### I CALL TO ORDER BY BOARD PRESIDENT

The Regular meeting of the Old Bridge Township Board of Education was held on January 22, 2019 and was called to order at 7:31 pm.

### II STATEMENT OF ADEQUATE NOTICE BY BOARD PRESIDENT

Pursuant to the New Jersey Open Public Meetings Act, <u>N.J.S.A.</u> 10:4-10, adequate notice of this meeting has been provided by advertising such notice in the Home News Tribune, the Asbury Park Press, the Board office, the schools, and on Cablevision Channel 118 and Verizon Fios Channel 24, and by filing such notice with the Township Clerk.

This meeting was scheduled for **Tuesday**, **January 22**, **2019**. The Board will take formal action on **payment of bills** and other <u>agenda items</u>.

### III STATEMENT REGARDING RECORDING OF MEETINGS BY BOARD SECRETARY

The Old Bridge Township Board of Education acknowledges that the law of this state establishes that members of the public, including members of the board, have the right to record public board meetings, using audio or video recording devices, provided that the act of recording does not interfere with the business of this public board meeting. Therefore, the board makes it known that any such recording is to be considered the private recording of the individual and in no manner represents the official record of this board. The Board, therefore, takes no responsibility for such private recording and completely disavows any future use.

### IV ROLL CALL BY BOARD SECRETARY

|                     | Present | Absent |
|---------------------|---------|--------|
| DeCaro, Jill        | √       |        |
| DiPrima, Salvatore  | √       |        |
| Dunn, Richard       |         | √      |
| Ellis-Foster, Kelly | √       |        |
| Lent, Lisa          | √       |        |
| Reed, Walter        |         | √      |
| Singh, Balwinder    |         | √      |
| Sulikowski, Matt    | √       |        |
| Cali, Jill          | √       |        |

| Also Present:           |                                        |   |
|-------------------------|----------------------------------------|---|
| David Cittadino         | Superintendent                         | √ |
| Kathleen Hoeker, Ed.D.  | Asst. Superintendent                   | √ |
| Joseph J. Marra         | SBA / Board Secretary                  | √ |
| J. Scott Cascone, Ed.D. | Executive Director of Academics        | √ |
| Rosanne Moran           | Director of Technology                 | √ |
| James Tuohy, Ed.D.      | Executive Director of Special Services | √ |
| Anahita Keiller         | Director of Arts & Cultures            | √ |
| Dan Roberts             | Board Counsel                          | √ |
| Dylan Nowinski          | Student Representative                 | V |

# **Quorum Exists**

### V PLEDGE OF ALLEGIANCE

### VI MOMENT OF SILENCE

In Memoriam

Move the Board acknowledge the death of
Bernadette Barrett, Retired Guidance Secretary

and

Ms. June Afanassiev, Retired Teacher

and

Sharon Gallo, Retired Teacher

and

Express its deepest sympathy to their family and friends.

# **CODE OF ETHICS CORNER – Highlight of the Month read by Jill DeCaro**

\*The Board Member will support and protect school personnel in proper performance of their duties.

\*in accordance with N.J.S.A. 18A:12-24.1

# DISTRICT GOALS FOR THE 2018 – 2019 SCHOOL YEAR

#### **EXCELLENCE IN EDUCATION**

Continue to expand innovative educational opportunities for all students in accordance with our district strategic plan.

## FISCAL RESILIENCE

Improve financial reserves in preparation for significant decreases in state aid.

## THE WHOLE CHILD

Increase public awareness of the risk factors that impact child wellness.

# BOARD GOALS FOR THE 2018 – 2019 SCHOOL YEAR

- Continue to work toward achieving Board Certification by continuing to receive professional development with NJSBA programs 3 times in the upcoming year.
- Embrace cultural diversity at our board of education meetings that is reflective of our community.

### **ADDENDUM**

Move the Board accept the addendum to the Agenda for January 22, 2019:

| Motion: LENT        | Second: |    | DECARO         |
|---------------------|---------|----|----------------|
| Roll Call Vote:     | Yes     | No | Abstain / Pass |
| DeCaro, Jill        | √       |    |                |
| DiPrima, Salvatore  | √       |    |                |
| Dunn, Richard       |         |    | ABSENT         |
| Ellis-Foster, Kelly |         |    |                |
| Lent, Lisa          | √       |    |                |
| Reed, Walter        |         |    | ABSENT         |
| Singh, Balwinder    |         |    | ABSENT         |
| Sulikowski, Matt    | √       |    |                |
| Cali, Jill          | √       |    |                |
| RESOLUTIONS PASSED: | 6       | 0  |                |

# VII APPROVAL OF MINUTES

1 Move the Board approve the following minutes:

| Agenda Session  | December 11, 2018 |
|-----------------|-------------------|
| Regular Meeting | December 18, 2018 |
| Closed Session  | December 11, 2018 |

| Motion: DECARO      | Seco | _  | IFNT                                        |
|---------------------|------|----|---------------------------------------------|
| Roll Call Vote:     | Yes  | No | Abstain / Pass                              |
| DeCaro, Jill        | √    |    | ABSTAIN ON DECEMBER 11 <sup>™</sup> MINUTES |
| DiPrima, Salvatore  | √    |    |                                             |
| Dunn, Richard       |      |    | ABSENT                                      |
| Ellis-Foster, Kelly |      |    | ABSTAIN                                     |
| Lent, Lisa          | √    |    |                                             |
| Reed, Walter        |      |    | ABSENT                                      |
| Singh, Balwinder    |      |    | ABSENT                                      |
| Sulikowski, Matt    | √    |    |                                             |
| Cali, Jill          | √    |    |                                             |
| RESOLUTIONS PASSED: | 5    | 0  |                                             |

## VIII REPORT OF STUDENT REPRESENTATIVE TO THE BOARD

## IX RECOGNITION

1 Move the Board of Education recognize Melissa Thatcher and the OBHS Marching Band for representing Old Bridge and the state of New Jersey at the Pearl Harbor Commemoration in Hawaii in December 2018. The ensemble was invited to perform on the USS Missouri and then at the Pearl Harbor Day Parade along with the United States Marine Band. The group was awarded Grand Champion prize by the Pearl Harbor Memorial Bands committee. The OBHS Marching Knights have also represented our state and country in Normandy, France at the World War II commemoration ceremonies.

| Motion: ELLIS-FOSTER | Seco | nd: | DECARO    |      |
|----------------------|------|-----|-----------|------|
| Roll Call Vote:      | Yes  | No  | Abstain / | Pass |
| DiPrima, Salvatore   | √    |     |           |      |
| Dunn, Richard        |      |     | ABSEN     | ΙT   |
| Ellis-Foster, Kelly  | √    |     |           |      |
| Lent, Lisa           | √    |     |           |      |
| Reed, Walter         |      |     | ABSEN     | ΙT   |
| Singh, Balwinder     |      |     | ABSEN     | ΙΤ   |
| Sulikowski, Matt     | √    |     |           |      |
| DeCaro, Jill         | √    |     |           |      |
| Cali, Jill           | √    |     |           |      |
| RESOLUTIONS PASSED:  | 6    | 0   |           |      |

- X SUPERINTENDENT'S REPORT
- XI PROGRESS TOWARDS GOALS
- XII CORRESPONDENCE
- XIII SPECIAL COMMITTEE REPORTS
- XIV FACILITIES USE

Move the Board acknowledge the Schedule of Facilities Usage Requests (on file in the Business Office)

# XV HEARING OF THE RESIDENTS (AGENDA ITEMS ONLY)

Pursuant to the Open Public Meetings Act, the Board will set aside time during two sections of every public meeting for comments from the public. The first section will take place prior to the presentation of Agenda items for the Board's consideration and vote, and will be limited to comments on items listed for action tonight. The second section will take place immediately prior to the Good of the Order and Adjournment, and may include comments on any school district issue that a member of the public feels may be of concern to the residents of the school district.

