REGULAR MEETING BOARD OF SCHOOL TRUSTEES Plainfield Community School Corporation<br>May 14, 2020<br>7:00 P.M.<br>AGENDA

I. CALL TO ORDER
II. PRESIDENT'S PREROGATIVE AND CORRESPONDENCE
A. Welcome Guests
B. Pledge of Allegiance
III. PATRON'S INPUT ON AGENDA ITEMS
IV. CONSENT ITEMS
A. Minutes of the April 9, 2020, Regular Meeting
B. Donations
C. Approve Use of PCMS ECA Funds
D. Revised 2020-2021 Transfer Policy
E. PCMS Textbook Adoption
F. Student Handbook Changes for All Schools
G. 2020-2021 Project Attend
H. Approve Pride Academy for 2020-2021 and Guilford Elementary for 2021-2022
I. Accept 2019 Annual Financial Report
J. Accept Parking Lot Maintenance
K. Approve Tax Warrant Resolution
L. Approve Elementary Security Camera Contract
V. FINANCIAL REPORT AND CLAIMS
A. Financial Summary and Fund Transfers - Mr. Wolfe
B. Claims: 53821-54114-Mr. Wolfe

## VI. NEW BUSINESS

A. Personnel - Mr. Olinger
B. Approve MOU w/Town of Plainfield for Donation -Mr . Olinger
VII. BOARD POLICY
A. First Reading of Board Policy J-52: Student Mental and Behavioral Services Records
B. First/Second Readings of Revised Board Policy J-5: Entrance Age for Kindergarten
VIII. BOARD DISCUSSION
IX. OTHER ITEMS FOR CONSIDERATION
X. ADJOURNMENT

## BOARD OF SCHOOL TRUSTEES <br> Plainfield Community School Corporation <br> April 9, 2020

A regular meeting of the Board of School Trustees of the Plainfield Community School Corporation, Hendricks County, Indiana, was held in the Board Room of the Administration Building at 985 Longfellow Lane, Plainfield, Indiana, on April 9, 2020, at 5:00 p.m.

Board of School Trustees member Scott Flood was present. Members Michael Allen, Katie Chamness, Brad DuBois, and Jessica Elston attended via conference call. Scott Olinger and Jud Wolfe were also in attendance. Pat Cooney attended via conference call. There were no guests attending the meeting.

PRESIDENT'S
PREROGATIVE

RECORD OF
MARCH 12, 2020, WORK SESSION

MINUTES OF
MARCH 12, 2020, REGULAR MEETING

President Flood welcomed everyone to the meeting. The meeting was opened with the pledge of Allegiance.

Mr. Flood thanked the following people:

- parents and students for their patience and willingness to work with us
- teachers and administrators for adjusting so quickly and putting in so much extra work
- other staff members for their willingness to adapt and support our efforts
- community's first responders and medical personnel for taking such good care of us

A motion was made by Brad DuBois and seconded by Mike Allen. A roll call vote was taken. The vote was Aye 5, Nay 0, and the Record of Work Session held on March 12, 2020, was approved.

A motion was made by Brad DuBois and seconded by Mike Allen. A roll call vote was taken. The vote was Aye 5, Nay 0, and the minutes from the March 12, 2020, Regular Meeting were approved.

FIELD TRIPS \& CAMPS A motion was made by Brad DuBois and seconded by Mike Allen. A roll call vote was taken. The vote was Aye 5, Nay 0 , and the Board approved the field trips, camps and tutoring list.

OBSOLETE EQUIPMENT A motion was made by Brad DuBois and seconded by Mike Allen. A roll call vote was taken. The vote was Aye 5, Nay 0, and the Board approved the list of obsolete equipment.

PERSONNEL

APPROVE
TRANSPORTATION
TECHNOLOGY
SERVICES AGREEMENT Services Agreement.
APPROVE RESOLUTION A motion was made by Brad DuBois and seconded by Mike FOR MONETARY DONATION TO HRH

A motion was made by Brad DuBois and seconded by Mike Allen. A roll call vote was taken. The vote was Aye 5, Nay 0 , and the Board approved the personnel recommendations as per Schedule A-1.

A motion was made by Brad DuBois and seconded by Mike Allen. A roll call vote was taken. The vote was Aye 5, Nay 0, and the Board approved the Transportation Technology Allen. A roll call vote was taken. The vote was Aye 5, Nay 0, and the Board approved the Resolution for Monetary Donation to Hendricks Regional.

APPROVE RESOLUTION A motion was made by Brad DuBois and seconded by Mike

FOR COVID-19
SUPPLIES DONATION Allen. A roll call vote was taken. The vote was Aye 5, Nay 0, and the Board approved the Resolution for COVID-19 Supplies Donation.

APPROVE CONTRACT A motion was made by Brad DuBois and seconded by Mike FOR BRENTWOOD COURTYARD IMPROVEMENTS

FINANCIAL SUMMARY<br>FINANCIAL REPORT AND CLAIMS

BOARD POLICIES

Allen. A roll call vote was taken. The vote was Aye 5, Nay 0, and the Board approved the Contract for Brentwood Courtyard Improvements.

Mr. Wolfe presented the financial summary for the month of March. Mike Allen made the motion, Katie Chamness seconded and a roll call vote was taken. The vote was Aye 5, Nay 0, and the Board accepted the financial summary and fund transfers.

Mr. Wolfe presented the claims 53678-53820. Mike Allen made the motion, Katie Chamness seconded and a roll call vote was taken. The vote was Aye 5, Nay 0, and the Board approved payment of claims: 53678-53820.

A motion was made by Katie Chamness to approve Board Policy G-6: Alcohol and Controlled Substance Testing Policy for Commercial Drivers License (CDL) Employees and Brad DuBois seconded. A roll call vote was taken. The vote was Aye 5, Nay 0, and the motion passed.

2019-2020 $2^{\text {ND }}$ SEMESTER GRADES

Mr. Cooney presented a report on how $2^{\text {nd }}$ semester grades will be handled at elementary, middle school, and high school levels. Brad DuBois made a motion to approve the grading plan as presented. Jessica Elston seconded the motion and a roll call vote was taken. The vote was Aye 5, Nay 0, and the plan was approved.

There being no further business, the meeting was adjourned.

## Scott Flood, President

$\overline{\text { Katie Chamness, First Vice President }}$
$\overline{\text { Michael Allen, Second Vice President }}$
Jessica Elston, Secretary

Brad DuBois, Parliamentarian

## Donations

May 14, 2020

## Plainfield Community School Corporation

1. Ambrose Services has donated $\$ 2,000.00$ to assist with the cost of serving meals during the COVID-19 closure.
2. Just Be Kind Club has donated $\$ 300.00$ to the Imagination Lab.
3. Mary Giesting has donated $\$ 99.28$ for materials to make face shields which will be donated to HRH.
4. Tri Kappa has donated $\$ 500.00$ to assist with the cost of serving meals during the COVID-19 closure.

## Plainfield High School

1. Allison Transmission has donated $\$ 1,000.00$ to Robotics.
2. Ray and Carolyn Saxman Student Assistance Fund, via Hendricks County Community Foundation, has donated $\$ 999.00$ to Student Assistance.
3. Cody Blanton Memorial Fund has donated $\$ 195.00$ to MOMH/Life Skills.
4. Plainfield Choral Boosters has donated $\$ 689.82$ to Choir.
5. Duke Energy Foundation has donated $\$ 400.00$ to the Student Government/Riley Dance Marathon.
6. Imburgia Orthodontics has donated $\$ 500.00$ to Robotics
7. Plainfield Choral Boosters has donated $\$ 144.53$ to Choir.
8. Indiana Members Credit Union has donated $\$ 300$ to the Dance Team.
9. Australian Gold has donated $\$ 200$ to Student Government/Riley Dance Marathon.
10. Durand Vanderbush has donated $\$ 35$ to Athletics.
11. Hendricks County Community Foundation has donated $\$ 3,150$ to Student Assistance.

## Plainfield Community Middle School

1. Box Tops for Education has donated $\$ 19.20$ to the Student Activities fund.

## Clarks Creek Elementary

1. Duke Energy has donated $\$ 100.00$, on behalf of Amanda Mullenix, to the Student Activities fund.
2. Sarah Baker \& Karen McAdams both donated their Flat Rock field trip refund of $\$ 20.00$ each ( $\$ 40.00$ total) to the Student Activities fund.

PLAINFIELD COMMUNITY MIDDLE SCHOOL

## Memorandum

## To: Jud Wolfe

## From: Don Dons, PCMS Athletic Director

Date: April 24, 2020

## RE: Board Approval ECA Expenditure

Requesting approval for the purchase of a new score table for our main gym. The installation of new bleachers in our Auxiliary Gym allows adequate space for a portable score table when both gyms are used simultaneously. A new table for our main gym allows the fonder table to replace an interim one designed and built by our custodial staff from in-house materials.

The following quote was received from Anthem Sports:
I) Pro-Bound Folding Scorer's Table... \$1,142.95
2) Artwork... $\$ 494.95$
3) $\mathrm{S} / \mathrm{H} .$.
4) Total...
\$1,924.89


## IMPORTANT POLICY CHANGE: NON-RESIDENT TRANSFER STUDENTS

For the 2020-2021 school year, Plainfield Community School Corporation:

- Will continue to accept transfer applications from currently enrolled transfer students.
- Will accept new transfer applications from other non-resident students per the schedule below:
Grades K-12 - Unlimited new students**


## ** No transfer applications will be accepted for Pride Academy due to building capacity.

These updated policy guidelines will allow the district to maintain reasonable class sizes and continue to provide the best education for all Plainfield students.

Enrollment for non-resident students for the 2020-2021 school year, meeting the above criteria, will begin March 2, 2020, and go through June 1, 2020.

## Courses Adopting Texts: Amplify ELA 6-8

What is Amplify? A blended curriculum designed for middle school students and teachers. It provides differentiation that supports all students with reading complex texts, and an interactive eReader with an array of multimedia tools. Embedded assessments allow for uninterrupted instructional time.

## Additional Support through this Adoption:

- Quests embedded (project design) optional
- Close reading and writing embedded in every lesson.
- Engaging pieces with a blend of traditional text and modern informational text
- Vocabulary: differentiated for each student. Blend of academic and content. Interactive "game" approach that allows students to progress at their own pace.
- Engaging images, text, and activities.
- Compiles data for teachers that is usable.
- Built in flex day every 4-5 days to respond to data
- Scores writing samples weekly $\rightarrow$ designed to build endurance
o Based on depth, conventions, text evidence, and key words
o Asks students to respond to reading passages (Format follows ILEARN split screen.)
o Text is not leveled. However, teachers have the ability to scaffold questioning 6 ways: ELL, moderate, substantial (LD) or scaffolding needs, Core, Light (approaching grade level), and Challenge (advanced)
o Teachers can manually group students into different levels for each assignment by quickly dragging and dropping into the ability level.
- Assessments often include a blind read and application of skills learned.
- Close reading questions $\rightarrow$ pulls out important moments and asks critical thinking questions in student friendly way
- Incorporates SEL into curriculum (Feeling charts, purposeful informational text, fostering empathy, and student collaboration)
- Collection of text is very culturally diverse
- Access to other apps (will continue to grow): Vocab, Spotlight, Quill
- Grammar instruction- interactive, adaptive exercises,tips, feedback for students. ( Not grammar units.)
- Designed by a Tech program
- PD offered to design program for us
- Utilizes some graphic novels
- Student book--can write in and annotate
- Writer's notebooks (one per unit)
- Teaches literacy by embedding science and social studies topics into units (scientific and historical text)
- Library access--any excerpt in book, students have access to full novel online (approximately 650 full length novels)
- Dramatic readings (different readers using inflection for readings)
- Hits all Indiana standards, but designed for Common Core
- Pulls rosters through Clever
- Font size and questions are friendly for middle school
- Program is scripted which allows for a "tight" curriculum, but you don't have to follow the scripting.
- Formative Assessments
o Solos (individual work)
o In-lesson reading activities (individual or groups)
o In-lesson writing prompts (individual)
o Exit tickets (individual)
- Summative Assessments
o Unit essays
o Unit reading assessments
o Interim assessments (show progress toward EOY testing/tests ELA skills \& reading comprehension)


## Adoption Process

- November 8, 2019
- Meeting with McGraw-Hill representative to discuss McGraw-Hill Study Sync at Plainfield Community Middle School. Demo accounts were set up for Plainfield teachers to begin evaluating the program.
- November 15, 2019
- Meeting with the Amplify representative to explore Amplify ELA at Plainfield Community Middle School. Demo accounts were set up for Plainfield teachers to begin evaluating the program.
- December 5, 2019

Meeting with the Amplify representative to explore Amplify ELA at Plainfield Community Middle School. Demo accounts were set up for Plainfield teachers to begin evaluating the program.

- December 16, 2019

In-depth presentation from Amplify representatives to investigate their product will ELA teachers. Demo accounts were set up for Plainfield teachers to begin evaluating the program. After discussion with teachers, this text was determined to be far superior to the others we reviewed and the textbook of choice for PCMS.

- December 20, 2019
- Pilot meeting to discuss two 8th grade teachers piloting the Amplify curriculum semester 2 of 2020.
- January 10, 2020
- Coordination meeting to discuss technology requirements for the pilot. Sample textbooks and plan for parent review of materials.
- February 25, 2020

Meeting to discuss finalized pricing and book rental

- April 10, 2020

Sample textbooks and plan for parent review of materials. Parents who reviewed and approved: Shannon Wagner, Rachel Pace, Libby Snider, Michelle Becker, Christy Paddock

## Pricing

Grades 6-8 \$16.67

Based on our review of materials, we would like to ask the Board to approve the adoption of Amplify ELA.

