#### I CALL TO ORDER BY BOARD PRESIDENT

The Regular meeting of the Old Bridge Township Board of Education was held on February 16, 2016 and was called to order at 7:35 pm.

#### II STATEMENT OF ADEQUATE NOTICE BY BOARD PRESIDENT

Pursuant to the New Jersey Open Public Meetings Act, <u>N.J.S.A.</u> 10:4-10, adequate notice of this meeting has been provided by advertising such notice in the Home News Tribune, the Asbury Park Press, the Board office, the schools, and on Cablevision Channel 118 and Verizon Fios Channel 24, and by filing such notice with the Township Clerk.

This meeting was scheduled for **Tuesday**, **February 16**, **2016**. The Board will take formal action on **payment of bills** and other **agenda items**.

#### III STATEMENT REGARDING RECORDING OF MEETINGS BY BOARD SECRETARY

The Old Bridge Township Board of Education acknowledges that the law of this state establishes that members of the public, including members of the board, have the right to record public board meetings, using audio or video recording devices, provided that the act of recording does not interfere with the business of this public board meeting. Therefore, the board makes it known that any such recording is to be considered the private recording of the individual and in no manner represents the official record of this board. The Board, therefore, takes no responsibility for such private recording and completely disavows any future use.

#### IV ROLL CALL BY BOARD SECRETARY

|                     | Present | Absent   |
|---------------------|---------|----------|
| Dunn, Richard       | ✓       |          |
| Dynof, Jeffrey      | ✓       |          |
| Hopman, Annette     | ✓       |          |
| DiPrima, Salvatore  | ✓       |          |
| Ellis-Foster, Kelly | ✓       |          |
| Mongon, Nancy       | ✓       |          |
| Singh, Balwinder    |         | <b>√</b> |
| Weber, Frank        |         | ✓        |
| Andriani, Donna     |         | ✓        |

| Also Present:           |  |   |
|-------------------------|--|---|
| David Cittadino         | Superintendent                         | ✓ |
| Kathleen Hoeker, Ed.D.  | Asst. Superintendent                   | ✓ |
| Joseph J. Marra         | SBA / Board Secretary                  | ✓ |
| J. Scott Cascone, Ed,D. | Executive Director of Academics        | ✓ |
| Rosanne Moran           | Director of Technology                 |   |
| James Tuohy, Ed.D.      | Executive Director of Special Services | ✓ |
| Anahita Keiller         | Director of Arts & Cultures            |   |
| Chris Parton            | Board Counsel                          | ✓ |
|                         |  |   |

#### V PLEDGE OF ALLEGIANCE

#### VI MOMENT OF SILENCE

#### CODE OF ETHICS CORNER - Highlight of the Month

\*Carry out his/her responsibility not to administer the schools, but together with fellow Board Members, insure they are well run.

\*in accordance with N.J.S.A 18A:12-24.1

# VII APPROVAL OF MINUTES

Move the Board approve the following minutes:

| Organization Meeting | January 6, 2016                    |
|----------------------|------------------------------------|
| Agenda Session       | January 12, 2016                   |
| Regular Meeting      | January 19, 2016                   |
| Closed Session       | January 6, January 12 & January 19 |

| APPROVAL OF MINUTES - Resolution 1 |      |     |                |
|------------------------------------|------|-----|----------------|
| Motion: DYNOFF                     | Seco | nd: | HOPMAN         |
| Roll Call Vote:                    | Yes  | No  | Abstain / Pass |
| Dunn, Richard                      | ✓    |     |                |
| Dynof, Jeffrey                     | ✓    |     |                |
| Hopman, Annette                    | ✓    |     |                |
| DiPrima, Salvatore                 | ✓    |     |                |
| Ellis-Foster, Kelly                | ✓    |     |                |
| Mongon, Nancy                      | ✓    |     |                |
| Singh, Balwinder                   |      |     | ABSENT         |
| Weber, Frank                       |      |     | ABSENT         |
| Andriani, Donna                    |      |     | ABSENT         |
| RESOLUTIONS PASSED:                | 6    | 0   |                |

#### VIII REPORT OF STUDENT REPRESENTATIVE TO THE BOARD

# IX RECOGNITION

I Move the Board of Education commend the following students of Grissom Elementary School, for their efforts in the Pay It Forward project:

| NAME         | GRADE           | DESCRIPTION  |
|--------------|-----------------|--|
| Erin Parrett | 5 <sup>th</sup> | Collected holiday gifts for local children through the Ring and Run Foundation |
| Lola Garcia  | 5 <sup>th</sup> | Collected backpacks for students in Guatemala.                                 |

- 2 Move the Board of Education commend Dakota DeSantis, OBHS student, for his achievement of the rank of Eagle Scout with Troop 219.
- 3 Move the Board of Education commend Devin Eardley, OBHS senior, for his achievement of the rank of Eagle Scout with Monmouth Troop 129.

4 Move the Board of Education recognize items 1 through 3 of the recognition section.

| Resolutions 1 through 3 |              |      |     |                |
|-------------------------|--------------|------|-----|----------------|
| Motion:                 | MONGON       | Seco | nd: | DUNN           |
| Roll Call Vote:         |              | Yes  | No  | Abstain / Pass |
| Dynof, Jeff             | frey         | ✓    |     |                |
| Hopman, A               | Annette      | ✓    |     |                |
| DiPrima, Salvatore      |              | ✓    |     |                |
| Ellis-Foster, Kelly     |              | ✓    |     |                |
| Mongon, Nancy           |              | ✓    |     |                |
| Singh, Balwinder        |              |      |     | ABSENT         |
| Weber, Frank            |              |      |     | ABSENT         |
| Dunn, Richard           |              | ✓    |     |                |
| Andriani, Donna         |              |      |     | ABSENT         |
| RESOLUT                 | IONS PASSED: | 6    | 0   |                |

- X SUPERINTENDENT'S REPORT
- XI PROGRESS TOWARDS GOALS
- XII CORRESPONDENCE

# XIII SPECIAL COMMITTEE REPORTS

Buildings/Grounds and Transportation Committee update by Richard Dunn Committee of the Whole – Finance update by Richard Dunn Athletics / Medical & Food Services update by Salvatore DiPrima

#### XIV FACILITIES USE

Move the Board acknowledge the Schedule of Facilities Usage Requests (on file in the business Office)

# XV HEARING OF RESIDENTS (Agenda Items Only)

Pursuant to the Open Public Meetings Act, the Board will set aside time during two sections of every public meeting for comments from the public. The first section will take place prior to the presentation of Agenda items for the Board's consideration and vote, and will be limited to comments on items listed for action tonight. The second section will take place immediately prior to the Good of the Order and Adjournment, and may include comments on any school district issue that a member of the public feels may be of concern to the residents of the school district.

The Board encourages questions, feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

The provisions of Board Bylaw 0167 shall be strictly enforced with regard to public comments:

- All public comments shall be directed to the Board President, who may refer issues to Administrators, Committee Chairs, or the Board's attorney;
- The total time for each participant shall be five (5) minutes, during which time a member of the public may speak on as many items as he or she chooses;
- No member of the public may "give their time" to another participant;
- Respectful disagreement is expected and respected. However, the Board President reserves the right to interrupt, warn, or terminate a participant's statements when the statement is too lengthy, abusive, obscene, or irrelevant to an item on the meeting's action agenda;
- The Board President also reserves the right to request an individual to leave the meeting, to enlist the assistance of law enforcement, and/or to call for a recess or adjournment of the meeting when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

#### **BOARD ACTION ITEMS**

- Formal Board action requires a Motion, a Second, an opportunity for discussion, and a Board vote consistent with Board Bylaw 0165.
- Action items within Agenda categories will be Moved and Seconded as a group, and will generally be voted on as a group. However, after the Motion and Second, any Board member may request that an item be voted on separately, in which case the Board President and Board Secretary shall note such request, and a separate roll call vote will be held on the item or items.
- Board members are encouraged to express their opinions and to engage in respectful debate on all issues coming before the Board for action.
- The Board President reserves the right to close discussion. All Board members also reserve the right to call for the termination of debate when they believe that the discussion has become unproductive. A Motion to Call the Question (or "Previous Question") interrupts further debate, requires a Motion, a Second and a roll call vote of two-thirds of the full membership of the Board. If successful, the Motion terminates all further discussion of the item or items, and the matters shall proceed to a vote. If the Motion to Call the Question is unsuccessful, debate on the original matters resumes.
- Once all discussion of an item or group of items has been closed, Board members shall vote in favor of or against
  the item or items. Board members also reserve the right to abstain from a vote or to register "no vote."
  Abstentions and "no votes" shall be recorded but shall not be counted as votes in favor of or against the action
  item or items.
- Consistent with Robert's Rules of Order, all discussion must take place prior to the vote, and Board members may not vote "with comment."

#### XVI POLICY

# XVII CURRICULUM / PROFESSIONAL DEVELOPMENT

1 Move the Board approve the following staff members for attendance at the following workshops:

| Name/Title                              | Conference/Workshop/                    | DATE(S)            | COST*                    |
|---|---|--------------------|--------------------------|
|   | Name/Sponsor/Location                   |                    |                          |
| Anahita Keiller                         | National Chinese Language               | April 28 –30, 2016 | No cost to the district. |
| Director of Arts & Culture              | Conference                              |                    |                          |
| & Shanman Liao                          | Asia Society & College Board            |                    | All expenses covered     |
| Teacher                                 | Chicago, Illinois                       |                    | by Confucius             |
|   |   |                    | Classroom funds.         |
| Robert Eriksen                          | Director of Athletics                   | March 22 –25, 2016 | Registration: \$350.00   |
| Director of Athletics                   | Association of New Jersey               |                    | Lodging, Meals and       |
| Budget Account # 11-000-240-580-00-091  | Annual Conference, Atlantic             |                    | Incidentals not to       |
|   | City, NJ                                |                    | exceed \$600.00*         |
| Joseph Marra                            | 2016 GPANJ.INC. 16 <sup>th</sup> Annual | April 6 – 8, 2016  | Registration: \$395.00   |
| School Business Administrator/Board     | Educational Symposium,                  |                    | per person               |
| Secretary &                             | Government Purchasing                   |                    | Lodging, Meals and       |
| Carylee Johnson                         | Association of NJ,                      |                    | Incidentals not to       |
| Assistant School Business Administrator | Tropicana Casino Hotel,                 |                    | exceed \$455.00 per      |
| Budget Account #11-000-251-592-00-000   | Atlantic City, NJ                       |                    | person*                  |
| Melanie Minch-Klass                     | Best Practices in Co-                   | March 16, 2016     | Registration: \$245.00   |
| Supervisor of Special Education         | Teaching, Bureau of                     |                    | per person               |
| & Renee Schneider                       | Education & Research,                   |                    |                          |
| Supervisor of Science                   | Newark, NJ                              |                    |                          |
| Budget Account # 11-000-221-580-00-000  |   |                    |                          |
| Denise Lombardi                         | Guided Writing: Practical               | March 16 & March   | Registration: \$645.00   |
| School Psychologist                     | Strategies to Increase                  | 17, 2016           |                          |
| Budget Account # 20-250-200-300-00-000  | Students' Writing Skills, Train         |                    |                          |
|   | the Trainer, Bureau of                  |                    |                          |
|   | Education & Research, Fort              |                    |                          |
|   | Lee, NJ                                 | <u> </u>           |                          |

\*All lodging, meals, incidental expenses and mileage per diem rates in accordance with Accountability Regulations, N.J.A.C.6A:23A and Board Policy 6471.