The Board encourages questions, feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

The provisions of Board Bylaw 0167 shall be strictly enforced with regard to public comments:

- All public comments shall be directed to the Board President, who may refer issues to Administrators, Committee Chairs, or the Board's attorney;
- The total time for each participant shall be five (5) minutes, during which time a member of the public may speak on as many items as he or she chooses;
- No member of the public may "give their time" to another participant;
- Respectful disagreement is expected and respected. However, the Board President reserves the right to interrupt, warn, or terminate a participant's statements when the statement is too lengthy, abusive, obscene, or irrelevant to an item on the meeting's action agenda;
- The Board President also reserves the right to request an individual to leave the meeting, to enlist the assistance of law enforcement, and/or to call for a recess or adjournment of the meeting when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

### **BOARD ACTION ITEMS**

- Formal Board action requires a Motion, a Second, an opportunity for discussion, and a Board vote consistent with Board Bylaw 0165.
- Action items within Agenda categories will be Moved and Seconded as a group, and will generally be voted on as a
  group. However, after the Motion and Second, any Board member may request that an item be voted on separately,
  in which case the Board President and Board Secretary shall note such request, and a separate roll call vote will be
  held on the item or items.
- Board members are encouraged to express their opinions and to engage in respectful debate on all issues coming before the Board for action.
- The Board President reserves the right to close discussion. All Board members also reserve the right to call for the termination of debate when they believe that the discussion has become unproductive. A Motion to Call the Question (or "Previous Question") interrupts further debate, requires a Motion, a Second and a roll call vote of two-thirds of the full membership of the Board. If successful, the Motion terminates all further discussion of the item or items, and the matters shall proceed to a vote. If the Motion to Call the Question is unsuccessful, debate on the original matters resumes.
- Once all discussion of an item or group of items has been closed, Board members shall vote in favor of or against the item or items. Board members also reserve the right to abstain from a vote or to register "no vote." Abstentions and "no votes" shall be recorded but shall not be counted as votes in favor of or against the action item or items.
- Consistent with Robert's Rules of Order, all discussion must take place prior to the vote, and Board members may not vote "with comment."

## XVI POLICY

# XVII CURRICULUM / PROFESSIONAL DEVELOPMENT

1 Move the Board approve the following workshops/conferences:

| Name/Title                                                                              | Conference/Workshop/<br>Name/Sponsor/Location                                                                       | DATE(S)             | COST*                         |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| a. Katherine Crane, Special Education Teacher<br>Budget Account # 11-000-219-610-00-000 | Federal Wage & Hour & Child<br>Labor Laws, Regulations and<br>Hazardous Orders, online                              | February 11, 2019   | Registration Fee:<br>\$132.00 |
| b. Katherine Crane, Special Education Teacher<br>Budget Account # 11-000-219-610-00-000 | OSHA 10 Plus, ACSSD, Mays<br>Landing, NJ                                                                            | April 10 & 11, 2019 | Registration Fee:<br>\$272.00 |
| c. Katherine Crane, Special Education Teacher<br>Budget Account # 11-000-219-610-00-000 | NJ Wage & Hour & Wage<br>Payment & Child Labor Laws,<br>Regulations and Hazardous<br>Orders, NJDOE LRC, Trenton, NJ | June 6, 2019        | Registration Fee:<br>\$272.00 |
| d. James Yanuzzelli, Technology<br>e.Scott Titmas, Technology                           | Global Education Exchange (E2),<br>Microsoft, Paris, France                                                         | April 2 – 4, 2019   | No cost to the district       |

All lodging, meals, incidental expenses and mileage per diem rates in accordance with Accountability Regulations, N.J.A.C.6A:23A and Board Policy 6471.

- 2 Move the Board approve the 2019/2020 Course Offering Book for Old Bridge High School. (SC)
- Move the Board approve the following Internship for the 2019-2020 school year, effective 9/1/19 to 6/30/20: (JT)

| Jessica Cooper | Allison Weinberger | Shepard |
|----------------|--------------------|---------|
|----------------|--------------------|---------|

4 Move the Board approve the revised Secondary Field Trip Destination List (attached) to include Cross Fit, South Amboy, NJ (Attachment AA-1).

| Motion:            | ELLIS-FOSTER | Seco | nd: | LENT           |
|--------------------|--------------|------|-----|----------------|
| Roll               | Call Vote:   | Yes  | No  | Abstain / Pass |
| Ellis-Foste        | r, Kelly     | √    |     |                |
| Lent, Lisa         | -            | √    |     |                |
| Reed, Walter       |              |      |     | ABSENT         |
| Singh, Balwinder   |              |      |     | ABSENT         |
| Sulikowski         | , Matt       | √    |     |                |
| DeCaro, Ji         | ll           | √    |     |                |
| DiPrima, Salvatore |              | √    |     |                |
| Dunn, Richard      |              |      |     | ABSENT         |
| Cali, Jill         |              | √    |     |                |
| RESOLUT            | IONS PASSED: | 6    | 0   |                |

# XVIII ATHLETICS<sup>1</sup>

1. Move the Board approve the resignation of the following coaches for the 2018-2019 school year:

|   |    |      | Name            | Position                              | Effective |
|---|----|------|-----------------|---------------------------------------|-----------|
| Δ | ١, | */** | Georgia Brennan | OBHS Asst. Coach, Winter Cheerleading | 11/26/18  |

<sup>\*</sup>out of district; \*\*new person in position; \*\*\* reinstated/new position

2. Move the Board approve the employment of the following coaches for the 2018-2019 school year:

|   |      | Name                                           | Position                                 | Step/Stipend    | Effective |
|---|------|------------------------------------------------|------------------------------------------|-----------------|-----------|
| Α | **   | Richard Porta<br>Repl. J. Bill<br>Job ID 917   | CSMS Asst. Coach, Boys'<br>Volleyball    | Step 3B/\$5,169 | 03/01/19  |
| В |      | Daniel Lanzafama<br>Job ID 898                 | OBHS Asst. Coach, Baseball               | Step 4/\$6,639  | 03/01/19  |
| С |      | Michael Anastasio<br>Job ID 898                | OBHS Asst. Coach, Baseball               | Step 4/\$6,639  | 03/01/19  |
| D |      | Robert Bennetti<br>Job ID 898                  | OBHS Asst. Coach, Baseball               | Step 1B/\$3,443 | 03/01/19  |
| Е |      | Damien LoNigro<br>Job ID 899                   | OBHS Asst. Coach, Softball               | Step 4/\$6,639  | 03/01/19  |
| F |      | William Comintini<br>Job ID 899                | OBHS Asst. Coach, Softball               | Step 4/\$6,639  | 03/01/19  |
| G | */** | Taylor Torre<br>Repl. M. Antista<br>Job ID 899 | OBHS Asst. Coach, Softball               | Step 1A/\$3,443 | 03/01/19  |
| Н |      | Kerry O'Mara<br>Job ID 901                     | OBHS Asst. Coach, Girls'<br>Lacrosse     | Step 4/\$6,639  | 03/01/19  |
| I |      | Robert Quinn<br>Job ID 908                     | JSMS Asst. Coach, Boys'<br>Track         | Step 4/\$6,503  | 03/01/19  |
| J |      | Maurice Wheeler<br>Job ID 908                  | JSMS Asst. Coach, Boys'<br>Track         | Step 4/\$6,503  | 03/01/19  |
| K |      | Brittany Fuentes<br>Job ID 901                 | OBHS Asst. Coach, Girls'<br>Lacrosse     | Step 2B/\$4,408 | 03/01/19  |
| L | *    | Travis Mahoney<br>Job ID 903                   | OBHS Asst. Coach, Boys'<br>Spring Track  | Step 2A/\$4,408 | 03/01/19  |
| М | *    | Robert Weiss<br>Job ID 903                     | OBHS Asst. Coach, Boys'<br>Spring Track  | Step 4/\$6,639  | 03/01/19  |
| N |      | Matthew Tiplady<br>Job ID 903                  | OBHS Asst. Coach, Boys'<br>Spring Track  | Step 1B/\$3,443 | 03/01/19  |
| 0 |      | Michael Curtis<br>Job ID 909                   | JSMS Asst. Coach, Girls'<br>Spring Track | Step 3A/\$5,169 | 03/01/19  |
| Р |      | Paul Poitras<br>Job ID 909                     | JSMS Asst. Coach, Girls'<br>Spring Track | Step 3A/\$5,169 | 03/01/19  |
| Q |      | Jason Goldheimer<br>Job ID 910                 | JSMS Asst. Coach, Girls'<br>Softball     | Step 2A/\$4,317 | 03/01/19  |
| R |      | Stacey Swider<br>Job ID 911                    | JSMS Asst. Coach, Boys'<br>Softball      | Step 3A/\$5,169 | 03/01/19  |
| S |      | Cheryl Mackey<br>Job ID 913                    | JSMS Asst. Coach, Girls'<br>Lacrosse     | Step 3A/\$5,169 | 03/01/19  |
| Т |      | Kevin Roberts<br>Job ID 914                    | CSMS Asst. Coach, Boys'<br>Track         | Step 4/\$6,503  | 03/01/19  |
| U |      | Sean Donnelly<br>Job ID 914                    | CSMS Asst. Coach, Boys'<br>Track         | Step 4/\$6,503  | 03/01/19  |
| V |      | Stephanie Baldino<br>Job ID 915                | CSMS Asst. Coach, Girls'<br>Track        | Step 3A/\$5,169 | 03/01/19  |
| W |      | Chris LoNigro Job ID 915                       | CSMS Asst. Coach, Girls'<br>Track        | Step 4/\$6,503  | 03/01/19  |
| Х |      | Jamie Sporer<br>Job ID 916                     | CSMS Asst. Coach, Softball               | Step 4/\$6,503  | 03/01/19  |