Elementary Handbook Changes for 2019-20, Part B

| Pg. | Section | Previous Language | Change Made | Notes |
| :---: | :---: | :---: | :---: | :---: |
| B2 | Excused Absences | Illness verified by note from parent/guardian | Illness verified by note or phone call from parent/guardian | Added "or phone call" |
| B3 | Prearrange d Absences | Taking a student out of school for a vacation that does not count as an educational activity would be an unexcused absence. | Changed to "qualifies as" |  |
| ، " | " " | 1. Parents must sign a form for a prearranged absence and submit that form to the principal or assistant principal's office. | Parents must obtain and sign a form for a prearranged absence and return that form | For clarity |
| B4 | Make-Up <br> Work | If a child needs to miss school due to illness, make-up work will be sent home to the student by parental request only after the student has missed two days of school. A substitute teacher will not be required to gather make-up work if a request for homework is made on a day that a substitute teacher is in the classroom. Upon returning from an absence, it is the responsibility of the student to contact the teacher to receive missed assignments. A note explaining any absence is required to permit a student to make up missed work. | If a child needs to miss school due to illness, make-up work will be sent home to the student by parental request only after the student has missed two days of school and should be made by 9:00 a.m. on the day you'd like to pick up work at the end of the day. If a request for homework is made on a day that a substitute teacher is in the classroom, the work will be gathered upon the teacher's return. Upon returning from an absence, it is the responsibility of the student to contact the teacher to receive missed assignments. A note or phone call explaining any absence... | Substitutes are not always able to gather make-up work as it often needs to be gathered from previous days when the sub was likely not in class; this needs to be overseen by the classroom teacher. |

Elementary Handbook Changes for 2019-20, Part B

| B5 | Tardies | Students arriving to school after 8:50 a.m. <br> must be signed in by an adult | Students arriving to school after 8:50 a.m. <br> must be signed in by an adult at the main <br> office... | Added for <br> clarity |
| :--- | :--- | :--- | :--- | :--- |
| B5 | Academics | Unique experiences, such as odysseys in The <br> Imagination Lab, also add to the academic <br> program and prime students to become critical <br> thinkers and empowered learners. | Unique experiences, such as odysseys in <br> The Imagination Lab, and time spent <br> developing the skills of design thinking and <br> the 4C's (cooperation, communication, <br> critical thinking, and creativity) also add to <br> the academic program and prime students <br> to become empowered learners. |  |
| B5 | Conference <br> s | Parent-Teacher conferences are scheduled <br> for all parents during the first semester of the <br> school year. However, to keep the lines of <br> communication open, it may be desirable for <br> parents and teachers to talk or meet from <br> time to time concerning students. Please <br> make an appointment with your child's <br> teacher when requesting a conference. Call, <br> email, or write the teacher a note to let <br> him/her know that a conference is requested. <br> Parents will not be allowed to go to the <br> classroom to conference with a teacher <br> during instructional time. | Parent-Teacher conferences are <br> scheduled as needed. It is our intention to <br> keep the lines of communication open <br> between school and home throughout the <br> year, If you'd like to request a conference <br> with your child's teacher, please make an <br> appointment by calling, emailing, or <br> writing a note to the teacher. Parents <br> arriving without a scheduled meeting time <br> will not be allowed to go to the classroom <br> to conference with a teacher during <br> instructional time, but we will attempt to <br> schedule your meeting quickly to resolve <br> your concerns. | It is likely that <br> we will not <br> have a <br> designated day <br> for <br> parent-teacher <br> conferences <br> next year. <br> This revised <br> statement <br> takes that into <br> account and <br> spells out the <br> process for <br> parents to call <br> a conference. |
| B6 | W-APT |  |  |  |

Elementary Handbook Changes for 2019-20, Part B
\(\left.$$
\begin{array}{|l|l|l|l|l|}\hline & & & \begin{array}{l}\text { be exempt from further programming and } \\
\text { ELL testing. }\end{array} & \\
\hline \text { B6 } & \begin{array}{l}\text { Parental } \\
\text { Notification }\end{array} & \begin{array}{l}\text { The letter will state that the student will be } \\
\text { receiving ELL services appropriate to the } \\
\text { student's English language proficiency, and } \\
\text { must provide an opportunity for the parent to } \\
\text { decline these services for their child. }\end{array} & \begin{array}{l}\text { The notification letter will either state the } \\
\text { ELL services for which the student will be } \\
\text { eligible based on his/her English language } \\
\text { proficiency or that the child has } \\
\text { demonstrated proficiency in English. If a } \\
\text { student is eligible for services, a parent } \\
\text { will have the right to decline these } \\
\text { added the idea } \\
\text { that a child's } \\
\text { proficiency in } \\
\text { also be may } \\
\text { reported on } \\
\text { this letter, } \\
\text { signifying that } \\
\text { no services are } \\
\text { needed. }\end{array} \\
\hline \text { B7 } & \text { Field Trips } & \begin{array}{l}\text { Field trips are provided... }\end{array} \\
\hline \text { B8 } & \text { Grading } & \begin{array}{l}\text { Students are assessed as appropriate for their } \\
\text { grade levels, with K-2 utilizing a standards- } \\
\text { based reporting system of student progress, } \\
\text { and grades 3-5 on a traditional letter-grade } \\
\text { scale, }\end{array} & \begin{array}{l}\text { Students are assessed as appropriate for } \\
\text { their grade levels, with lower grades } \\
\text { utilizing a standards-based reporting } \\
\text { system of student progress, and upper } \\
\text { grades on a traditional letter-grade scale }\end{array} & \begin{array}{l}\text { Prior to CovID } \\
\text { discussions } \\
\text { were underway } \\
\text { to change gr. } 2 \\
\text { to letter and } \\
\text { SBR; unknown } \\
\text { how this will }\end{array}
$$ <br>

proceed\end{array}\right]\)| Field trips may be provided |
| :--- |

Elementary Handbook Changes for 2019-20, Part B

| B10 | Bullying | Any student or parent who has knowledge of conduct in violation of this rule or any student who feels he/she has been bullied in violation of this rule should immediately report the conduct to the principal or dean of students as it is their responsibility for all Investigations of student misconduct including bullying. A student or parent may also report the conduct to a teacher or counselor who will be responsible for notifying the principal or dean. | Any student or parent who has knowledge of conduct in violation of this rule or any student who feels he/she has been bullied in violation of this rule should immediately report the conduct to a school administrator, as it is their responsibility for all Investigations of student misconduct including bullying. A student or parent may also report the conduct to a teacher or counselor who will be responsible for notifying administration. | Roles may change; a more general term will be more long-lived |
| :---: | :---: | :---: | :---: | :---: |
| " " | " ، | The principal shall investigate immediately all reports of bullying made pursuant to the provisions of this rule. Such investigation must include any action or appropriate responses that may be taken... | The principal shall investigate immediately all reports of bullying made pursuant to the provisions of this rule. Such investigation must include documentation of any action or appropriate responses that may be taken... | More in alignment with requirements |
| B11 | Cell Phone Content and Usage | Elementary students are not permitted to use cell phones on school grounds, unless explicitly allowed by a teacher for school purposes (i.e. as an instructional tool). | Elementary students are not permitted to use cell phones on school grounds, on the bus, or at school functions unless explicitly allowed by the teachers or supervising adult. | Adds inclusion of the bus but gives discretion to the driver |
| " " | " " |  | Any personal communication device, which includes cell phones, may not be powered on during normal school hours or during arrival or dismissal and should remain off in a student's backpack if it must be brought to school. (Again, it is | Moved forward from later in the document: previously under <br> "Voicemail and |

Elementary Handbook Changes for 2019-20, Part B

|  |  |  | strongly recommended that no students <br> bring cellphones to school; the school is <br> not responsible for these.) Following an <br> initial warning, any further use of <br> communication devices used in violation <br> of this policy will result in confiscation of <br> the device and a parent or guardian will <br> be required to pick up the device from the <br> school office during normal hours. | Telephon |
| :--- | :--- | :--- | :--- | :--- |
| B15 | Suspension <br> or <br> Expulsion |  | 15. e. Violation of school corporation <br> nondiscrimination policy or harassment <br> policy | Added |
| B17 | School Bus <br> Rules |  | $14 . \quad$ Use of any electronic devices is <br> solely at the discretion of the bus driver. | Discussed with <br> Dean |
| B18 | Severe <br> Misbehavior | Students do not go through the above steps <br> for severe behaviors such as fighting... | Students do not go through the above <br> steps for severe behaviors and may lose <br> bus privileges immediately for behaviors | Adding <br> emphasis to the <br> repercussions <br> for severe <br> misbehavior |
| B18 | Emergency <br> Bus <br> Situations | 4. Students may not be released to friends or <br> other relatives, under any circumstances. | Students may not be released to friends or <br> other relatives not listed in PowerSchool as <br> emergency contacts under any <br> circumstances. | Previous <br> statement was <br> not accurate <br> as written |
| B19 | Student <br> Dress | 5. Beauty care items such as hair spray, <br> make-up, and hair dryers should not be <br> brought to school. | Beauty care items such as hair spray, <br> make-up, and perfume should not be <br> brought to school. | l've never seen <br> a hair dryer, <br> but I have <br> seen perfume! |


| B20 | Vandalism | Students who destroy or vandalize school property ill be required to pay for losses or damages. If students willfully destroy school property, suspension and subsequent expulsion may be necessary as well as police intervention. | Students who willfully destroy or vandalize school property will be required to pay for losses or damages. Suspension, subsequent expulsion, and reporting to appropriate law enforcement may also result. | Added for accuracy <br> Reworded for clarity |
| :---: | :---: | :---: | :---: | :---: |
| B22 | Food Allergies | Please notify the food service director in writing if your child has a specific food allergy that you would like the school cafeteria to be aware of. If there is a need to substitute the appropriate food/beverage item for a specific food allergy, please submit the following in writing to the food service director: <br> 1. An identification of the medical or other special dietary conditions, which restrict the child's diet. <br> 2. The food or foods to be omitted from the child's diet. <br> 3. The food or choice of foods to be substituted. A recognized medical authority must sign a permission note for this substitution. If you have any questions regarding food allergies, please contact the Plainfield Food Service Director Kelly Collins at (317) 838-3662. | FOOD ALLERGIES <br> If your child has a specific food allergy that you would like the school cafeteria to be aware of, please submit a "Student Information" sheet which can be found under "Food Services" on the school corporation's website. <br> In order to request special accommodations, the following steps will need to take place: <br> 1. Parent(s)/Guardian(s) must complete the Special Dietary Needs Medical Statement form and immediately return it back to the school. This form can be found on the school corporation's website. <br> 2. Food Services will review and process the request. <br> 3. Additional medical signatures may be requested. For example, if the substitutions needed for accommodations fall outside of the USDA meal pattern, the | Updated per Kelly Collins |

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|  |  |  | medical statement form must be signed by an authorized medical authority with prescriptive privileges in the State of Indiana. <br> 4. Accommodations will be adjusted accordingly based on review. <br> All forms can be mailed to Plainfield Community School Corporation, 985 Longfellow Dr. Plainfield, IN 46168 att: Food Services or emailed to kcollins@plainfield.k12.in.us. Please call the Food Service Office at 317-839-2578 with any questions. |  |
| :---: | :---: | :---: | :---: | :---: |
| B23 | Animals |  | 6. Other parents will be given an opportunity to state that they do not want their child to interact with the visiting animal. | Added |
| B23 | Book Rental | .but not limited to lost or damaged textbooks or library books, cafeteria fees, library books, extracurricular activities, and tuition... | but not limited to lost or damaged textbooks or library books, cafeteria fees, extracurricular activities, and tuition, | Removed "library book" Redundant |
| B24 | Emergency Closings | ...all parents are notified of this decision through the School Messenger messaging system... | ...all parents are notified of this decision through the Parent Square messaging system... | Change in program |
| B25 | Notes from Home | 1. When going home in a different method than usual such as riding a different bus, walking to someone else's house, or being picked up by | Such a note should include the first and last names of the person picking up the child, when applicable. | Added to the end of \#1 for safety |

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|  |  | someone other than a parent or <br> guardian. |  |  |
| :--- | :--- | :--- | :--- | :--- |
| B25 | Notes from <br> Home | 6. When leaving school with anyone other <br> than the parent or guardian |  | Deleted - <br> repeat of \#2 |
| "" | Picking Up <br> Children | 2. Students are to be signed out of school <br> from the nurse's office or front office. | 2. Sign out your child in the front office <br> where directed. | Changed <br> wording |
| B26 | Student <br> Images |  | Removed <br> entirely; <br> repeated <br> verbatim in <br> tech section |  |
| B26 | Suncreen |  | allow students to carry sunscreen to and <br> from school without considering it a <br> "medication." If you choose to send your <br> child to school with suncreen to apply <br> before outdoor play or lessons, please <br> mark it clearly with his/her name and <br> discuss proper use and application with <br> legiation | Entire section <br> your child. It should remain sealed <br> (recommended to put it in a zippered <br> plastic bag to prevent spills) in your child's <br> backpack until needed. Aerosol cans are <br> not permitted. |

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|  | Access |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| " " | " " | You may leave messages 24 hours a day. | You may leave messages 24 hours a day. (See section on Reporting Absences.) |  |
| B27 | Changes to a Student's Dismissal Plans | If there is an emergency requiring a change of plans for your child, in most cases you should contact the school office. | If there is an siutuation requiring a change of plans for your child,please send in a note to the teacher that morning. | Added heading <br> Changed contact method for non-emergency changes |
| B27 | " " |  | If an emergency change must be made after the school day has begun, the parent should contact the school office no later than 2:00 p.m. to ensure that proper communication to the student and teacher can occur before dismissal. <br> Parents should not use email to communicate emergency plans, as the teacher may not see this until after school.. | Added |
| B28 | Medications | NO medication will be given or dispensed by the school nurse or any other school employee without written permission by both the child's legal guardian AND the child's physician. | NO prescription medication will be given or dispensed by the school nurse or any other school employee without written permission by both the child's legal guardian AND the child's physician. | Revised for accuracy |

Elementary Handbook Changes for 2019-20, Part B

| B28 | Medications | The school office should have a record of students' allergies, etc. | Parents should provide the school nurse with a record of students' allergies, etc | Clarity |
| :---: | :---: | :---: | :---: | :---: |
| B29 | " " | It is vitally important that each student's enrollment record include an emergency number. This is a number at which someone can be reached in case of an emergency, and the parent is not immediately reachable. Arrangements should also be made by the parent/guardian for a place where we may send a child who becomes ill at school. $\underline{A}$ parent or legal guardian must sign these cards. |  | Deleted sentence cards are no longer used; this is done through registration |
| B29 | Visitors | We are grateful to have so many involved parents and community members involved in our schools and welcome scheduled volunteers, lunchtime guests,__and other visitors for a variety of reasons. The front doors closest to the office will be the only unlocked doors during school hours and are the way by which all visitors must enter the building. Due to our concern about the safety and protection of our children, all parents and visitors must check-in at the office and receive a visitor's badge through our Safe Visitor system before going to any part of the building. Locations that each guest has been approved to visit (lunchroom, classroom, etc.) will be indicated on the badge. Please note |  | Removed all underlined portions; unsure whether we will be able to have guests for lunch or hold school assemblies; adding destinations to badges is handled differently at different schools |

## Elementary Handbook Changes for 2019-20, Part B

|  |  | that photo identification is required with the <br> Safe Visitor system and must be presented in <br> order to enter the school building beyond the <br> office. Parents may request permission to <br> visit classes while they are in session <br> throughout the year and are welcome at <br> many s chool assemblies and special <br> programs. |  |  |
| :--- | :--- | :--- | :--- | :--- |
| B30 | Visitors | When visiting for lunch (allowed after the first <br> month of school), visitors will meet students <br> in the cafeteria. | If a school allows visitors for lunch, they <br> will meet students in the cafeteria. | Uncertain if <br> this will be <br> allowed |
| B30 | Technology |  |  | Updated with <br> new AUP per <br> John Crum |
| B34 |  |  | Updated with <br> new document <br> from Tracy <br> Ballinger |  |



Plainfield Community Middle School
**CHANGES/ADDITIONS FOR THE BOARD**
2020-2021

## VISITORS

Plainfield Community Middle School operates a closed campus. Parents are welcome at all times and should report to the Main Office upon entering the school through Door \#1 with a state-issued ID to receive a visitor's badge.

## STUDENT LUNCH/MEAL ACCOUNTS

The National School Lunch Program (NSLP) requires school food service authorities to establish written administrative guidelines and procedures
for meal charges. Plainfield Community School Corporation will adhere to the following meal charge procedure.