- 2 Move the Board approve the revised Secondary Field Trip Destination List (Attachment AA-1) to include the Amazing Escape Room, locations in Princeton and Freehold, NJ.
- 3 Move the Board *approve* the following Social Studies Guide(s) to be *revised* for the payment of 10 hours each guide at the 2015-2016 contractual rate (\$48.43 per hour). (Not to exceed \$1,452.90)

Budget A/C#11-000-223-104-00-000

| Course(s)      | Grade(s) | Writers and Hour(s)                      |
|----------------|----------|--|
| Social Studies | 6        | 2 writers 5 hours each total of 10 hours |
| Social Studies | 7        | 2 writers 5 hours each total of 10 hours |
| Social Studies | 8        | 2 writers 5 hours each total of 10 hours |

4 Move the Board *approve* the following Social Studies Guide(s) to be *revised* for the payment of 20 hours each guide at the 2015-2016 contractual rate (\$48.43 per hour). (Not to exceed \$968.60)

Budget A/C#11-000-223-104-00-000

| Course(s)             | Grade(s) | Writers and Hour(s)                       |  |
|-----------------------|----------|---|--|
| Social Studies Honors | 8        | 2 writers 10 hours each total of 20 hours |  |

5 Move the Board *approve* the following Science Guide(s) to be *reconstructed* for the payment of 20 hours each guide at the 2015-2016 contractual rate (\$48.43 per hour). (Not to exceed \$5,811.60)

Budget A/C#11-000-223-104-00-000

| Course(s) | Grade(s) | Writers and Hour(s)                             |
|-----------|----------|---|
| Science   | 6        | 2 writers 20 hours each for a total of 40 hours |
| Science   | 7        | 2 writer 20 hours each for a total of 40 hours  |
| Science   | 8        | 2 writers 20 hours each for a total of 40 hours |

Move the Board *approve* the following ELA Guide(s) to be *revised* for the payment of 20 hours each guide at the 2015-2016 contractual rate (\$48.43 per hour). (Not to exceed \$1,937.20)

Budget A/C#11-000-223-104-00-000

| Course(s)  | Grade(s) | Writers and Hour(s)                             |
|------------|----------|---|
| ELA Honors | 7        | 2 writers 10 hours each for a total of 20 hours |
| ELA Honors | 8        | 2 writers 10 hours each for a total of 20 hours |

7 Move the Board *approve* the following Math Guide(s) to be *revised* or the payment of 20 hours each guide at the 2015-2016 contractual rate (\$48.43 per hour). (Not to exceed \$968.60)

Budget A/C#11-000-223-104-00-000

| Course(s)   | Grade(s) | Writers and Hour(s)                             |
|-------------|----------|---|
| Math Honors | 8        | 2 writers 10 hours each for a total of 20 hours |

8 Move the Board enter into an agreement with the Middlesex County Child Assault Prevention Project, Inc. 2015-2016 CAP Grant as follows:

| Program               | State Share | District Share | Total      |
|-----------------------|-------------|----------------|------------|
| K-5                   | \$0.00      | \$7,465.00     | \$7,465.00 |
| Budget Account #      |             |                |            |
| 11-190-100-320-00-000 |             |                |            |

9 Move the Board approve the following Internship for the 2015-2016 school year, effective February 17, 2016 to June 30, 2017.

| Name            | Child Study Team Member | School                     |
|-----------------|-------------------------|----------------------------|
| Allison Hawkins | Denise Lombardi         | Carpenter/Schirra/Voorhees |
| Leah Jeffrey    | Alexis Adinolfi         | Miller/Salk                |

10 Move the Board approve the following staff member as a technology workshop facilitator for professional development training for March, and April 2016 (PENDING ENROLLMENT) at a cost not to exceed \$581.16. Budget account #11-000-223-104-00-000.

| Name          | Maximum # of Hours          | Cost Not to Exceed |
|---------------|-----------------------------|--------------------|
| A Judy Canose | 12 hours @ \$48.43 per hour | \$581.16           |

| CURRICULUM/PROFESSIONAL DEVELOPMENT<br>Resolutions 1 through 10 |             |          |     |                |  |
|---|-------------|----------|-----|----------------|--|
| Motion:   | HOPMAN      | Seco     | nd: | DUNN           |  |
| Roll Call Vote:   |             | Yes      | No  | Abstain / Pass |  |
| Hopman, Annette   |             | <b>✓</b> |     |                |  |
| DiPrima, Sa   | alvatore    | ✓        |     |                |  |
| Ellis-Foster  | , Kelly     | ✓        |     |                |  |
| Mongon, N   | lancy       | ✓        |     |                |  |
| Singh, Balv   | vinder      |          |     | ABSENT         |  |
| Weber, Fra  | nk          |          |     | ABSENT         |  |
| Dunn, Richard   |             | ✓        |     |                |  |
| Dynof, Jeffrey  |             | ✓        |     |                |  |
| Andriani, Donna   |             |          |     | ABSENT         |  |
| RESOLUTI  | ONS PASSED: | 6        | 0   |                |  |

# XVIII ATHLETICS

1 Move the Board approve the employment of the following coaches for the 2015-2016 school year.

|   |      | Name             | Position                            | Step/ Stipend   | Effective |
|---|------|------------------|-------------------------------------|-----------------|-----------|
| Α |      | Evan Wigdortz    | OBHS Asst Boys' Tennis Coach        | Step 4/\$6,306  | 03/04/16  |
|   |      | 16-193           |                                     |                 |           |
| В |      | Daniel DiMino    | OBHS Asst Coach Golf                | Step 1A/\$3,402 | 03/04/16  |
|   |      | 16-194           |                                     |                 |           |
| C | **   | Andrew Amendola  | OBHS Asst Boys' Lacrosse Coach      | Step 1/\$3,443  | 03/04/16  |
|   |      | Repl. Prongay    |                                     |                 |           |
|   |      | 16-196           |                                     |                 |           |
| D | */** | Anthony Rybek    | OBHS Asst Boys' Lacrosse Coach      | Step 1/\$3,443  | 03/04/16  |
|   |      | Repl. Haviland   | ·                                   |                 |           |
|   |      | 16-196           |                                     |                 |           |
| Е |      | Michael Corrigan | OBHS Asst Boys'/Girl's Spring Track | Step 4/\$6,381  | 03/04/16  |
|   |      | 16-197           | Coach                               |                 |           |
| F | *    | Robert Weiss     | OBHS Asst Boys' Spring Track Coach  | Step 4/\$6,381  | 03/04/16  |
|   |      | 16-198           |                                     |                 |           |
| G | *    | Michael Millman  | OBHS Asst Boys' Spring Track Coach  | Step 4/\$6,381  | 03/04/16  |
|   |      | 16-198           |                                     |                 |           |
| Н | *    | Rich Gebauer     | OBHS Asst Boys' Spring Track Coach  | Step 4/\$6,381  | 03/04/16  |
|   |      | 16-198           |                                     |                 |           |
| I |      | Rich Porta       | OBHS Asst Boys' Volleyball Coach    | Step 1B/3,443   | 03/04/16  |
|   |      | 16-199           |                                     |                 |           |
| J |      | Rich Torok       | OBHS Asst Boys' Volleyball Coach    | Step 1B/3,443   | 03/04/16  |
|   |      | 16-199           |                                     |                 |           |
| K |      | Kerry O'Mara     | OBHS Asst Girls' Lacrosse Coach     | Step 4/\$6,381  | 03/04/16  |
|   |      | 16-200           |                                     |                 |           |

|    |    | Name  | Position                            | Step/ Stipend   | Effective |
|----|----|---|-------------------------------------|-----------------|-----------|
| L  |    | Brittany Fuentes<br>16-200                  | OBHS Asst Girls' Lacrosse Coach     | Step 1B/\$3,372 | 03/04/16  |
| М  |    | Sandra Jean-<br>Romain<br>16-201            | OBHS Asst Girls' Spring Track Coach | Step 1B/\$3,443 | 03/04/16  |
| N  |    | Danielle Tribuzio<br>16-201                 | OBHS Asst Girls' Spring Track Coach | Step 4/\$6,381  | 03/04/16  |
| 0  |    | Scott Beverly<br>16-201                     | OBHS Asst Girls' Spring Track Coach | Step 2B/\$4,408 | 03/04/16  |
| Р  |    | Damien LoNigro<br>16-202                    | OBHS Asst Softball Coach            | Step 4/\$6,381  | 03/04/16  |
| Q  | *  | Angela D'Amico<br>16-202                    | OBHS Asst Softball Coach            | Step 2A/\$4,408 | 03/04/16  |
| R  |    | Michelle Crago<br>16-202                    | OBHS Asst Softball Coach            | Step 4/\$6,381  | 03/04/16  |
| S  |    | Cheryl Mackey<br>16-203                     | JSMS Asst Girls' Lacrosse Coach     | Step 2A/\$4,408 | 03/04/16  |
| T  |    | Edward Bucior<br>16-204                     | CSMS Asst Girls' Lacrosse Coach     | Step 1A/\$3,372 | 03/04/16  |
| U  | ** | Jason Goldheimer<br>Repl. Whitman<br>16-205 | JSMS Asst Softball Coach            | Step 1/\$3,372  | 03/04/16  |
| V  |    | Michael Curtis<br>16-207                    | JSMS Asst Girls' Track Coach        | Step 2A/\$4,317 | 03/04/16  |
| W  |    | Paul Poitras<br>16-207                      | JSMS Asst Girls' Track Coach        | Step 2A/\$4,317 | 03/04/16  |
| Х  |    | Chris LoNigro<br>16-208                     | CSMS Asst Girls' Track Coach        | Step 4/\$6,250  | 03/04/16  |
| Υ  |    | Stephanie<br>LaFergola<br>16-208            | CSMS Asst Girls' Track Coach        | Step 2A/\$4,317 | 03/04/16  |
| Z  |    | James Phillips<br>16-209                    | JSMS Asst Boys' Lacrosse Coach      | Step 2A/\$4,317 | 03/04/16  |
| AA |    | Adam Tivald<br>16-210                       | CSMS Asst Boys' Lacrosse Coach      | Step 2A/\$4,317 | 03/04/16  |
| ВВ |    | Robert Quinn<br>16-211                      | JSMS Asst Boys' Track Coach         | Step 4/\$6,250  | 03/04/16  |
| CC |    | Maurice Wheeler<br>16-211                   | JSMS Asst Boys' Track Coach         | Step 4/\$6,250  | 03/04/16  |
| DD |    | Sean Donnelly<br>16-212                     | CSMS Asst Boys' Track Coach         | Step 4/\$6,250  | 03/04/16  |
| EE |    | Kevin Roberts<br>16-212                     | CSMS Asst Boys' Track Coach         | Step 4/\$6,250  | 03/04/16  |
| FF |    | Stacey Swider<br>16-213                     | JSMS Asst. Boys' Volleyball Coach   | Step 2A/\$4,317 | 03/04/16  |
| GG |    | Jon Bill<br>16-214                          | CSMS Asst. Boys' Volleyball Coach   | Step 2A/\$4,317 | 03/04/16  |
| НН |    | Michael Anastasio<br>16-237                 | OBHS Asst. Baseball Coach           | Step 4/\$6,381  | 03/04/16  |

|    |    | Name             | Position                  | Step/ Stipend  | Effective |
|----|----|------------------|---------------------------|----------------|-----------|
| Ш  |    | Daniel Lanzafama | OBHS Asst. Baseball Coach | Step 4/\$6,381 | 03/04/16  |
|    |    | 16-237           |                           |                |           |
| JJ |    | Matthew Donaghue | OBHS Asst. Baseball Coach | Step 4/\$6,381 | 03/04/16  |
|    |    | 16-237           |                           |                |           |
| KK | ** | Jamie Sporer     | CSMS Asst. Softball Coach | Step 4/\$6,250 | 03/04/16  |
|    |    | Repl. Margarine  |                           |                |           |
|    |    | 16-214           |                           |                |           |