|    | Name                                 | Position                                     | Step/Stipend    | Effective |
|----|--------------------------------------|----------------------------------------------|-----------------|-----------|
| Υ  | Amanda Aanonsen<br>Job ID 919        | CSMS Asst. Coach, Girls'<br>Lacrosse         | Step 1B/\$3,372 | 03/01/19  |
| Z  | Sandra Jean-<br>Romain<br>Job ID 904 | OBHS Asst. Coach, Girls'<br>Spring Track     | Step 2B/\$4,408 | 03/01/19  |
| AA | Richard Torok<br>Job ID 904          | OBHS Asst. Coach, Girls'<br>Spring Track     | Step 4/\$6,639  | 03/01/19  |
| ВВ | Scott Beverly<br>Job ID 904          | OBHS Asst. Coach, Girls'<br>Spring Track     | Step 3B/\$5,278 | 03/01/19  |
| CC | Michael Corrigan<br>Job ID 905       | OBHS Asst. Coach,<br>Boys/Girls Spring Track | Step 4/\$6,639  | 03/01/19  |
| DD | Alec Alspach<br>Job ID 906           | OBHS Asst. Coach, Golf                       | Step 2A/\$4,356 | 03/01/19  |
| EE | Evan Wigdortz<br>Job ID 907          | OBHS Asst. Coach, Boys'<br>Tennis            | Step 4/\$6,561  | 03/01/19  |

<sup>\*</sup>out of district; \*\*new person in position; \*\*\* reinstated/new position

| ATHLETICS<br>Resolutions 1 through 2 |      |     |                |  |  |
|--------------------------------------|------|-----|----------------|--|--|
| Motion: DECARO                       | Seco | nd: | ELLIS-FOSTER   |  |  |
| Roll Call Vote:                      | Yes  | No  | Abstain / Pass |  |  |
| Lent, Lisa                           | √    |     |                |  |  |
| Reed, Walter                         |      |     | ABSENT         |  |  |
| Singh, Balwinder                     |      |     | ABSENT         |  |  |
| Sulikowski, Matt                     | √    |     |                |  |  |
| DeCaro, Jill                         | √    |     |                |  |  |
| DiPrima, Salvatore                   | √    |     |                |  |  |
| Dunn, Richard                        |      |     | ABSENT         |  |  |
| Ellis-Foster, Kelly                  | √    |     |                |  |  |
| Cali, Jill                           | √    |     |                |  |  |
| RESOLUTIONS PASSED:                  | 6    | 0   |                |  |  |

#### XIX FINANCE

1 Move the following bill lists dated January 18, 2019 be approved:

| Batch | Amount       | Batch | Amount     | Batch | Amount     |
|-------|--------------|-------|------------|-------|------------|
| 1     | \$329,584.06 | 2     | \$8,394.74 | 5     | \$5,696.42 |

- 2 Move the Board of Education approve the **Budget Transfer #6** for the 2018-2019 School Year **(Attachment B-1).** (JM)
- 3 Move the Board approve the following out-of-district placements for the 2018-2019 School Year (**Attachment B-2**). (JT)
- 4 Move the Board of Education acknowledge, consistent with board approval of Resolution XIX Finance #9 from the October 20, 2016 Regular Meeting, the following payments for the Energy Savings Improvement Plan (ESIP) from the Old Bridge Township Board of Education Escrow Account with Bank of America Public Capital Corp., as reviewed and certified by Joseph J. Marra, School Business Administrator:

| ESIP (BOA 001)       |          |            |
|----------------------|----------|------------|
| Tokarski & Millemann | 2018-659 | \$2,000.00 |
| Tokarski & Millemann | 2018-639 | \$57.96    |

<sup>\*</sup>submitted for payment pursuant to XIX Finance Resolution #9 from the June 27, 2017 agenda.

5 Move the Board of Education approve the following **NonPublic Technology** funded purchases via the **Educational Services Commission of New Jersey** in accordance with state mandates (on file in the business office): (JM)

| Date     | Quote   | NonPublic School | Amount  |
|----------|---------|------------------|---------|
| 12/14/18 | KHLC375 | ICOB ACADEMY     | 1216.80 |

- 6 Move the Board accept a grant in the amount of \$500 to the CSMS Special Education for bus rental for NJ State House Special Education Social Studies trip. (MSimon)
- 7 Move the financial reports of the Treasurer of School Moneys for the month of NOVEMBER 2018 be approved. (JM)
- 8 Move the financial reports of the School Business Administrator for the month of NOVEMBER 2018 be approved. (JM)
- 9 Move the Board approve the School Business Administrator/Board Secretary's 2018-2019 Budget Status:

Pursuant to N.J.A.C. 6A:23A-16.10, I certify that as of NOVEMBER 30, 2018 no budgetary account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-34.

\_\_\_\_\_

Joseph J. Marra School Business Administrator/Board Secretary

| FINANCE<br>Resolution 1 through 9 |      |     |                |  |
|-----------------------------------|------|-----|----------------|--|
| Motion: DECARO                    | Seco | nd: | SULIKOWSKI     |  |
| Roll Call Vote:                   | Yes  | No  | Abstain / Pass |  |
| Reed, Walter                      |      |     | ABSENT         |  |
| Singh, Balwinder                  |      |     | ABSENT         |  |
| Sulikowski, Matt                  | √    |     |                |  |
| DeCaro, Jill                      | √    |     |                |  |
| DiPrima, Salvatore                | √    |     |                |  |
| Dunn, Richard                     |      |     | ABSENT         |  |
| Ellis-Foster, Kelly               | √    |     |                |  |
| Lent, Lisa                        | √    |     |                |  |
| Cali, Jill                        | √    |     |                |  |
| RESOLUTIONS PASSED:               | 6    | 0   |                |  |

# XX NON-CERTIFICATED PERSONNEL – OFFICE<sup>1</sup>

- 1 Move the Board approve the employment of Linda Byrnes, secretary to the Vice Principal, Sandburg Middle School, Classification C/Step 3, \$32,299, 12-months, effective February 5, 2019, replacing E. Mormile, retired.
- Move the board approve evening kindergarten and first grade registration for Wednesday, February 13, 2019 from 6:00 pm 9:00 pm for compensation for school secretaries who will facilitate the registration process as follows:

## SECRETARIES - BUDGET ACCOUNT #11-000-240-105-00-000

| SCHOOL       | LAST NAME | FIRST NAME | HOURLY RATE | X 3 HOUR |
|--------------|-----------|------------|-------------|----------|
| Carpenter    | Berman    | Cynthia    | \$33.55     | \$100.65 |
| Cheesequake  | Pulaski   | Tracy      | \$21.02     | \$63.06  |
| Cooper       | Zino      | Marilyn    | \$21.02     | \$63.06  |
| Grissom      | Morrabel  | Clarissa   | \$18.75     | \$56.25  |
| Madison Park | Cohen     | Barbara    | \$33.55     | \$100.65 |
| McDivitt     | Padulla   | Stephanie  | \$17.69     | \$53.07  |
| Memorial     | Hennessey | Cheryl     | \$18.25     | \$54.75  |
| Miller       | Samson    | Frances    | \$33.30     | \$99.90  |
| Schirra      | Conahan   | Bernadette | \$19.27     | \$57.81  |
| Shepard      | Goldberg  | Helene     | \$33.77     | \$101.31 |
| Southwood    | McCue     | Joan       | \$23.78     | \$71.34  |
| Voorhees     | Martinez  | JoAnn      | \$19.83     | \$59.59  |
| TOTAL        |           |            |             | \$828.27 |