- Student meal accounts are expected to be prepaid before meal service begins.
- Debit or credit card Funds may be applied to a student's lunch account by debit or credit card through E-funds or SendMoneyToSchool.com. These may be accessed thru the school's website: http://www.plainfield.k12.in.us/food-services--4
- Cash or checks
i. Students may bring cash or checks to school in a sealed envelope marked lunch, with the child's name and student ID number on the outside of the envelope. Envelopes must be dropped in the mailboxes no later than $8: 55$ a.m. for money to be in their account that day. Mailboxes are located throughout the school.
ii. No change is given at any grade level.
- We recognize that sometimes oversights occur. With that in mind, we have established a practice that allows students to charge their meals, as long as parents have established and maintained a good credit history of making payments on their food service accounts.
- Students in \& may charge up to 2 breakfasts and 2 lunches

0 Students in grades $9-12$ may charge up to 1 breakfast and 1 lunch

- Students will not be allowed to charge extra main entrees, or items from the "a la carte" menu, at any time.
- If payment has not been made when the charge allowances have been met, an alternate meal will be offered for a charge of $\$ 0.90$.
o Students will never be refused a meal for non-payment.
- Schools will provide a meal consisting of a cheese sandwich, vegetable or fruit and milk to any student, regardless of whether they pay reduced or full price, when the student has reached their charge limit. However, if the student has enough money in hand for a meal that day, they will not be denied a meal.
- The food service department will email letters each day to parents of students when their account reaches $\$ 5.00$ or below who carry negative balances of $\$ 5.00$ and above, if an email address is on file.
- All accounts must be paid at the end of each semester. Negative balances of more than $\$ 25.00$ at such time will require the Corporation to take action by means of a collection agency.
- Students who graduate or withdraw from the corporation and have $\$ 5.00$ or more left in their food service account will be notified by mail at the end of the school year, with the option to transfer the funds to another student's account or to receive a refund. If no response is received within 30 days, the student's account will be closed and the funds will no longer be available. Unclaimed remaining balances will be transferred to the Cafeteria fund. Refund forms are available on the school website under Food Services: http://www.plainfield.k12.in.us/o/plainfield-community-school-corporation/page/food-services-4


## FOOD ALLERGIES

If your child has a specific food allergy that you would like the school cafeteria to be aware of, please submit a "Student Information" sheet which can be found under "Food Services" on the school corporation's website.
In order to request special accommodations, the following steps will need to take place:

1. Parent(s)/Guardian(s) must complete the Special Dietary Needs Medical Statement form and immediately return it back to the school. This form can be found on the school corporation's website.

## 2.Food Services will review and process the request.

3.Additional medical signatures may be requested. For example, if the substitutions needed for accommodations fall outside of the USDA meal pattern, the medical statement form must be signed by an authorized medical authority with prescriptive privileges in the State of Indiana.

## 4.Accommodations will be adjusted accordingly based on review.

Commented [DC1]: Page 4 - Added terminology to describe the door to enter for the Main Office.

Commented [DC3]: Page 5 - Updated terminology provided by Mrs. Collins.

All forms can be mailed to Plainfield Community School Corporation, 985 Longfellow Dr. Plainfield, IN 46168 att: Food Services or emailed to kcollins@plainfield.k12.in.us. Please call the Food Service Office at 317-839-2578 with any questions.

If your child has a specific food allergy that you would like the school to be aware of, please notify the corporation's food service director in writing. If there is a need to substitute the appropriate food/beverage item for a specific food allergy, please submit the following in writing to the food service director:

1. An identification of the medical or other special dietary condition which restricts the child's diet.
2. The food or foods to be omilted from the child's diet.
3.The food or choice of foods to be substituted

This must be signed by a recognized medical authority.

## STUDENT ARRIVAL AND DISMISSAL

Doors open for student arrival, including car riders, at 7:30. Those who arrive by car should plan to be at school no later than 7:45 to be in their classrooms, ready to learn by the $7: 50$ bell.
Parents providing transportation must drop off/pick up their child up at Door \#1. The safety and security of all students depends on patience with the car-rider process. Slower speeds, patience, awareness, and caution are the keys to a safe arrival and dismissal of our students. Student drop-off begins at 7:30. Students should not be dropped off prior to $7: 30$ unless there is previously scheduled reason with a staff member (i.e. study session, club meeting, etc.). All car riders should be seated in drop-off vehicles on the passenger side so they will be ready to exit and enter on the "school side." Parents should remain in vehicles.
At arrival and dismissal, vehicles should line up in the three cuing lanes by entering off of Longfellow Ln. and move forward to the speed table as far as possible. This will speed things up for everyone. Vehicles should merge left to right once crossing the speed table. Students will be allowed to only exit and enter cars that are moved up past the speed table and far enough so as to be parallel to the building along the sidewalks. Students should never be called to walk between cars to access their ride. Upon dropping off/picking up students, all vehicles must exit by turning right onto Stafford Rd.

## TRANSPORTATION

Parents providing transportation before and after school should drop-off/pick-up their children at Door \#1 or Door \#17 before $7: 50 \mathrm{a} . \mathrm{m}$. and after 2:50 p.m. Parents who neod to pick up drop off their child during the schoolday ( $7: 50 \mathrm{am} . \mathrm{m} .2: 50 \mathrm{p} . \mathrm{m}$.) can do so atoor $\# 1$.
EARLY STUDENT ARRIVAL
The PCMS office opens at 7:00 a.m. Students who arrive to school prior to 7:30 a m. must enter Door \#1 and remain in the lobby.

## HEALTHCURRICULUM

All health classes contain asegment on humangrowth and dovelopment. This particular component of the curficulum is required by state statute.

## GUIDANCE SERVICES

(317) 838-3672

## Mrs. Stacy Mattern - 6th Grade Counselor, Director of Guidance

Ms. Megan Hamilton - 7th Grade Counselor
Mr. Wes Woodson - 8th Grade Counselor
The guidance staff is trained to assist students in their personal, social, and vocational development.
Students are encouraged to drop by the guidance office to speak with their counselor before and after school. Except for emergency situations, however, students will be seen during class hours by appointments only. Forms to request an appointment are available in the guidance office. The guidance counselors urge students to bring their problems or concerns to them.

## WITHDRAWAL OF STUDENTS

The school should be notified at least two days in advance of a student's pending withdrawal. The student will receive a withdrawal form and

Commented [DC4]: Page 6 - Updated arrival and dismissal procedures for our new main entrance.

Commented [DC5]: Page 7 - Removed this section to reflect our current practice.

Commented [DC6]: Page 7 - Updated grade-level counselors for next school year.

Commented [DC7]: Page 7 - Added terminology about
returning devices for $1: 1$ when withdrawing from school.

## PLAINFIELD COMMUNITY MIDDLE SCHOOL ATTENDANCE POLICY

Indiana Law and School Board Policy require regular school attendance. Student absences beyond eight days require medical verification. Parents will be notified when the student has accumulated his or her fifth sixth absence. If absent for the day, students are not allowed to attend or participate in extra-curricular activities that day unless the absence is excused by a doctor.

## REPORTING ABSENCES

Parents should call report to-the school Attendance Office by telephone-(317-838-3966) on the day of the absence giving the reason for the absence. The attendance line is available 24 hours a day. The school will attempt to contact parents by telephone to check on absences not reported. The absence will be regarded as unexcused until the parent contacts (written note or phone call) the school stating the reason for the absence. All medical notifications must be submitted within one week to be excused. Parents will be informed promptly of any irregularity in attendance.

Commented [DC8]: Page 7 - Updated terminology to reflect our current practices regarding attendance letters and communication from parents about their child's absence.


## DETENTION:

A middle school teacher or school principal (or designee) may assign detention. Detentions are served in the Student Services Office Room 810 from 7:00 a.m. to 7:30 a.m. Students serving detention should enter the building at Door \#1 and proceed to the Student Services Office.

## 3. FRIDAY SCHOOL:

A school principal (or designee) may assign Friday School. Friday Schools are supervised by a teacher in a classroom. Friday School begins after the close of school at 3:00 p.m. and ends at 6:00 6:30 p.m. Students will exit the building at Door \#1 by the Main Office.

## GROUNDS FOR SUSPENSION OR EXPULSION

The grounds for suspension or expulsion listed in the STUDENT MISCONDUCT section below apply when a student is
a. On school grounds immediately before, during, and immediately after school hours and at any other time when the school is being used by a school group;
b. Off school grounds at a school activity, function, or event;
c. Traveling to or from school or a school activity, function, or event, or
d. During summer school and E-learning days.


## STUDENT MISCONDUCT AND/OR SUBSTANTIAL DISOBEDIENCE

Grounds for suspension or expulsion are student misconduct and/or substantial disobedience. The following rules define student misconducts and/or substantial disobedience for which a student may be suspended or expelled. indude oxamples of student misconduct or substantial disobedience, but are not limited to:

1. Using violence, force, noise, coercion, threat, intimidation, fear, passive resistance, pranks, or other conduct constituting an interference with school purposes, or urging other students to engage in such conduct. The following enumeration is only illustrative and not limited to the type of conduct prohibited by this rule:
a. Occupying any school building, school grounds, or part thereof with intent to deprive others of its use.
b. Blocking the entrance or exits of any school building or corridor or room therein with intent to deprive others of lawful access to or from, or use of the building, corridor, or room.
c. Setting fire to or damaging any school building or property.
d. Prevention of or attempting to prevent by physical act the convening or continued functioning of any school or education function, or of any meeting or assembly on school property.
e. Intentionally making noise or acting in any manner so as to interfere with the ability of any teacher or any other person to conduct or participate in an educational function.
f. Conspiring to violate any school rule or state law.
2. Engaging in any kind of aggressive behavior that does physical or psychological harm to another person or urging of other students to engage in such conduct. Prohibited conduct includes coercion, harassment, bullying, hazing, or other comparable conduct.
3. Engaging in violence and/or threat of violence against any student, staff member, and/or other persons. Prohibited violent or threatening conduct includes threatening, planning, or conspiring with others to engage in a violent activity.

Commented [DC9]: Page 10 - Updated the location of detention and the end time of Friday School.

## Commented [DC10]: Page 10 - Added "E-Learning

Days" as a time when school rules apply.

Commented [DC11]: Pages 10-14 - Updated the student misconducts that are grounds for suspension and expulsion and aligned them with the PHS student handbook.
4. Causing or attempting to cause damage to school property, stealing or attempting to steal school property.
5. Causing or attempting to cause damage to private property, stealing or attempting to steal private property.
6. Causing or attempting to cause physical injury or behaving in such a way as could reasonably cause physical injury to any person. Selfdefense or reasonable action undertaken on the reasonable belief that it was necessary to protect some other person does not constitute a violation of this rule.
7. Threatening or intimidating any person for any purpose, including obtaining money or anything of value from the student.
7. Threatening or intimidating any person for any purpose, including obtaining money or anything of value.
8. Threatening (whether specific or general in nature) injury to persons or damage to property, regardless of whether there is a present ability to commit the act.
9. Failing to report the actions or plans of another person to a teacher or administrator where those actions or plans, if carried out, could result in harm to another person or persons or damage property when the student has information about such actions or plans.
10. Possessing, handling, or transmitting any object, including a knife, that can reasonably be considered a weapon, is represented to be a weapon, looks like a weapon, or that in the manner it is used, or could ordinarily be used, or is intended to be used, is readily capable of causing serious bodily injury. Possessing, handling, or transmitting a knife or any object that can reasonably be considered a weapon, is represented to be a weapon, or looks like a weapon.
11. Possessing, using, transmitting, or being affected by any controlled substance, prescription drug, narcotic drug, hallucinogenic drug, amphetamine, barbiturate, marijuana, Spice/K2, alcoholic beverage, intoxicant or depressant of any kind, or any paraphernalia used in connection with the listed substances, including lighters and matches. Also prohibited is the consumption of any of the stated substances immediately before attending school or a school function or event. Low THC Extract products as defined by state law are included in this rule and/or violations of the school corporation administration of medication policy are included in this rule.
a. Exception to Rule 11: a student with a chronic disease or medical condition may possess and self-administer prescribed medication for the disease or condition if the student's parent has filed a written authorization with the building principal. The written authorization must be filed annually. The written authorization must be done by a physician and must include the following information:

1. That the student has an acute or chronic disease or medical condition for which the physician had prescribed medication.
2. The nature of the disease or medical condition requires emergency administration of the prescribed medication.
3. The student has been instructed in how to self-administer the prescribed medication.
4. The student is authorized to possess and self-administer the prescribed medication.
5. Possessing, using, or transmitting any substance which is represented to be or looks like a narcotic drug, hallucinogenic drug, amphetamine, barbiturate, marijuana, Spice/K2, alcoholic beverage, stimulant, depressant, or intoxicant of any kind.
6. Possessing, using, transmitting, or being affected by caffeine-based substances, substances containing Phenylpropanolamine (PPA), or stimulants of any kind, be they available with or without a prescription.
7. Possessing, using, distributing, purchasing, or selling tobacco or nicotine-containing products of any kind or in any form. These products include e-cigarettes, vaping devices, any type of look-alike products or other related products or devices associated with tobacco or nicotine use or electronic nicotine delivery systems.
8. Possessing, using, or transmitting an electronic cigarette (generally known as "e-cigarette") is prohibited, which includes anything that lookslike or is represented to be an electronic cigarette-
9. Offering to sell or agreeing to purchase a controlled substance or alcoholic beverages.
10. Engaging in the selling of a controlled substance or engaging in a criminal law violation that constitutes a danger to other students or constitutes a danger to other persons or constitutes an interference with school purposes or an educational function.
11. Failing in a number of instances to comply with directions of teachers or other school personnel during any period of time when the student is properly under their supervision, where the failure constitutes an interference with school purposes or an educational function.
12. Failing to completely and truthfully respond to questions from a staff member regarding school-related matters including potential violations of the student conduct rules or state or federal law.
13. Falsely accusing any person of sexual harassment, or of violating a school rule, and/or a state or federal law.
14. Engaging in any activity forbidden by the laws of Indiana that constitutes an interference with school purposes or an educational function.
15. Aiding, assisting, or conspiring with another person to violate these student conduct rules or state or federal law.
16. Engaging in academic dishonesty, including cheating, intentionally plagiarizing, wrongfully giving or receiving help during an academic examination, and wrongfully obtaining test copies or scores.
17. Taking, recording, displaying and/or distributing pictures (digital or otherwise), video or audio recordings without the consent of the student or staff member in a situation not related to a school purpose or educational function.
18. Possessing sexually-related materials which include images displaying uncovered breasts, genitals, or buttocks.
19. "Sexting" or using a cell phone or other personal communication device to possess or send text or email messages containing images reasonably interpreted as indecent or sexual in nature. In addition to taking any disciplinary action, phones will be confiscated and students should be aware that any images suspected to violate criminal laws will be referred to law enforcement authorities.
20. Engaging in pranks or other similar activity that could result in harm to another person, damage school corporation property, or disrupt the

