I CALL TO ORDER BY BOARD PRESIDENT

The Regular meeting of the Old Bridge Township Board of Education was held on October 16, 2018 and was called to order at 7:32 pm.

II STATEMENT OF ADEQUATE NOTICE BY BOARD PRESIDENT

Pursuant to the New Jersey Open Public Meetings Act, <u>N.J.S.A.</u> 10:4-10, adequate notice of this meeting has been provided by advertising such notice in the Home News Tribune, the Asbury Park Press, the Board office, the schools, and on Cablevision Channel 118 and Verizon Fios Channel 24, and by filing such notice with the Township Clerk.

This meeting was scheduled for **Tuesday, October 16, 2018** The Board will take formal action on **payment of bills** and other <u>agenda items.</u>

III STATEMENT REGARDING RECORDING OF MEETINGS BY BOARD SECRETARY

The Old Bridge Township Board of Education acknowledges that the law of this state establishes that members of the public, including members of the board, have the right to record public board meetings, using audio or video recording devices, provided that the act of recording does not interfere with the business of this public board meeting. Therefore, the board makes it known that any such recording is to be considered the private recording of the individual and in no manner represents the official record of this board. The Board, therefore, takes no responsibility for such private recording and completely disavows any future use.

IV ROLL CALL BY BOARD SECRETARY

| | Present | Absent |
|--------------------|---------|--------|
| Cali, Jill | √ | |
| DeCaro, Jill | √ | |
| DiPrima, Salvatore | √ | |
| Dynof, Jeffrey | √ | |
| Lent, Lisa | √ | |
| Reed, Walter | √ | |
| Singh, Balwinder | | √ |
| Sulikowski, Matt | | √ |
| Dunn, Richard | √ | |

| Also Present: | | |
|-------------------------|--|----------|
| David Cittadino | Superintendent | √ |
| Kathleen Hoeker, Ed.D. | Asst. Superintendent | √ |
| Joseph J. Marra | SBA / Board Secretary | √ |
| J. Scott Cascone, Ed.D. | Executive Director of Academics | √ |
| Rosanne Moran | Director of Technology | |
| James Tuohy, Ed.D. | Executive Director of Special Services | √ |
| Anahita Keiller | Director of Arts & Cultures | √ |
| Chris Parton | Board Counsel | √ |
| Dylan Nowinski | Student Representative | √ |

V PLEDGE OF ALLEGIANCE

VI MOMENT OF SILENCE

CODE OF ETHICS CORNER – Highlight of the Month – read by Salvatore DiPrima

*The Board Member will vote to appoint the best-qualified personnel available after consideration of the recommendation of the chief administrative officer.

*in accordance with N.J.S.A. 18A:12-24.1

DISTRICT GOALS FOR THE 2018 – 2019 SCHOOL YEAR

EXCELLENCE IN EDUCATION

Continue to expand innovative educational opportunities for all students in accordance with our district strategic plan.

FISCAL RESILIENCE

Improve financial reserves in preparation for significant decreases in state aid.

THE WHOLE CHILD

Increase public awareness of the risk factors that impact child wellness.

BOARD GOALS FOR THE 2018 – 2019 SCHOOL YEAR

- Continue to work toward achieving Board Certification by continuing to receive professional development with NJSBA programs 3 times in the upcoming year.
- Embrace cultural diversity at our board of education meetings that is reflective of our community.

VII APPROVAL OF MINUTES

1 Move the Board approve the following minutes:

| Agenda Session | September 13, 2018 |
|-----------------|-------------------------|
| Regular Meeting | September 20, 2018 |
| Closed Session | September 13 & 20, 2018 |

| APPROVAL OF MINUTES Resolution 1 | | | | |
|----------------------------------|------|-----|----------------|--|
| Motion: DECARO | Seco | nd: | CALI | |
| Roll Call Vote: | Yes | No | Abstain / Pass | |
| Cali, Jill | √ | | | |
| DeCaro, Jill | √ | | | |
| DiPrima, Salvatore | √ | | | |
| Dynof, Jeffrey | | | ABSTAIN | |
| Lent, Lisa | √ | | | |
| Reed, Walter | √ | | | |
| Singh, Balwinder | | | ABSENT | |
| Sulikowski, Matt | | | ABSENT | |
| Dunn, Richard | √ | | | |
| RESOLUTIONS PASSED: | 6 | 0 | | |

VIII REPORT OF STUDENT REPRESENTATIVE TO THE BOARD

IX RECOGNITION

X SUPERINTENDENT'S REPORT

Mr. Cittadino spoke about the successful completion of the Old Bridge District;s first Family Fall Festival. Thank you to the first responders of Old Bridge for volunteering their time. Thank you to all of our many sponsors, staff, parent, and students volunteers like the language clubs, honor societies, Air Force Jr. ROTC, Red Cross Club and Peer. The commitment of our administrative and supervisory team is to be commended. Board and community members Sal DiPrima, Jill DeCaro, Rich Dunn, Jill Cali, Kelly Elis Foster, Donna Andriani, and Anthony Cosentino from St. Ambrose went above and beyond to make this event possible through volunteerism and donations. Lastly, I want to compliment and thank Kim Castagne for her dedication to ensuring Family Fall Fest 2018 was a tremendous success.

Mr. Cittadino addressed mold concerns at Madison Park school and advised that all other mold concerns in the district have concluded with acceptable air quality assessments.

XI PROGRESS TOWARDS GOALS

Mr. Cittadino clarified Attendance Policy 5200. The policy has not changed. It is the NJ Department of Education's regulation that has changed and has directly influenced our own attendance regulations.

The NJ Department of Education has determined that any child absent from school 10% of the 180 day school year is chronically absent and thus deprived of a thorough education for that particular school year. The state has set the following guidelines which the board is compelled to follow:

- There are only 5 types of excused absences from school
 - Veteran's Day if school is in session
 - o college visits during 11th or 12th grade
 - Bring your Child to Work Day
 - A state approved religious holiday
 - o Transportation is cancelled by a child's sending district
- Students have 17 days to be absent in a school year before being "chronically absent"
- Those 17 days are inclusive of being sick and you go to a physician or not, death in family, suspension, and family events
- Students with extended illness or chronic illness who receive home instruction are NOT absent
- Any extenuating circumstance is subject to appeal

XII CORRESPONDENCE

XIII SPECIAL COMMITTEE REPORTS

- Jill Cali presented a report on the last Curriculum, Visual & Performing Arts Committee meeting.
- Jeffry Dynoff presented a report on the last Technology Committee meeting.

XIV FACILITIES USE

Move the Board acknowledge the Schedule of Facilities Usage Requests (on file in the Business Office)

XV HEARING OF THE RESIDENTS (AGENDA ITEMS ONLY)

Pursuant to the Open Public Meetings Act, the Board will set aside time during two sections of every public meeting for comments from the public. The first section will take place prior to the presentation of Agenda items for the Board's consideration and vote, and will be limited to comments on items listed for action tonight. The second section will take place immediately prior to the Good of the Order and Adjournment, and may include comments on any school district issue that a member of the public feels may be of concern to the residents of the school district.