<sup>&</sup>lt;sup>1</sup>All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| NON-CERTIFICATED PERSONNEL – OFFICE  SULIKOWSKI SEPERATED RESOLUTION #1 FOR DISCUSSION AND VOTING PURPOSES |     |    |                | VOT<br>RESOLU         | E ON<br>ITION #2 | 2  |                |
|------------------------------------------------------------------------------------------------------------|-----|----|----------------|-----------------------|------------------|----|----------------|
| Motion: ELLIS-FOSTER                                                                                       |     |    |                |                       |                  |    |                |
| Roll Call Vote:                                                                                            | Yes | No | Abstain / Pass | Roll Call Vote:       | Yes              | No | Abstain / Pass |
| Singh, Balwinder                                                                                           |     |    | ABSENT         | Singh, Balwinder      |                  |    | ABSENT         |
| Sulikowski, Matt                                                                                           |     | √  |                | Sulikowski, Matt      | √                |    |                |
| DeCaro, Jill                                                                                               | √   |    |                | DeCaro, Jill          | √                |    |                |
| DiPrima, Salvatore                                                                                         | √   |    |                | DiPrima, Salvatore    | √                |    |                |
| Dunn, Richard                                                                                              |     |    | ABSENT         | Dunn, Richard         |                  |    | ABSENT         |
| Ellis-Foster, Kelly                                                                                        | √   |    |                | Ellis-Foster, Kelly   | √                |    |                |
| Lent, Lisa                                                                                                 |     | √  |                | Lent, Lisa            | √                |    |                |
| Reed, Walter                                                                                               |     |    | ABSENT         | Reed, Walter          |                  |    | ABSENT         |
| Cali, Jill                                                                                                 | √   |    |                | Cali, Jill            | √                |    |                |
| RESOLUTION #1 FAILED:                                                                                      | 4   | 2  |                | RESOLUTION #2 PASSED: | 6                | 0  |                |

# XXI NON-CERTIFICATED PERSONNEL – OPERATIONAL<sup>1</sup>

1 Move the Board amend employment for Colby Outcalt as senior technology intern at the rate of \$15 per hour, no more than 28 hours per week, for the time period November 1, 2018 through January 10, 2019. (Not to exceed \$4,620) (RM) (Budget Account # 11 000 252 100 00 000 20%/ 11 000 262 110 00 099 80%)

| NON-CERTIFICATED PERSONNEL - OPERATIONAL<br>Resolution 1 |              |      |     |                |  |
|----------------------------------------------------------|--------------|------|-----|----------------|--|
| Motion:                                                  | ELLIS-FOSTER | Seco | nd: | LENT           |  |
| Roll                                                     | Call Vote:   | Yes  | No  | Abstain / Pass |  |
| Sulikowski                                               | , Matt       | √    |     |                |  |
| DeCaro, Jil                                              | l            | √    |     |                |  |
| DiPrima, S                                               | alvatore     | √    |     |                |  |
| Dunn, Richard                                            |              |      |     | ABSENT         |  |
| Ellis-Foster, Kelly                                      |              | √    |     |                |  |
| Lent, Lisa                                               |              | √    |     |                |  |
| Reed, Walter                                             |              |      |     | ABSENT         |  |
| Singh, Balwinder                                         |              |      |     | ABSENT         |  |
| Cali, Jill                                               |              | √    |     |                |  |
| RESOLUT                                                  | IONS PASSED: | 6    | 0   |                |  |

# XXII NON-CERTIFICATED PERSONNEL – OTHER<sup>1</sup>

1 Move the Board accept the following Noon Hour Supervisors **resignation**:

| Nar | me                    | School               | Effective |
|-----|-----------------------|----------------------|-----------|
| Α   | Mercedes Rodriguez    | Madison Park         | 12/20/18  |
| В   | Diega Giordano        | McDivitt             | 12/21/18  |
| С   | Danielle D'Alessandro | Grissom (Substitute) | 1/2/19    |

2 Move the Board **employ** the following Regular Noon Hour Supervisor for the 2018-2019 school year at a rate of \$15.50 per hour:

| Nam | e                   | School       | Effective |
|-----|---------------------|--------------|-----------|
| Α   | Elizabeth McPherson | Madison Park | 1/23/19   |

3 Move the Board approve the following Noon Hour Supervisors **leave of absence**:

| Name         | School   | Type    | Unpaid         |
|--------------|----------|---------|----------------|
| Karen Regina | McDivitt | Medical | 1/2/19-2/16/19 |

4 Move the Board reassign the following Noonhour Supervisors, from **1-hour** Noonhour Supervisor positions to **2-hour** Noonhour Supervisor positions:

|   | Name         | School   | Effective |
|---|--------------|----------|-----------|
| Α | Karen Regina | McDivitt | 2/19/19   |

Move the Board approve the **reassignment** of the following **Paraprofessional Aides** for the 2018-2019 school year: (JT)

|   | Name          | From      | Prog./Acct. No.               | То       | Prog./Acct. No.                    | Effective Date                                                                 |
|---|---------------|-----------|-------------------------------|----------|------------------------------------|--------------------------------------------------------------------------------|
| а | Audrey Penksa | OBHS-Main | MD/11-212-100-<br>106-00-000  | Shepard  | Resource/11-213-<br>100-106-00-000 | January 14, 2019<br>(Salary to include<br>10% bus duty and<br>\$18 lunch duty) |
| b | Lena Fonarev  | Sandburg  | BIP/11-209-100-<br>106-00-000 | Sandburg | MD/11-212-100-<br>106-00-000       | January 9, 2019<br>(Salary to include<br>10% bus duty and<br>\$18 lunch duty)  |

6 Move the Board approve the retirement of the following paraprofessional aide:

|   | Name           | Effective Date |
|---|----------------|----------------|
| а | Laura Mazzella | March 1, 2019  |

<sup>1</sup>All new hires effective June 1, 2018, are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| Motion:             | ELLIS-FOSTER | Seco | nd: | DECARO         |
|---------------------|--------------|------|-----|----------------|
| Roll                | Call Vote:   | Yes  | No  | Abstain / Pass |
| DeCaro, Jil         | l            | √    |     |                |
| DiPrima, S          | alvatore     | √    |     |                |
| Dunn, Richard       |              |      |     | ABSENT         |
| Ellis-Foster, Kelly |              | √    |     |                |
| Lent, Lisa          |              | √    |     |                |
| Reed, Wal           | ter          |      |     | ABSENT         |
| Singh, Balwinder    |              |      |     | ABSENT         |
| Sulikowski, Matt    |              | √    |     |                |
| Cali, Jill          |              | √    |     |                |
| RESOLUT             | IONS PASSED: | 6    | 0   |                |

### XXIII CERTIFICATED PERSONNEL<sup>1</sup>

1 Move the Board approve the **retirement** of the following staff member(s) with deep appreciation for their years of dedicated service to the District.

|   | Name              | School              | Years of Service (Approximate) | Effective |
|---|-------------------|---------------------|--------------------------------|-----------|
| Α | Terry Coopersmith | Memorial Elementary | 25                             | 07/01/19  |

2 Move the Board accept the following **resignation(s):** 

|   | Name           | School/Position           | Effective |
|---|----------------|---------------------------|-----------|
| В | Lianne Politte | Schirra/Special Education | 02/17/19  |

Move the Board **employ** the following **teacher(s)** for the **2018-2019** school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

## THESE ARE ALL 10 MONTH EMPLOYEES

|   | Name*                                                                                   | School                                                                                                                              | Degree/Step | Salary                    | Tenure   |
|---|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|----------|
| A | JulieAnn Whitley<br>Repl. S. Cremer<br>(resigned)<br>Job ID<br>Eff 1/02/19<br>AMEND     | Miller ESL<br>20-241-100-101-00-000<br>11-240-100-101-00-000<br>Certification(s):Tchr of<br>ESL<br>AMEND                            | MA/Step 04  | \$55,952                  | 01/03/23 |
| В | Brianna Fontana<br>Repl. K. Vaughan<br>(resigned)<br>Job ID 883<br>Eff 1/02/19<br>AMEND | Glenn Special Education<br>11-215-100-101-00-000<br>Certification(s):Tchr of<br>Preschool-Gr 3; Tchr of<br>Students w/ Disabilities | BA/Step01   | \$47,243<br>+803<br>AMEND | 01/03/23 |
| С | Angela Don<br>Repl. L. Politte<br>(resigned)<br>Job ID 928<br>Eff 3/22/19               | Schirra Elementary 11-214-100-101-00-000 Certification(s):Elem School Tchr in grs K- 6; Tchr of Students w/ Disabilities            | BA/Step 03  | \$49,443<br>+803          | 03/23/23 |