## educational process.

27. Using or possessing gunpowder, ammunition, or an inflammable substance.
28. Violating any rules that are reasonably necessary in carrying out school purposes or an educational function, including, but not limited to:
a. engaging in sexual behavior on school property;
b. engaging in sexual harassment of a student or staff member;
c. disobedience of administrative authority;
d. willful absence or tardiness of students;
e. engaging in speech or conduct, including clothing, jewelry or hair style, which that is profane, indecent, lewd, vulgar, or refers to drugs, tobacco, alcohol, sex, or illegal activity; effensive to school purposes;
f.failing to tell the truth about any matter under investigation by school personnel
f. possessing or using a laser pointer or similar device;
g. violation of the school corporation's acceptable use of technology policy or rules; or
h. violation of the school corporation's administration of medication policy or rules.
i. violation of the school corporation's non-discrimination policy or harassment policy
29. Possessing or using on school grounds during school hours an electronic paging-device (e.g. cellular phone, smart watch, tablet, computer, pager, digital camera, electronic equipment) in a manner which constitutes an interference with a school purpose or educational function, an invasion of privacy, or an act of academic dishonesty, or is profane, indecent, or obscene. In addition to being disciplined, students who use an electronic device in a manner which is inconsistent with this rule may have the device confiscated by school administration and returned to the parent. acollular tolephone, or any other tolecommunication dovice, including a look-a-like dovice, in a-situation not rolated to-a-school purpose or educational function or using such dovice to-ongage in an activity that violates school rules. This rule is not violated when the student has been given clear permission from a school administrator or a designated staff member to possess or use one of the devices listed in this rule.
30. Bullying - The acts of bullying of a student are prohibited by the Plainfield Community School Corporation. A safe and civil environment in school is necessary for students to learn and achieve high academic standards. Bullying, like other disruptive or violent behaviors, is conduct that disrupts both a student's ability to learn and a school's ability to educate its students in a safe and disciplined environment. Since students learn by example, school administrators, faculty, staff and volunteers should be commended for demonstrating appropriate behavior; treating others with civility and respect; and refusing to tolerate harassment, intimidation or bullying.
Bullying is defined as:
a. Aggressive behaviors that involve unwanted negative actions that are repeated over time and involve an imbalance of power.
b. As defined by IC 20-33-8-2, bullying means overt, unwanted, repeated acts or gestures, including verbal or written communications or images transmitted in any manner (including digitally or electronically), physical acts committed, aggression, or any other behaviors, that are committed by a student or group of students against another student with the intent to harass, ridicule, humiliate, intimidate, or harm the targeted student and create for the targeted student an objectively hostile school environment that:
i. Places the targeted student in reasonable fear of harm to the targeted student's person or property;
ii. Has a substantially detrimental effect on the targeted student's physical or mental health;
iii. Has the effect of substantially interfering with the targeted student's academic performance; or
iv. Has the effect of substantially interfering with the targeted student's ability to participate in or benefit from the services, activities, and privileges provided by the school.
c. This term may not be interpreted to impose any burden or sanction on, or include the definition of the term, the following:
i. Participating in a religious event
ii. Acting in an emergency involving the protection of a person or property from an imminent threat of serious bodily injury or substantial danger.
iii. Participating in an activity consisting of the exercise of a student's rights protected under the First Amendment to the United States Constitution or Article 1, Section 31 of the Constitution of the State of Indiana, or both.
iv. Participating in an activity conducted by a nonprofit or governmental entity that provides recreation, education, training, or other care under the supervision of one or more adults.
v. Participating in an activity undertaken at the prior written direction of the student's parent.
vi. Engaging in interstate or international travel from a location outside of Indiana to another location outside Indiana

This rule may be applied regardless of the physical location of the bullying behavior when a student committing bullying behavior and the targeted student attend a school within the school corporation and disciplinary action is reasonably necessary to avoid substantial interference with school discipline or prevent an unreasonable threat to the rights of other students to a safe and peaceful learning environment.
32. Possession of a Firearm or a Destructive Device: (I.C. 20-8.1-5.1-10)
a. No student shall possess, handle, or transmit any firearm or destructive device on school property. Doing so, regardless of whether the firearm is operational, is grounds for expulsion.
b. The following devices are considered to be a firearm under this rule:

1. Any weapon that is capable of expelling, designed to expel, or may readily be converted to expel a projectile by means of an explosion.

Anyweapon which will, or is designed to, or may readily be converted to oxpel a projectile by the action of an explosive
2. The frame or receiver of any weapon described above 3.

Any firearm muffler or firearm silencer
4.An antique firearm
5.A rifle or a shotgun which the owner intends to use solely for sporting, recreational, or cultural purposes
c. For purposes of this rule, a destructive device is:

1. An explosive, incendiary, or overpressure device that is configured as a bomb, a grenade, a rocket with a propellant charge of more than four ounces, a missile having an explosive or incendiary charge of more than one-quarter ounce, a mine, a Molotov cocktail or a device that is substantially similar to an item described above,
2. A type of weapon that may be readily converted to expel a projectile by the action of an explosive or other propellant through a barrel that has a bore diameter of more than one-half inch, or
3. A combination of parts designed or intended for use in the conversion of a device into a destructive device.
d. A destructive device is NOT a device that although originally designed for use as a weapon, is redesigned for use as a signaling, pyrotechnic, line throwing, safety, or similar device
e. The penalty for possession of a firearm or a destructive device: suspension up to 10 days and expulsion from school for at least one calendar year with the return of the student to be at the beginning of the first semester after the one-year period. The superintendent may reduce the length of the expulsion if the circumstances warrant such reduction.
f. The superintendent shall immediately notify the appropriate law enforcement agency when a student is expelled under this rule.
4. Possession of a Deadly Weapon
a. No student shall possess, handle or transmit any deadly weapon on school property.
b. The following devices are considered to be deadly weapons as defined in I.C. 35-41-1-8:
5. A weapon, laser or electronic stun weapon, equipment, chemical substance, or other material that in the manner it is used, or could ordinarily be used, or is intended to be used, is readily capable of causing serious bodily injury;
6. An animal readily capable of causing serious bodily injury and used in the commission or attempted commission of a crime; or 3. A biological disease, virus, or organism that is capable of causing serious bodily injury.
c. The penalty for possession of a deadly weapon: up to 10 days suspension and expulsion from school for a period of up to one calendar year.
d. The superintendent shall immediately notify the appropriate law enforcement agency when a student engages in behavior described in this rule.
7. Unlawful Activity: (I.C. 20-33-8-15)

A student may be suspended or expelled for engaging in unlawful activity on or off school grounds if 1 ) the unlawful activity may reasonably be considered to be an interference with school purposes or an educational function, or 2) the student's removal is necessary to restore order or protect persons on school property. This includes any unlawful activity meeting the above criteria that takes place during weekends, holidays, other school breaks, and the summer period when a student may not be attending classes or other school functions.

## 35. Legal Settlement

A student may be expelled if it is determined that the student's legal settlement is not in the attendance areas of the school where the student is enrolled.
35. Any student conduct rule the school building principal establishes and gives notice to students and parents

When a student is considered to be a possible harm to oneself or others, a mental health evaluation and home visit from a police officer may be required prior to the student returning to school.

## SCHOOL PROPERTY

Destruction or theft of school property, according to Indiana State Law, is an expellable offense. Severe cases will be handed over to the police and charges will be filed. Accidental damage should be reported to a staff member the assistant principal's office immediately.

Commented [DC12]: Page 15 - Updated terminology to reflect current practice

## TELEPHONES

School telephones are made available for student use with teacher permission during non-instructional times. Telephones are located in the Student Services Guidance and Main Office.

Commented [DC13]: Page 15 - Updated the location of telephones for student use.

## LOST AND FOUND

Students who find lost articles are asked to take them to the Student Services guidance-Office, where they may be claimed by the owner.

## STUDENT DRESS CODE

A student's dress and appearance should not be disruptive to the educational process, constitute a threat to the safety and health of the student or others, not be in violation of any statute, or be considered distracting, indecent, or wholly inappropriate for the classroom. (Board Policy Handbook - JFCA) Students should dress in a manner that is appropriate for school activities. Neatness and cleanliness are of major concern. Clothing or grooming techniques, which distract from the educational process, should be avoided. We should also keep in mind that students spend the majority of their day in air-conditioned buildings. Clothing that is appropriate for beach and play may not be appropriate for a student to wear while trying to concentrate on schoolwork.

1. Head coverings and hets, hoods, bandanas, or sunglasses are not to be worn during the school day unless it is for a religious or medical reason.
2. See-through, midriff-exposing shirts or blouses, and narrow strap tops should not be worn to school. During the regular school day, students shall wear a top that includes a sleeve of some nature and shall not reveal the chest or underarm areas or expose undergarments in an immodestway.
3. Excessively short shorts, dresses, and skirts should not be worn.
4. Pajamas shall not be worn.
5. In order to maintain our students' safety, shoes will be required at all times. House slippers are not to be worn at school.
6. Any clothing that draws undue attention to the student or is disruptive to the educational process of the school should not be worn. Further, clothing that is tight, flimsy, torn, or ripped to the point of immodesty, or ripped/torn above the knees, or clothing which depicts violence or vulgarity of any kind may not be worn.
7. Students are prohibited from wearing messages on clothing, jewelry, and personal belongings that relate to drugs, alcohol, tobacco, weapons, violence, sex, vulgarity, or that reflect adversely upon persons because of their race or ethnic group.
Should a student's dress be deemed inappropriate for school, the following procedure will be followed:
8. Dress code violations will be recorded in the main Student Services Office.
9. The student will be provided clean clothes to change into.
10. The student will return to the office at the end of the day to change back into his/her original clothes.

All clothing should be worn in an appropriate manner. Example: Pants and shorts are to be worn at the waistline.
Penalties for Dress Code violations may result in Warnings, Detentions, or Friday Schools.

Commented [DC14]: Page 16 - Updated the location of Lost and Found.

Commented [DC15]: Page 16 - Updated Student Dress Code terminology that related to hats, hoods, and other headwear. The location where dress code violations are addressed has been updated as well.

# PLAINFIELD COMMUNITY SCHOOL CORPORATION ACCEPTABLE USE POLICY 2020-2021 

## Introduction

The Plainfield Community School Corporation (PCSC) recognizes that access to technology in school gives students greater opportunities to learn, engage, communicate, and develop skills that will prepare them for work, life, and citizenship. We are committed to helping students develop $21^{\text {sts }}$-century technology and communication skills. To that end, we provide access to technologies for student and staff use. PCSC's technology curriculum is aligned with ISTE NETS standards and includes an emphasis on on-line safety.
This Acceptable Use Policy outlines the guidelines and behaviors that users are expected to follow when using school technologies or when using personally-owned devices on the school campus.

- The PCSC network is intended for educational purposes.
- All activity over the network or using district technologies may be monitored and retained.

Commented [DC16]: Pages 21-24 - The Acceptable Use Policy for 2020-2021 has been updated.

- All PCSC owned devices may use location tracking services.
- Access to online content via the network may be restricted in accordance with our policies and federal regulations, such as the Children's Internet Protection Act (CIPA).
- Students are expected to follow the same rules for good behavior and respectful conduct online as offline.
- Misuse of school resources can result in disciplinary action.
- PCSC makes a reasonable effort to ensure students' safety and security online, but will not be held accountable for any harm or damages that resull from use of school technologies.
- Users of the district network or other technologies are expected to alert IT staff immediately of any concerns for safety or security.


## Technologies Covered

PCSC may provide Internet access, desktop computers, mobile computers or devices, videoconferencing capabilities, online collaboration capabilities, message boards, email, and more. This Acceptable Use Policy applies to corporation-owned technology equipment at any time and at any location. The policy applies to personally-owned electronic devices any time they are on school property, utilizing corporation provided internet access, or any of the resources in the PCSC network. As new technologies emerge, PCSC will attempt to provide access to them. The policies outlined in this document are intended to cover all available technologies, not just those specifically listed.

## Usage Policies

All technologies provided by the district are intended for education purposes. All users are expected to use good judgment and to follow the specifics of this document as well as the spirit of it: be safe, appropriate, careful and kind; don't try to get around technological protection measures; use good common sense; and ask if you don't know.

## Web Access

PCSC provides its users with access to the Internet, including web sites, resources, content, and online tools. That access will be restricted in compliance with CIPA regulations and school policies. Web browsing may be monitored and web activity records may be retained indefinitely. Users are expected to respect that the web filter is a safety precaution, and should not try to circumvent it when browsing the Web. If a site is blocked and a user believes it shouldn't be, the user may submit the site for review through the filtering system.

## Email

PCSC may provide users with email accounts for the purpose of school-related communication. Availability and use may be restricted based on school policies. If users are provided with email accounts, they should be used with care. Users should not send personal information; should not attempt to open files or follow links from unknown or untrusted origin; should use appropriate language; and should only communicate with other people as allowed by the district policy or the teacher. Users are expected to communicate with the same appropriate, safe, mindful, courteous conduct online as offline. Email usage may be monitored and archived.

## Socia/Web 2.0 / Collaborative Content

Recognizing the benefits collaboration brings to education, PCSC may provide users with access to web sites or tools that allow communication, collaboration, sharing, and messaging among users. Users are expected to communicate with the same appropriate, safe, mindful, courteous conduct online as offline. Posts, chats, sharing, and messaging may be monitored. Users should be careful not to share personally-identifying information online.

## Mobile Devices Policy

PCSC may provide users with mobile computers or other devices to promote learning outside of the classroom. Users should abide by the same acceptable use policies when using school devices off the school network as on the school network. Users are expected to treat these devices with extreme care and caution; these are expensive devices that the school is entrusting to your care. Users should report any loss, damage, or malfunction to IT staff immediately. Users may be financially accountable for any damage resulting from negligence or misuse. Use of school-issued mobile devices off the school network may be monitored.

## Personally-Owned Devices Policy

Students should keep personally-owned devices (including laptops, tablets, smart phones, and cell phones) turned off and put away during school hours-unless in the event of an emergency or as instructed by a teacher or staff for educational purposes. Because of security concerns, when personally-owned mobile devices are used on campus, they should not be used over the school network without express permission from IT staff. In some cases, a separate network may be provided for personally-owned devices.

## Security

Users are expected to take reasonable safeguards against the transmission of security threats over the school network. This includes not opening or distributing infected files or programs and not opening files or programs of unknown or untrusted origin. If you believe a computer or mobile device you are using might be infected with a virus, please alert IT. Do not attempt to remove the virus yourself or download any programs to help remove the virus.

## Downloads

Users should not download or attempt to download or run .exe programs over the school network or onto school resources without express permission from IT staff. You may be able to download other file types, such as images or videos. For the security of our network, download such files only from reputable sites, and only for education purposes.

## Netiquette

Users should always use the Internet, network resources, and online sites in a courteous and respectful manner.
Users should also recognize that among the valuable content online there is also unverified, incorrect, or inappropriate content. Users should use trusted sources when conducting research via the Internet. Users should also remember not to post anything online that they wouldn't want parents, teachers, or future colleges or employers to see. Once something is online, it's out there-and can sometimes be shared and spread in ways you never intended.

## Plagiarism

Users should not plagiarize (or use as their own, without citing the original creator) content, including words or images, from the Internet. Users should not take credit for things they didn't create themselves, or misrepresent themselves as an author or creator of something found online. Research conducted via the Internet should be appropriately cited, giving credit to the original author.

## Personal Safety

Users should never share personal information, including phone number, address, social security number, birthday, or financial information, over the Internet without adult permission. Users should recognize that communicating over the Internet brings anonymity and associated risks, and should carefully safeguard the personal information of themselves and others. Users should never agree to meet someone they meet online in real life without parental permission. If you see a message, comment, image, or anything else online that makes you concerned for your personal safety, bring it to the attention of an adult (teacher or staff if you're at school; parent if you're using the device at home) immediately.

## Cyberbullying

Cyberbullying will not be tolerated. Harassing, dissing, flaming, denigrating, impersonating, outing, tricking, excluding, and cyberstalking are all examples of cyberbullying. Don't be mean. Don't send emails or post comments with the intent of scaring, hurting, or intimidating someone else. Engaging in these behaviors, or any online activities intended to harm (physically or emotionally) another person, will result in severe disciplinary action and loss of privileges. In some cases, cyberbullying can be a crime. Remember that your activities are monitored and retained.