The Board encourages questions, feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

The provisions of Board Bylaw 0167 shall be strictly enforced with regard to public comments:

- All public comments shall be directed to the Board President, who may refer issues to Administrators, Committee Chairs, or the Board's attorney;
- The total time for each participant shall be five (5) minutes, during which time a member of the public may speak on as many items as he or she chooses;
- No member of the public may "give their time" to another participant;
- Respectful disagreement is expected and respected. However, the Board President reserves the right to interrupt, warn, or terminate a participant's statements when the statement is too lengthy, abusive, obscene, or irrelevant to an item on the meeting's action agenda;
- The Board President also reserves the right to request an individual to leave the meeting, to enlist the assistance of law enforcement, and/or to call for a recess or adjournment of the meeting when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

BOARD ACTION ITEMS

- Formal Board action requires a Motion, a Second, an opportunity for discussion, and a Board vote consistent with Board Bylaw 0165.
- Action items within Agenda categories will be Moved and Seconded as a group, and will generally be voted on as a
 group. However, after the Motion and Second, any Board member may request that an item be voted on separately, in
 which case the Board President and Board Secretary shall note such request, and a separate roll call vote will be held on
 the item or items.
- Board members are encouraged to express their opinions and to engage in respectful debate on all issues coming before the Board for action.
- The Board President reserves the right to close discussion. All Board members also reserve the right to call for the termination of debate when they believe that the discussion has become unproductive. A Motion to Call the Question (or "Previous Question") interrupts further debate, requires a Motion, a Second and a roll call vote of two-thirds of the full membership of the Board. If successful, the Motion terminates all further discussion of the item or items, and the matters shall proceed to a vote. If the Motion to Call the Question is unsuccessful, debate on the original matters resumes.
- Once all discussion of an item or group of items has been closed, Board members shall vote in favor of or against the item or items. Board members also reserve the right to abstain from a vote or to register "no vote." Abstentions and "no votes" shall be recorded but shall not be counted as votes in favor of or against the action item or items.
- Consistent with Robert's Rules of Order, all discussion must take place prior to the vote, and Board members may not
 vote "with comment."

XVI POLICY

XVII CURRICULUM / PROFESSIONAL DEVELOPMENT

1 Move the Board approve the following workshops/conferences:

| | Name/Title | Conference/Workshop/ | DATE(S) | COST* |
|---|-------------------------------|-------------------------------------|-------------------|---------------------------------------|
| | | Name/Sponsor/Location | | |
| 1 | A Thomas Ferry, Principal | 2018 Annual Convention and World | November 16 – | Registration Fee: \$350.00, plus |
| | Cheesequake Elementary School | Languages Expo, American Council on | November 18, 2018 | lodging, travel, meals and incidental |
| | Budget Account # | the Teaching of Foreign Languages, | | expenses not to exceed \$1,275.00 |
| | 11-000-240-580-00-090 | New Orleans, LA | | |

All lodging, meals, incidental expenses and mileage per diem rates in accordance with Accountability Regulations, N.J.A.C.6A:23A and Board Policy 6471.

- 2 Move the Board approve the **revised** Secondary Field Trip Destination List (**Attachment AA-1**) to include Ulta Beauty, Holmdel Commons, NJ and UTI Bloomfield Campus.
- 3 Move the Board approve the following staff member(s) to write curriculum for the payment of 20 hours each at the 2018/2019 contractual rate of \$49.40 per hour for a total of \$1,976.00. Budget Account # 11-000-223-104-00-000

| Course | Grade(s) | Number of Hours | Curriculum Writers |
|---------------------|----------|-----------------|---------------------------|
| Gifted and Talented | K-2 | 20 hours each | Larry Lawrence |
| | | | Jennifer Washburn |

4 Move the Board approve the following destinations for job coaching sites for the 2018-2019 school year to provide students with disabilities, who are over the age of 17 and enrolled in the Transition Planning course, with at least weekly structured learning experiences that are either coached by special education teachers who are trained to provide coaching for Structured Learning Experience or by mentors from the business: (JT)

Kidzhub Media Network, Old Bridge Holiday Inn, Hazlet

Move the Board approve the establishment of Multiple Disabilities special class at the following school to meet the IEP needs of students with disabilities: (JT)

EMGNC grades 9-10

Move the Board approve the establishment of Learning/Language Disabilities, mild/moderate special class at the following school to meet the IEP needs of students with disabilities: (JT)

Voorhees Kindergarten

7 Move the Board approve the elimination of Learning/Language Disabilities special class at the following school: (JT)

Southwood grades 1-3

8 Move the Board approve the elimination of Learning/Language Disabilities special class at the following school: (JT)

Carpenter grades 4-5

9 Move the Board approve Naples Placements for the following special education students: (JT)

| #81143 | 9 |
|--------|----|
| #80364 | -8 |
| #39486 | 6 |

10 Move the Board rescind the following Internship for the 2018-2019 school year, effective 9/1/18 to 12/31/18: (JT)

| Name | Child Study Team | School |
|--------------|------------------|--------|
| Dana Pingaro | Hedy Pal | OBHS |
| Paul Adamo | Lynna Cirillo | OBHS |

11 Move the Board approve the following Internship for the 2018-2019 school year, effective 1/2/19 to 12/31/19: (JT)

| Meredith Maxwell | Shelley Berg | Cooper/Memorial |
|------------------|----------------------|-----------------|
| | Jacqueline Ostrander | Sandburg |
| | Kimberly Hussey | Glenn |
| | Stephanie Reed | Glenn/Southwood |

| Resolutions 1 through 11 Motion: CALI | Seco | nd: | LENT |
|--|------|-----|----------------|
| Roll Call Vote: | Yes | No | Abstain / Pass |
| Dynof, Jeffrey | √ | | |
| Lent, Lisa | √ | | |
| Reed, Walter | √ | | |
| Singh, Balwinder | | | ABSENT |
| Sulikowski, Matt | | | ABSENT |
| Cali, Jill | √ | | |
| DeCaro, Jill | √ | | |
| DiPrima, Salvatore | √ | | |
| Dunn, Richard | √ | | |
| RESOLUTIONS PASSED: | 7 | 0 | |

XVIII ATHLETICS1

1 Move the Board approve the employment of the following coaches for the 2018-2019 school year:

| | | Name | Position | Step/Stipend | Effective |
|---|------|---|--|-----------------|-----------|
| Α | | Angela D'Amico Job ID 824 | OBHS Head Coach, Softball | Step 3A/\$7,474 | 03/01/19 |
| В | | Nicholas Renzi Job ID 832 | OBHS Head Coach, Golf | Step 4/\$8,828 | 03/01/19 |
| С | ** | Alec Alspach Repl. J. Bill Job ID 803 | OBHS Head Coach, Girls' Basketball | Step 2A/\$6,684 | 11/19/18 |
| D | | Stephen Gajewski Job ID 828 | OBHS Head Coach, Girls' Lacrosse | Step 4/\$8,934 | 03/01/19 |
| E | | Matthew Donaghue Job ID 825 | OBHS Head Coach, Baseball | Step 4/\$8,934 | 03/01/19 |
| F | | Jack Campbell Job ID 827 | OBHS Head Coach, Boys' Spring Track | Step 4/\$8,934 | 03/01/19 |
| G | | Andrew Borriello Job ID 829 | OBHS Head Coach, Boys' Lacrosse | Step 4/\$8,934 | 03/01/19 |
| Н | | Craig Wood Job ID 831 | OBHS Head Coach, Boys' Tennis | Step 4/\$8,828 | 03/01/19 |
| I | */** | Georgia Brennan Repl. Tivald Job ID 823 | OBHS Asst. Coach, Winter Cheerleading | Step 1A/\$2,235 | 11/26/18 |