<sup>\*10-</sup>month employees

4 Move the Board approve the following **leaves of absence**:

|   | Name                    | Туре       | Paid                         | Unpaid                  |
|---|-------------------------|------------|------------------------------|-------------------------|
| Α | Jessica Boemio          | Maternity  | 04/29/19-05/21/19            | 05/22/19-06/26/19       |
|   | Miller                  | Child Care |                              | 06/27/19-08/31/19       |
| В | Lisa Forlenzo           | Medical    | 06/17/18-06/30/18            |                         |
|   | Miller                  | Maternity  |                              | 07/01/18-08/24/18       |
|   | AMEND/EXTEND            | Medical    | 08/25/18-09/09/18            |                         |
|   |                         | Child Care |                              | 09/10/18-03/10/19       |
|   |                         |            |                              | AMEND/EXTEND            |
| С | Kayla Bonner            | Maternity  | 06/04/18-06/30/18            | 07/01/18-07/03/18       |
|   | McDivitt                | Child Care |                              | 07/04/18-03/15/19       |
|   | EXTEND                  |            |                              | EXTEND                  |
| D | Michael DiGiglio        | Medical    | <del>01/07/19-03/29/19</del> |                         |
|   | Voorhees                |            | CANCELED                     |                         |
|   | AMEND/CANCELED          |            |                              |                         |
| E | Alexis (Doukas) Mazzola | Maternity  | 01/28/19-02/22/19(1/2)       | 02/22/19(1/2) -03/24/19 |
|   | McDivitt                | Child Care |                              | 03/25/19 -06/02/19      |
|   | AMEND                   |            | AMEND                        | AMEND                   |
|   |                         |            |                              |                         |
| F | Andrea Galperin         | Medical    | 9/4/18-01/23/19(1/4)         | 01/23/19(3/4)-03/06/19  |
|   | OBHS                    |            | EXTEND                       | EXTEND                  |
|   | EXTEND                  |            |                              |                         |

|   | Name                             | Туре                                  | Paid                   | Unpaid                                                      |
|---|----------------------------------|---------------------------------------|------------------------|-------------------------------------------------------------|
| G | Jill McAleenan<br>OBHS<br>EXTEND | Maternity<br>Child Care               | 10/10/18-12/08/18      | 12/09/18-03/29/19<br>EXTEND                                 |
| Н | Taryn Robertson<br>McDivitt      | Maternity<br>Child Care               | 04/12/19-05/31/19      | 06/01/19-06/11/19<br>06/12/19-08/31/19                      |
| I | Danielle Stanfield<br>McDivitt   | Maternity<br>Child Care               | 04/15/19-05/20/19      | 05/21/19-06/12/19<br>06/13/19-08/31/19                      |
| J | Mary Alice Maher, RN<br>Grissom  | Medical                               | 01/18/19-03/11/19(3/4) | 03/11/19(1/4)-03/17/19                                      |
| K | Leigh Oliver<br>Schirra          | Maternity<br>Child Care               | 05/06/19-06/21/19      | 06/22/19-10/31/19                                           |
| L | Angela Ziemba<br>CSMS            | Maternity<br>Child Care<br>Child Care | 08/27/18-10/12/18      | 10/13/18-11/23/18<br>11/24/18-02/20/19<br>03/20/19-04/16/19 |
| М | Nicole Savacool<br>Memorial      | Maternity<br>Child Care               | 04/08/19-06/02/19      | 06/03/19-08/31/19                                           |

<sup>\*</sup>for benefit purposes

Move the Board *employ* the following personnel as **long-term substitute(s)** for the **2018-2019** school year, and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring, where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs):

|   | Name                                                                    | Position                                                                                                                                                     | Degree/Step | Salary*                                                               | Effective                   |
|---|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------|-----------------------------|
| A | Jessica Colella<br>STS-LTS<br>Repl. A. Galperin<br>Job ID 855<br>EXTEND | OBHS Art Teacher 11-140-100-101-01-000 Certification(s):Teacher of Students w/ Disabilities; Reading Specialist; Teacher of Art; Elem School Tchr in grs K-5 | MA/Step 04  | \$55,952                                                              | 10/15/18-03/06/19<br>EXTEND |
| В | Ashley Milano<br>Repl. J. McAleenan<br>Job ID 745<br>AMEND              | OBHS Guidance<br>11-000-218-104-01-000<br>Certification(s):School<br>Counselor                                                                               | MA/Step 01  | \$51,917<br>+\$1,925                                                  | 10/10/18-01/31/19<br>AMEND  |
| С | Nora Ryan<br>Rep. C. Wyer<br>Job ID 805<br>EXTEND                       | JSMS ELA<br>11-130-100-101-03-000<br>Certification(s): Teacher of<br>English                                                                                 | MA/ Step 01 | \$51,917                                                              | 09/20/18-02/12/19<br>EXTEND |
| D | Antoinette Larkin<br>Repl. M. Villegas<br>Job ID 778<br>EXTEND          | JSMS Interventionist<br>11-230-100-101-00-000<br>Certification(s):Elem<br>School Tchr                                                                        | BA/Step 04  | \$49,443<br>(9/1/18-<br>9/30/18)<br>\$50,793<br>(10/1/18-<br>6/30/19) | 9/04/18-04/16/19<br>EXTEND  |
| E | Mindi Makovec<br>Repl. N. Compton<br>Job ID 923                         | OBHS English Teacher<br>11-140-100-101-01-000<br>Certification(s):Teacher of<br>English; Teacher of Students<br>w/ Disabilities                              | BA/Step 01  | \$47,243                                                              | 3/11/19-05/31/19            |

<sup>\*</sup> Salary is prorated based on the effective dates

- 6 Move the Board approve the **attached** teachers at JSMS covering a 6th period for the 2018-2019 school year to provide Intervention Services. (**Attachment D-2**)
- Move the Board amend the **attached** teachers at OBHS covering an additional period for the 2018-2019 school year, effective 09/06/18 through LDC, due to increased enrollment in elective courses. **(Attachment D-3)**

- 8 Move the Board **extend** the long-term substitute assignment for Maryann Villegas, CSMS Vice Principal, replacing A. Ziemba (LOA), at a prorated salary of \$112,943, effective September 1, 2018 through April 16, 2019. Budget Acct. 11-000-240-103-04-000
- Move the Board **amend** the following personnel as **long term substitute** Registered Nurse for the 2018-2019 school year.

|   | Name               | Degree/Step | Salary*   | Effective         |
|---|--------------------|-------------|-----------|-------------------|
| Α | Jennifer Scheblein | RN/Step 4   | \$38, 104 | 01/02/19-02/03/19 |
|   | Repl. M. Toto      | -           |           | AMEND             |
|   | Job ID 815         |             |           |                   |

<sup>\*</sup> Salary is prorated based on the effective dates

10 Move the Board **employ** the following personnel as a Registered Nurse for the 2018-2019 school year.

|   | Name               | Degree/Step | Salary*   | Effective |
|---|--------------------|-------------|-----------|-----------|
| Α | Jennifer Scheblein | RN/Step 4   | \$38, 104 | 02/04/19  |
|   | Repl. Emp #5683    |             |           |           |
|   | Job ID 921         |             |           |           |

11 Move the Board approve the following OBHS Coordinator position effective 01/23/19:

|   | Name         | Position                  | Stipend            |
|---|--------------|---------------------------|--------------------|
| Α | Robert Waitt | Substance Abuse Counselor | \$1,651 (prorated) |