## Student Image Exclusion

Plainfield Community School Corporation will occasionally photograph or videotape students in the school environment, for the purpose of communications and public relations. These photos, primarily, could be shared with the media, and placed online via web, email and social media.
In general, Plainfield schools will not publish photos of individual students; in fact, the guideline states that at least three students must be present in published photographs. Students' names will NOT be used without permission of the parent or guardian.
This statement does NOT include annual Picture Day photos, or photos taken for class, athletic or extracurricular purposes, including the yearbook.
If a parent or guardian does not want their child's photo taken for the purpose of general communications/public relations, they must submit their signature on the Student Image Exclusion form.

## Examples of Acceptable Use

I will:
$\checkmark$ Use school technologies for school-related activities.
$\checkmark$ Follow the same guidelines for respectful, responsible behavior online that I am expected to follow offline.
$\checkmark$ Treat school resources carefully, and alert staff if there is any problem with their operation.
$\checkmark$ Encourage positive, constructive discussion if allowed to use communicative or collaborative technologies.
$\checkmark$ Alert a teacher or other staff member if I see threatening, inappropriate, or harmful content (images, messages, posts) online.
$\checkmark$ Use school technologies at appropriate times, in approved places, for educational pursuits.
$\checkmark$ Cite sources when using online sites and resources for research.
$\checkmark$ Recognize that use of school technologies is a privilege and treat it as such.
$\checkmark$ Be cautious to protect the safety of myself and others.
$\checkmark$ Help to protect the security of school resources.
This is not intended to be an exhaustive list. Users should use their own good judgment when using school technologies.

## Examples of Unacceptable Use <br> I will not:

$\checkmark$ Use school technologies in a way that could be personally or physically harmful.

## $\checkmark$ Attempt to find inappropriate images or content.

$\checkmark$ Engage in cyberbullying, harassment, or disrespectful conduct toward others.
$\checkmark$ Try to find ways to circumvent the school's safety measures and filtering tools.
$\checkmark \quad$ Use school technologies to send spam or chain mail.
$\checkmark \quad$ Plagiarize content I find online.
$\checkmark$ Post personally-identifying information, about myself or others.
$\checkmark$ Agree to meet someone I meet online in real life.
$\checkmark$ Use language online that would be unacceptable in the classroom.
$\checkmark \quad$ Use school technologies for illegal activities or to pursue information on such activities.
$\checkmark$ Attempt to hack or access sites, servers, or content that isn't intended for my use.
This is not intended to be an exhaustive list. Users should use their own good judgment when using school technologies.

## Limitation of Liability <br> PCSC will not be responsible for damage or harm to persons, files, data, or hardware.

While PCSC employs filtering and other safety and security mechanisms, and attempts to ensure their proper function, it makes no guarantees as to their effectiveness.

PCSC will not be responsible, financially or otherwise, for unauthorized transactions conducted over the school network.
PCSC will not be responsible for the loss, damage, or theft of personally owned electronic devices.

## Student Access

All students enrolled in PCSC will be permitted to use the technology resources of PCSC. If a parent/guarding does not want their student to have access to any or all of these resources they must notify the building principal in writing.

## Violations of this Acceptable Use Policy

Violations of this policy may have disciplinary repercussions, including:

- Suspension of network, technology, or computer privileges
- Notification to parents
- Detention or suspension from school and school-related activities
- Legal action and/or prosecution
- Employment disciplinary action, up to and including termination of employment


## PCMS Athletic Teams

Fall: 7th \& 8th grade football; 6th, 7th, 8th, grade boys' and girls' cross country; 6th, 7th, 8th grade boys' tennis; 7th \& 8th grade girls

Commented [DC17]: Page 25 - Updated the description of our cheer teams. volleyball; 6th, 7 th, 8 th grade girls' golf; 6 th, 7 th, 8 th grade cheer (sidelines and competition); 6 th, 7 th, and 8 th grade boys' and girls' soccer Winter: 7th \& 8th grade boys' basketball; 7th \& 8th grade girls' basketball; 6th, 7 th, 8 th grade boys' and girls' swimming; 6 th, 7 th, 8 th grade wresting; 6th, 7th \& 8th grade cheer (sidelines and competition).
Spring: 6 th, 7 th, \& \&th grade boys' and girls' track, 6 th, 7 th, \& 8 th grade girls' tennis, $6^{\text {th }}, 7^{\text {th }}, \& 8^{\text {th }}$ grade boys' golf, 7 th $\& 8$ th grade baseball, 7 th, \& 8th grade softball.

## Illiness

Students who are physically unable to practice for 5 consecutive days due to illness or injury should present to their administrator, school nurse, or athletic trainer principal or director a statement from a physician licensed to practice medicine that they are again physically fit to participate in interschool athletics.

Commented [DC18]: Page 26 - Updated the process for illness and injury as it relates to athletics.

Changes to PHS Handbook for 2020-21

| Page \# | Change Made |
| :--- | :--- |
| 1 | Mission statement updated |
| 2 | School calendar removed |
| 3 | School Calendar updated |
| 6 | Faculty updated |
| 9 | Slub sponsors updated/reviewed <br> arrival |
| 11 | Guidance changes made by Mr. Owens to remove outdated information. Mr. <br> Owens added section about mental health |
| 25 | Updated bullying language to match bullying definition from suspension <br> section. This matches the legal language provided at the conference Devin, <br> Scott and I attended last year. |
| 31 | Added morning option to Level One Thursday school to location that students can sign in upon |
| 34 | Changed Smoking to tobacco violation in chart |
| 35 | Changed Suspension reasons to match middle school. Devin, Brooke, Brent <br> and I met to make sure our suspension reasons were the same for both <br> levels. |
| 2 |  |

# Plainfield Community School Corporation 

985 S. Longfellow Dr
Plainfield, IN 46168

Dear Mr. Olinger:

As you are aware, since 2000/2001 school year, the Hendricks County Prosecutor's Office, Hendricks County Juvenile Probation Department, and the Schools in Hendricks County have worked cooperatively to support PROJECT ATTEND. PROJECT ATTEND is an attendance program which has helped the Schools address truancy issues. Over the past nineteen school years, over 1000 children have in some way been impacted by this program.

Please find attached an invoice for the 2020/2021 school year. I believe this program is valuable to the schools by proactively managing attendance issues, and helps the Court by keeping all but the most serious cases from ending up before the Judge. I hope that you will consider using PROJECT ATTEND again in your Schools in the 2020/2021 school year.

Respectfully,


Kim Wilburn
PROJECT ATTEND Coordinator

## Hendricks County Project Attend

TO:
Plainfield Community School Corporation 985 s Longfellow Dr
Plainfield, N 46168

FOR:
2020/2021 School Attendance Program

| DESCRIPTION | AMOUNT |
| :--- | :--- | :--- |
| PROJECT ATTEND services provided by Kim Wilburn through the Hendricks County |  |
| Prosecutor's Office. | \$2,500.00 |

Please remit check made out to the Hendricks County Treasurer with a note designating It for PROJECT ATTEND. Please mall the check to the Hendricks County Auditor at 355 S. Washington St., Danville,hdiana 46122 by August 28, 2020.

# TO: Board of School Trustees <br> FROM: Scott Olinger 

DATE: May 7, 2020
RE: Approval of PRIDE Academy and Guilford Elementary

I would like to recommend approval of the PRIDE Academy as a new school in the Plainfield Community School Corporation beginning the 2020-2021 school year, and Guilford Elementary as a new school opening for the 2021-2022 school year.

Approved:__ Scott Flood, President Board of School Trustees

Date:


## ANNUAL FINANCIAL REPORT December 2019

# PLAINFIELD COMMUNITY SCHOOL CORPORATION 

## BOARD OF SCHOOL TRUSTEES

Scott Flood, President
Katie Chamness, $15^{1}$ Vice President Michael Allen,2nd Vice President

Jessica Elston, Secretary
Brad DuBois, Parliamentarian

# DISTRICT ADMINISTRATION 

Scott Olinger, Superintendent Pat Ce>oney, Assistant Superintendent
Jud Wolfe, Assistant Superintendent Stacey Smith, Treasurer

## LEGAL COUNSEL

Church Church Hittle \& Antrim
Noblesville, Indiana

FINANCIAL ADVISOR
Financial Solutions Group, Inc.
Plainfield, Indiana

## Annual Financial Report

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## GENERAL INFORM ATION

## The School Corporation

The Plainfield Community School Corporation was organized on January 1, 1962, under the provisions of I.C. 20-4 (formerly Chapter 101 of the Acts of 1959). The total land area of the school corporation is thirty-six square miles. The corporation is governed by a five-member Board of School Trustees, elected on a nonpartisan basis to four-year, staggered terms. The school corporation is a public school system that serves students grades K-12. Secondary and postsecondary credit courses are offered at Plainfield High School. Special Education services are provided for students at each school, as well as the ALPHA program located in Brownsburg. High school students are also provided Vocational Education opportunities at Area 31 Career Center located at Ben Davis High School.

## Location and the Community

The School Corporation is located in the southeast section of Hendricks County, approximately twelve miles west of Indianapolis, Indiana. The School Corporation includes a portion of the Town of Plainfield and all of Guilford Township. Shown below is the location of Guilford Township in relation to Hendricks County, the City of Indianapolis, and the State of Indiana.

The township and community are adjacent to the Indianapolis Metropolitan area. Two main highways (U.S. 40 and 1-70) provide easy access to downtown Indianapolis and the Indianapolis International Airport. In the next two to three years the community and township should experience increased development of mid-priced housing.

The Indianapolis InternationalAirport facility located immediately adjacent to the eastern boundary of the School Corporation continues to generate significant development of light industry and commercial enterprises. The use of the land area of the School Corporation is mixed commercial and agricultural.

## LOCATION MAP OF HENDRICKS COUNTY, INDIANA



## GENERAL INFORM ATION

## Transportation

The Town of Plainfield is an excellent location to access major transportation links. Interstate 70 provides access to major national thoroughfares such as Interstate 65 to Louisville and Chicago, Interstate 74 to Cincinnati and Interstate 69 to northern Michigan. U.S. Highway 40 provides tenminute access to 1-465, which encircles Indianapolis; and Indianapolis International Airport is only minutes away.

## Population-Employment

| Population | Year | School Coroorotion |  |
| :---: | :---: | :---: | :---: |
|  | 1960 | 11,001 |  |
|  | 1970 | 14,439 | 40,896 |
|  | 1980 | 17,052 | 53,974 |
|  | 1990 | 19,468 | 69,804 |
|  | 2000 | 22,895 | 75,717 |
|  | 2010 | 27,844 | 104,093 |
|  |  | 145,448 |  |

Unemployment Rate as of December 2019 - Hendricks County: 2.43 Work Force:87,677 Employed: 85,600 Unemployed 2,077

Source: /ndiono Deportment of Workforce Development in cooperofion with the U. S. Bureou of Lobor Stofistics.

## Financial Institutions

The following financial institutions serve the school district:

| First Merchants Bank | Home Bank |
| :--- | :--- |
| Citizens Bank | The North Salem State Bank |
| First National Bank | Hendricks County Bank and Trust Company |
| JP Morgan Chase National Association | Fifth Third Bank |
| The Huntington National Bank | Old National Bank |
| Harris Bank National Association | PNC Bank |
| State Bank of Lizton | Stock Yards Bank \& Trust |

## Communications

The Town of Plainf ield is served by The Republican and the Hendricks County ICON which are published weekly. Other newspapers published in Indianapolis are also in generalcirculation. The area is served by Indianapolis television stations as well as AM and FM radio broadcasts.

## Utilities

Utility services are provided by the following public utility companies:
Telephone -AT \& T

Electric - Duke Energy, Hendricks Power Cooperative
Natural Gas - Vectren Company
Water \& Sewage - Municipally owned in Plainfield

## Health Care

Hendricks Regional Health is the fifth largest healthcare system in Central Indiana, as well as a nationally recognized, not-for-profit, healthcare organization with a deeply-rooted legacy of community service. More than 2, 100 associates serve the community through a shared philosophy of patient-centered, high-quality, low-cost healthcare.

## GENERAL INFORM ATION

## Largest Area Employers - Plainfield

| Employer | lMio..e.ll | Employees |
| :--- | :--- | :---: |
| Amazon.com Inc. | Distribution | 1975 |
| PSIEnergy, Inc./Duke Energy Indiana | Utility Regional Headquarters | 950 |
| Q-Edge Corporation/FoxConn | Mfg. Computers | 800 |
| Plainfield Comm. School Corp. | School | 670 |
| Ozburn-Hessey Logistics | Distribution | 650 |
| Plainfield CorrectionaI Facility | Government | 620 |
| Ingram Micro Mobility | Distribution | 600 |
| Town of Plainfield | Government | 515 |
| Ryder/Whirlpool | Distribution | 500 |
| Wal-Mart | Retail | 490 |

Per Capita Income

|  | Hendricks County | f.adkmQ |
| ---: | ---: | ---: |
| 2012 | $\$ 39,057$ | $\$ 38,119$ |
| 2013 | 41,978 | 38,291 |
| 2014 | 42,945 | 39,578 |
| 2015 | 43,345 | 41,984 |
| 2016 | 45,513 | 43,097 |

## Student/Instructional Staff Ratio

Year 2019-2020
Excludes building level administration.

## Personnel

As of December 31, 2019, the School Corporation has a total staff of 670 personnel (316 are certified staff) allocated in categories as follows:

Staffing Category Employees
Certified Administration 23
Classified Administrative/Accounting 6
Teachers/Counselors/Librarians/Psychologists 293
At-Risk Counselors 5
Instructional/Supplementa I Pupil Services 125
Secretarial/Clerical 30
Health Services 6
Maintenance/Custodial/Security 59
Food Services 56
Transportation 55
Computer Services ./I
Total 670

## GENERAL INFORMATION

## Future Capital Plans

The Board of School Trustees maintains a systematic modernization program for all district facilities. The Board, administration and staff identify the needs of the Corporation as well as the desires of the community by soliciting input at public forums and Board meetings. Based upon this input, long and short-range goals are identified, published, and implemented. The Board has developed a three-year capital improvement plan that is reviewed and updated each year. Funding for facility renovation and construction comes from the Operations Fund or General Obligation Bond.

## Capital Projects Plan - Budget by Site

|  | 2020 | 2021 | 2022 |
| :--- | ---: | ---: | ---: |
| Brentwood Elementary School | 330,400 | 1999300 | 241,200 |
| Central Elementary School | 383,000 | 225,400 | 275,300 |
| Von Buren Elementary School | 430,500 | 240,200 | 287,100 |
| Clarks Creek Elementary School | 357,200 | 435.500 | 431,900 |
| Guilford Elementary School | $2,877,500$ | 884,530 | 825,940 |
| Plainfield Community Midde School | 627,000 | 627.400 | 680,600 |
| Plainfield High School | $1,394,800$ | $1,355,900$ | $1,432,000$ |
| Transportation Center | 246,000 | 125,100 | 100,250 |
| Administration Building /Corporation | $2,355,605$ | $2,404,899$ | $2,431.194$ |
| TotolProposed Expenditures | $9,002,005$ | $6,498,229$ | $6,705,484$ |

## GENERAL INFORMATION

## Facilities

The School Corporation operates six school facilities all located in the Town of Plainfield. Brentwood, Central, Van Buren, and Clarks Creek Elementary Schools serve grades K-5, Plainfield Community Middle School serves grades 6-8 and Plainfield High School serves grades 9-12.

| School and Location | Grades | Original Construction | Lost <br> Renovation | $\begin{aligned} & \text { Lost Additic } \\ & \text { Dote S } \end{aligned}$ | $\begin{aligned} & \text { tion } \\ & \text { Sq. Ft. } \end{aligned}$ | Condition of Buildng |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brentwood Elementary School 1630 E. OliverStreet |  | 1963 | 2017 | 1971 | 24,928 | Excellent |
| Central Elementary School 110 Wabash Street | K-5 | 1931 | 2017 | 1977 | 61,902 | Excellent |
| Clarks Creek Elementary Schoo 401 Elm Drive | olK-5 | 1990 | 2017 | 1999 | 34,231 | Excellent |
| Van Buren Elementary School 233 Shaw Street |  | 1956 | 2018 | 2002 | 10,926 | Excellent |
| Plainfield Comm. Middle Scho 709 Stafford Road | pol6-8 | 1958 | 2019 | 1999 | 3,960 | Excellent |
| Plainfield High School I Red Pride Drive | 9-12 | 2008 |  |  |  | Excellent |
| Administration Offices 985 Longfellow Drive | NA | 1995 | 2016 | 2016 | 7,260 | Excellent |
| Transportation 918 Whitaker Road | NA | 2004 |  |  |  | Excellent |

The School Corporation participates in an area vocational cooperative (Area Vocational District 31 - MSD of Wayne Township) and a special education inter-local agreement between Avon. Brownsburg. and Plainfield schools. The School Corporation owns forty (40) acres. located two miles west of Plainfield High School. Construction willbeginin2020 for Guilford Elementary. located inthe southwest area of Plainfield.