<sup>\*</sup>out of district; \*\*new person in position; \*\*\* reinstated/new position

| ATHLETICS           | ATHLETICS - Resolution 1 |      |     |                |  |  |
|---------------------|--------------------------|------|-----|----------------|--|--|
| Motion:             | ELLIS-FOSTER             | Seco | nd: | HOPMAN         |  |  |
| Roll C              | Call Vote:               | Yes  | No  | Abstain / Pass |  |  |
| Hopman, A           | Annette                  | ✓    |     |                |  |  |
| DiPrima, Sa         | alvatore                 | ✓    |     |                |  |  |
| Ellis-Foster        | r, Kelly                 | ✓    |     |                |  |  |
| Mongon, N           | lancy                    | ✓    |     |                |  |  |
| Singh, Balv         | vinder                   |      |     | ABSENT         |  |  |
| Weber, Fra          | ınk                      |      |     | ABSENT         |  |  |
| Dunn, Rich          | ıard                     | ✓    |     |                |  |  |
| Dynof, Jeffrey      |                          | ✓    |     |                |  |  |
| Andriani, Donna     |                          |      |     | ABSENT         |  |  |
| RESOLUTIONS PASSED: |                          | 6    | 0   |                |  |  |

#### XIX FINANCE

1 Move the following bill lists dated February 12, 2016 be approved:

| Batch # | Amount     | Batch # | Amount      | Batch # | Amount         |
|---------|------------|---------|-------------|---------|----------------|
| 4       | \$608.02   | 6       | \$36,299.67 | 8       | \$1,131,686.37 |
| 10      | \$5,224.00 |         |             |         |                |

- 2 Move the Board of Education approve the **Budget Transfer #7** for the 2015-2016 School Year **(Attachment B-1).**
- 3 Move the Board approve the following out-of-district placements for the 2015-2016 School Year (**Attachment B-2**).
- 4 Move the Board approve the submission of an amendment to the IDEA 2015 grant to include carryover money in the following amounts:

| Basic Non-Public     | \$19,538.86 |
|----------------------|-------------|
| Preschool Non-Public | \$441.00    |
| Preschool            | \$5,747.00  |

5 Move the Board of Education approve the following resolution:

RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF OLD BRIDGE IN THE COUNTY OF MIDDLESEX, NEW JERSEY APPROVING, ON FIRST READING, A REFUNDING SCHOOL BOND ORDINANCE PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF ITS OUTSTANDING REFUNDING SCHOOL BONDS DATED MARCH 8, 2006

BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE TOWNSHIP OF OLD BRIDGE IN THE COUNTY OF MIDDLESEX, NEW JERSEY as follows:

**Section 1**. The Refunding Bond Ordinance attached hereto as Exhibit A is hereby approved. Bond Counsel is hereby authorized and directed to publish the required notice of public hearing for the Refunding Bond Ordinance to be held on March 15, 2016 in the Home News Tribune, in the form and at the time required by N.J.S.A. 18A:24-61.4.

- 6 Move the financial reports of the Treasurer of School Moneys for the month of **December** 2015 be approved.
- 7 Move the financial reports of the School Business Administrator for the month of **December** 2015 be approved.
- 8 Move the Board approve the School Business Administrator/Board Secretary's 2015-2016 Budget Status:

Pursuant to N.J.A.C. 6A:23A-16.10, I certify that as of DECEMBER 31, 2015 no budgetary account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-34.

\_\_\_\_\_

Joseph J. Marra
School Business Administrator/Board Secretary

| Seco     | nd: | DUNN            |
|----------|-----|-----------------|
| Yes      | No  | Abstain / Pass  |
| <b>✓</b> |     |                 |
| ✓        |     |                 |
|          |     | ABSENT          |
|          |     | ABSENT          |
| ✓        |     |                 |
| ✓        |     |                 |
| ✓        |     |                 |
| ✓        |     |                 |
|          |     | ABSENT          |
| 6        | 0   |                 |
|          |     | Second:  Yes No |

# XX NON-CERTIFICATED PERSONNEL – OFFICE

1 Move the Board amend salary adjustments due to the contract settlement for the 15-16 school year, for the following secretarial/clerical personnel:

| Na | me                  | FROM                         | то                               |
|----|---------------------|------------------------------|----------------------------------|
| Α  | Caroline Innamorato | OBHS Main-Library Clerk      | OBHS Main, Attendance Clerk      |
|    |                     | Classification A, Step 4     | Classification B, Step 4         |
|    |                     | \$29,580 (12 months)         | \$26,170 (10 months)             |
|    |                     |                              | \$325 College Credits = \$26,495 |
|    |                     | Effective: 07/01/15-01/31/16 | Effective: 02/01/16-06/30/16     |
|    |                     |                              | 11-000-211-100-00-000            |
| В  | Diane Casey         | Classification B/Step 15A    | Classification B/Step 15B        |
|    |                     | Longevity \$4,653            | Longevity \$5,094                |
| С  | Lori Pisapia        | Classification B/Step 15A    | Classification B/Step 15B        |
|    |                     | Longevity \$4,653            | Longevity \$5,094                |
| D  | Elaine Tambone      | Classification C/Step 15A    | Classification C/Step 15B        |
|    |                     | Longevity \$4,681            | Longevity \$5,122                |
| Ε  | Barbara Cohen       | Classification D/Step 15A    | Classification D/Step 15B        |
|    |                     | Longevity \$4,746            | Longevity \$5,187                |
| F  | Joann Martinez      | Classification D/Step 1      | Classification D/Step 1 \$31,932 |
|    |                     | \$31,414                     |                                  |
| G  | Pamela McGovern     | 15 College Credit stipend    | Rescind 15 College Credit        |
|    |                     |                              | stipend                          |
| Н  | Kristine Bradfield  | 11-000-270-162-00-129        | 11-000-222-105-01-000            |

- 2 Move the Board approve the **Substitute Secretary job description**, effective February 16, 2016. (Attachment C-1)
- 3 Move the Board approve contractual pay for Barbara Drosos, effective February 4-5, 2016 for employee Barbara Schuster, Classification D/Step 1, Medical Leave of Absence according to the 2015-2016 Memorandum of Agreement with the OBEA.
- 4 Move the Board approve evening kindergarten and first grade registration for Wednesday, March 9, 2016 from 6:00 pm 9:00 pm for compensation for school **secretaries** who will facilitate the registration process as follows:

**SECRETARIES – BUDGET ACCOUNT #11-000-240-105-00-000** 

| SCHOOL LAST NAME |            | FIRST NAME | HOURLY  | X 3 HOUR |
|------------------|------------|------------|---------|----------|
|                  |            |            | RATE    |          |
| Carpenter        | Berman     | Cynthia    | \$32.27 | \$ 96.81 |
| Cheesequake      | Pulaski    | Tracy      | \$18.54 | \$ 55.62 |
| Cooper           | Glickman   | Stephanie  | \$32.03 | \$ 96.09 |
| Grissom          | Shreder    | Carrie     | \$39.22 | \$117.66 |
| Madison Park     | Cohen      | Barbara    | \$32.27 | \$ 96.81 |
| McDivitt         | Monti      | Diane      | \$23.92 | \$ 71.76 |
| Memorial         | Norero     | Marie      | \$17.54 | \$ 52.62 |
| Miller           | Samson     | Frances    | \$29.42 | \$ 88.26 |
| Schirra          | Cenatiempo | Denise     | \$18.03 | \$ 54.09 |
| Shepard          | Goldberg   | Helene     | \$32.49 | \$ 97.47 |
| Southwood        | McCue      | Joan       | \$20.89 | \$ 62.67 |
| Voorhees         | Martinez   | JoAnn      | \$18.03 | \$ 54.09 |
| TOTAL – Secreta  | ries       |            |         | \$943.95 |

Move the Board approve the salaries for the following tenured employees, for the period July 1, 2015 through June 30, 2016. (Agreement on file in the Business Office)

| Na | me/Position                             | 2015-2016                    |
|----|---|------------------------------|
| Α  | Kathleen Kennedy, Executive Secretary   | \$58,520 Step 14             |
|    |   | +\$3,611/15A Longevity       |
| В  | Patricia Lanzafama, Executive Secretary | \$69,440 Step 21             |
|    |   | +\$4,052/15B Longevity       |
| С  | Margaret O'Connor, Executive Assistant  | \$59,521/Step 15             |
|    | -                                       | +\$3,611/15A Longevity       |
| D  | Ruthann Shamey, Payroll Specialist      | \$67,115 Step 19             |
|    |   | \$4,452/15C Longevity        |
| Ε  | JoAnn Torre, Executive Secretary        | \$42,851 Step 6              |
|    |   | \$4,353 Stipend Executive    |
|    |   | Secretary to School Business |
|    |   | Administrator Stipend        |

| Motion: HOPMAN      | Second:  |    | DYNOFF         |  |
|---------------------|----------|----|----------------|--|
| Roll Call Vote:     | Yes      | No | Abstain / Pass |  |
| Mongon, Nancy       | <b>✓</b> |    |                |  |
| Singh, Balwinder    |          |    | ABSENT         |  |
| Weber, Frank        |          |    | ABSENT         |  |
| Dunn, Richard       | ✓        |    |                |  |
| Dynof, Jeffrey      | ✓        |    |                |  |
| Hopman, Annette     | ✓        |    |                |  |
| DiPrima, Salvatore  | ✓        |    |                |  |
| Ellis-Foster, Kelly | ✓        |    |                |  |
| Andriani, Donna     |          |    | ABSENT         |  |
| RESOLUTIONS PASSED: | 6        | 0  |                |  |

# XXI NON-CERTIFICATED PERSONNEL – OPERATIONAL

In accordance with the MOA Agreement between the OBEA and the OBBOE, move the Board of Education approve the <u>revised</u> Salary Schedule <u>(Attachment 1 – Schedule B)</u> approved at the January 19, 2016 Regular Meeting under Non Certificated Motion #1, for the 2015-2016 school year, to reflect the **corrected Black Seal Stipend amount** from \$1392 to \$1379 for the following non-tenured and tenured personnel:

| TITLE           | EFFECTIVE* |
|-----------------|------------|
| CUSTODIANS      | 8/1/15     |
| FIELDMAN        | 8/1/15     |
| MAINTENANCE MEN | 8/1/15     |