12 Move the Board **employ** the following **substitute teachers/nurses** for the **2018-2019 School Year** upon completion of Substitute Teacher Certificate, fingerprinting and receipt of "Notification Clearance" from the Criminal History Review Unit of the New Jersey Department of Education. (Including Authorization For Employment In The Title 1, NCLB or IDEA Federal Programs). (KH/ml)

| Na | me                 | Degree        | Certification/Certificate      | Per Diem      |
|----|--------------------|---------------|--------------------------------|---------------|
| Α  | Nicole Salvatore   | BS & MA       | STD – School Counselor         | \$104.92      |
|    |                    | (*correction) |                                |               |
| В  | Kellie Atkinson    | BSN           | RN License                     | \$104.92      |
| С  | Pamela Silvestro   | BA            | Substitute Teacher Certificate | \$93.50       |
|    |                    |               |                                | (correction)  |
| D  | Darrius J. Flowers | BA            | Substitute Teacher Certificate | \$93.50       |
|    |                    |               |                                | (*correction) |
| E  | Katherine Arzig    | BA & MS       | STD - School Social Worker     | \$104.92      |

13 Move the Board **employ** the following personnel as **Certified Short Term Substitute Teachers** for the 2018-2019 School Year upon completion of Substitute Teacher Certificate, fingerprinting and receipt of "Notification Clearance" from the Criminal History Review Unit of the New Jersey Department of Education and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring, where necessary. (Including Authorization For Employment In The Title 1, NCLB or IDEA Federal Programs) (KH/ml)

|   | Name               | Degree  | Certification/Certificate | Per Diem |
|---|--------------------|---------|---------------------------|----------|
| Α | . Nicole Salvatore | BS & MA | STD – School Counselor    | \$175.00 |

14 Move the Board **remove** the following substitute teachers from the **Substitute Teacher/Nurse** Roster. (KH/ml)

| Name |                          | Degree         | Certification/Certificate      |
|------|--------------------------|----------------|--------------------------------|
| a.   | Gillian Friedman         | BS & ASN & BSN | NJ RN License                  |
| b.   | Vanessa DeHart (Arcieri) | BS             | Substitute Teacher Certificate |
| C.   | Stacy Barton             | BA & BSN       | NJ RN License                  |

15 Move the board approve evening kindergarten and first grade registration for Wednesday, February 13, 2019 from 6:00 pm – 9:00 pm for compensation for school nurses who will facilitate the registration process as follows:

NURSES - BUDGET ACCOUNT # 11-000-213-100-00-000

| SCHOOL                 | LAST NAME            | FIRST NAME        | HOURLY RATE | X 3 HOUR   |
|------------------------|----------------------|-------------------|-------------|------------|
| Carpenter              | Doris                | Lorraine          | \$49.40     | \$148.20   |
| Cheesequake            | Diamond              | Karen             | \$49.40     | \$148.20   |
| Cooper                 | Gironda              | Jennifer          | \$49.40     | \$148.20   |
| Grissom                | Maher <b>or</b> Toth | Mary Alice Yanett | \$49.40     | \$148.20   |
| *One 1 nurse will work |                      |                   |             |            |
| Madison Park           | Baran                | Karen             | \$49.40     | \$148.20   |
| McDivitt               | Dempsey              | Denise            | \$49.40     | \$148.20   |
| Memorial               | Link                 | Faith             | \$49.40     | \$148.20   |
| Miller                 | Guidice              | Michelle          | \$49.40     | \$148.20   |
| Schirra                | Marques              | Aliza             | \$49.40     | \$148.20   |
| Shepard                | Callahan             | Regina            | \$49.40     | \$148.20   |
| Southwood              | Harris               | Zayda             | \$49.40     | \$148.20   |
| Voorhees               | Ritz                 | Stacy             | \$49.40     | \$148.20   |
| TOTAL                  |                      |                   |             | \$1,778.40 |

<sup>&</sup>lt;sup>1</sup>All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| CERTIFICATED PERSONNEL Resolutions 1 through 15 |      |     |                |  |  |  |
|-------------------------------------------------|------|-----|----------------|--|--|--|
| Motion: LENT                                    | Seco | nd: | SULIKOWSKI     |  |  |  |
| Roll Call Vote:                                 | Yes  | No  | Abstain / Pass |  |  |  |
| DeCaro, Jill                                    | √    |     |                |  |  |  |
| DiPrima, Salvatore                              | √    |     |                |  |  |  |
| Dunn, Richard                                   |      |     | ABSENT         |  |  |  |
| Ellis-Foster, Kelly                             | √    |     |                |  |  |  |
| Lent, Lisa                                      | √    |     |                |  |  |  |
| Reed, Walter                                    |      |     | ABSENT         |  |  |  |
| Singh, Balwinder                                |      |     | ABSENT         |  |  |  |
| Sulikowski, Matt                                | √    |     |                |  |  |  |
| Cali, Jill                                      | √    |     |                |  |  |  |
| RESOLUTIONS PASSED:                             | 6    | 0   |                |  |  |  |

## XXIV NON-CERTIFICATED PERSONNEL TRANSPORTATION<sup>1</sup>

1 Move the Board accept the resignation of Cynthia Penachio, School Bus Aide, effective January 31, 2019.

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<sup>&</sup>lt;sup>1</sup>All new hires effective June 1, 2018 are hired on a provisional basis until receipt of verification of prior employment as per P.L. 2018 c.5

| NON-CERTIFICATED PERSONNEL – TRANSPORTATION<br>Resolution 1 |      |     |                |  |  |
|-------------------------------------------------------------|------|-----|----------------|--|--|
| Motion: LENT                                                | Seco | nd: | SULKOWSKI      |  |  |
| Roll Call Vote:                                             | Yes  | No  | Abstain / Pass |  |  |
| DiPrima, Salvatore                                          | √    |     |                |  |  |
| Dunn, Richard                                               |      |     | ABSENT         |  |  |
| Ellis-Foster, Kelly                                         | √    |     |                |  |  |
| Lent, Lisa                                                  | √    |     |                |  |  |
| Reed, Walter                                                |      |     | ABSENT         |  |  |
| Singh, Balwinder                                            |      |     | ABSENT         |  |  |
| Sulikowski, Matt                                            | √    |     |                |  |  |
| DeCaro, Jill                                                | √    |     |                |  |  |
| Cali, Jill                                                  | √    |     |                |  |  |
| RESOLUTIONS PASSED:                                         | 6    | 0   |                |  |  |

# XXV SUPPLIES, EQUIPMENT AND SERVICES

1 Move the Board approve the following professional services(s) from Tokarski & Millemann Artchitects, LLC, for the 2018-2019 school year. Proposal(s) on file in the Business Office. (JM – Business Office)

|                            | Description                                                 | Fee         |
|----------------------------|-------------------------------------------------------------|-------------|
| A Jonas Salk Middle School | Professional Services Proposal for Bidding and Construction | \$12,000.00 |
| - Cafeteria                | Administration Services for HVAC Replacement                |             |

| SUPPLIES, EQUIPMENT AND SERVICES Resolution 1 |      |     | Separations:   |      |      | Separa         | Separations: |     |                |
|-----------------------------------------------|------|-----|----------------|------|------|----------------|--------------|-----|----------------|
| Motion:                                       | Seco | nd: |                | o Vo | ting | o Discussion   | o Vot        | ing | o Discussion   |
| Roll Call Vote:                               | Yes  | No  | Abstain / Pass | Yes  | No   | Abstain / Pass | Yes          | No  | Abstain / Pass |
| Dunn, Richard                                 |      |     |                |      |      |                |              |     |                |
| Ellis-Foster, Kelly                           |      |     |                |      |      |                |              |     |                |
| Lent, Lisa                                    |      |     |                |      |      |                |              |     |                |
| Reed, Walter                                  |      |     |                |      |      |                |              |     |                |
| Singh, Balwinder                              |      |     |                |      |      |                |              |     |                |
| Sulikowski, Matt                              |      |     |                |      |      |                |              |     |                |
| DeCaro, Jill                                  |      |     |                |      |      |                |              |     |                |
| DiPrima, Salvatore                            |      |     |                |      |      |                |              |     |                |
| Cali, Jill                                    |      |     |                |      |      |                |              |     |                |
| RESOLUTIONS PASSED:                           |      |     |                |      |      |                |              |     |                |

# XXVI TRANSPORTATION

1 Move the Board approve the following Routes for the 2018-2019 School Year:

| ROUTE | SCHOOL                     | CONTRACTOR    | AMOUNT            | EFFECTIVE        |
|-------|----------------------------|---------------|-------------------|------------------|
| 2046  | OBHS                       | First Student | \$146.25 Per Diem | 1/2/19 – 6/30/19 |
| 4008  | Sandburg                   | First Student | \$146.25 Per Diem | 1/2/19 – 6/30/19 |
| None  | OBHS/Sandburg to E. Bruns. | School Dayz   | \$139.00 Per Diem | 1/2/19 – 6/30/19 |
| None  | McDivitt to E. Bruns.      | Unlimited     | \$179.80 Per Diem | 1/2/19 – 6/30/19 |