Facility Usage

| School | Grades | Acreage | Square <br> Footage | Student Capacity | Current Enrollment ${ }^{\circ}$ | $\stackrel{3}{\text { Utilization }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brentwood Elementary | K-5 | 12 | 57.984 | 525 | 427 | 813 |
| Central Elementary | K-5 | 7 | 106.832 | 650 | 580 | 893 |
| Clarks Creek Elementary | K-5 | 24 | 157.710 | 950 | 975 | 1003 |
| Van Buren Elementary | K-5 | 12 | 80.440 | 650 | 522 | 803 |
| Plainfield Comm. Middle School | 6-8 | 40 | 322.017 | 1600 | 1320 | 833 |
| Plainfield High School | 9-12 | 100 | 482.310 | 2100 | 1736 | 833 |
| Administrative Office |  |  | 14.637 |  |  |  |
| Transportation Department |  | 5.5 | 20,930 |  |  |  |

## GENERALINFORMATION

## Investment Policy

The School Corporation invests public funds ina manner to provide the highest investment return with the maximum security while meeting daily cash flow demands. The policy conforms to all state and local statutes governing the investment of public funds.

The corporation's investments are made withjudgment and care, under the circumstances then prevailing, which persons of prudence, discretion, and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived. The school corporation treasurer, who is assigned the investment duties, shall use the prudent person standard to manage investments.

The primary objectives, in priority order, of the school corporation's investment activities shall be as follows:

- Safety - Safety of principal is the foremost objective of the investment program. Investments of the school corporation shall be undertaken in the manner that seeks to ensure the preservation of capital in the overall portfolio.
- Liquidity -The schoolcorporation's investments will remain sufficiently liquid to enable the corporation to meet all operating requirements, which might be reasonably anticipated.
- Return on Investment - The school corporation's investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the corporation's investment risk constraints and the cash flow characteristics of the portfolio.

The schoolcorporation is authorized to invest the portfolio according to the state statutes governing schools as stated in I.C. 5-13 as stated now and amended in the future. (The policy in its entirety is available on file as adopted by the Plainfield Community School Corporation Board of Trustees on July 6,2004, Policy D-6.)

## STATISTICAL AND FINANCIAL INFORMATION

## Revenue by Source - Last Ten Fiscal Years

| FY Ended Dec. 31 | State | Property/PTRC | Financial Institutions | License Excise \& CVET |
| :---: | :---: | :---: | :---: | :---: |
| 2019 | $36,180,412$ | 21.827 .267 | 90.242 | 1.698 .184 |
| 2018 | $35,047,422$ | $21,511.931$ | 69.119 | $1,605.233$ |
| 2017 | $33.619,250$ | 20.822 .903 | 73.129 | 1.488 .877 |
| 2016 | $33,411,874$ | $20.089,346$ | 81.271 | $1,367,579$ |
| 2015 | $31,342,491$ | 19.458 .659 | 75,388 | $1,358.138$ |
| 2014 | 30.519 .742 | 18.470 .488 | 71.096 | 1.212 .415 |
| 2013 | $28.716,241$ | $18.271,504$ | 58.694 | $1,349,538$ |
| 2012 | 26.952 .919 | $17,966,723$ | 47.516 | $1,263.123$ |
| 2011 | 25.637 .880 | $10.449,354$ | 31.938 | $1,284,258$ |
| 2010 | $24,863,435$ | $18.424,516$ | 46.350 | 1.337 .158 |
| 2009 | 26.617 .273 | 23.187 .474 | 45,803 | 1.481 .305 |

## STATISTICAL AND FINANCIAL INFORMATION

## Direct Debt, Lease Obligations, and Overlapping Debt

| P!rec! Qebt | Principal Outstanding |  | Principal Applicable |  |
| :---: | :---: | :---: | :---: | :---: |
| General Obligation Bonds of 2012 | \$ | 230CXXJ | 1003 |  |
| General Obligation Bonds of 2013 |  | 200.CXXJ | 1003 |  |
| General Obligation Bonds of 2014 |  | 570.CXXJ | 1003 |  |
| Plainfield Comm. School Corp. 2013 Pension Bonds |  | 1.455.CXXJ | 1003 |  |
| General Obligation Bonds of 2016 |  | 1.570.CXXJ | 1003 |  |
| General Obligation Bonds of 2017 |  | 2,330CXXJ | 1003 |  |
| General Obligation Bonds of 2018 |  | 2775,(XXJ | 1003 |  |
| Total Direct Debt | \$ | 9,130, (XXJ | 1003 |  |
| Legse Obl!gations |  |  |  |  |
| Plainf ieldSchoolTrans.Ctr. Bldg.Corporation FirstMortgage Refunding Bonds,Series2012 | \$ | 1.655,(XXJ | 1003 |  |
| 2004 Plainf ield High School Building Corporation |  |  |  |  |
| First Mortgage Refunding Bonds,Series 2014 |  | 46,200,(XXJ | 1003 |  |
| FirstMortgage RefundingBonds, Series 2015 |  | 18.270,(XXJ | 1003 |  |
| FirstMortgageBonds,Series 2016 |  | 19,455,(XXJ | 1003 |  |
| First Mortgage Bonds,Series 2017 |  | 3,830,(XXJ | 1003 |  |
| FirstMortgageBonds,Series2019A |  | 21.440,(XXJ | 1003 |  |
| First Mortgage Bonds,Series 2019 B |  | 31.830.CXXJ | 1003 |  |
| PlainfieldSchool Building Corporation |  |  |  |  |
| First Mortgage Refunding Bonds,Series 2016 |  | 4.880,(XXJ | 1003 |  |
| Total Lease Obligations | \$ | 147,640,(XXJ | 1003 |  |
| Total Direct Debt and Lease Obligations |  |  |  |  |
| Overlaoo!na-Direct Qeblaod_Lease Obliagtions |  |  |  |  |
| Hendricks County | \$ | 13,815,(XXJ | 24.603 |  |
| Plainfield Public Library |  | 1.785,(XXJ | 100.003 |  |
| Town of Plainfield |  | 29,(XXJ, (XXJ | 86.833 |  |
| Total Overlapping Direct Debt and Lease Obligations | \$ | 44.600.CXXJ |  |  |
| Total Direct and Overlappina Direct Debt and Lease Obligations |  |  |  |  |

## STATISTICAL AND FINANCIAL INFORMATION

The School Corporation is limited to the issuance of direct general obligation debt, to an amount not to exceed 23 of the assessed valuation of property within the School District. divided by 3 .

## Direct Debt Issuance Capacity

The School Corporation is limited to the issuance of direct general obligation debt. to an amount assessed valuation of property within the School District. divided by three.

| Total Assessed Valuation-2019 Payable2020 | \$2,394.767,166 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statutory Limitation | 15,965,115 |  |  |  |  |
| Debt Subject to Limitation | 9.130.000 |  |  |  |  |
| General Obligation ssuance Margin | \$ | 6.835 .115 |  |  |  |
| Per Capita and Debt Ratio Analysis |  |  |  |  |  |
| Population-2018 (Est) | $\begin{array}{r} 32,045 \\ \$ 2,394.767 .166 \end{array}$ |  |  |  |  |
| Assessed Valuation-2019 Payable 2020 |  |  |  |  |  |
| Description | Amount |  | Debt per Capital |  | Ratio of Debt/AV |
| Total School Corporation Direct Debt |  |  |  |  |  |
| Total Overlapping Direct Debt and |  |  |  |  |  |
| Lease Obligations | 30,364, 190 |  |  | 947.55 | 1.273 |
| Total Direct and Overlapping Direct |  |  |  |  |  |
| Debt and Lease Obligations |  | 187,134,190 |  | 5,839.73 | 7.823 |

State Aid
Estimated 2020 State Distributions \$ 37,425,500
Maximum Combined Debt Service (2020)
$15,251.214$
Coverage - Dollars
\$ 22,174,286
Coverage - Times

## STATISTICAL AND FINANCIAL INFORM ATION

## Combined Debt Service Requirements

The tabulation below sets forth the combined debt service requirements for all Leases and General Obligation Bonds of the Plainfield Community School Corporation as of December 31,2019.

```
*2005 Series B bonds refunded in 2014
*2005 Series A bonds refunded in 2015
*2006 Bonds refunded in 2016
```

| Calendar Vear | $2003$ lease | $2005$ lease | 2006• lease | $2016$ Lease | $\begin{aligned} & 2017 \\ & \text { lease } \end{aligned}$ | 2019A lease | 20198 lease | Pension Bond | $\begin{gathered} 2012 \\ \text { GO } \\ \text { Bonds } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { GO } \\ \text { Bonds } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { GO } \\ \text { Bonds } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { GO } \\ \text { Bonds } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { GO } \\ \text { Bonds } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { GO } \\ \text { Bonds } \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | 435,000 | 7,465,000 | 1,863,000 | 1973,000 | 625,000 |  |  | 349,917 | 456,800 | 404,000 | 384,150 | 640,788 | 448,600 | 379.494 | \$15,425,149 |
| 2020 | 439,000 | 7,470,000 | 1,667,000 | 1973,000 | 634,000 | 477,000 |  | 353,134 |  |  | 386,650 | 639,780 | 440,600 | 670,050 | 515,150,214 |
| 2021 | 443,000 | 7,520,000 | 1,066,000 | 1,972,000 | 633,000 | 1,359,000 | 1,276,000 | 345,310 |  |  |  | 648,592 | 452,500 | 662,050 | 516,377,452 |
| 2022 | 450,000 | 7,455,000 | 1,068,000 | 1,971,000 | 641,000 | 1,767,000 | 2,543,000 | 346,698 |  |  |  |  | 454,100 | 658,600 | \$17,354,398 |
| 2023 | 230,000 | 7,471,000 | 536,000 | 1,974,000 | 639,000 | 1,764,000 | 2,546,000 | 337,154 |  |  |  |  | 455,400 | 664,700 | 516,617,254 |
| 2024 |  | 7,475,000 |  | 1,971,000 | 647,000 | 1,760,000 | 2,546,000 |  |  |  |  |  | 446,600 |  | \$14,845,600 |
| 2025 |  | 7,468,000 |  | 1,973,000 | 635,000 | 1764,000 | 2,544,000 |  |  |  |  |  |  |  | \$4,384,000 |
| 2026 |  | 7,471,000 |  | 1,971,000 |  | 1,766,000 | 2,541,000 |  |  |  |  |  |  |  | \$13.749,000 |
| 2027 |  | 7,472.000 |  | 1,971,000 |  | 1765,000 | 2,544,000 |  |  |  |  |  |  |  | \$13,752,000 |
| 2028 |  | 7,474,000 |  | 1,975,000 |  | 1,766,000 | 2,545,000 |  |  |  |  |  |  |  | \$13,760,000 |
| 2029 |  | 7,471,000 |  | 1,970,000 |  | 1,760,000 | 2,544,000 |  |  |  |  |  |  |  | \$13,745,000 |
| 2030 |  |  |  | 1,974,000 |  | 1,764,000 | 2,542,000 |  |  |  |  |  |  |  | \$6,280,000 |
| 2031 |  |  |  |  |  | 1765,000 | 2,546,000 |  |  |  |  |  |  |  | \$4,311,000 |
| 2032 |  |  |  |  |  | 1,764,000 | 2,540,000 |  |  |  |  |  |  |  | 54,304,000 |
| 2033 |  |  |  |  |  | 1,765,000 | 2,541,000 |  |  |  |  |  |  |  | \$4,306,000 |
| 2034 |  |  |  |  |  | 1,765,000 | 2,543,000 |  |  |  |  |  |  |  | \$4,308,000 |
| 2035 |  |  |  |  |  | 1,763,000 | 2,546,000 |  |  |  |  |  |  |  | 54,309,000 |
| 2036 |  |  |  |  |  | 1762,000 | 2,526,000 |  |  |  |  |  |  |  | 54.288,000 |
| 2037 |  |  |  |  |  | 1763,000 | 2,535,000 |  |  |  |  |  |  |  | \$4,298,000 |
| 2038 | - |  |  |  |  | 1762,000 | 2,531,000 |  |  |  |  |  |  |  | \$4,293,000 |

## STATISTICAL AND FINANCIAL INFORMATION

## Debt Obligations - Long Term (As of December 31,2019)



## STATISTICAL AND FINANCIAL INFORMATION

2004 Plainfield Community High School Building Corporation - 2005 Lease

| Project: | Construction of New Plainfield High School |
| :---: | :---: |
| Term of Lease: | 24 years |
| Date Building was accepted: | June 2,2008 |
| Annual Rental: | \$8,200,000 |
| Lease Dated: | December 22, 2004 |
| Last Payment: | December 2029 |
| Principal Balance: | \$64,550,000 |
| Plainfield SchoolTransportation Center Building Corporation-2012 Lease (Former2003 Lease) |  |
| Project: | School Bus Transportation Center |
| Location of Building: | 918 Whitaker Road, Plainfield, Indiana |
| Term of Lease: | 20 years |
| Date Building to be completed: | August 2004 |
| Original Bond lssue: | November 11,2003 |
| Average Rate: | 4.083 |
| Trustee: | US Bank, Indianapolis, Indiana |
| Last Payment: | June 2023 |
| Principal Balance: | \$1,655,000 |
| Plainfield Elementary School Building Corporation-2016 Lease (Refunded the 2006 bonds) |  |
| Project: | Addition/Renovation Plainfield Comm. Middle Schooland Plainfield High School and Renovation of Brentwood, Central and Van Buren Elementary Schools |
| Term of Lease: | 22 years |
| Date Building was accepted: | July 1,2000 and August 1,2003 |
| Annual Rental: | Approximately \$1,800,000 |
| Lease Dated: | October 12,2006 |
| Last Payment: | June 2023 |
| Principal Balance: | \$4,880,000 |

2004 Plainfield Community High School Building Corporation-2016 Lease
Project: HVAC improvements at Brentwood, Clarks Creek, Middle
School
Term of Lease:
14 years
Date Building was accepted:
Annual Rental:
September 1,2018
Lease Dated:
Approximately \$1,950,000
October 6, 2016
Last Payment: December 2030
Principal Balance: \$19,455,000
2004 Plainfield Community High School Building Corporation - 2017 Lease
Project:
Term of Lease:
Date Building was accepted:
Annual Rental
Lease Dated:
Last Payment:
Principal Balance:

Renovation of Van Buren Elementary 8 years August I,2019
Approximately \$630,000
November 30, 2017
December 2025
\$3,830,000
2004 Plainfield Community High School Building Corporation-2019A Lease
Project: Renovation of Plainfield Community Middle School
Term of Lease: 19 years
Date Building was accepted:
July L 2021
Annual Rental:
Approximately \$IJ65,000
Lease Dated:
October II, 2018
Last Payment:
December 2038
Principal Balance:
\$21,440,000
2004 Plainfield Community High School Building Corporation-2019B Lease

Project:
Term of Lease:
Date Building was accepted:
Annual Rental:
Lease Dated:
Last Payment:
Principal Balance:

Construction of Guilford Elementary School
19 years
July I,2021
Approximately \$2,540,000
August 8, 2019
December 2038
\$31,830,000

EDUCATION FUND
RECEIPTLEX PENDITURE COMPARISON
December 31, 2019

| Year | January 1 <br> Cash Balance | Receipts | \% Inc. | Expenditures and <br> Transfers | \% Inc. | December 31 <br> Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2008 | $\$ 2,173,682$ | $\$ 27,673,539$ | $14.5 \%$ | $\$ 26,846,863$ | $11.7 \%$ | $\$ 3,000,358$ |
| 2009 | $\$ 3,000,358$ | $\$ 27,454,277$ | $-0.8 \%$ | $\$ 26,847,820$ | $0.0 \%$ | $\$ 3,606,815$ |
| 2010 | $\$ 3,606,815$ | $\$ 24,816,431$ | $-9.6 \%$ | $\$ 24,768,625$ | $-7.7 \%$ | $\$ 3,654,622$ |
| 2011 | $\$ 3,654,622$ | $\$ 26,234,296$ | $5.7 \%$ | $\$ 25,411,968$ | $2.6 \%$ | $\$ 4,476,950$ |
| 2012 | $\$ 4,476,950$ | $\$ 27,674,973$ | $5.5 \%$ | $\$ 26,953,873$ | $6.1 \%$ | $\$ 5,198,050$ |
| 2013 | $\$ 5,198,050$ | $\$ 29,018,681$ | $4.9 \%$ | $\$ 28,836,416$ | $7.0 \%$ | $\$ 5,380,315$ |
| 2014 | $\$ 5,380,315$ | $\$ 31,191,858$ | $7.5 \%$ | $\$ 30,634,781$ | $6.2 \%$ | $\$ 5,937,392$ |
| 2015 | $\$ 5,937,392$ | $\$ 31,873,824$ | $2.2 \%$ | $\$ 31,923,270$ | $4.2 \%$ | $\$ 5,887,946$ |
| 2016 | $\$ 5,887,946$ | $\$ 34,239,483$ | $7.4 \%$ | $\$ 33,516,988$ | $5.0 \%$ | $\$ 6,610,441$ |
| 2017 | $\$ 6,610,441$ | $\$ 34,623,490$ | $1.1 \%$ | $\$ 35,117,886$ | $4.8 \%$ | $\$ 6,116,045$ |
| 2018 | $\$ 6,116,045$ | $\$ 36,155,781$ | $4.4 \%$ | $\$ 35,597,940$ | $1.4 \%$ | $\$ 6,673,886$ |
| 2019 | $\$ 6,673,886$ | $\$ 37,147,383$ | $2.7 \%$ | $\$ 37,838,491$ | $6.3 \%$ | $\$ 5,982,778$ |

Note: The General Fund became the Education Fund on January I, 2019.

## EXCISE TAXHISTORY

December 31,2019

| Year | Education | Debt <br> Service | Capital <br> Pro"ects |  |  | Bus <br> acement | O erations | Total |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |
| 2009 | $\$ 80,984$ | $\$ 768,711$ | $\$ 306,539$ | $\$ 125,690$ | $\$ 26,524$ | $\$ 0$ | $\$ 1,308,448$ |  |
| 2010 | $\$ 0$ | $\$ 751,073$ | $\$ 261,193$ | $\$ 111,186$ | $\$ 47,207$ | $\$ 0$ | $\$ 1,170,659$ |  |
| 2011 | $\$ 0$ | $\$ 753,823$ | $\$ 253,242$ | $\$ 104,270$ | $\$ 32.789$ | $\$ 0$ | $\$ 1.144,124$ |  |
| 2012 | $\$ 0$ | $\$ 740,999$ | $\$ 270,888$ | $\$ 105,800$ | $\$ 23,917$ | $\$ 0$ | $\$ 1.141,604$ |  |
| 2013 | $\$ 0$ | $\$ 757,614$ | $\$ 299,209$ | $\$ 109,161$ | $\$ 19,026$ | $\$ 0$ | $\$ 1,185,010$ |  |
| 2014 | $\$ 0$ | $\$ 694066$ | $\$ 264,902$ | $\$ 106,204$ | $\$ 15,374$ | $\$ 0$ | $\$ 1,080,546$ |  |
| 2015 | $\$ 0$ | $\$ 889,196$ | $\$ 298,919$ | $\$ 129,536$ | $\$ 16,528$ | $\$ 0$ | $\$ 1,334,179$ |  |
| 2016 | $\$ 0$ | $\$ 891,839$ | $\$ 311,831$ | $\$ 127,763$ | $\$ 14,319$ | $\$ 0$ | $\$ 1.345,752$ |  |
| 2017 | $\$ 0$ | $\$ 966,779$ | $\$ 349,426$ | $\$ 142,885$ | $\$ 27,670$ | $\$ 0$ | $\$ 1.486,760$ |  |
| 2018 | $\$ 0$ | $\$ 1.038,757$ | $\$ 376,945$ | $\$ 157,753$ | $\$ 31.779$ | $\$ 0$ | $\$ 1,605,233$ |  |
| 2019 | $\$ 0$ | $\$ 1.079,295$ | $\$ 0$ | $\$ 0$ |  | $\$ 0$ | $\$ 618,889$ | $\$ 1,698,184$ |



Note:The GeneralFund become the Educational Fund on January 1, 2019
Note:The Capitol Projects.Transportation .and Bus Replacement Funds were consolidated into Ihe Operations Fund on January 1, 2019

## RATIOOFANNUALDEBTSERVICE EXPENDITURES FOR LOANS, LEASES AND OTHER LONG TERM OBLIGATIONS

December 31, 2019

| Assessed Value | Fiscal Year Ended Dec. 31 | Princi al | Interest | Total Debt Service | Total General/ Education Fund Ex endi ures | Ratio of Debi Services to General/ Education Fund | Ratio of <br> Debi <br> Servicesb <br> Assessed <br> Value \{True <br> Tax Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2.317.557.674 | 2019 | \$1 1,600,000 | \$3.476,657 | \$15,076.657 | \$33.487,045 | 45.023 | 0.6505 |
| \$2.121.969,824 | 2018 | \$1 $1.420,000$ | \$3.805.793 | \$ 15.225.793 | \$35.597,940 | 42.773 | 0.7175 |
| \$2.090.478,853 | 2017 | \$10,915,000 | \$4.027,149 | \$14,942.149 | \$35,1 17,886 | 42.553 | 0.7148 |
| \$2.068,993.492 | 2016 | \$1 1.319.000 | \$3.621,566 | \$ 14,940.566 | \$33,516.988 | 44.583 | 0.7221 |
| \$1.838.428,925 | 2015 | \$8.920,000 | \$3.794,030 | \$12,714.030 | \$31.923270 | 39.833 | 0.6916 |
| \$1.713.454,507 | 2014 | \$8.087,500 | \$4.547,830 | \$12,635,330 | \$30,634.781 | 41.253 | 0.7374 |
| \$ 1.586.336.571 | 2013 | \$7.052,500 | \$5,51 1.252 | \$12.563.752 | \$26.953,873 | 46.613 | 0.7920 |
| \$1.596.778.784 | 2012 | \$6.327,500 | \$6.033,509 | \$12,361.009 | \$26.953,873 | 45.863 | 0.7741 |
| \$1.606.752.593 | 2011 | \$6.087,500 | \$6.051,865 | \$12.139,365 | \$25.4 1 1,968 | 47.773 | 0.7555 |
| \$1.499.972.842 | 2010 | \$5.842.500 | \$6.367206 | \$12.209.706 | \$24.768.625 | 49.303 | 0.8140 |
| \$1.399,107,32 1 | 2009 | \$5.817,500 | \$6.699,855 | \$12,517,355 | \$26,847,819 | 46.623 | 0.8947 |
| \$1.604,628.575 | 2008 | \$3.800.000 | \$6.861.411 | \$10.661.4 11 | \$26,846,863 | 39.713 | 0.6644 |
| \$1.508,621 .028 | 2007 | \$2.820.000 | \$8.407,695 | \$11.227,659 | \$24.024,567 | 46.733 | 0.7442 |
| \$1.224.863240 | 2006 | \$2200,000 | \$7.359,914 | \$9.559,914 | \$23,387.258 | 40.883 | 0.7805 |
| \$1.063.520.407 | 2005 | \$2225.000 | \$1.981.885 | \$4.206,855 | \$24.891.206 | 16.903 | 0.3956 |
| \$1.268,244,337 | 2004 | \$2.707.410 | \$1.238,228 | \$3,945,638 | \$23,802,940 | 16.583 | 0.3111 |

*2019 - the GeneralFund became the Education Fund

ASSESSED VALUATION AND TAX RATES
Property Tax Rates Per \$100 Assessed Valuation
December 31, 2019
(TRUE TAX VALUE*)

| Year Paid | Assessed Valuation | Education Fund | Debt <br> Service Fund | Retirement/ Severance Fund | Capitol Projects Fund | Transportation Fund | Bus <br> Replacement Fund | Operations Fund |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | \$2.317.557.674 |  |  |  |  |  |  |  |
|  |  | 0.0000 | 0.5741 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.3292 |
| 2018 | \$2.121.969.824 | 0.0000 | 0.6374 | 0.0000 | 0.2313 | 0.0968 | 0.0195 | 0.0000 |
| 2017 | \$2.090,478,853 | 0.0000 | 0.6394 | 0.0014 | 0.2311 | 0.0945 | 0.0183 | 0.0000 |
| 2016 | \$2.068.993.492 | 0.0000 | 0.6415 | 0.0157 | 0.2243 | 0.0919 | 0.0103 | 0.0000 |
| 2015 | \$1.838.428.925 | 0.0000 | 0.6940 | 0187 | 0.2333 | 0.1011 | 0.0129 | 0.0000 |
| 2014 | \$1.713.454507 | 0.0000 | 0.6639 | 0223 | 0.2619 | 0.1050 | 0.0152 | 0.0000 |
| 2013 | \$1.586.336,571 | 0.0000 | 0.7111 | 0.0240 | 0.2815 | 0.1027 | 0.0179 | 0.0000 |
| 2012 | \$1596.778.784 | 0.0000 | 0.7238 | 0.0186 | 0.2714 | 0.1060 | 0.0049 | 0.0000 |
| 2011 | \$1.606.752.593 | 0.0000 | 0.6908 | 0242 | 0.2402 | 0.0989 | 0.0311 | 0.0000 |
| 2010 | \$1.499,972.842 | 0.0000 | 0.7255 | 0.0276 | 0.2523 | 0.1074 | 0.0456 | 0.0000 |
| 2009 | \$1.399.107321 | 0.0000 | 0.6554 | ©272 | 0.2591 | 0.1075 | 0221 | 0.0000 |
| 2008 | \$ 1.604628575 | 0.6057 | Б887 | O319 | 0.2525 | 0.0936 | 0.0157 | 0.0000 |
| 2007 | \$1,50862 102 | 0.5367 | 0.6058 | 0266 | 0.2553 | 0.0963 | 0.0063 | 0.0000 |
| 2006 | \$1.224863240 | 0.6371 | 0.7069 | 0.0309 | 0.3074 | 0.1016 | 0.0199 | 0000 |
| 2005 | \$1,063.520.407 | 0.6437 | 03305 | 0.0246 | 0.2947 | 0.1022 | 0.0363 | 0.0000 |

NOTES:
The Education Fund replaced the General Fund in 2019
The Operations Fund consolidated the Capitol Projects. Transportation.and Bus Replacement Funds in 2019.

## CONTINUING DISCLOSU RE

## LONG TERM INDEBTEDNESS <br> AS\%OFASSESSED VALUATION

\{True Tax Value)
December 31,2019

| Year <br> Paid | Assessed <br> Valuation | Outstanding <br> Direct Debt | 3 |
| :---: | :---: | :---: | :---: |
| 2019 | $\$ 2,317,557,674$ | $\$ 156,770,000$ | 6.763 |
| 2018 | $\$ 2,121,969,824$ | $\$ 114,930,000$ | 5.423 |
| 2017 | $\$ 2,090,478,853$ | $\$ 123,450,000$ | 5.913 |
| 2016 | $\$ 2,068,993,492$ | $\$ 127,735,000$ | 6.173 |
| 2015 | $\$ 1,838,428,925$ | $\$ 111,625,000$ | 6.073 |
| 2014 | $\$ 1,713,454,507$ | $\$ 116,000,000$ | 6.773 |
| 2013 | $\$ 1,586,336,571$ | $\$ 122,007,500$ | 7.693 |
| 2012 | $\$ 1,596,778,784$ | $\$ 129,545,000$ | 8.113 |
| 2011 | $\$ 1,606,752,593$ | $\$ 127,355,000$ | 7.933 |
| 2010 | $\$ 1,499,972,842$ | $\$ 133,695,000$ | 8.913 |

## Enrollment

Below is the total enrollment for the past five years and a five-year projection.

|  | $115 / 16$ | $16 / 17$ | $17 / 18$ | $18 ; 19$ | $19 / 20$ | $120 ; 21$ | $21 ; 22$ | 122,23 | $123 / 24$ | $24 / 25$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| K | 346 | 412 | 391 | 404 | 369 | 411 | 418 | 425 | 434 |  |  |
| $1-5$ | 2047 | 2007 | 2058 | 2091 | 2139 | 2161 | 2197 | 2235 | 2280 |  |  |
| $6-8$ | 1233 | 1266 | 1288 | 1349 | 1324 | 1355 | 1378 | 1401 | 1429 | 895 |  |
| $9-12$ | 1628 | 1658 | 1682 | 1717 | 1739 | 1771 | 1801 | 1832 | 1858 |  |  |
| TOTAL | 5254 | 5343 | 5421 | 5561 | 5571 | 5698 | 5795 | 5893 | 6001 | 6122 | \|| |