<sup>\*</sup>New or changes in longevity will be effective 9/1/15 (10-month) or 7/1/15 (12-month)

| NON-CERTIFICATED PERSONNEL - OPERATIONAL<br>Resolution 1 |      |     |                |  |  |  |
|--|------|-----|----------------|--|--|--|
| Motion: DUNN   | Seco | nd: | HOPMAN         |  |  |  |
| Roll Call Vote:  | Yes  | No  | Abstain / Pass |  |  |  |
| Singh, Balwinder   |      |     | ABSENT         |  |  |  |
| Weber, Frank   |      |     | ABSENT         |  |  |  |
| Dunn, Richard  | ✓    |     |                |  |  |  |
| Dynof, Jeffrey   | ✓    |     |                |  |  |  |
| Hopman, Annette  | ✓    |     |                |  |  |  |
| DiPrima, Salvatore                                       | ✓    |     |                |  |  |  |
| Ellis-Foster, Kelly                                      | ✓    |     |                |  |  |  |
| Mongon, Nancy  | ✓    |     |                |  |  |  |
| Andriani, Donna  |      |     | ABSENT         |  |  |  |
| RESOLUTIONS PASSED:                                      | 6    | 0   |                |  |  |  |

#### XXII NON-CERTIFICATED PERSONNEL – OTHER

1 Move the Board approve the following Noonhour Supervisor **leave of absence**:

| Name          | School  | Type     | Unpaid         |
|---------------|---------|----------|----------------|
| Devyani Patel | Shepard | Personal | 2/10/16-3/2/16 |

2 Move the Board **reassign** the following Noonhour Supervisors, from **1**-hour Noonhour Supervisor positions to **2**-hour Noonhour Supervisor positions:

| Name           | School                 | Effective |
|----------------|------------------------|-----------|
| Kathleen Botte | Schirra from Southwood | 2/17/16   |

3 Move the Board **employ** the following **substitute** Noonhour Supervisors for the 2015-2016 school year at \$9.20 per hour:

| Name          | School    | Effective |
|---------------|-----------|-----------|
| Anthony Rybek | Southwood | 2/17/16   |

4 Move the Board approve the salary adjustment for the following Paraprofessional Aides:

|   | Name                 | From  | То  | Effective Date    |
|---|----------------------|---|---|-------------------|
| а | Kelly Bednarczuk     | Step 9/0 Credits<br>\$18,465  | Step 10/30 Credits<br>\$20,329  | January 6, 2016   |
| b | Diane DeFeo          | Step 14/30 Credits<br>\$24,922  | Step 14/30 Credits<br>\$24,922 plus<br>Longevity - \$4,180<br>Total: \$29,102                             | September 1, 2015 |
| С | Peter Campisi        | Step 1/0 Credits<br>\$14,985  | Step 2/15 Credits<br>\$15,712   | October 1, 2015   |
| d | Giovanna Mercurio    | Step 1/30 Credits<br>\$15,919   | Step 1/30 Credits<br>\$15,919 plus<br>10% Bus Duty-\$1,592<br>Total: \$17,511                             | January 4, 2016   |
| е | Dale Wasserman-Blair | Step 14/0Credits<br>\$23,837<br>Longevity \$4,161plus<br>10% Bus Duty -<br>\$2,800<br>Total: \$30,798 | Step 14/0 Credits<br>\$23,987<br>Longevity - \$4,384 plus<br>10% Bus Duty –<br>\$2,837<br>Total: \$31,208 | September 1, 2015 |

Move the Board approve a leave of absence for the following Paraprofessional Aides:

|   | Name              | Type of Leave       | Effective Date                            |
|---|-------------------|---------------------|---|
| а | Cathy Cohen       | Unpaid Medical      | January 18, 2016 through January 21, 2016 |
|   | -                 |                     | (Extended from January 15, 2016)          |
| b | Kathleen Charette | NJ Family Leave Act | March 14 through March 29, 2016           |

- 6 Move the Board approve the resignation of Hanna Christ, paraprofessional aide, effective February 8, 2016.
- Move the Board approve the employment of the following highly qualified Paraprofessional Aide (Including authorization for employment in the Title I, NCLB, or IDEA Federal Programs):

| Name |   | Name                                     | School/Program<br>Budget Code          | Step/<br>Credit | Salary   | Effective Date    |
|------|---|--|--|-----------------|----------|-------------------|
|      | а | Leonard Crowther<br>(Repl. Hanna Christ) | Salk/Resource<br>11-213-100-106-00-000 | 1/30            | \$15,919 | February 17, 2016 |

8 Move the Board approve the <u>reassignments</u> for the following <u>paraprofessional aides</u>:

|   | Name            | From                     | То                       | Effective        |
|---|-----------------|--------------------------|--------------------------|------------------|
|   |                 | School/Program/Acct. No. | School/Program/Acct. No. | Date             |
| а | Linda Walters   | Sandburg/MD/             | EMGNC/MD                 | January 27, 2016 |
|   |                 | 11-212-100-106-00-000    | 11-212-100-106-00-000    | -                |
|   |                 |                          | (salary to include:      |                  |
|   |                 |                          | 10% Bus Duty,            |                  |
|   |                 |                          | \$18 Lunch Duty, and     |                  |
|   |                 |                          | 10% Length of Day)       |                  |
| b | Giulia Scotto-  | EMGNC/MD                 | OBHS-Main/MD             | January 27, 2016 |
|   | DiClemente      | 11-212-100-106-00-000    | 11-212-100-106-00-000    | •                |
|   |                 |                          | (salary to include:      |                  |
|   |                 |                          | 10% Bus Duty,            |                  |
|   |                 |                          | \$18 Lunch Duty, and     |                  |
|   |                 |                          | 10% Length of Day)       |                  |
| С | Sabrina Massato | Schirra/AUT/             | Salk/Resource            | February 8, 2016 |

|   | Name             | From   | То   | Effective         |
|---|------------------|--|--|-------------------|
|   |                  | School/Program/Acct. No.   | School/Program/Acct. No.   | Date              |
|   |                  | 11-214-100-106-00-000  | 11-213-100-106-00-000  |                   |
|   |                  | 10% Bus Duty   | (salary to include:  |                   |
|   |                  | -  | 10% Length of Day and  |                   |
|   |                  |  | \$18 Lunch Duty Substitute)  |                   |
| d | Debbie Hartrum   | Shepard/LLD<br>11-204-100-106-00-000<br>(salary to include: 10% Bus<br>Duty and \$18 Lunch Duty<br>Substitute) | Shepard/Resource (1/2 day AM)<br>11-213-100-106-00-000<br>Glenn/PSF (1/2 day PM)<br>11-216-100-106-00-000<br>(salary to include: 10% Bus Duty<br>and \$18 Lunch Duty Substitute) | February 17, 2016 |
| е | Leonard Crowther | Salk/Resource<br>11-213-100-106-00-000   | Madison Park/BD<br>11-209-100-106-00-000<br>(salary to include: 10% Bus Duty<br>and \$18 Lunch Duty Substitute)  | February 17, 2016 |

9 Move the Board approve the Special Education Extended School Year Program, effective July 6 through August 10, 2016 – Mondays to Thursdays. (Staff only to work on July 5, 2016 at the hourly rate of \$16.67 for non-certificated staff):

|    | Position                                | Account                    | Rate    | Estimated Cost |
|----|---|----------------------------|---------|----------------|
| 45 | Special Education Paraprofessional      | 11-215-100-106-00-000      | \$16.67 | \$57,761.55    |
|    | Aides for up to 3.5 hours a day         | 7/5-8/10 (3.5 hours a day) |         |                |
| 15 | Special Education Paraprofessional      | 11-215-100-101-00-000      | \$16.67 | T/B/D          |
|    | Aides to substitute as needed for up to |                            |         |                |
|    | 3.5 hours a day                         |                            |         |                |

| NON-CERTIFICATED PERSONNEL – OTHER<br>Resolutions 1 through 9 |      |     |                |  |  |  |
|---|------|-----|----------------|--|--|--|
| Motion: HOPMAN  | Seco | nd: | DUNN           |  |  |  |
| Roll Call Vote:   | Yes  | No  | Abstain / Pass |  |  |  |
| Weber, Frank  |      |     | ABSENT         |  |  |  |
| Dunn, Richard   | ✓    |     |                |  |  |  |
| Dynof, Jeffrey  | ✓    |     |                |  |  |  |
| Hopman, Annette   | ✓    |     |                |  |  |  |
| DiPrima, Salvatore  | ✓    |     |                |  |  |  |
| Ellis-Foster, Kelly   | ✓    |     |                |  |  |  |
| Mongon, Nancy   | ✓    |     |                |  |  |  |
| Singh, Balwinder  |      |     | ABSENT         |  |  |  |
| Andriani, Donna   |      |     | ABSENT         |  |  |  |
| RESOLUTIONS PASSED:   | 6    | 0   |                |  |  |  |

# XXIII CERTIFICATED PERSONNEL

1 Move the Board approve the **retirement** of the following staff member(s) with deep appreciation for their years of dedicated service to the District.

|   | Name           | School                     | Years of Service (Approximate) | Effective |
|---|----------------|----------------------------|--------------------------------|-----------|
| Α | Jane Armetta   | Voorhees Elementary School | 23                             | 07/01/16  |
| В | Cathy Sholtzow | Voorhees Elementary School | 29                             | 07/01/16  |

2 Move the Board **employ** the following **teacher(s)** for the 2015-2016 school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

|   | Name   | School  | Degree/Step | Salary*  | Tenure            |
|---|--|---|-------------|----------|-------------------|
| Α | Jennifer Russo<br>Effective: 02.01.16<br>Repl. J. Kusher<br>(retired)<br>16-222<br>AMEND | Memorial Elementary<br>11-120-100-101-12-000<br>Certification(s):Elementary<br>School Teacher   | MA/Step 3   | \$52,962 | 2/2/2020<br>AMEND |
| В | Tiffany Terefenko<br>Effective: 02.17.16<br>New Position<br>(enrollment)<br>16-244       | Memorial Special Education Teacher 11-213-100-101-00-000 Certification(s): Elem School Tchr in Grs, K-6; Tchr of Students w/ Disabilities | MA/Step 1   | \$51,617 | 2/18/2020         |