^{*}out of district; **new person in position; *** reinstated/new position

¹All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| ATHLETICS Resolution 1 | | | | |
|------------------------|------|-----|----------------|--|
| Motion: DIPRIMA | Seco | nd: | LENT | |
| Roll Call Vote: | Yes | No | Abstain / Pass | |
| Lent, Lisa | √ | | | |
| Reed, Walter | √ | | | |
| Singh, Balwinder | | | ABSENT | |
| Sulikowski, Matt | | | ABSENT | |
| Cali, Jill | √ | | | |
| DeCaro, Jill | √ | | | |
| DiPrima, Salvatore | √ | | | |
| Dynof, Jeffrey | √ | | | |
| Dunn, Richard | √ | | | |
| RESOLUTIONS PASSED: | 7 | 0 | | |

XIX FINANCE

1 Move the following bill lists dated October 12, 2018 be approved:

| Batch # | Amount | Batch # | Amount |
|---------|--------------|---------|----------------|
| 3 | \$101,872.76 | 7 | \$1,837,480.93 |

- 2 Move the Board of Education approve the **Budget Transfer #3** for the 2018-2019 School Year **(Attachment B-1).** (JM)
- Move the Board approve the following out-of-district placements for the 2018-2019 School Year (**Attachment B-2**). (JT)
- 4 Move the Board approve the following out-of-district placements for the 2018 Extended School Year (Attachment B-3). (JT)
- Move the Board approve the contract with Tinton Falls BOE for the placement of Student #811448 in the amount of \$15,216.00 from September 6, 2018 through June 30, 2019. (JT)
- Move the Board accept a grant in the amount of \$23,888.01 representing the 2017-2018 NJSIG Safety Grant Award from the New Jersey Schools Insurance Group. (JM).
- Move the Board of Education acknowledge, consistent with board approval of Resolution XIX Finance #9 from the October 20, 2016 Regular Meeting, the following payments for the Energy Savings Improvement Plan (ESIP) from the Old Bridge Township Board of Education Escrow Account with Bank of America Public Capital Corp., as reviewed and certified by Joseph J. Marra, School Business Administrator:

| SOLAR/ROOF (BOA 002) | | |
|------------------------------|-----------------------|------------|
| Honeywell International Inc. | 5245883506R Appl. #17 | 401,245.00 |

submitted for payment pursuant to XIX Finance Resolution #9 from the June 27, 2017 agenda:

- 8 Move the Board approve the Aquatic Agreement between the Old Bridge High School Swim Team and the Old Bridge YMCA effective November 12, 2018 through March 4, 2019 at a cost of \$9,000.00. (JM) (On File in the Business Office)
- 9 Move to approve the following resolution:
 - **WHEREAS**, the Department of Education requires New Jersey School Districts to submit a three-year **Comprehensive Maintenance Plan and M-1** form documenting "required" maintenance activities for each of its public school facilities, and
 - **WHEREAS**, the required maintenance activities, as listed in the attached document for the various school facilities of the Old Bridge Township Public School District, are consistent with these requirements, and
 - **HEREAS**, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid.
 - **OW THEREFORE, BE IT RESOLVED**, that the Old Bridge Township Public School District hereby authorizes the School Business Administrator to submit the attached **Comprehensive Maintenance Plan** for the period July 1, 2017 through June 30, 2020 and **M-1** form for the Old Bridge Township Public School District in compliance with Department of Education requirements. (On file in the business office) (JM)
- 10 Move the Board of Education approve the withdrawal from **Capital Reserve** in the amount of **\$675,000** for projects included in the 2018-19 budget, adopted at the Public Hearing on April 26, 2018. (JM)
- 11 Move the Board of Education approve the withdrawal from **Maintenance Reserve** in the amount of **\$1,500,000** for projects included in the 2018-19 budget, adopted at the Public Hearing on April 26, 2018. (JM)
- 12 Move the Board of Education accept the generous donation of \$500.00 from Anthony Martino and family to the Carl Sandburg M.S. Family & Consumer Science Program for the purchase of additional equipment or a special program for the cooking class students.
- 13 Move the financial reports of the Treasurer of School Moneys for the month of AUGUST 2018 be approved.

- 14 Move the financial reports of the School Business Administrator for the month of AUGUST 2018 be approved.
- 15 Move the Board approve the School Business Administrator/Board Secretary's 2018-2019 Budget Status:

Pursuant to N.J.A.C. 6A:23A-16.10, I certify that as of AUGUST 31, 2018 no budgetary account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-34.

Joseph J. Marra School Business Administrator/Board Secretary

| FINANCE Resolutions 1 through 15 | | | | |
|-------------------------------------|------|-----|----------------|--|
| Motion: REED | Seco | nd: | DYNOF | |
| Roll Call Vote: | Yes | No | Abstain / Pass | |
| Reed, Walter | | | ABSENT | |
| Singh, Balwinder | | | ABSENT | |
| Sulikowski, Matt | √ | | | |
| Cali, Jill | √ | | | |
| DeCaro, Jill | √ | | | |
| DiPrima, Salvatore | √ | | | |
| Dynof, Jeffrey | √ | | | |
| Lent, Lisa | √ | | | |
| Dunn, Richard | √ | | | |
| RESOLUTIONS PASSED: | 7 | 0 | | |

XX NON-CERTIFICATED PERSONNEL – OFFICE¹

1 Move the Board amend the following 10-month salary for the 18-19 school year, effective 10/01/18:

| | Name | From | То | Effective |
|---|----------------|-------------------|-------------------|--------------------------|
| Α | Margaret Maher | \$42,882.50 | \$41,710.80 | 10/01/18 |
| | | Secretary Class C | Secretary Class B | Original agenda 04/19/18 |

¹All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| NON-CERTIFICATED PERSONNEL – OFFICE Resolution 1 | | | |
|---|------|-----|----------------|
| Motion: CALI | Seco | nd: | DECARO |
| Roll Call Vote: | Yes | No | Abstain / Pass |
| Singh, Balwinder | | | ABSENT |
| Sulikowski, Matt | | | ABSENT |
| Cali, Jill | √ | | |
| DeCaro, Jill | √ | | |
| DiPrima, Salvatore | √ | | |
| Dynof, Jeffrey | √ | | |
| Lent, Lisa | √ | | |
| Reed, Walter | √ | | |
| Dunn, Richard | √ | | |
| RESOLUTIONS PASSED: | 7 | 0 | |

XXI NON-CERTIFICATED PERSONNEL - OPERATIONAL¹

1 Move the Board employ Colby Outcalt as senior technology intern at the rate of \$15 per hour, no more than 28 hours per week, for the time period November 1, 2018 through June 30, 2019. (Not to exceed \$14,700) (RM) (Budget Account # 11 000 252 100 00 000 20% / 11 000 262 110 00 099 80%)

¹All new hires effective June 1, 2018, are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| NON-CERTIFICATED PERONNEL – OPERATIONAL Resolution 1 | | | |
|---|---------|----|----------------|
| Motion: DYNOF | Second: | | DECARO |
| Roll Call Vote: | Yes | No | Abstain / Pass |
| Sulikowski, Matt | √ | | ABSENT |
| Cali, Jill | √ | | |
| DeCaro, Jill | √ | | |
| DiPrima, Salvatore | √ | | |
| Dynof, Jeffrey | √ | | |
| Lent, Lisa | √ | | |
| Reed, Walter | √ | | |
| Singh, Balwinder | | | ABSENT |
| Dunn, Richard | √ | | |
| RESOLUTIONS PASSED: | 7 | 0 | |

XXII NON-CERTIFICATED PERSONNEL - OTHER¹

1 Move the Board **reassign** the following Noon Hour Supervisor from **Substitute** to **Regular**:

| N | ame | School | Effective |
|---|---------------|-------------------|-----------|
| Α | Maria Cirello | Schirra (2 hours) | 10/17/18 |

