

Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, May 14, 2020
6:00 P.M.
Unit Office

Bills Committee –5:45 p.m. (Mr. Crews, Mr. Macke)

- I. **Pledge of Allegiance, Call to Order**
- II. **Opportunity for Public Comment** – Two Minute Limit
- III. **Minutes of Previous Meeting**
 - B. Treasurer's Report
 - C. Bills
- IV. **Reports**
 - A. Principals
 - B. Buildings and Grounds
 - C. Superintendent
- V. **Old Business**
 - A. Remote Learning & End of Year Procedures
 - B. Graduation and Other Events
 - C. Utilizing the Clark County Intergovernmental Agreement for the Demolition & Parking Lot Project at 804 N. 6th St. and 512 N. Lynn St. Property
- VI. **New Business**
 - A. Discussion of Amended Budget
 - B. Financial Ramifications of Co-Vid 19
 - C. Resolution to Partially Abate Working Cash Fund to Transportation Fund
 - D. Summer 2020 Meal Service
 - E. Summer School 2020
 - F. Fall 2020 Planning
- VII. **Closed Session**
 - A. Personnel
 - B. Negotiations
- VIII. **Open Session**
 - A. Retirement(s)
 - B. Resignation(s)
 - C. Leave Request(s)
 - D. Employment of Personnel
 - a. MJHS Social Science
 - b. 2020-21 Coaches & Volunteers
 - c. 2020-21 Extracurricular Sponsors
 - E. Administrative Contract Renewal - North School Principal
 - F. Other Action(s) as a Result of Closed Session
- IX. **Adjourn**