Move the Board approve the following leaves of absence:

|   | Name                                      | Туре                          | Paid   | Unpaid  |
|---|---|-------------------------------|--|---|
| Α | Rebecca Budrecki<br>Cooper, Guidance      | Maternity Leave<br>Child Care | 2/08/16-02/11/16<br>02/12/16-02/26/16<br>AMEND | 02/27/16-03/13/16<br>03/14/16-06/05/16<br>AMEND |
| В | Stephanie Carlo<br>Miller                 | Worker's Comp                 | 1/6/16-2/4/16<br>EXTEND                        |   |
| С | Jaclyn Bruno<br>Southwood, Gr 4<br>EXTEND | Child Care                    |  | 03/19/16-LDC<br>EXTEND                          |
| D | Nicole Clemente<br>OBHS Science           | Maternity Leave<br>Child Care | 4/4/16-05/28/16                                | 05/29/16-08/31/16                               |
| Е | Holly Fiorentino<br>OBHS                  | Maternity Leave<br>Child Care | 4/26/16-05/25/16                               | 05/26/16-06/24/16<br>06/25/16-08/31/16          |
| F | Kathryn Leibel<br>JSMS, Phys. Ed.         | Medical                       | 12/1/15-02/05/16<br>AMEND                      |   |
| G | Jennifer Hagan<br>Shepard Elem            | Medical                       | 01/20/16-02/29/16                              |   |
| Н | Allison Ripoll<br>McDivitt                | Medical                       | 01/25/16-2/15/16                               |   |
| ı | Michael Shaw<br>CSMS                      | Medical                       | 02/01/16-05/30/16                              |   |
| J | Jeanine Sieber<br>Grissom                 | Medical                       |  | 01/19/16-04/12/16                               |
| K | Michael Smith<br>CSMS<br>AMEND            | NJ Family Leave               |  | 01/27/16-03/08/16<br>AMEND                      |
| L | Jaime Smith<br>McDivitt                   | Maternity Leave<br>Child Care | 03/29/16-05/11/16                              | 05/12/16-05/15/16<br>05/16/16-06/30/16          |
| М | Eliza Wiatroski<br>OBHS<br>EXTEND         | Medical                       |  | 02/02/16-02/28/16<br>EXTEND                     |

|   | Name  | Туре                          | Paid                       | Unpaid  |
|---|---|-------------------------------|----------------------------|---|
| N | Kristen Peterson<br>Voorhees<br>EXTEND                      | Mat./Dis.<br>Child Care       | 12/01/15-01/24/16          | 01/25/16-03/18/16<br>EXTEND                     |
| 0 | Erin Borriello<br>OBHS<br>EXTEND                            | Child Care                    |                            | 01/04/16-LDC<br>EXTEND                          |
| Р | Susan Frost<br>Schirra<br>EXTEND                            | Medical Leave                 | 10/27/15-12/3/15           | 12/4/15-03/15/16<br>EXTEND                      |
| Q | Bryan Garnett<br>OBHS                                       | Medical                       | 05/02/16-LDC               |   |
| R | Kristin Detamore<br>Glenn<br>EXTEND                         | Medical                       |                            | 1/11/16-2/19/16<br>EXTEND                       |
| S | Maryelizabeth Tirone<br>CSMS, Special<br>Education<br>AMEND | Maternity Leave<br>Child Care | 3/30/16-04/29/16<br>AMEND  | 05/02/16-05/10/16<br>05/11/16-06/07/16          |
| Т | Lauren Sietz<br>CSMS<br>AMEND                               | Maternity Leave<br>Child Care | 03/21/16-04/01/16<br>AMEND | 04/02/16-05/09/16<br>05/10/16-05/31/16<br>AMEND |
| U | Julia Olson<br>Voorhees                                     | Medical                       | 01/27/16-02/25/16          |   |
| V | Jean Czarkowski<br>Shepard, Guidance<br>AMEND               | Medical Leave                 | 12/17/15-<br>1/04/16(1/4)  | 01/04/16(3/4)-02/11/16<br>AMEND                 |
| W | Melissa Hopf<br>Salk  | Medical                       | 1/26/16-2/1/16(1/4)        | 2/1/16(3/4)-4/13/16                             |

<sup>\*</sup>for benefit purposes

4 Move the Board approve the following **reassigments** for the **2015-2016** school year effective **02/22/16** (acct. #11-204-100-101-00-000):

|   |   | Name            | From                               | То                                |
|---|---|-----------------|------------------------------------|-----------------------------------|
|   | Α | Laura Grouser   | Memorial Elem, Special Ed LD /Gr 1 | Memorial Elem, Special Ed LD/Gr K |
| Ī | В | Karen Desiderio | Memorial Elem, Special Ed LD/Gr K  | Memorial Elem, Special Ed LD/Gr 1 |

Move the Board **employ** the following personnel as **long-term substitute(s)** for the 2015-2016 school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring, where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

|   | Name               | Position                      | Degree/Step | Salary** | Effective         |
|---|--------------------|-------------------------------|-------------|----------|-------------------|
| Α | Stacey Bradford    | JSMS Science Teacher          | BA/Step 01  | \$46,943 | 09/01/15-01/29/16 |
|   | Repl. C. Cotugno   | 11-130-100-101-03-000         |             | prorated | EXTEND            |
|   | 16-075             | Certification(s):Elem School  |             | AMEND    |                   |
|   | EXTEND             | Tchr w/ SMS Science in grs    |             |          |                   |
|   |                    | 5-8                           |             |          |                   |
| В | Jennifer Mariconda | Southwood Grade 4 Teacher     | MA/Step 04  | \$54,427 | 03/19/16-LDC      |
|   | Repl. J. Bruno     | 11-120-100-101-16-000         |             | Prorated | EXTEND            |
|   | 16-080             | Certification(s):Elem School  |             | AMEND    |                   |
|   | EXTEND             | Tchr in Grs K-5               |             |          |                   |
| С | Jack Parkin        | CSMS Math Teacher             | BA/Step 01  | \$46,943 | 01/27/16-03/08/16 |
|   | Repl. M. Smith     | 11-130-100-101-04-000         |             | prorated | AMEND             |
|   | 16-183             | Certification(s): Elem School |             | AMEND    |                   |
|   | AMEND              | Tchr w/Math Specialization    |             |          |                   |
|   |                    | in Grs 5-8                    |             |          |                   |

| Name   | Position  | Degree/Step | Salary**  | Effective                   |
|--|---|-------------|---|-----------------------------|
| Suzanne DeFilippo<br>Repl. L. Grouser<br>16-231  | Memorial Special Ed Teacher<br>11-204-100-101-00-000<br>Certification(s): Elem School<br>Tchr; Tchr of Students<br>w/Disabilities         | MA/Step 01  | \$51,617<br>prorated                                      | 02/22/16-LDC                |
| Brittany Papcun<br>Repl. M. Tirone<br>16-233   | CSMS Special Ed Teacher<br>11-214-100-101-00-000<br>Certification(s): Elem School<br>Tchr in grs K-6; Tchr of<br>Students w/ Disabilities | MA/Step 01  | \$51,617<br>Prorated                                      | 03/30/16-06/07/16           |
| Frances Johnson<br>Repl. J. Czarkowski<br>16-223<br>EXTEND                             | Elem Guidance Counselor<br>11-000-218-104-00-999<br>Cetification(s): School<br>Counselor  | MA/Step 01  | \$51,617+<br>\$1887<br>\$420/stipend<br>Prorated<br>AMEND | 1/13/16-02/22/16<br>EXTEND  |
| Jillian Patti<br>Repl. K. Peterson<br>16-145<br>EXTEND                                 | Elementary Computer<br>Teacher<br>11-120-100-101-00-059<br>Certification(s):Elem School<br>Tchr in Grs K-6                                | BA/Step 01  | Prorated<br>AMEND   | 12/01/15-03/18/16<br>EXTEND |
| <b>RESCIND FROM</b><br>1.19.16 AGENDA:<br>Lauren Egbert<br>Repl. R. Budrecki<br>16-216 | Elem Guidance Counselor<br>11-000-218-104-00-999<br>Certification(s): School<br>Counselor   | MA/Step 01  | \$49,605+<br>\$1850/stipend<br>prorated                   |                             |
| Lauren Egbert<br>Repl. J. Sieber<br>16-243   | Elementary Guidance<br>11-000-218-104-01-999<br>Certification(s): School<br>Counselor; Substance Abuse<br>Coordinator; Tchr of Spanish    | MA/Step 01  | \$1887<br>\$420/stipend<br>Prorated                       | 01/22/16-04/12/16           |
| Frances Johnson<br>Repl. J. Czarkowski<br>16-223<br>EXTEND                             | Elem Guidance Counselor<br>11-000-218-104-00-999<br>Cetification(s): School<br>Counselor  | MA/Step 01  | \$51,617+<br>\$1887<br>\$420/stipend<br>Prorated<br>AMEND | 1/13/16-02/11/16<br>EXTEND  |
| Frances Johnson<br>Repl. R. Budrecki<br>16-243<br>AMEND                                | Elementary Guidance<br>11-000-218-104-01-999<br>Certification(s): School<br>Counselor   | MA/Step 01  | \$51,617+<br>\$1887<br>\$420/stipend<br>Prorated          | 02/12/16-06/03/16<br>AMEND  |
| Robert V. Weiss III<br>Repl. E. Borriello<br>16-077<br>EXTEND                          | OBHS Social Studies Teacher<br>11-140-100-101-01-000<br>Certification(s):Tchr of SS   | ,           | \$46,943<br>AMEND<br>prorated                             | 03/05/16-LDC<br>EXTEND      |
| Maria DeSimone<br>Repl. J. Monaco<br>16-230  | Sandburg Special Ed Teacher<br>11-213-100-101-00-000<br>Certification(s): Elem School<br>Tchr, Students w/Disabilities                    | ·           | AMEND<br>prorated   | 1/20/16-02/26/16<br>AMEND   |
| Lindsey Russo<br>Repl. S. Frost<br>16-186<br>EXTEND                                    | Schirra Grade 5 Teacher<br>11-120-100-101-14-000<br>Cetification(s):Elem School<br>Tchr in Grades K-6                                     | BA/Step 01  | prorated  | 12/16/15-03/15/16<br>EXTEND |
| Katherine Arzig<br>Repl. K. Detamore<br>16-219<br>EXTEND                               | School Social Worker<br>11-000-219-104-00-073<br>Certification(s):School Social<br>Worker   | MA/Step 01  | \$51,617+<br>\$2021/stipend<br>prorated                   | 1/8/16-2/19/16<br>EXTEND    |

\*Estimate

Move the Board approve the following teacher(s) at OBHS covering an additional period(s) for the 2015-2016 school year, effective 2/01/16 through 2/29/16, replacing E. Wiatroski (LOA),

|   | Teacher/<br>Period  | Degree/<br>Step | Class             | Additional #<br>class<br>Period/week | Fraction<br>of Salary<br>Prorated* | Amount     |
|---|---------------------|-----------------|-------------------|--------------------------------------|------------------------------------|------------|
| Α | H. Drust            | MA/6            | Special Education | 1                                    | \$11,516.40                        | \$1,151.64 |
| В | S. Tarbell          | MA/2            | Special Education | 1                                    | \$10,323.40                        | \$1,032.34 |
| С | D. Resciniti        | MA+45/6         | Special Education | 1                                    | \$12,462.60                        | \$1,246.26 |
| D | M. Magliaro Modugno | BA/3            | Special Education | 1                                    | \$9,628.60                         | \$962.86   |
| Ε | L. Martin           | MA/6            | Special Education | 1                                    | \$11,516.40                        | \$1,151.64 |

Move the Board approve the following teacher(s) at OBHS covering an additional period(s) for the 2015-2016 school year, effective 2/17/16 through 4/19/16 (subject to change), replacing Employee #5345.

|   | Teacher/<br>Period | Degree/<br>Step | Class             | Additional #<br>class<br>Period/week | Fraction<br>of Salary<br>Prorated* | Amount*    |
|---|--------------------|-----------------|-------------------|--------------------------------------|------------------------------------|------------|
| Α | A. Borriello       | MA/4            | Design Technology | 1                                    | \$10, 885.40                       | \$2,231.51 |
| В | P. Adelfio         | BA+15/6         | Design Technology | 1                                    | \$10,820.80                        | \$2,218.26 |
| С | R. Colon           | MA+30/6         | Design Technology | 1                                    | \$12,135.20                        | \$2,487.72 |
| D | D. Karbowski       | BA+15/6         | Design Technology | 1                                    | \$10,820.80                        | \$2,218.26 |
| Е | S. Nazath          | MA/6            | Design Technology | 1                                    | \$11,516.40                        | \$2,360.86 |