- 2 Move the Board approve a Resolution Agreement between the Old Bridge Board of Education and the Old Bridge Education Association regarding grievance 3085. (On file in the Business Office). (JT)
- 3 Move the Board approve the leave of absence for the following Paraprofessional Aide:

| | Name | Type of Leave | Dates |
|---|-------------|----------------------|---|
| а | Aimee Vagts | Paid Medical Leave | October 15, 2018 (.25 of the day) through December 3, 2018 |
| | | Unpaid Medical Leave | December 4, 2018 through January 15, 2019 (subject to change) |

4 Move the Board approve the 10% bus duty salary increment for the following Paraprofessional Aides:

| | Name | School/Program/Budget Code | Effective Date |
|---|------------------|---|--------------------|
| а | Carol Bracht | EMGNC/Resource/11-213-100-106-00-000 | September 12, 2018 |
| b | Kelly Bednarczuk | Voorhees/LLD/11-204-100-106-00-000 | September 12, 2018 |
| С | Mary Ann Hegarty | Memorial/ LLD/11-204-100-106-00-000 | September 12, 2018 |
| d | Sheba Datt | Memorial/Resource/11-213-100-106-00-000 | September 20, 2018 |
| е | Susan Ahearn | Sandburg/Resource/11-213-100-106-00-000 | September 24, 2018 |
| f | Tina McIntosh | EMGNC/ Resource/11-213-100-106-00-000 | September 24, 2018 |

Move the Board approve the following Paraprofessional Aides for \$18.00 per hour for extensive lunch supervision by a paraprofessional for students with significant independence needs (mobility, feeding, and/or toileting), or the need to implement a strict behavior plan to ensure consistency or safety during lunch:

| | Name | School/Program/Budget Code | Effective Date |
|---|------------------|---|--------------------|
| а | Carol Bracht | EMGNC/Resource/11-213-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – EMGNC/Resource, Item 10 jij) | September 12, 2018 |
| b | Diane DeFeo | Grissom/LLD/11-204-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – Grissom/LLD, Item 10 w) | September 7, 2018 |
| С | Mary Ann Hegarty | Memorial/ LLD/11-204-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – Memorial/LLD, Item 10 dd) | September 12, 2018 |
| d | Joanne Fuentes | OBHS-Main/Resource/11-213-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – OBHS-Main/Resource, Item 10 ppp) | September 12, 2018 |
| е | Sheba Datt | Memorial/Resource/11-213-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – Memorial/LLD, Item 10 cc) | September 20, 2018 |

| | Name | School/Program/Budget Code | Effective Date |
|---|----------------|--|--------------------|
| f | Maria Riporti | Memorial/Resource/11-213-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – Memorial/Resource, Item 10 gg) | September 17, 2018 |
| g | Zonnia Stetson | Sandburg/LLD/11-204-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – Sandburg/LLD, Item 10 iii) | September 24, 2018 |
| h | Lisa Milazzo | Southwood/PS Half/11-215-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – Southwood/PS Half, Item 10 uu) | September 24, 2018 |
| i | Barbara Klein | OBHS-Main/Resource/11-213-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – OBHS-Main/Resource, Item 10 qqq) | September 24, 2018 |
| j | Marilyn Nolan | Madison Park/BIP/11-209-100-106-00-000 (previously approved on the August 28, 2018 Agenda under XXII – Non-Certificated Personnel-Other - \$18 Substitute – Madison Park/LLD, Item 10 y) | October 3, 2018 |

Move the Board rescind the \$18 lunch duty salary increment for the following Paraprofessional Aide, replacing the assignment to be a "**Substitute**" for the \$18 lunch duty:

| | Name | School/Program/Budget Code | Effective Date |
|---|----------------|---|-------------------|
| а | Ann Marie Pari | Grissom/Resource – 11-213-100-106-00-000 | September 7, 2018 |
| | | (previously approved on the August 28, 2018 | |
| | | Agenda under XXII – Non-Certificated | |
| | | Personnel-Other - Grissom/Resource, Item 9 c) | |

Move the Board approve the reassignment of the following Paraprofessional Aides for the 2018-2019 school year, effective September 6, 2018:

| | Name | From | Program/Budget Code | То | Program/Budget Code |
|---|-----------------|--------------|---------------------------|--------------|---------------------------|
| а | Ascencion Reyes | Madison Park | BIP/11-209-100-106-00-000 | Madison Park | LLD/11-204-100-106-00-000 |
| b | Marilyn Nolan | Madison Park | LLD/11-204-100-106-00-000 | Madison Park | BIP/11-209-100-106-00-000 |

Move the Board **remove** the following **substitute security officers** for the 2018-2019 School Year upon completion of fingerprinting and receipt of "Notification Clearance" from the Criminal History Review Unit of the New Jersey Department of Education. (Including Authorization For Employment In The Title 1, NCLB or IDEA Federal Programs) effective August 29, 2018.

| Name | Degree | Certification/Certificate | Per Hour |
|------------|--------|-----------------------------|----------|
| Bruce Kent | HS | Substitute Security Officer | 19.79 |

| NON-CERTIFICATED PERSONNEL – OTHER Resolutions 1 through 8 | | | | |
|--|------|-----|----------------|--|
| Motion: CALI | Seco | nd: | DECARO | |
| Roll Call Vote: | Yes | No | Abstain / Pass | |
| Cali, Jill | √ | | | |
| DeCaro, Jill | √ | | | |
| DiPrima, Salvatore | √ | | | |
| Dynof, Jeffrey | √ | | | |
| Lent, Lisa | √ | | | |
| Reed, Walter | √ | | | |
| Singh, Balwinder | | | ABSENT | |
| Sulikowski, Matt | | | ABSENT | |
| Dunn, Richard | √ | | | |
| RESOLUTIONS PASSED: | 7 | 0 | | |

¹All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

XXIII CERTIFICATED PERSONNEL¹

1 Move the Board approve the **retirement** of the following staff member(s) with deep appreciation for their years of dedicated service to the District.

| - | | Name | School | Years of Service (Approximate) | Effective |
|---|---|--------------------|--------------------------|--------------------------------|------------|
| | Α | Roseann Abbruscato | CSMS, Guidance Counselor | 26 | 01/01/2019 |

2 Move the Board **amend** the following **resignation**(s):

| | Name | School/ Position | Effective |
|---|-------------------|-----------------------------------|-----------|
| Α | Rhonda Vanderhoff | OBHS/Student Assistance Counselor | 10/18/18 |
| | | | AMEND |

- 3 Move the Board approve a Resolution Agreement between the Old Bridge Education Association (OBEA) and the Old Bridge Board of Education (OBBOE) regarding certain compensation requirements established by the federal government for the United States Air Force Junior Reserve Officers' Training Corps. (AFJROTC). (On file in the Business Office). (JM)
- 4 Move the Board employ Chief Master Sergeant Brian Kilpatrick as Supervising Instructor, Junior Air Force ROTC, BA/Step 15 (\$73,968.00) + 20% for July and August (\$14,793.60) at a total salary of \$88,761.60 for 12 months (prorated) effective October 17, 2018. (Budget Acct. #: 11-140-100-101-01-000) (The AF to reimburse the district \$35,525 prorated). (MO)
- Move the Board **employ** the following **teacher(s)** for the **2018-2019** school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

