT [Fund 20-296-200-100-00-000]

| ADDITIONAL STATE-REQUIRED TRAINING & IN-DISTRICT WORK DAYS FOR 2016 | STIPEND<br>PAYMENT |
|---|--------------------|
|   | NOV 2016           |
| 2016 PROGRAM DIRECTOR: JASON LYNCH                                  | \$1,500            |
| 2016 TRAINING TEAM : 5 MEMBERS:                                     |                    |
| TRAINING TEAM Leader (1): JOHN DALY                                 | \$1,500            |
| TEACHER (1): CHERYL BERKUTA   | \$1,500            |
| TEACHER (2): DANIEL LANZAFAMA                                       | \$1,500            |
| TEACHER (3): STACEY SWIDER  | \$1,500            |
| TEACHER (4): MARYANN VILLEGAS                                       | \$1,500            |
| 2016 SUPPORT STAFF MEMBER: ROWENA FRANKENBUSH                       | \$1,695            |

2 Move the Board **employ** the following **teacher(s)** for the 2016-2017 school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

|   | Name  | School  | Degree/Step | Salary   | Tenure   |
|---|---|---|-------------|----------|----------|
| A | David Buist<br>Repl. A. Etzold<br>(resigned)<br>17-176<br>Eff: 11/28/16   | OBHS Chemistry Teacher<br>11-140-100-101-01-000<br>Certification(s): Teacher of<br>Chemistry        | MA/Step 9   | \$63,022 | 11/29/20 |
| В | Christine Keir<br>Repl. DiMino<br>(reassigned)<br>17-186<br>Eff: 11/28/16 | OBHS Phys Ed Teacher<br>11-140-100-101-01-000<br>Certification(s): Teacher of<br>Health and Phys Ed | BA/Step 2   | \$48,143 | 11/29/20 |

3 Move the Board employ the following personnel as **long-term substitute(s)** for the 2016-2017 school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring, where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

| Name              | Position                    | Degree/Step | Salary   | Effective         |
|-------------------|-----------------------------|-------------|----------|-------------------|
| Keith Glauber     | Elementary Phys Ed Teacher  | BA/Step 01  | \$47,243 | 11/16/16-04/03/17 |
| Repl. J. McKibbin | 11-120-100-101-00-060       | -           | prorated |                   |
| 17-157/177        | Certification(s):Teacher of |             | -        |                   |
|                   | Health and Phys Ed          |             |          |                   |

| CERTIFICATED<br>Resolutions 1 through 3 |  |         |    |                |  |  |  |  |
|---|--|---------|----|----------------|--|--|--|--|
| Motion: ELLIS-FOSTER<br>Roll Call Vote: |  | Second: |    | DUNN           |  |  |  |  |
|   |  | Yes     | No | Abstain / Pass |  |  |  |  |
| DiPrima, Salvatore                      |  | √       |    |                |  |  |  |  |
| Ellis-Foster, Kelly                     |  | ✓       |    |                |  |  |  |  |
| Cali, Jill                              |  | ✓       |    |                |  |  |  |  |
| Singh, Balwinder                        |  | ✓       |    |                |  |  |  |  |
| Weber, Frank                            |  |         |    | ABSENT         |  |  |  |  |
| Dunn, Richard                           |  | ✓       |    |                |  |  |  |  |
| Dynof, Jeffrey                          |  |         |    | ABSENT         |  |  |  |  |
| Hopman, Annette                         |  |         |    | ABSENT         |  |  |  |  |
| Andriani, Donna                         |  | √       |    |                |  |  |  |  |
| RESOLUTIONS PASSED:                     |  | 6       | 0  |                |  |  |  |  |

Upon motion duly made by Dunn and seconded by Cali, the board unanimously voted to adjourn. (8:24 pm).

Respectfully submitted,

Joseph J. Marra School Business Administrator/ Board Secretary

Certified as to legality only Chris Parton, Esq.

# **ACTION AGENDA MINUTES**