8 Move the Board amend the following teacher(s) at OBHS covering an additional period(s) for the 2015-2016 school year, effective 1/04/16 through 3/31/16, replacing C. Hanns (LOA),

|   | Teacher/<br>Period | Degree/ Step  | Class   | Additional #<br>class<br>Period/week | Fraction<br>of Salary<br>Prorated* | Amount           |
|---|--------------------|---------------|---------|--------------------------------------|------------------------------------|------------------|
| Α | M. DeMarco         | From: BA+15/6 | Social  | 1                                    | From:\$10,717.40                   | From: \$3,215.22 |
|   |                    | To: MA/6      | Studies | 1                                    | To: \$11,516.40                    | To: \$3,454.92   |
| В | M. Hession         | From: BA+15/6 | Social  | 1                                    | From:\$10,717.40                   | From: \$3,215.22 |
|   |                    | To: MA/6      | Studies | 1                                    | To: \$11,516.40                    | To: \$3,454.92   |

9 Move the Board approve the salary adjustment for the following Supervisor effective September 1, 2015 through June 30, 2016.

| NAME                     | FROM<br>2014-2015 | AMOUNT                      | TO<br>2015-2016 | AMOUNT                        | SCHOOL |
|--------------------------|-------------------|-----------------------------|-----------------|-------------------------------|--------|
| Caitlin Colandrea, Ed.D. | MA+30             | \$104,000+\$1,000 (stipend) | Dr              | \$106,000 + \$2,000 (stipend) | Glenn  |

- 10 Move the Board amend the employment of the following tenured/non-tenured **Subject Area Supervisors** for the 2015-2016 school year effective 07/01/15 or 09/01/15. (Budget Acct. #: 11-000-221-102-00-000) (Budget Acct. #: 20-275-100-101-00-000) **Schedule D-2**
- 11 Move the Board approve salary adjustments for the 2015-2016 school year. (Attachment D-1)
- 12 In accordance with the MOA Agreement between the OBEA and the OBBOE, move the Board of Education approve the attached REVISIONS to the Salary Schedule approved at the January 19, 2016 Regular Meeting under Certificated Motion #12 (Attachment 1 Schedule D). for the 2015-2016 school year, for non-tenured and tenured certified personnel:

| TITLE                    | EFFECTIVE* |  |
|--------------------------|------------|--|
| ALL CERTIFIED OBEA STAFF | 10/1/15    |  |

<sup>\*</sup>New or changes in longevity will be effective 9/1/15 (10-month) or 7/1/15 (12-month)

- 13 Move the Board approve the attached Long Term Substitute Salaries for the 2015/2016 school year: (Attachment 1 Schedule F)
- 14 Move the Board approve the following staff members assigned to **mentor candidates in the**Provisional Teacher Process for the 2015-2016 School Year

| Mentor             | Teacher          | School & Certification                  |
|--------------------|------------------|---|
| A Heather Sawyer   | Loren Rhatigan   | Carpenter – 3 <sup>rd</sup> Grade Teach |
| B Patricia Alspach | Brianne O'Connor | OBHS – Phys Ed Teach                    |
| C Kevin Bannon     | Andrew Borriello | OBHS-Industrial Arts Teach              |

15 Move the Board **remove** the following substitute teachers from the **Substitute Teacher/Nurse Roster** effective February 16, 2016.

| Name               | Degree | Certification/Certificate |
|--------------------|--------|---------------------------|
| Michael J. Shannon | BA     | Substitute Teacher        |

16 Move the Board approve unpaid intermittent family leave for the following staff member:

| Name         | Туре                | Unpaid                              |
|--------------|---------------------|-------------------------------------|
| Lori Solomon | Absence without pay | 1/19/16, 1/20/16, 1/21/16, 1/28/16, |
|              |                     | 1/29/16, 2/11/16, 2/12/16           |

17 Move the Board **employ** the following **substitute teachers/nurses** for the 2015-2016 School Year upon completion of Substitute Teacher Certificate, fingerprinting and receipt of "Notification Clearance" from the Criminal History Review Unit of the New Jersey Department of Education. (Including Authorization For Employment In The Title 1, NCLB or IDEA Federal Programs) effective January 28, 2016

| Name                   | Degree  | Certification/Certificate             | Per Diem |
|------------------------|---------|---------------------------------------|----------|
| A Christine M. Estrada | MA      | STD – Elem-K-6; STD-Teach. of English | 104.92   |
| B Debra Cimorosi       | MA & BS | STD – Teacher of Business Education   | 104.92   |
| C Brittany Papcun      | MA      | STD – Elem-K-6; STD-TOSD              | 104.92   |
| D Stacey L. Bradford   | BA      | STD – Elem-Science-Gr.5-8; Elem-K-5   | 104.92   |

18 Move the Board approve evening kindergarten and first grade registration for Wednesday, March 9, 2016 from 6:00 pm – 9:00 pm for compensation for school <u>nurses</u> who will facilitate the registration process as follows:

NURSES - BUDGET ACCOUNT # 11-000-213-100-00-000

| SCHOOL         | LAST NAME | FIRST NAME | HOURLY RATE | X 3 HOUR   |
|----------------|-----------|------------|-------------|------------|
| Carpenter      | Doris     | Lorraine   | \$48.43     | \$ 145.29  |
| Cheesequake    | Diamond   | Karen      | \$48.43     | \$ 145.29  |
| Cooper         | Weigert   | Joan       | \$48.43     | \$ 145.29  |
| Grissom        | Rogers    | Dennis     | \$48.43     | \$ 145.29  |
| Madison Park   | Baran     | Karen      | \$48.43     | \$ 145.29  |
| McDivitt       | Dempsey   | Denise     | \$48.43     | \$ 145.29  |
| Memorial       | DeBellis  | Maria      | \$48.43     | \$ 145.29  |
| Miller         | Goodwin   | Rise       | \$48.43     | \$ 145.29  |
| Schirra        | Marques   | Aliza      | \$48.43     | \$ 145.29  |
| Shepard        | Toto      | Maryann    | \$48.43     | \$ 145.29  |
| Southwood      | Harris    | Zayda      | \$48.43     | \$ 145.29  |
| Voorhees       | Ritz      | Stacy      | \$48.43     | \$ 145.29  |
| TOTAL - Nurses |           |            |             | \$1,743.48 |

- 19 Move the Board approve the revised **Substitute Teacher job description**, effective February 17, 2016. (Attachment D-5)
- 20 Move the Board approve the employment of two (2) Child Study Team members to review high school schedules from August 15 through August 26 at a rate of \$49.40 for no more than 5 hours a day.

|   | Position           | Account                           | Rate    | Estimated Cost |
|---|--------------------|-----------------------------------|---------|----------------|
| 2 | ESY CST Scheduling | Account # depends on who is hired | \$49.40 | \$4,940.00     |

21 Move the Board approve the Special Education Extended school Year Program, effective July 6 through August 10, 2016 – Mondays to Thursdays. (Staff only to work on July 5, 2016 at the hourly rate of \$49.40 for certificated staff):

|    | Position                    | Account                    | Rate    | <b>Estimated Cost</b> |
|----|-----------------------------|----------------------------|---------|-----------------------|
| 25 | Special Education Teachers  | 11-215-100-101-00-000      | \$49.40 | \$96,330.00           |
|    | for up to 3.5 hours a day   | 7/5-8/10 (3.5 hours a day) |         |                       |
|    |                             | 8/11 (4.5 hours a day)     |         |                       |
| 3  | Nurses for up to 3.5 hours  | 11-215-213-000-00-000      | \$49.40 | \$11,411.40           |
|    | a day                       | 7/5-8/10 (3.5 hours a day) |         |                       |
|    | -                           | 8/11 (4.5 hours a day)     |         |                       |
| 15 | Special Education Teachers  | 11-215-100-101-00-000      | \$49.40 | T/B/D                 |
|    | to substitute as needed for |                            |         |                       |
|    | up to 3.5 hours a day       |                            |         |                       |
| 4  | Speech-Language             | 11-000-216-100-00-000      | \$49.40 | \$15,412.80           |
|    | Specialists                 | 7/5-8/10 (3.5 hours a day) |         |                       |
|    |                             | 8/11 (4.5 hours a day)     |         |                       |

22 Move the Board employ two (2) Child Study Team members to case manage students in the Extended School Year program, effective July 1 through August 12 at a rate of \$49.40, for 6 hours a day.

|   | Position              | Account  | Rate    | Estimated Cost |
|---|-----------------------|--|---------|----------------|
| 2 | CST ESY Case Managers | Account # depends on who is hired 7/1-8/12 (6 hours a day) | \$49.40 | \$13,041.60    |
|   |                       | 7/1-6/12 (6 Hours a day)                                   |         |                |

23 Move the Board approve employment of Child Study Teams to conduct mandated evaluations, Identification, Eligibility and IEP Meetings from July 11 to August 26, 2016, at a per hour rate of \$49.40 for certificated staff, for 5 hours a day):

|   | Position  | Account                           | Rate    | <b>Estimated Cost</b> |
|---|---|-----------------------------------|---------|-----------------------|
| 4 | Learning Disability Teacher-  | 11-000-219-104-00-071             | \$49.40 | \$29,640.00           |
|   | Consultants   |                                   |         |                       |
| 5 | School Psychologists  | 11-000-219-104-00-072             | \$49.40 | \$37,050.00           |
| 4 | School Social Workers   | 11-000-219-104-00-073             | \$49.40 | \$29,640.00           |
| 2 | General Education Teachers for up to<br>50 hours (to be shared) at \$49.40 per<br>hour. (Mandated participants at<br>Identification, Eligibility and IEP Meetings). | Account # depends on who is hired | \$49.40 | \$4,940.00            |
| 1 | Speech-Language Specialist  | 11-000-216-100-00-000             | \$49.40 | \$8,892.00            |

24 Move the Board approve Mr. Scott Titmas and Ms. Nicole Emslie to provide supplemental instruction to non-public student(s) eligible for Title I services, effective February 17, 2016 through June 30, 2016, at a rate of \$49.40 per hour using NCLB Account Numbers 20-234-100-100-25-211, 20-231-100-100-25-211, 20-234-100-100-00-515 and 20-231-100-100-00-515. (Total Cost Not to Exceed \$4082).

| CERTIFICATED PERSONNEL Resolutions 1 through 24 | DUNN SEPERATED #12            |    |                |     |             |                |
|---|-------------------------------|----|----------------|-----|-------------|----------------|
| Motion: DYNOFF                                  | Motion: DYNOFF Second: MONGON |    |                |     | □Discussion |                |
| Roll Call Vote:                                 | Yes                           | No | Abstain / Pass | Yes | No          | Abstain / Pass |
| Dunn, Richard                                   | ✓                             |    |                |     |             | ABSTAIN        |
| Dynof, Jeffrey                                  | ✓                             | •  |                | ✓   |             |                |
| Hopman, Annette                                 | ✓                             |    |                | ✓   |             |                |
| DiPrima, Salvatore                              | ✓                             |    |                | ✓   |             |                |
| Ellis-Foster, Kelly                             | ✓                             |    |                | ✓   |             |                |
| Mongon, Nancy                                   | ✓                             |    |                | ✓   |             |                |
| Singh, Balwinder                                |                               |    | ABSENT         |     |             | ABSENT         |
| Weber, Frank                                    |                               |    | ABSENT         |     |             | ABSENT         |
| Andriani, Donna                                 |                               |    | ABSENT         |     |             | ABSENT         |
| RESOLUTIONS PASSED:                             | 6                             | 0  |                | 5   | 0           |                |