THESE ARE ALL 10 MONTH EMPLOYEES

| | Name* | School | Degree/Step | Salary | Tenure |
|---|-----------------|---------------------------|-------------|----------|----------|
| Α | Corinne DeMizio | District Interventionist | MA/Step 04 | \$55,952 | 10/30/22 |
| | Repl. S. Delany | 11-230-100-101-00-000 | | +732 | AMEND |
| | (resigned) | Certification(s): Tchr of | | | |
| | Job ID 790 | Pre-K-gr 3; Elem School | | | |
| | Eff 10/29/18 | Tchr in grs K-6; Reading | | | |
| | AMEND | Specialist; Supervisor | | | |

^{*10-}month employees

6 Move the Board approve the following **leaves of absence**:

| | Name | Туре | Paid | Unpaid |
|---|--------------------------------------|------------------------------------|---------------------------------------|--|
| A | Nicole Barrow White CSMS AMEND | Medical | 09/10/18-10/05/18 AMEND | |
| В | Andrea Galperin OBHS EXTEND | Medical | 9/4/18- 1/23/19(1/4) EXTEND | 1/23/19(3/4)-1/25/19 |
| С | Lauren Halbing CSMS AMEND | Medical Maternity Child Care | 10/01/18-11/14/18 AMEND | 11/15/18-12/12/18 12/13/18-02/08/19 02/09/19-05/31/19 AMEND |
| D | Denise Levine CSMS | Medical | 10/29/18-12/21/18 | |
| E | Tina Martinko Southwood | Maternity Child Care | 12/12/18-02/08/19 | 02/09/19-04/12/19 |
| F | Kristy Richardson Carpenter | Maternity Child Care | 01/22/19-03/01/19 | 03/02/19-04/12/19 |
| G | Alicia Rizvi Schirra | Maternity Child Care | 01/02/19-02/12/19 | 02/13/19-04/29/19 |

| | Name | Туре | Paid | Unpaid |
|---|-------------------|------------|-------------------|-------------------|
| Н | Jennifer Sullivan | Maternity | 12/10/18-01/12/19 | |
| | Cooper | Child Care | | 01/13/19-03/22/19 |
| I | Marissa DaSilva | Maternity | 12/18/18-02/15/19 | |
| | Glenn | Child Care | | 02/16/19-05/17/19 |
| J | Masha Zentman | Medical | 10/10/18-10/16/18 | 10/17/18-11/07/18 |
| | CSMS | | | |

^{*}for benefit purposes

7 Move the Board *employ* the following personnel as **long-term substitute(s)** for the **2018-2019** school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring, where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

| | Name | Position | Degree/Step | Salary* | Effective |
|---|-------------------|-------------------------------|-------------|----------|--------------------------|
| Α | Samantha Fazio | Carpenter Guidance | MA/Step 01 | \$51,917 | 09/20/18-01/31/19 |
| | Repl. K. Tilton | 11-000-218-104-00-999 | | +1,925 | |
| | Job ID 741 | Certification(s): School | | | |
| | | Counselor | | | |
| В | Marisa Rosen | JSMS Math | BA/Step 01 | \$47,243 | 11/26/18-02/28/19 |
| | Repl. E. Hampton | 11-130-100-101-03-000 | | | |
| | Job ID 776 | Certification(s): Elem School | | | |
| | | Tchr w/ Math Spec in grs 5-8; | | | |
| | | Elem School Tchr in grs K-6 | | | |
| C | Kristen Aurelio | District Psychologist | DR/Step 09 | \$69,867 | 9/04/18-10/28/ 18 |
| | Repl. M. Deluca | 11-000-219-104-00-072 | | +\$2,061 | AMEND |
| | Job ID 751 | Certification(s):School | | | |
| | AMEND | Psychologist | | | |
| D | Robert Armbrust | District Psychologist | MA+30/Step | \$53,268 | 10/29/18-01/25/19 |
| | Repl. M. Deluca | 11-000-219-104-00-072 | 09 (4/5) | +\$1,648 | |
| | Job ID 833 | Certification(s):School | | (4/5) | |
| | | Psychologist | | | |
| Е | Julia Win | Southwood Grade 2 | MA/Step 01 | \$51,917 | 12/12/18-04/12/19 |
| | Repl. T. Martinko | 11-120-100-101-16-000 | · | | |
| | Job ID 821 | Certification(s):Elem School | | | |
| | | Tchr in grs K-6 | | | |
| F | Marla Alkema | CSMS Math | BA/Step 04 | \$50,793 | 10/17/18-05/31/19 |
| | Repl. L. Halbing | 11-130-100-101-04-000 | | | |
| | Job ID 819 | Certification(s):Elem School | | | |
| | | Tchr in grs K-6; Ekem School | | | |
| | | Tchr w/ Math Spec in grs 5-8 | | | |

^{*} Salary is prorated based on the effective dates

- 8 Move the Board approve the **attached** salary adjustments for the 2018-2019 school effective September 1, 2017. (**Schedule D-1**)
- 9 Move the Board <u>amend</u> the **attached** teachers at CSMS and JSMS covering a 6th period for the 2018-2019 school year to provide Intervention Services. (**Attachment D-2**)
- 10 Move the Board approve the **attached** teachers at CSMS and JSMS covering a 6th period for the 2018-2019 school year to provide Intervention Services. (**Attachment D-3**)
- 11 Move the Board approve the following certified staff as eligible to serve as Elementary Substitute Principals for the 2018-2019 school year at \$107 per day, in accordance with the terms set forth in the Memorandum of Agreement between the OBBOE and the OBEA. (MO)

| Α | Tania Goncalves | В | Michael Bennett |
|---|------------------|---|-----------------|
| U | James Yanuzzelli | Δ | Lydia Rocha |
| E | Paul Salisbury | F | Tim Goffred |

12 Move the Board accept the following **high school extra-curricular resignation** for the 2018-2019 school year as indicated.

| | Teacher | Position | Stipend |
|---|-----------------|-------------------------|---------|
| Α | Andrew Amendola | Sophomore Class Advisor | \$1,160 |

13 Move the Board approve the salary stipends for **high school extra-curricular positions** for the 2018-2019 school year as indicated.

| | Teacher | Teacher Position | |
|---|------------------|-------------------------|---------|
| Α | Matthew Donaghue | Sophomore Class Advisor | \$1,160 |
| В | Kaila Kroeper | Freshman Class Advisor | \$791 |

14 Move the Board **employ** the following **substitute teachers/nurses** for the **2018-2019 School Year** upon completion of Substitute Teacher Certificate, fingerprinting and receipt of "Notification Clearance" from the Criminal History Review Unit of the New Jersey Department of Education. (Including Authorization For Employment In The Title 1, NCLB or IDEA Federal Programs). (KH/ml)

| Name | Degree | Certification/Certificate | Per Diem |
|--------------|---------|---------------------------|----------|
| A Rina Jacob | BSN, RN | NJ RN License | \$104.92 |

15 Move the Board **employ** the following personnel as **Certified Short Term Substitute Teachers** for the 2018-2019 School Year upon completion of Substitute Teacher Certificate, fingerprinting and receipt of "Notification Clearance" from the Criminal History Review Unit of the New Jersey Department of Education and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring, where necessary. (Including Authorization For Employment In The Title 1, NCLB or IDEA Federal Programs) (KH/ml)

| Name | Degree | gree Certification/Certificate | |
|------------------|---------|---------------------------------|----------|
| A Amanda Richter | AA & BA | CEAS – Elem – K-6; CEAS – TOSD | \$175.00 |
| B Ashley Regan | BA & MA | STD – Elementary School Teacher | \$175.00 |

^{*}served as an LTS, RFE on file.