2 Move the Board amend the following Routes for the 2018-2019 School Year:

| ROUTE | SCHOOL     | CONTRACTOR  | AMOUNT                  | EFFECTIVE        |
|-------|------------|-------------|-------------------------|------------------|
| 2078  | OBHS to    | School Dayz | \$40.00 Additional Per  | 1/7/19 – 6/30/19 |
|       | Parlin/    | -           | Diem                    |                  |
|       | Woodbridge |             | Total \$137.00 Per Diem |                  |

Move the Board delete the following Routes for the 2018-2019 School Year:

| ROUTE     | SCHOOL           | CONTRACTOR  | AMOUNT           | EFFECTIVE  |
|-----------|------------------|-------------|------------------|------------|
| 2077/4040 | Sandburg/OBHS to | School Dayz | \$89.00 Per Diem | 12/21/18 – |
|           | Aberdeen         | -           |                  | 6/30/19    |

4 Move the Board approve a Parental Contract for the following:

| ROUTE | SCHOOL   | AMOUNT           | EFFECTIVE        |
|-------|----------|------------------|------------------|
| 4033  | Sandburg | \$35.00 Per Diem | 1/7/19 - 6/30/19 |

5 Move the Board deduct Routes amounts as follows for the 2018-2019 School Year:

| ROUTE | SCHOOL        | CONTRACTOR    | AMOUNT                  | REASON                                 |
|-------|---------------|---------------|-------------------------|----------------------------------------|
| 2034  | OBHS          | Wehrle        | \$67.47 Per Diem +      | Failure to perform PM run on 12/5/18.  |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 4018  | Sandburg      | Helfrich      | \$45.30 Per Diem +      | Failure to perform AM run on 12/6/18.  |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 3026  | Salk          | Browntown     | \$51.27 Per Diem +      | Failure to perform AM run on 12/10/18. |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 1301  | Miller        | Browntown     | \$51.27 Per Diem +      | Failure to perform AM run on 12/10/18. |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 1707  | Voorhees      | First Student | \$137.00 Per Diem +     | Failure to perform PM run on 12/10/18. |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 1707  | Voorhees      | First Student | \$137.00 Per Diem +     | Late to perform PM run on 12/11/18.    |
|       |               |               | \$50.00 Per Occurrence  |                                        |
| 4015  | E. B. VoTech. | First Student | \$137.42 Per Diem +     | Late to perform PM run on 12/13/18.    |
|       |               |               | \$50.00 Per Occurrence  |                                        |
| 1307  | Miller        | First Student | \$73.60 Per Diem +      | Failure to perform PM run on 12/19/18. |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 1301  | Miller        | Browntown     | \$51.27 Per Diem +      | Failure to perform PM run on 12/20/18. |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 1302  | Miller        | Browntown     | \$51.27 Per Diem +      | Failure to perform PM run on 12/21/18. |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 1108  | McDivitt      | First Student | \$137.00 Per Diem +     | Failure to perform PM run on 1/2/19.   |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 4031  | Piscataway    | Unlimited     | \$122.30 Per Diem +     | Failure to perform PM run on 1/3/19.   |
|       | Vo.Tech.      |               | \$100.00 Per Occurrence |                                        |
| 2070  | OBHS          | Shamrock      | \$63.25 Per Diem +      | Failure to perform PM run on 1/3/19.   |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 2057  | OBHS          | First Student | \$73.60 Per Diem +      | Failure to perform PM run on 1/3/19.   |
|       |               |               | \$100.00 Per Occurrence |                                        |
| 3029  | Salk          | First Student | \$73.60 Per Diem +      | Failure to perform PM run on 1/3/19.   |
|       |               |               | \$100.00 Per Occurrence | ·                                      |
| 1307  | Miller        | First Student | \$73.60 Per Diem +      | Failure to perform PM run on 1/3/19.   |
|       |               |               | \$100.00 Per Occurrence |                                        |

| ROUTE | SCHOOL     | CONTRACTOR | AMOUNT                  | REASON                               |
|-------|------------|------------|-------------------------|--------------------------------------|
| 4031  | Piscataway | Unlimited  | \$122.30 Per Diem +     | Failure to perform PM run on 1/4/19. |
|       | Vo.Tech    |            | \$100.00 Per Occurrence |                                      |
| 4031  | Piscataway | Unlimited  | \$122.30 Per Diem +     | Failure to perform PM run on 1/7/19. |
|       | Vo.Tech.   |            | \$100.00 Per Occurrence |                                      |

| TRANSPORTATION Resolutions 1 through 5 |      |        |                |  |  |
|----------------------------------------|------|--------|----------------|--|--|
| Motion: LENT                           | Seco | DECARO |                |  |  |
| Roll Call Vote:                        | Yes  | No     | Abstain / Pass |  |  |
| Ellis-Foster, Kelly                    | √    |        |                |  |  |
| Lent, Lisa                             | √    |        |                |  |  |
| Reed, Walter                           |      |        | ABSENT         |  |  |
| Singh, Balwinder                       |      |        | ABSENT         |  |  |
| Sulikowski, Matt                       | √    |        |                |  |  |
| DeCaro, Jill                           | √    |        |                |  |  |
| DiPrima, Salvatore                     | √    |        |                |  |  |
| Dunn, Richard                          |      |        | ABSENT         |  |  |
| Cali, Jill                             | √    |        |                |  |  |
| RESOLUTIONS PASSED:                    | 6    | 0      |                |  |  |

# XXVII MISCELLANEOUS

1 Move the Board approve the following meetings:

| Date                       | Туре            | Location                    | Time    |
|----------------------------|-----------------|-----------------------------|---------|
| Tuesday, February 12, 2019 | Agenda Session  | Admin Bldg. Conference Room | 7:30 PM |
| Tuesday, February 19, 2019 | Regular Meeting | OBHS – Main TV Studio       | 7:30 PM |

2 Move the attendance at committee meetings for the month of **DECEMBER 2018** be recorded.

| DATE              | COMMITTEE / ATTENDEES                                          |  |  |  |
|-------------------|----------------------------------------------------------------|--|--|--|
|                   | Personnel Committee Meeting                                    |  |  |  |
| December 06, 2018 | RICHARD DUNN, JILL CALI, WALTER REED                           |  |  |  |
|                   | Dr. Hoeker                                                     |  |  |  |
| December 19, 2018 | Athletics / Food Services / Medical Services Committee Meeting |  |  |  |
| December 19, 2016 | SALVATORE DIPRIMA                                              |  |  |  |

Move the fire/security drill dates, evacuation and generator tests for the month of DECEMBER 2018 be recorded.

|              |       |     | re Drill<br>ation Ti | me        | Security Drill<br>Evacuation Time |     |     |                                                |
|--------------|-------|-----|----------------------|-----------|-----------------------------------|-----|-----|------------------------------------------------|
| School       | Date  | Min | Sec                  | Generator | Date                              | Min | Sec | Туре                                           |
| Carpenter    | 12/10 | 3   | 11                   | Working   | 12/20                             | 6   | 10  | Shelter In Place                               |
| Cheesequake  | 12/21 | 1   | 08                   | Working   | 12/21                             | 11  | 15  | Active Shooter Drill                           |
| Cooper       | 12/03 |     | 58                   | n/a       | 12/20                             | 1   | 02  | Active Shooter                                 |
| Glenn        | 12/14 |     | 30                   | Working   | 12/07                             |     | 32  | Bomb threat                                    |
| Grissom      | 12/03 |     | 52                   | n/a       | 12/06                             | 4   | 30  | Shelter in Place                               |
| McDivitt     | 12/06 | 1   | 10                   | Working   | 12/18                             | 2   | 00  | Shelter in Place                               |
| Madison Park | 12/20 |     | 59                   | Working   | 12/20                             | 2   | 56  | Lockdown                                       |
| Memorial     | 12/03 | 2   | 38                   | Working   | 12/11                             | 3   |     | Security Drill - Lockdown                      |
| Miller       | 12/11 |     | 42                   | n/a       | 12/19                             | 1   | 20  | Safe Corner Drill                              |
| Schirra      | 12/17 | 2   | 00                   | Working   | 12/13                             | 3   | 00  | Lockdown                                       |
| Shepard      | 12/14 |     | 51                   | n/a       | 12/20                             | 3   |     | Lockdown                                       |
| Southwood    | 12/14 | 2   | 45                   | n/a       | 12/14                             | 3   | 00  | Shelter In Place                               |
| Voorhees     | 12/20 | 3   |                      | Working   | 12/14                             | 3   |     | Lockdown – Safe Corner                         |
| Salk         | 12/14 | 2   | 28                   | Working   | 12/17                             | 2   | 27  | Code Blue                                      |
| Sandburg     | 12/14 | 2   | 19                   | Working   | 12/20                             | 7   | 2   | Shelter In Place                               |
| OBHS-Main    | 12/03 | 7   |                      | Working   | 12/12                             | 60  |     | Tabletop Meeting: Evacuation and Reunification |
| OBHS-GNC     | 12/3  | 7   |                      | Working   | 12/19                             | 30  |     | Crisis Management – Table Top Drill            |