#### XXIV NON-CERTIFICATED PERSONNEL TRANSPORTATION

Move the Board approve the employment of Stephanie Padilla, as Transportation Department Clerk, replacing MaryAnn Badalucco (retired), effective March 2, 2016, Class B, Step 1 at an annual salary of \$28,894.00 (Budget Account No. 11-000-270-162-00-129)

| Resolution 1        |         |    |                |  |  |  |
|---------------------|---------|----|----------------|--|--|--|
| Motion: MONGON      | Second: |    | DUNN           |  |  |  |
| Roll Call Vote:     | Yes     | No | Abstain / Pass |  |  |  |
| Dunn, Richard       | ✓       |    |                |  |  |  |
| Dynof, Jeffrey      | ✓       |    |                |  |  |  |
| Hopman, Annette     | ✓       |    |                |  |  |  |
| DiPrima, Salvatore  | ✓       |    |                |  |  |  |
| Ellis-Foster, Kelly | ✓       |    |                |  |  |  |
| Mongon, Nancy       | ✓       |    |                |  |  |  |
| Singh, Balwinder    |         |    | ABSENT         |  |  |  |
| Weber, Frank        |         |    | ABSENT         |  |  |  |
| Andriani, Donna     |         |    | ABSENT         |  |  |  |
| RESOLUTIONS PASSED: | 6       | 0  |                |  |  |  |

#### XXV SUPPLIES, EQUIPMENT AND SERVICES

1 Move the Board record bids received on February 2, 2016:

# Bid #16-103 Graduation Apparel & Accessories

| Herff Jones, Inc. | \$28,439.75 |
|-------------------|-------------|
| Jostens           | \$29,146.00 |
| Worldwide Gear    | \$31,176.00 |

- 2 Move the Board award **Bid #16-103** to: **Herff Jones, Inc.**
- 3 Move the Board approve the following resolution:

# RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF OLD BRIDGE IN THE COUNTY OF MIDDLESEX, NEW JERSEY SELECTING AN ENERGY SERVICES COMPANY FOR THE IMPLEMENTATION OF AN ENERGY SAVINGS IMPROVEMENT PROJECT

**WHEREAS** the Board of Education of the Township of Old Bridge in the County of Middlesex, New Jersey (the "Board" or the "School District"), on October 19, 2016, issued a request for proposals (the "RFP") in accordance with N.J.S.A. 18A:4.1 et seq. for a qualified Energy Service Company in connection with the Board's proposed implementation of an Energy Saving Improvement Project ("ESIP") in accordance with P.L 2012, c.55 (P.L.2009, c.4); and

WHEREAS, five (5) proposals were received on December 11, 2015; and

**WHEREAS**, a selection committee (the "Committee") was established to review the responses to the RFP in accordance with the specific evaluation criteria as outlined in the RFP and to conduct interviews of some or all of the proposers; and

**WHEREAS**, the Committee initially reviewed the proposals and determined that two (2) of the proposers would continue to be considered and would be interviewed; and

**WHEREAS**, on February 3, 2016 the Committee conducted an interview of each the two (2) finalists being Johnson Controls, Inc. and Honeywell; and

**WHEREAS**, the Committee has determined that Honeywell is the most qualified ESCO in accordance with the evaluation criteria set forth in the RFP; and

**WHEREAS**, the Committee has provided to the Board all required evaluation documentation of the proposals and the interviews; and

**WHEREAS**, Honeywell will provide an Investment Grade Audit and an Energy Savings Plan (the "ESP"), including engineering, construction, project management as part of their proposal and that the total cost of services will be a predetermined amount and paid for out of the energy savings as calculated in accordance with P.L. 2012, c.55, and

#### NOW, THEREFORE, BE IT RESOLVED, that:

- **1**. The Board authorizes Honeywell, in conjunction with School District representatives, to prepare the Investment Grade Audit and ESP in accordance with the RFP.
- **2**. The Board further authorizes the execution of the Investment Grade Audit Agreement as provided in the RFP, upon review of counsel.
- **3**. This resolution shall take effect immediately

| SUPPLIES, SERVICES & EQU<br>Resolutions 1 through 3 | DUNN SEPERATED #3 |    |                |     |             |                |
|---|-------------------|----|----------------|-----|-------------|----------------|
| Motion: DUNN  | Second: MONGON    |    | ☑ Voting       |     | ⊠Discussion |                |
| Roll Call Vote:                                     | Yes               | No | Abstain / Pass | Yes | No          | Abstain / Pass |
| Dynof, Jeffrey                                      | <b>✓</b>          |    |                | ✓   |             |                |
| Hopman, Annette                                     | ✓                 |    |                | ✓   |             |                |
| DiPrima, Salvatore                                  | ✓                 |    |                | ✓   |             |                |
| Ellis-Foster, Kelly                                 | ✓                 |    |                |     |             | ABSTAIN        |
| Mongon, Nancy                                       | ✓                 |    |                | ✓   |             |                |
| Singh, Balwinder                                    |                   |    | ABSENT         |     |             | ABSENT         |
| Weber, Frank  |                   |    | ABSENT         |     |             | ABSENT         |
| Dunn, Richard                                       | ✓                 |    |                | ✓   |             |                |
| Andriani, Donna                                     |                   |    | ABSENT         |     |             | ABSENT         |
| RESOLUTIONS PASSED:                                 | 6                 | 0  |                | 5   | 0           |                |

#### XXVI TRANSPORTATION

1 Move the Board amend the following Route for the 2015-2016 school year:

| ROUTE | SCHOOL                          | CONTRACTOR    | AMOUNT               | EFFECTIVE         |
|-------|---------------------------------|---------------|----------------------|-------------------|
| V838  | Piscataway Vo. Tech. Share Time | Wehrle        | \$89.97 Per Diem     | 1/11/16 - 6/30/16 |
| Y927  | Voorhees                        | First Student | Now \$79.85 Per Diem | 1/11/16 - 6/30/16 |
|       |                                 |               | (Doing ½ AM Run)     |                   |
| 1072A | Children's Center of Monmouth   | Shamrock      | Add Aide:            | 1/25/16 - 6/30/16 |
|       |                                 |               | \$50.00 Per Diem     |                   |

2 Move the Board deduct Route amounts as follows for the 2015-2016 School Year:

| ROUTE | SCHOOL      | CONTRACTOR    | AMOUNT                  | REASON                    |
|-------|-------------|---------------|-------------------------|---------------------------|
| P842  | Bishop Ahr/ | Durham        | \$191.88 Per Diem +     | Failure to perform run on |
|       | St. Joseph  |               | \$100.00 Per Occurrence | 1/5/16.                   |
| Y927  | Voorhees    | First Student | \$159.69 Per Diem +     | Failure to perform run on |
|       |             |               | \$100.00 Per Occurrence | 1/5/16.                   |
| C914  | Salk        | First Student | \$98.55 Per Diem +      | Late to perform run on    |

| ROUTE | SCHOOL      | CONTRACTOR    | AMOUNT                    | REASON                    |
|-------|-------------|---------------|---------------------------|---------------------------|
|       |             |               | \$100.00 Per Occurrence   | 1/8/16.                   |
| D910  | Sandburg    | First Student | \$128.65 Per Diem +       | Failure to perform run on |
|       | _           |               | \$100.00 Per Occurrence   | 1/7/16.                   |
| D910  | Sandburg    | First Student | \$128.65 Per Diem +       | Failure to perform run on |
|       | _           |               | \$100.00 Per Occurrence   | 1/11/16.                  |
| Q1010 | Schirra     | First Student | \$127.93 Per Diem +       | Failure to perform run on |
|       |             |               | \$100.00 Per Occurrence + | 1/11/16.                  |
|       |             |               | \$100.00 Per Occurrence   |                           |
| D910  | Sandburg    | First Student | \$128.65 Per Diem +       | Failure to perform run on |
|       | _           |               | \$100.00 Per Occurrence   | 1/12/16.                  |
| F824  | Cheesequake | Shamrock      | \$91.53 Per Diem +        | Late to perform run on    |
|       |             |               | \$100.00 Per Occurrence   | 1/12/16.                  |
| Q1010 | Schirra     | First Student | \$127.93 Per Diem +       | Failure to perform run on |
|       |             |               | \$100.00 Per Occurrence   | 1/12/16.                  |
| D910  | Sandburg    | First Student | \$128.65 Per Diem +       | Late to perform run on    |
|       |             |               | \$100.00 Per Occurrence   | 1/13/16.                  |
| Q1010 | Schirra     | First Student | \$127.93 Per Diem +       | Failure to perform run on |
|       |             |               | \$100.00 Per Occurrence   | 1/13/16.                  |
| D910  | Sandburg    | First Student | \$128.65 Per Diem +       | Failure to perform run on |
|       |             |               | \$100.00 Per Occurrence   | 1/14/16.                  |
| D801  | Sandburg    | Shamrock      | \$95.36 Per Diem +        | Late to perform run on    |
|       |             |               | \$100.00 Per Occurrence   | 1/15/16.                  |
| L922  | Memorial    | Shamrock      | \$84.86 Per Diem +        | Failure to perform run on |
|       |             |               | \$100.00 Per Occurrence   | 1/15/16.                  |

| TRANSPORTATION Resolutions 1 and 2 |      |     |                |  |  |  |
|------------------------------------|------|-----|----------------|--|--|--|
| Motion: DYNOF                      | Seco | nd: | HOPMAN         |  |  |  |
| Roll Call Vote:                    | Yes  | No  | Abstain / Pass |  |  |  |
| Hopman, Annette                    | ✓    |     |                |  |  |  |
| DiPrima, Salvatore                 | ✓    |     |                |  |  |  |
| Ellis-Foster, Kelly                | ✓    |     |                |  |  |  |
| Mongon, Nancy                      | ✓    |     |                |  |  |  |
| Singh, Balwinder                   | ✓    |     |                |  |  |  |
| Weber, Frank                       |      |     | ABSENT         |  |  |  |
| Dunn, Richard                      |      |     | ABSENT         |  |  |  |
| Dynof, Jeffrey                     | ✓    |     |                |  |  |  |
| Andriani, Donna                    |      |     | ABSENT         |  |  |  |
| RESOLUTIONS PASSED:                | 6    | 0   |                |  |  |  |

# XXVII MISCELLANEOUS

1 Move the Board approve the following meetings:

| Date           | Туре            | Location                   | Time    |
|----------------|-----------------|----------------------------|---------|
| Tues, March 8  | Agenda Session  | Admin Bldg Conference Room | 7:30 pm |
| Tues, March 15 | Regular Meeting | OBHS – Main TV Studio      | 7:30 pm |

2 Move the attendance at committee meetings for the month of **JANUARY 2015** be recorded.

| DATE | COMMITTEE / ATTENDEES   |
|------|---|
|      | Curriculum / Visual & Performing Arts Committee               |
| 1/11 | S. DiPrima, J. Dynof, A. Hopman, K. Ellis-Foster, D. Andriani |
|      | S. Cascone  |
|      | Technology Committee  |
| 1/14 | A. Hopman, J. Dynof, F. Weber, D. Andriani                    |
|      | R. Moran  |

3 Move the Board accept/approve the report of the Superintendent of Schools and District Anti-Bullying Coordinator with regard to the following **Harassment**, **Intimidation and Bullying** complaints received, investigated and acted upon pursuant to N.J.S.A. 18A:37-15 and Board Policy 5512 for the period of 11/10/15 through 1/07/16.