16 Move the Board **remove** the following substitute teachers from the **Substitute Teacher/Nurse** Roster. (KH/ml)

| Name | Degree | Certification/Certificate |
|-------------------------|--------|--------------------------------------|
| a. Erica C. Unterburger | BS | STD-ElemK-6; STD-Math-Gr.5-8; STD-SS |
| b. Nicole Taylor | BA | CEAS – Teacher of Phys.Ed. & Health |
| c. Alexa Rose Valenti | BA | CEAS – Elem- K-6 |

17 Move the Board approve the following staff members assigned to **mentor candidates in the Provisional Teacher Process** for the 2018-2019 School Year: (KH/ml)

| | Mentor | Teacher | School & Certification |
|----|-------------------|--------------------|--------------------------------------|
| а | Fallon Quilles | Leonard Crowther | OBHS - LTS Special Education |
| b | Laura Roberto | Brianna Fontana | Glenn School -LTS Special Education |
| С | Margaret Reilly | Patrick LeCras | JSMS - LTS Teacher of Social Studies |
| d | Brenda Livoti | Tim Kraft, Jr. | JSMS - Teacher of Social Studies |
| е | Teresa Clark | Amanda Vanderstar | JSMS - Special Education Teacher |
| f | Amy Cimino | Anne Doyle | JSMS - LTS ELA Teacher |
| g | Angelina Weber | Katherine McNamara | OBHS-GNC - Teacher of Spanish |
| h | Robert Lozzi | Joseph D'Amico | OBHS-GNC - Teacher of Social Studies |
| i | Melanie Seratelli | Kaury Bono | CSMS – LTS – Phys. Ed. |
| C. | Sara Monahan | Carly Piekos | McDivitt – Special Education Teacher |

18 Move the Board approve the hiring of 5 teachers per school, inclusive of one lead teacher per school, at the four Title I schools, Cheesequake, Cooper, Madison Park, and Memorial, to provide instruction for two days per week for 18 weeks in the Before-School and After-School Title I Program using ESSA Title I funds. Budget Account 20-231-100-100-xx-211 (CC)

Estimated cost: (5 teachers * 1 hr/day * 2 days/week * 18 weeks * 4 schools * \$49.40/hr = \$35,568) + (1 lead teacher * additional 0.5 hr/day * 2 days/week*18 weeks * 4 schools * \$49.40 = \$3,557). Total approximated cost = \$39,125.

19 Move the Board approve the hiring of 2 teachers per school, at the four Title I schools, Cheesequake, Cooper, Madison Park, and Memorial to coordinate a STEM Club for approximately 6 weeks per building using ESSA Title IVA funds. Budget account 20-280-200-100-00-211. (CC)

(Estimated cost: 2 teachers* 1 hr/day *1 day/week *6 weeks *4 schools *\$49.40 /hr = \$2,371)

20 Move the Board approve the hiring of the following staff members for the following PBIS positions for Salk school for the 2018-2019 school year: (CC)

| | NAME / POSITION | | HOURLY RATE / NOT TO EXCEED |
|---|--|---|---|
| A | Alexis Adinolfi 1 coordinator to oversee and support the school-wide PBIS program by addressing chronic absenteeism, provide trainings, collect data and identify students in need of mentoring | PBIS program at Salk School ESSA Title IVA funds. Budget Accounts: 20-280-200-100-00-211; 20-281-200-100-00-211 | hourly rate of \$49.40 not to exceed \$1,500 |
| В | Kellann Bean 1 student mentor to support individual student needs related to discipline, motivation and chronic absenteeism | PBIS program at Salk School ESSA Title IVA funds. Budget Account(s): 20-280-200-100-00-211; 20-281-200-100-00-211 | hourly rate of \$49.40, not to exceed \$500 |
| С | 1 student mentor to support individual student needs related to | PBIS program at Salk School ESSA Title IVA funds. Budget Account(s): 20-280-200-100-00-211; 20-281-200-100-00-211 | hourly rate of \$49.40, not to exceed \$500 |

21 Move the Board approve Jacquelyn Caliente for professional planning time for presenting a math interventions workshop on 11/6/18 at a contractual rate of \$49.40 per hour. Budget Account: 20-275-200-100-00-111 (CC)

| Jacquelyn Caliente 4 hours \$198.08 |
|-------------------------------------|
|-------------------------------------|

22 Move the Board to authorize the following teachers to instruct students using the Credit Recovery Plan. Pursuant to the Board of Education's approval, teachers will be assigned and compensated at the contractual rate of \$49.40/ hour. The compensation will not exceed the amount budgeted. The total cost for teachers to provide this program will be approximately \$32,000. The account number is 11-423-100-101-00-00. (KTivald)

| Las | t | First | Position | Subject Area |
|-----|-----------|----------|----------|----------------|
| Α | Bennett | Michael | Teacher | English |
| В | Gallagher | Sharon | Teacher | English |
| С | Atwater | Nancy | Teacher | Math |
| D | Geist | Ryan | Teacher | Math |
| Ε | Crago | Michelle | Teacher | P.E./Health |
| F | Dilorio | Tara | Teacher | P.E./Health |
| G | Kerr | John | Teacher | Science |
| Н | Borriello | Erin | Teacher | Social Studies |
| I | Hession | Molly | Teacher | Social Studies |
| J | Lassen | Guy | Teacher | Social Studies |

23 Move the Board approve the following staff members for the JSMS After School Intervention Program in English Language Arts and Math for two one hour sessions per week from 3:00 p.m. to 4:00 p.m. at the hourly contractual rate of \$49.40. The program will run approximately 20 hours per marking period based on two ten week marking periods (marking period 2 and 3) and six weeks during marking period 4. Account to be charged 1123010101 and not to exceed \$15,000 for the school year. Anticipated start date for is November 16, 2018 until the end of the school year. Positions will run by marking period and be based on student enrollment.

| Α | Alana Greenwood | В | Erin Hampton |
|----|---------------------|----|------------------------|
| С | Amy Bietka | D | Marissa Oakes |
| E | Amy Cimino | F | Nicole Hoelz |
| G | Julie Buffardi | Н | Jacquelyn Caliente |
| I | Carl Cirillo | J | Kimberly Rim |
| K | Christine Estrada | L | Patricia Whitford |
| М | Darlene Coughlin | N | Gina Simon |
| 0 | Diane McGregor | Р | Ben Miller |
| Q | Jason Goldheimer | R | Maryann Villegas |
| S | Karen Dunn | T | Michelle Szpara |
| U | Kathleen Kelly | V | Cathy Wyer |
| W | Lisa Fargione | Χ | Stacey Swider |
| Υ | Antoinette Larkin | Z | Charles Gordon |
| AA | Melissa Hopf | BB | Anna Napoli |
| CC | Michael Beckwith | DD | Shana Stodolak |
| EE | Michael Curtis | FF | Loren Lando |
| GG | Michelle Bonfante | HH | Lori Lesser |
| II | Stephanie Chin | JJ | Jordan Vaccarello |
| KK | Suzanne Kracke | LL | Donna Grundy |
| MM | Tara Flynn-Rozanski | NN | Kirsten Samson |
| 00 | Terri Clark | PP | Nora Leary |
| QQ | Victoria Borre | RR | Victoria Mikrut-Billig |
| SS | Amanda Vanderstar | TT | Robert Quinn |