4 Move the Board accept/approve the report of the Superintendent of Schools and District Anti-Bullying Coordinator with regard to the following **Harassment, Intimidation and Bullying** complaints received, investigated and acted upon pursuant to N.J.S.A. 18A:37-15 and Board Policy 5512 for the period of 10/31/18 – 11/30/18.

| a. HIB Incident 18-19-13 | b. HIB Incident 18-19-14 |
|--------------------------|--------------------------|
| c. HIB Incident 18-19-15 | d. HIB Incident 18-19-16 |
| e. HIB Incident 18-19-17 | f. HIB Incident 18-19-18 |

- Move the Board of Education acknowledge Mr. Paul Pazera of Pazera Cabinet doors for the donation of approximately 2,000 linear feet of lumber to the OB High School & GNC Woodshop Program for teaching students how to use power tools and building and design. (KHicks)
- 6 Move the Board recognize INGRID ANDRADE of Columbia Bank, Old Bridge, for facilitating the donation of office desks, chairs and room dividers from Columbia Bank. (RM)
- 7 Move the Board of Education approve the following high school students at the TV Studio for the remainder of the 2018-2019 school year, at a rate of \$8.85 per hour (Budget Account # 11-000-262-105-00-097)

| LAS | Т         | FIRST    | GRADE |
|-----|-----------|----------|-------|
| Α   | Basto     | Jenna    | 11    |
| В   | Clarke    | Briannah | 11    |
| С   | Freno     | Dylan    | 11    |
| D   | Najarian  | Nicholas | 11    |
| Е   | Pasterick | Corey    | 11    |
| F   | Roddy     | Chris    | 11    |

8 Move the Board approve the *revised* Uniform State Memorandum of Agreement between Education and Law Enforcement Officials as an expression of our mutual concern and commitment to students, and to the level of cooperation and understanding described in this Agreement for the 2018-2019 school year. (Copy on file in Superintendent's office.)

### **ADDED BY ADDENDUM:**

9 Move the Board approve the revised 2018-2019 school year calendar to reflect a change in the OBHS graduation date from June 25, 2019 to June 24, 2019. (Attachment E-1)

| MISCELLANEIOUS<br>Resolutions 1 through 8, and #9 added by Addendum |      |        |                |  |  |
|---------------------------------------------------------------------|------|--------|----------------|--|--|
| Motion: LENT                                                        | Seco | DECARO |                |  |  |
| Roll Call Vote:                                                     | Yes  | No     | Abstain / Pass |  |  |
| Lent, Lisa                                                          | √    |        |                |  |  |
| Reed, Walter                                                        |      |        | ABSENT         |  |  |
| Singh, Balwinder                                                    |      |        | ABSENT         |  |  |
| Sulikowski, Matt                                                    | √    |        |                |  |  |
| DeCaro, Jill                                                        | √    |        |                |  |  |
| DiPrima, Salvatore                                                  | √    |        |                |  |  |
| Dunn, Richard                                                       |      |        | ABSENT         |  |  |
| Ellis-Foster, Kelly                                                 | √    |        |                |  |  |
| Cali, Jill                                                          | √    |        |                |  |  |
| RESOLUTIONS PASSED:                                                 | 6    | 0      |                |  |  |

#### XXVIII BOARD SECRETARY AND BOARD BUSINESS

1 Move the Board approve the following Resolution which recognizes January 2019 as the sixteenth annual School Board Recognition Month in New Jersey:

WHEREAS, The New Jersey School Boards Association has declared January 2019 to be School Board Recognition Month, a time when all residents can acknowledge the contributions made by our local school board members; and

WHEREAS, The Old Bridge Township Board of Education is one of more than 581 local school boards in New Jersey that sets policies and oversees operations for public school districts; and

**WHERAS,** The Old Bridge Township Board of Education embraces the goal of high-quality education for all New Jersey public school students; and

**WHEREAS**, New Jersey's local school boards help determine community goals for the education of approximately 1.4 million children in pre-kindergarten through 12<sup>th</sup> grade; and

**WHEREAS,** New Jersey's 5,000 local school board members, who receive no remuneration for their services, act as advocates for public school students as they work with administrators, teachers and parents for the betterment of public education; and

**WHEREAS,** School boards strive to provide the resources necessary to meet the needs of all students, including those with special needs; and

**WHEREAS,** Boards of education provide accountability to the public; they communicate the needs of the school district to the public; and they convey to school administrators the public's expectations for the schools; and

WHEREAS, New Jersey can take pride in its schools, which rank among the nation's best in key achievement indicators such as National Assessment of Educational Progress scores, and the preparation for college through advanced placement offerings and SAT assessments. Now, therefore, be it

**RESOLVED,** That the Old Bridge Township Board of Education, does hereby recognize the services of local school board members throughout New Jersey as we join communities statewide in observing January 2019 as SCHOOL BOARD RECOGNITION MONTH; and be it further

**RESOLVED,** That the Old Bridge Township Board of Education urges all New Jersey citizens to work with their local boards of education and public school staffs toward the advancement of our children's education.

| BOARD SECRETARY AND BOARD BUSINESS Resolution 1 |      |      |                |  |  |  |
|-------------------------------------------------|------|------|----------------|--|--|--|
| Motion: DECARO                                  | Seco | LENT |                |  |  |  |
| Roll Call Vote:                                 | Yes  | No   | Abstain / Pass |  |  |  |
| Reed, Walter                                    |      |      | ABSENT         |  |  |  |
| Singh, Balwinder                                |      |      | ABSENT         |  |  |  |
| Sulikowski, Matt                                | √    |      |                |  |  |  |
| DeCaro, Jill                                    | √    |      |                |  |  |  |
| DiPrima, Salvatore                              | √    |      |                |  |  |  |
| Dunn, Richard                                   |      |      | ABSENT         |  |  |  |
| Ellis-Foster, Kelly                             | √    |      |                |  |  |  |
| Lent, Lisa                                      | √    |      |                |  |  |  |
| Cali, Jill                                      | √    |      |                |  |  |  |
| RESOLUTIONS PASSED:                             | 6    | 0    |                |  |  |  |

## **HEARING OF RESIDENTS (Any school district issue)**

The meeting was open to the hearing of residents. That portion of the meeting was closed.

### **CLOSED EXECUTIVE SESSION**

Upon motion made by Lent and seconded by DeCaro the Board unanimously voted to go into closed session for matters of personnel and attorney-client privilege surrounding the 2019/2020 Budget and negotiations. (8:25 pm).

**BE IT RESOLVED** that pursuant to N.J.S.A. 10:4-12 and 13 the Old Bridge Township Board of Education will hereby go into closed session and exclude the public for matters of personnel and attorney-client privilege surrounding the 2019/2020 Budget and negotiations, which pursuant to the applicable law, are confidential.

**BE IT FURTHER RESOLVED** that minutes be taken of the closed session and that such matters be released promptly to the extent that making such matters public is not inconsistent with N.J.S.A. 10:4-12.

Upon motion duly made by Lent and seconded by Sulikowski, the board unanimously voted to come out of closed session. (9:02 pm).

Upon motion duly made by Lent and seconded by Sulikowski, the board unanimously voted to adjourn. (9:03 pm).

Respectfully submitted,

Joseph J. Marra

School Business Administrator / Board Secretary

Certified as to legality only Chris Parton, Esq.