| a. | HIB Complaint | 15-16-15 |
|----|---------------|----------|
| b. | HIB Complaint | 15-16-16 |
| C. | HIB Complaint | 15-16-19 |
| d. | HIB Complaint | 15-16-20 |
| e. | HIB Complaint | 15-16-21 |
| f. | HIB Complaint | 15-16-22 |
| g. | HIB Complaint | 15-16-23 |
| h. | HIB Complaint | 15-16-24 |
| i. | HIB Complaint | 15-16-25 |
| j. | HIB Complaint | 15-16-26 |
| k. | HIB Complaint | 15-16-27 |
| l. | HIB Complaint | 15-16-28 |

4 Move the Board of Education approve the following resolution:

# OLD BRIDGE TOWNSHIP BOARD OF EDUCATION RESOLUTION

WHEREAS, the Hatikvah International Charter School ("Hatikvah") is located in East Brunswick but enrolls students from various public school districts across the State, including students from the Old Bridge School District; and

**WHEREAS**, the laws of the State of New Jersey and the regulations of the New Jersey Department of Education require public school districts, including Old Bridge, to pay for the students who reside in their districts but attend Hatikvah; and

**WHEREAS**, for the 2015-2016 school year, approximately \$109,779 of taxpayer funds were diverted to Hatikvah that otherwise would have been used to educate Old Bridge's students; and

**WHEREAS**, over the previous five school years, approximately \$198,126 of taxpayer funds were diverted away from Old Bridge to Hatikvah; and

**WHEREAS**, Hatikvah has recently applied for and received permission from the NJDOE to expand its enrollment to include grades 6 through 8; and

**WHEREAS**, as a result of this expansion, additional students and funds will be removed from Old Bridge in order to support Hatikvah; and

WHEREAS, Hatikvah has submitted yet another amendment to their charter which is pending with the NJDOE to further expand its enrollment by adding an additional class of 25 students per grade; and

**WHEREAS**, as a result of this proposed expansion, additional students and funds will be removed from Old Bridge to financially support Hatikvah; and

WHEREAS, Old Bridge stands in opposition to any such amendments to Hatikvah's charter that will increase its enrollment and divert additional taxpayer funds away from Old Bridge to Hatikvah; and

**WHEREAS**, the Highland Park Board of Education has filed an appeal in the matter of <u>Highland Park Board of Education v. Hespe</u>, Docket No. A-3890-14, regarding Hatikvah's expansion application approval by the NJDOE); and

WHEREAS, in addition to challenging Hatikvah's expansion, Highland Park's appeal also challenges the NJDOE's requirement that public school districts pay charter schools not located within their borders for students who attend their schools; and

**WHEREAS**, the Edison Township Board of Education has adopted a resolution dedicating their financial support of the Appeal; and

**WHEREAS**, the Old Bridge Board of Education and the taxpayers of Old Bridge would likely benefit greatly if Highland Park and Edison were to be successful in the Appeal:

**OW, THEREFORE, BE IT RESOLVED** that the Old Bridge Board of Education hereby formally objects to and denounces the diversion of public funds away from the students of Old Bridge as set forth herein, stands in solidarity with the Highland Park and Edison Boards of Education in their appeal, and objects to any expansions of Hatikvah's charter, now and in the future.

**BE IT FURTHER RESOLVED**, that this resolution be certified and submitted to the Commissioner of Education and the legislators representing the Old Bridge Public School District as soon as possible upon the approval of same by the Board.

5 Board to accept the following Student Teachers and Student Observations for spring 2016:

| Α | Jacklyn Cito        | OBHS     |
|---|---------------------|----------|
| В | Jeremy Kaplan       | OBHS     |
| С | Nicole Taylor       | OBHS     |
| D | Stephanie Naishtut  | GNC      |
| Е | Taylor Torre        | GNC      |
| F | Ruaa Ghoshesh       | OBHS     |
| G | Nicole Migliore     | OBHS     |
| Τ | John Westgate       | OBHS     |
| I | Stephanie Marchetti | OBHS     |
| J | Laura Migliore      | OBHS     |
| K | Thomas Shockley     | GNC      |
| L | Heather Olsen       | OBHS     |
| М | Jason Lakshmanan    | OBHS     |
| Ν | Isaiah Mason        | OBHS     |
| 0 | Phil Muratore       | Sandburg |
| Р | Edward Griffin      | Sandburg |

| Q | Anthony Eskin     | Various Elementary |
|---|-------------------|--------------------|
| R | Smantha Gago      | Voorhees           |
| S | Patricia Costello | Shepard            |
| T | Amanda Richter    | Southwood          |
| U | Nicole Miller     | Sandburg/Miller    |
| ٧ | Valentina Shatuku | Shepard            |
| W | Diane Robles      | Southwood          |
| Χ | Stephanie Panzica | Cheesquake         |
| Υ | Erica Lorenzon    | McDivitt           |

6 Move the fire/security drill dates, evacuation and generator tests for the month of **JANUARY 2016**, be recorded.

|              | Fire Drill<br>Evacuation Time |     |     |           | Security Drill<br>Evacuation Time |     |     |                                   |  |
|--------------|-------------------------------|-----|-----|-----------|-----------------------------------|-----|-----|-----------------------------------|--|
| School       | Date                          | Min | Sec | Generator | Date                              | Min | Sec | Туре                              |  |
| Carpenter    | 1/15                          | 1   | 42  | Working   | 1/21                              | 3   | 21  | Safe Corner Drill                 |  |
| Cheesequake  | 1/8                           | 1   | 05  | n/a       | 1/29                              | 10  |     | Tabletop Discussion               |  |
| Cooper       | 1/20                          |     | 57  | n/a       | 1/29                              |     | 58  | Active Shooter                    |  |
| Glenn        | 1/7                           |     | 32  | Working   | 1/20                              |     | 33  | Lockdown                          |  |
| Grissom      | 1/8                           |     | 47  | n/a       | 1/11                              | 3   |     | Code Blue                         |  |
| McDivitt     | 1/6                           | 1   | 10  | Working   | 4/8                               | 1   | 45  | Active Shooter / Lockdown         |  |
| Madison Park | 1/8                           | 1   | 03  | Working   | 1/29                              | 3   | 40  | Lockdown                          |  |
| Memorial     | 1/8                           | 2   | 18  | Working   | 1/14                              | 3   | 41  | Security Drill                    |  |
| Miller       | 1/8                           | 1   | 05  | N/A       | 1/22                              | 2   | 15  | Safe Corner Drill                 |  |
| Schirra      | 1/12                          | 2   | 00  | Working   | 1/29                              | 1   | 00  | Active Shooter – Shelter in place |  |
| Shepard      | 1/21                          |     | 55  | n/a       | 1/28                              | 3   |     | Lockdown                          |  |
| Southwood    | 2/1                           | 1   | 50  | n/a       | 2/3                               | 2   | 00  | Lockdown                          |  |
| Voorhees     | 1/29                          | 2   |     | Working   | 1/29                              | 4   |     | Lockdown                          |  |
| Salk         | 1/8                           | 1   | 14  | Working   | 1/14                              | 4   | 44  | Lockdown Safe Corner              |  |
| Sandburg     | 1/28                          | 3   | 44  | Working   | 1/21                              | 7   | 49  | Shelter in place                  |  |
| OBHS-Main    | 1/8                           | 4   | 05  | Working   | 1/22                              | 4   | 22  | Bomb Threat Drill                 |  |
| OBHS-GNC     | 1/8                           | 3   | 10  | Working   | 1/22                              | 4   | 22  | Bomb Threat Drill                 |  |

7 Move the Board approve the **Comprehensive Equity Plan** for School Years 2016-17 through 2018-2019, on file in the School Business Administrator's Office.

| MISCELLANEOUS<br>Resolutions 1 through 7 |          |     |                |  |  |  |
|--|----------|-----|----------------|--|--|--|
| Motion: DUNN                             | Seco     | nd: | ELLIS-FOSTER   |  |  |  |
| Roll Call Vote:                          | Yes No   |     | Abstain / Pass |  |  |  |
| DiPrima, Salvatore                       | <b>✓</b> |     |                |  |  |  |
| Ellis-Foster, Kelly                      | ✓        |     |                |  |  |  |
| Mongon, Nancy                            | ✓        |     |                |  |  |  |
| Singh, Balwinder                         |          |     | ABSENT         |  |  |  |
| Weber, Frank                             |          |     | ABSENT         |  |  |  |
| Dunn, Richard                            | ✓        |     |                |  |  |  |
| Dynof, Jeffrey                           | ✓        |     |                |  |  |  |
| Hopman, Annette                          | ✓        |     |                |  |  |  |
| Andriani, Donna                          |          |     | ABSENT         |  |  |  |
| RESOLUTIONS PASSED:                      | 6        | 0   |                |  |  |  |

#### XXVIII BOARD SECRETARY AND BOARD BUSINESS

- I Move the Board of Education approve the following district goals for the 2015-2016 school year:
  - Undertake a thorough assessment of facilities over the next two years and develop a plan to include timelines for upgrades, repairs and facility optimization and utilization to enhance delivery of educational services.
  - Over the next 2 years, expand learning opportunities and/or programs for targeted subgroups to address the unique needs of our diverse school district.
  - Increase student engagement in district decision making by providing opportunities to gather student suggestions and feedback.

| Motion:        | ELLIS-FOSTER | Seco | nd:            | HOPMAN |  |  |
|----------------|--------------|------|----------------|--------|--|--|
| Roll           | Yes          | No   | Abstain / Pass |        |  |  |
| Ellis-Foste    | ✓            |      |                |        |  |  |
| Mongon, N      | Nancy        | ✓    |                |        |  |  |
| Singh, Balv    |              |      | ABSENT         |        |  |  |
| Weber, Frank   |              |      |                | ABSENT |  |  |
| Dunn, Richard  |              | ✓    |                |        |  |  |
| Dynof, Jeffrey |              | ✓    |                |        |  |  |
| Hopman, A      | ✓            |      |                |        |  |  |
| DiPrima, S     | ✓            |      |                |        |  |  |
| Andriani, [    |              |      | ABSENT         |        |  |  |
| RESOLUT        | 6            | 0    |                |        |  |  |



#### **HEARING OF RESIDENTS (Any school district issue)**

The meeting was open to the hearing of residents. That portion of the meeting was closed.

#### **CLOSED SESSION**

Upon motion made by Dunn and seconded by Hopman the board unanimously voted to go into closed session to discuss student discipline matters (8:25 pm).

**BE IT RESOLVED** that pursuant to N.J.S.A. 10:4-12 and 13 the Old Bridge Township Board of Education will hereby go into closed session and exclude the public to discuss student discipline matters which pursuant to the applicable law, are confidential.

**BE IT FURTHER RESOLVED** that minutes be taken of the closed session and that such matters be released promptly to the extent that making such matters public is not inconsistent with N.J.S.A. 10:4-12.

Upon motion duly made by Dunn and seconded by Hopman, the board unanimously voted to come out of closed session (8:45 pm).

Upon motion duly made by Dunn and seconded by Hopman, the board unanimously voted to adjourn. (8:46 pm)

Respectfully submitted,

Joseph J. Marra School Business Administrator/ Board Secretary

Certified as to legality only Chris Parton, Esq.