¹All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| CERTIFICATED PERSONNEL Resolutions 1 through 23 | | | | |
|---|------|-----|----------------|--|
| Motion: REED | Seco | nd: | LENT | |
| Roll Call Vote: | Yes | No | Abstain / Pass | |
| DeCaro, Jill | √ | | | |
| DiPrima, Salvatore | √ | | | |
| Dynof, Jeffrey | √ | | | |
| Lent, Lisa | √ | | | |
| Reed, Walter | √ | | | |
| Singh, Balwinder | | | ABSENT | |
| Sulikowski, Matt | | | ABSENT | |
| Cali, Jill | √ | | | |
| Dunn, Richard | √ | | | |
| RESOLUTIONS PASSED: | 7 | 0 | | |

XXIV NON-CERTIFICATED PERSONNEL TRANSPORTATION¹

1 Move the Board amend the Transportation Personnel 2018-2019 School Year salaries to reflect changes to the following Personnel:

| NAME | | 9/1/18 – 9/30/18 | 10/1/18 – 6/30/19 | |
|------|--------------------|------------------|-------------------|--|
| | A Unglert, Deborah | \$37,258.00 | \$37,348.00 | |
| | B Whitman, Lois | \$37,258.00 | \$37,348.00 | |

2 Move the Board approve the employment of the following as Part Time School Bus Aides, effective October 17, 2018, at an hourly salary of \$15.84. (Budget Account No. 90% 11-000-270-107-00-126; 10% 11-000-270-163-00-138)

| Α | Grace Nadera | В | Karen Gaunt |
|---|---------------|---|-------------|
| С | Aniela Regiec | | |

¹All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| NON-CERTIFICATED PERSONNEL – TRANSPORTATION Resolutions 1 AND 2 | | | | |
|--|------|-----|----------------|--|
| Motion: DECARO | Seco | nd: | LENT | |
| Roll Call Vote: | Yes | No | Abstain / Pass | |
| DiPrima, Salvatore | √ | | | |
| Dynof, Jeffrey | √ | | | |
| Lent, Lisa | √ | | | |
| Reed, Walter | √ | | | |
| Singh, Balwinder | | | ABSENT | |
| Sulikowski, Matt | | | ABSENT | |
| Cali, Jill | √ | | | |
| DeCaro, Jill | √ | | | |
| Dunn, Richard | √ | | | |
| RESOLUTIONS PASSED: | 7 | 0 | | |

XXV SUPPLIES, EQUIPMENT AND SERVICES

Move the Board approve the following professional services agreement(s) for the 2018-2019 school year. Contract(s) on file in the Business Office. (JT – Special Services)

| Vendor | | Description | Fee |
|--------|------------------------------|-----------------------------|------------------|
| Α | Lawrence P. Booth | Bedside Instruction | \$65.00 per hour |
| В | Karen Kimberlin, MS, CCC-SLP | Language Testing Evaluation | \$800.00 |

Move the Board approve the following professional design proposal(s) from Tokarski & Millemann Architects, LLC, for the 2018-2019 school year. Proposal(s) on file in the Business Office. (JM – Business Office)

| | Description | Fee |
|----------------------------|---|-------------|
| A Jonas Salk Middle School | Professional Services Proposal For HVAC System Study/Evaluation | \$10,500.00 |

| Seco | nd: | DYNOF |
|------|-----|----------------|
| Yes | No | Abstain / Pass |
| √ | | |
| √ | | |
| √ | | |
| | | ABSENT |
| | | ABSENT |
| √ | | |
| √ | | |
| √ | | |
| √ | | |
| 7 | 0 | |
| | | Yes No |

XXVI TRANSPORTATION

1 Move the Board approve the following Route for the 2018-2019 School Year:

| ROUTE | SCHOOL | CONTRACTOR | AMOUNT | EFFECTIVE |
|-------|-----------------------|-------------|-------------------|--------------------|
| 6009 | Cheesequake to South | Unlimited | \$105.00 Per Diem | 9/17/18 – 6/30/19 |
| | Amboy | | | |
| 2078 | OBHS to Parlin | School Dayz | \$97.00 Per Diem | 9/24/18 – 6/30/19 |
| 2079 | OBHS to East Mountain | Unlimited | \$96.25 Per Diem | 10/15/18 – 6/30/19 |
| | Share Time | | | |

2 Move the Board deduct Route amounts as follows for the 2018-2019 School Year:

| ROUTE | SCHOOL | CONTRACTOR | AMOUNT | REASON |
|-------|----------|------------|-----------------------------|------------------------------|
| 4011 | Sandburg | Wehrle | \$50.25 Per Diem + \$100.00 | Failure to perform PM run on |
| | | | Per Occurrence | 9/17/18. |
| 2001 | OBHS | Shamrock | \$48.83 Per Diem + \$100.00 | Failure to perform AM run |
| | | | Per Occurrence | on 9/24/18. |
| 2008 | OBHS | Wehlre | \$50.25 Per Diem + \$100.00 | Failure to perform AM run |
| | | | Per Occurrence | on 9/21/18. |
| 4011 | Sandburg | Wehrle | \$50.25 Per Diem + \$100.00 | Failure to perform AM run |
| | | | Per Occurrence | on 9/21/18. |
| 2008 | OBHS | Wehrle | \$50.25 Per Diem + \$100.00 | Failure to perform PM run on |
| | | | Per Occurrence | 9/27/18. |
| 4011 | Sandburg | Wehrle | \$50.25 Per Diem + \$100.00 | Failure to perform PM run on |
| | | | Per Occurrence | 9/27/18. |
| 1201 | Memorial | Wehrle | \$48.22 Per Diem + \$100.00 | Late to perform PM run on |
| | | | Per Occurrence | 9/27/18. |

3 Move the Board amend the following Route for the 2018-2019 School Year:

| ROUTE | SCHOOL | CONTRACTOR | AMOUNT | EFFECTIVE |
|-------|-----------|---------------|---------------------------------|------------------|
| L1815 | Memorial | Irvin Raphael | Add Aide/\$75.00 Per Diem | 9/1/18 – 6/30/19 |
| E1730 | Carpenter | First Student | Delete Aide/\$50.00 Per Diem | 9/12/18-6/30/19 |
| K1813 | McDivitt | Shamrock | Add Aide/\$45.00 Per Diem | 9/17/18-6/30/19 |

4 Move the Board delete the following Route for the 2018-2019 School Year:

| ROUTE | SCHOOL | CONTRACTOR | AMOUNT | EFFECTIVE |
|-------|----------|---------------|-------------------|-----------------|
| B1703 | OBHS | Irvin Raphael | \$108.23 Per Diem | 9/7/18-6/30/19 |
| D1703 | Sandburg | Irvin Raphael | \$108.23 Per Diem | 9/7/18-6/30/19 |
| R1703 | Shepard | Irvin Raphael | \$108.23 Per Diem | 9/7/18-6/30/19 |
| 2074 | OBHS to | School Dayz | \$139.00 Per Diem | 9/18/18-6/30/19 |
| | Edison | | | |

5 Move the Board approve the following Joint Transportation Agreements for 2018-2019:

| ROUTE | SCHOOL | HOST | JOINER | AMOUNT | EFFECTIVE |
|--------|------------|-----------------|--------------------|---------------------|----------------|
| 1066 | St. John | Old Bridge Twp. | East Brunswick Bd. | \$3,000.00/Annual | 9/1/18-6/30/19 |
| | Vianney | Bd. Ed. | Ed. | | |
| OLDB18 | OBHS To | Northern | Old Bridge | Amount based on the | 9/1/18-6/30/19 |
| | Hackensack | Regional ESC | | Commission | |
| | | | | guidelines and | |
| | | | | current rates. | |
| | | | | Includes an | |
| | | | | administrative fee. | |

6 Move the Board amend the following Joint Transportation Agreements for 2018-2019:

| ROUTE | SCHOOL | HOST | JOINER | AMOUNT | EFFECTIVE |
|--------------|----------------|------------|------------|-----------------|----------------|
| OLV/SS2/1151 | OLV/St. Stan's | Sayreville | Old Bridge | s/b \$1,600.00/ | 9/1/18-6/30/19 |
| | | | | Annual | |

| TRANSPORTATION Resolutions 1 through 6 | | | |
|--|------|-----|----------------|
| Motion: CALI | Seco | nd: | LENT |
| Roll Call Vote: | Yes | No | Abstain / Pass |
| Lent, Lisa | √ | | |
| Reed, Walter | √ | | |
| Singh, Balwinder | | | ABSENT |
| Sulikowski, Matt | | | ABSENT |
| Cali, Jill | √ | | |
| DeCaro, Jill | √ | | |
| DiPrima, Salvatore | √ | | |
| Dynof, Jeffrey | √ | | |
| Dunn, Richard | √ | | |
| RESOLUTIONS PASSED: | 7 | 0 | |

XXVII MISCELLANEOUS

1 Move the Board approve the following meetings:

| Date | Туре | Location | Time |
|-----------------------------|-----------------|-----------------------------|---------|
| Thursday, November 15, 2018 | Agenda Session | Admin Bldg. Conference Room | 7:30 PM |
| Tuesday, November 20, 2018 | Regular Meeting | OBHS – Main TV Studio | 7:30 PM |

2 Move the attendance at committee meetings for the month of **SEPTEMBER 2018** be recorded.

| DATE | COMMITTEE / ATTENDEES |
|--------------------|--|
| | Special Meeting |
| September 04, 2018 | RICHARD DUNN, JILL CALI, SAL DIPRIMA, , WALTER REED, BALWINDER SINGH, MATTHEW SULIKOWSKI |
| | JOSEPH J. MARRA, DAVID CITTADINO, KATHLEEN HOEKER, Ed.D. |
| | Personnel Committee |
| September 13, 2018 | RICHARD DUNN, JILL CALI, WALTER REED |
| | KATHLEEN HOEKER, ED.D. |
| | Curriculum/Visual & Performing Arts Committee |
| September 26, 2018 | MATT SULIKOWSKI, SAL DIPRIMA, JILL CALI, JILL DECARO, WALTER REED |
| | SCOTT CASCONE |
| | Technology Committee |
| September 27, 2018 | SAL DIPRIMA, JILL DECARO, JEFF DYNOF, WALTER REED |
| | ROSANNE MORAN |

Move the Board employ the following Shop Rite Program students at \$8.60 p/h, effective 10/17/18 for the 2018-2019 school year. (Budget Account: 11-213-100-100-01-100):

| Α | Morgan Ashmore | | | | | | |
|---|--------------------|--|--|--|--|--|--|
| В | Louis Cavana | | | | | | |
| C | Kieana Goodman | | | | | | |
| D | Fredrick Henriquez | | | | | | |
| E | Salvatore Luppino | | | | | | |
| F | Althea Minson | | | | | | |
| G | Timothy Moley | | | | | | |
| Н | Scott Solomon | | | | | | |

4 Move the fire/security drill dates, evacuation and generator tests for the month of **SEPTEMBER 2018**, be recorded.

| | Fire Drill Evacuation Time | | | | | Security Drill Evacuation Time | | | | |
|--------------|-------------------------------|-----|-----|-----------|------|-----------------------------------|-----|-------------------------------|--|--|
| School | Date | Min | Sec | Generator | Date | Min | Sec | Туре | | |
| Carpenter | 9/14 | 3 | 58 | Working | 9/24 | 10 | 40 | Evacuation Drill (non-fire) | | |
| Cheesequake | 9/26 | 1 | 45 | N/A | 9/26 | 3 | 30 | Lockdown Drill | | |
| Cooper | 9/24 | 1 | 02 | n/a | 9/29 | 2 | 03 | Lockdown Drill | | |
| Glenn | 9/20 | | 33 | Working | 9/28 | | 31 | Evacuation | | |
| Grissom | 9/17 | 1 | 12 | N/A | 9/21 | 5 | | Bomb Threat | | |
| McDivitt | 9/17 | 1 | 10 | Working | 9/14 | 8 | | Non-fire | | |
| Madison Park | 9/24 | 1 | 18 | Working | 9/27 | 2 | 40 | Lockdown | | |
| Memorial | 9/07 | 2 | 38 | Working | 9/18 | 3 | | Evacuation Drill | | |
| Miller | 9/14 | | 48 | n/a | 9/27 | 1 | 42 | Lockdown/Safe Corner Drill | | |
| Schirra | 9/07 | 2 | | Working | 9/18 | 2 | 35 | Shelter in place | | |
| Shepard | 9/17 | | 52 | n/a | 9/13 | 4 | 20 | Lockdown | | |
| Southwood | 9/21 | 3 | | N/A | 9/21 | 3 | 30 | Lock Down Drill | | |
| Voorhees | 9/07 | 3 | | Working | 9/14 | 5 | | Lockdown – Safe Corner | | |
| Salk | 9/26 | 2 | 24 | Working | 9/21 | 18 | 19 | Evacuation | | |
| Sandburg | 9/21 | 2 | 21 | Working | 9/18 | 8 | 7 | Lockdown / Safe Corner Drill | | |
| OBHS-Main | 9/20 | 7 | 20 | Working | 9/21 | 13 | 13 | Shelter in Place / Evacuation | | |
| OBHS-GNC | 9/20 | 6 | 10 | Working | 9/21 | 13 | 13 | Shelter in Place / Evacuation | | |

- Move the Board acknowledge Mr. Jack Oujo for the generous donation of two movable pitchers mounds for our baseball field (value \$2,166.12) (DD).
- 6 Move the board to amend the 2018-2019 school calendar to reflect that Election Day, Tuesday, November 6, 2018 is an early dismissal instructional day for Jonas Salk Middle School students. The day will be a full day for Jonas Salk Middle School staff in alignment with their peers across the district.

| MISCELLANEOUS Resolutions 1 through 6 | | | | | | | | |
|--|------|-----|----------------|--|--|--|--|--|
| Motion: CALI | Seco | nd: | DYNOF | | | | | |
| Roll Call Vote: | Yes | No | Abstain / Pass | | | | | |
| Reed, Walter | √ | | | | | | | |
| Singh, Balwinder | | | ABSENT | | | | | |
| Sulikowski, Matt | | | ABSENT | | | | | |
| Cali, Jill | √ | | | | | | | |
| DeCaro, Jill | √ | | | | | | | |
| DiPrima, Salvatore | √ | | | | | | | |
| Dynof, Jeffrey | √ | | | | | | | |
| Lent, Lisa | √ | | | | | | | |
| Dunn, Richard | √ | | | | | | | |
| RESOLUTIONS PASSED: | 7 | 0 | | | | | | |

XXVIII BOARD SECRETARY AND BOARD BUSINESS

HEARING OF RESIDENTS (Any school district issue)

The meeting was open to the hearing of residents. That portion of the meeting was closed.

Upon motion duly made by Cali and seconded by DeCaro, the board unanimously voted to adjourn. (8:43 pm).

Respectfully submitted,

Joseph J. Marra School Business Administrator/ Board Secretary

Certified as to legality only Chris Parton, Esq.