## CONTINUING DISCLOSURE

Tax Rate Comparison
(per \$100 Assessed Valuation)

| Town of Plainfield | 2019 | 2018 | 2017 | 2016 | 2015 |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| County | $\$ 0.3090$ | $\$ 0.3211$ | $\$ 0.3193$ | $\$ 0.3164$ | $\$ 0.3180$ |
| Township | 0.0266 | 0.0280 | 0.0272 | 0.0266 | 0.0294 |
| Library | 0.0819 | 0.0830 | 0.0805 | 0.0899 | 0.1006 |
| Corporation | 0.7994 | 0.7994 | 0.7994 | 0.7837 | 0.7877 |
| Subtotal | $\$ 1.2169$ | $\$ 1.2315$ | $\$ 1.2264$ | $\$ 1.2166$ | $\$ 1.2357$ |
|  |  |  |  |  |  |
| School | 2019 | 2018 | 2017 | 2016 | 2015 |
|  | $\$ 0.0000$ | $\$ 0.0000$ | $\$ 0.0000$ | $\$ 0.0000$ | $\$ 0.0000$ |
| Education Fund• | 0.5741 | 0.6374 | 0.6408 | 0.6572 | 0.7127 |
| Debt Service | 0.3292 | 0.2313 | 0.2311 | 0.2243 | 0.2333 |
| Operations Fund |  | 0.0000 | 0.0968 | 0.0945 | 0.0919 |
| Transportation | 0.0000 | 0.0195 | 0.0183 | 0.0103 | 0.01011 |
| Bus Repacement | $\$ 0.9033$ | $\$ 0.9850$ | $\$ 0.9847$ | $\$ 0.9837$ | $\$ 1.0600$ |
| Total School |  |  |  |  |  |
|  | $\$ 2.1202$ | $\$ 2.2165$ | $\$ 2.2111$ | $\$ 2.2003$ | $\$ 2.2957$ |


| Guilford Township | 2019 | 2018 | 2017 | 2016 | 2015 |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| County | $\$ 0.3090$ | $\$ 0.3211$ | $\$ 0.3193$ | $\$ 0.3164$ | $\$ 0.3180$ |
| Township | 0.2937 | 0.3073 | 0.3058 | 0.2969 | 0.3267 |
| Library | 0.0819 | 0.083 | 0.0805 | 0.0899 | 0.1006 |
| Subtotal | $\$ 0.6846$ | $\$ 0.7114$ | $\$ 0.7056$ | $\$ 0.7032$ | $\$ 0.7453$ |
|  |  |  |  |  |  |
| School | 2019 | 2018 | 2017 | 2016 | 2015 |
| Education Fund* | $\$ 0.0000$ | $\$ 0.0000$ | $\$ 0.0000$ | $\$ 0.0000$ | $\$ 0.0000$ |
| Debt Service | 0.5741 | 0.6374 | 0.6408 | 0.6572 | 0.7127 |
| Operations Fund* | 0.3292 | 0.2313 | 0.2311 | 0.2243 | 0.2333 |
| Transportation | 0.0000 | 0.0968 | 0.0945 | 0.0919 | 0.1011 |
| Bus Replacement | 0.0000 | 0.0195 | 0.0183 | 0.0103 | 0.0129 |
| Total School | $\$ 0.9033$ | $\$ 0.9850$ | $\$ 0.9847$ | $\$ 0.9837$ | $\$ 1.0600$ |
|  |  |  |  |  | $\$ 1.690$ |
|  |  | $\$ 1.5879$ | $\$ 1.6964$ | $\$ 1.6903$ | $\$ 1.6869$ |

*2019: The General Fund become the Education Fund. and the Capitol Projects. Transportation. and Bus Replacement Funds were consolidated into the Operations Fund.
Source: Hendricks County Auditor's Office

## Assessed Value

| TaxesPayable | Assessed Value |
| :---: | :---: |
| 2019 | $\$ 2,317,557,674$ |
| 2018 | $2,121,969,824$ |
| 2017 | $2,090,478,853$ |
| 2016 | $2,068,993,492$ |
| 2015 | $1,838,428,925$ |
| 2014 | $1,713,454,507$ |
| 2013 | $1,586,336,571$ |
| 2012 | $1,596,778,784$ |
| 2011 | $1,606,752,593$ |
| 2010 | $1,499,972,842$ |

Ten Largest Taxpayers - Plainfield Community School Corporation District

| Largest Taxpayers | Type of Business | Assessed Value |
| :--- | :--- | :---: |
| Duke Secured 2006 Financing LLC | Warehouse | $\$ 104,710,400$ |
| LIT Industrial Partnership | Warehouse | $98,121,250$ |
| Western A Midwest | Warehouse | $84,750,700$ |
| Prologis Third US Properties LP | Warehouse | $71,858,700$ |
| OVB Indianapolis Industrial LLC | Warehouse | $57,004,380$ |
| Duke Energy Indiana | Utility | $55,848,970$ |
| Exeter LLC | Warehouse | $49,378,700$ |
| WPT | Warehouse | $36,463,300$ |
| G\&I X 800 Perry LLC | Warehouse | $36,035,200$ |
| Wal-Mart | Retail | $32,993,280$ |

## SCHEDULE OF RECEIPTS AND DIS BURSEM ENTS - ALL FUNDS

Beginning Balance
Fund 0900 TBR January I, 2018 Beg Bal Total Beginning Balance

General Fund/Education Fund(2019)
Revenue from Local Sources
Revenue from Intermediate Sources
Revenue from State Source
Revenue from Federal Sources
Sole of Property, Adjustments \& Refunds
Miscellaneous
Temporary Loons

All Other Funds
Special Revenue fund Revenue from LocalSources
Revenue from Intermediate Sources
Revenue from Stole Source
Revenue from FederalSources
Nacellaneous
Sole of Property, Adjustments \& Refunds Temporary Loons/Transfers

DebiService Fund
Revenue from Local Sources
Revenue from
Revenue from State Source
Sole of Properly. Adjustments \& Refunds Temporary Loons

Capitol Projects Fund/Operations Fund(2019)
Revenue from Local Sources
Sole of Property, Adjustments \& Refunds
Temporary Loons/Transfers
1

Total Receipts

| 20.1..5. |  | 2III.6. |  | 2111Z |  | 2!IJ..a |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 13,473,780$ | $\$$ | $17,129.500$ | $\$$ | $21.891,487$ | $\$$ | 21.268 .146 | $\$$ |
|  |  |  |  |  | $\$$ | 523.11 .2 .255 |  |
|  |  |  | $\$$ | 21.791 .401 | $\$$ | $20,629,794$ |  |


| $\$$ | 531,328 | $\$$ | 824,481 | $\$$ | 841.460 | $\$$ | 944,225 | $\$$ | 683.485 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 6 | $\$$ | 9 | $\$$ | 10 | $\$$ | 18 | $\$$ | 32 |
| $\$ 31.305937$ | $\$$ | $33,376.856$ | $\$$ | 33.716 .789 | $\$$ | $35,126.989$ | $\$$ | $36,385,301$ |  |
|  |  |  |  |  |  |  |  |  |  |
| $\$$ | 36.554 | $\$$ | 38.137 | $\$$ | 65231 | $\$$ | 84.549 | $\$$ | 6.752 .451 |
| $\$ 331,873825$ | $\$$ | $34,239,483$ | $\$$ | $34,623.490$ | $\$$ | $36.155,781$ | $\$$ | $43.821,269$ |  |


| \$ | 4.389319 | \$ | 4832.508 | \$ | 5.053,432 | \$ | 5.683 .316 | \$ | 3,047,152 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 675 | \$ | 563 | \$ | 731 | \$ | 638 | \$ | 638 |
| \$ | 286,426 | \$ | 367.348 | \$ | 353094 | \$ | 487,524 | \$ | 452251 |
| \$ | 2212285 | \$ | 2,194,004 | \$ | 2.414 .708 | \$ | 2,488 273 | \$ | 2.545,809 |
| \$ | 3.812 .577 | \$ |  | \$ |  | \$ |  | \$ | 3,443,975 |
|  |  | \$ | 7,975,399 | \$ | 5,596,840 | \$ | 3.531 .000 | \$ | 140 |
| \$ | 406023 |  | 353.705 |  |  |  | 183.386 | T | 296,886 |
| \$11,107,305 |  | \$ | 5,723.527 | \$ | 13,418,805 | \$ | 2,374,137 | \$ | 9,786851 |


| $\$ 14.413,362$ | $\$$ | $14,284.288$ | $\$$ | $14,575,320$ | $\$$ | 15.028 .798 | $\$$ | $14,476,697$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  | 53,866 | $\$$ |  |  |  |
| $\$$ | 20,603 | $\$$ | 425,001 | $\$$ | 459,020 | $\$$ | 482,424 | $\$$ | 435.000 |
| $\$$ |  |  |  |  |  |  |  |  |  |


| \$ |  | 535.431 | \$ | $\begin{array}{r} 4,777,675 \\ 4,450 \\ 1.811 .37 \\ \hline \end{array}$ |  | \$ | $\begin{array}{r} 5,074,831 \\ 2.000 \\ \hline \end{array}$ | \$ | $\begin{array}{r} 5221,750 \\ 1635034 \\ \hline \end{array}$ | \$ | $\begin{array}{r} 10.634,875 \\ 4,000 \\ 1.239,826 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.423 |  |  |  |  |  |  |  |  |  |
|  |  | BQQSZ |  |  |  |  |  |  |  |  |  |
| \$ | 6 | 16211 | \$ | 6523 | 26 | \$ | S OZ6 B31 | \$ | 6 BS6 ZB | \$ | 11 BZB ZOI |
|  | 63 | 832.006 |  | 1.265 |  | \$ | 68.153.466 |  | 70,951.790 | \$ | 80.398 .518 |

Dj5bLJC\$ements
General Fund
hstruction
Support Services
CommunityServices
Non-programmed Charges
Transfer from General fundb Education
Temporary Loons

All Other Funds
Debt Service Fund
Capitol Projects Fund
Total Disbursements
Enöhg Balance

\$60,176.286 \$ 66.503.606 \$ 66.776.807 $\quad$ \$ 72.113 .397 \$ 80,976,836

# AUDIT REPORT OF THE <br> PLAINFIELD COMMUNITY SCHOOL CORPORATION 

Hendricks County, Indiana

July 1, 2016 - June 30, 2018

> Indiana State Board of Accounts
> 302 W Washington Street, Room E4I8
> Indianapolis, Indiana 46204-2765
> http://www.in.gov/sba/

See Attachment

## FORM 9

See attached.

A true and accurate electronic copy of this document has been provided to:

## EMMA

Electronic Municipal Market Access


TO: Board of School Trustees

FROM: Jud Wolfe
DATE: May 14,2020
RE: 2020 Parking Lots Maintenance Program
Requests for Quotes were issued to fom companies on March 26 for the summer parking lot maintenance program. The scope of work requested in the quote was:

- Crack Fill Only
o Middle School
o High School
- Crack Fill and Seal
o Elementary Schools
o Transportation

Tluee quotes were received and lowest was submitted by Reece Seal Coating in the amount of $\$ 47,256.00$. Attached is a tabulation of the quotes.

It is my recommendation that we accept the quote from Reece Seal Coating as the lowest, responsive quote.

| Plainfield Community School Corporation <br> QuotesReceived/2020 SummerParking Lot Maintenance <br> May 1,2020 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Company | Quote |  |  |  |  |  |
| Warren Co. | S 137,723.00 |  |  |  | W. |  |
| Reece Seal Coating | $\text { S. } 47,25600$ |  |  | 17, II |  |  |
| Harding Group | $\text { S } \quad 78,35000$ | Pryyyyy |  |  |  | $\square$ |
| Freje Paving | No Quote |  |  |  | Na, U | Yax |

## RESOLUTION


#### Abstract

A RESOLUTION authorizing Plainfield Community School Corporation, to make temporary loans to meet current running expenses for the use of the Debt Service Fund and the Operations Fund of the Issuer, in anticipation of and not in excess of current taxes levied in the year 2019, and collectable in the year 2020; authorizing the issuance of temporary loan tax anticipation warrants to evidence such loans and the sale of such warrants to the Indiana Bond Bank; and appropriating and pledging the taxes to be received in such funds to the punctual payment of such warrants including the interest thereon.


WHEREAS, the Board of School Trustees (the "Fiscal Body") of Plainfield Community School Corporation (the "Issuer") has determined that there will be an insufficient amount of money in the Debt Service Fund and the Operations Fund of the Issuer (the "Fund(s)") to meet the current running expenses of the Issuer payable from such Funds during the fiscal year ending on the last business day of December 2020, and prior to the respective June 2020 (that is, the first) and December 2020 (that is, the second and final) settlements and distribution of taxes levied for such Funds; and

WHEREAS, the Fiscal Body now finds that an emergency exists for the borrowing of money to pay current running expenses and that temporary loans for the Funds for such purposes should be made and that temporary loan tax anticipation warrants evidencing such loans should be issued and sold, subject to the terms and conditions set forth herein and in accordance with the provisions of Indiana law; and

WHEREAS, the Fiscal Body has determined to participate in the 2020 Midyear Funding Program (the "Program") established by the Indiana Bond Bank (the "Bond Bank") whereby the Bond Bank will purchase the temporary loan tax anticipation warrants and/or temporary interim warrants of the Issuer; and

WHEREAS, the levy proposed for collection for the Funds in 2020 is estimated to produce in the aggregate, with respect to such Funds, an amount equal to or in excess of the principal of and interest on the temporary loans for such Funds; and

WHEREAS, a necessity exists for the making of temporary loans evidenced by temporary loan tax anticipation warrants for the Funds in anticipation of the receipt of current revenues for such Funds levied for the year 2019 and in the course of collection in 2020, and the Fiscal Body desires to authorize the making of temporary loans to procure the amounts necessary, in combination with other available amounts, to meet such current running expenses for such Funds and to pay necessary costs incurred in connection with the issuance and sale of temporary loan tax anticipation warrants to evidence such temporary loans; and

WHEREAS, unless otherwise disclosed in writing to the Bond Bank, the Issuer has not previously issued temporary loan tax anticipation warrants payable from 2020 tax revenues with respect to the Funds; and

WHEREAS, the Fiscal Body seeks to authorize the issuance of such temporary loan tax anticipation warrants and/or temporary interim warrants with respect to the Funds and the sale of such warrants to the Bond Bank pursuant to the provisions of Indiana Code 5-1.5, subject to and dependent upon the terms and conditions hereinafter set forth.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SCHOOL TRUSTEES OF PLAINFIELD COMMUNITY SCHOOL CORPORATION AS FOLLOWS:

Section 1. It is hereby found and declared that an emergency exists for the borrowing of money and therefore the Issuer is hereby authorized to make temporary loans to meet current running expenses for the use and benefit of each of the Funds of the Issuer in anticipation of estimated current tax revenues levied for the year 2019 and in the course of collection for such Funds in 2020, which loans shall be evidenced by temporary loan tax anticipation warrants of the Issuer (the "Warrant(s)") issued pursuant to the provisions of Indiana Code 20-48-1-9 as in effect on the date of their respective issuance. A separate Warrant or Warrants shall be issued for each Fund and each maturity date and all Warrants shall be dated as of the date of delivery thereof to the Bond Bank. A separate Warrant or Warrants shall be issued for temporary loan tax anticipation borrowings in anticipation of estimated current tax revenues levied for the year 2019 and in the course of collection for such Funds in 2020. Subject to the provisions of Indiana Code 20-48-1-9 as in effect on the date of their respective issuance, the Issuer is authorized to issue Warrants maturing and payable on or before December 31, 2020, in aggregate amounts not to exceed the following for the respective identified Funds (and in each case, such is reduced by the principal amount of any warrant(s) now outstanding for each of the respective identified funds):

Debt Service [for Warrants issued in anticipation of the receipt of current tax revenues levied for the year 2019 and in the course of collection in 2020]: $\$ 12,685,082$; and

Operations [for Warrants issued in anticipation of the receipt of current tax revenues levied for the year 2019 and in the course of collection in 2020]: \$7,895,547.

The Warrants shall bear interest prior to maturity at a rate or rates per annum not to exceed a maximum of six percent $(6.0 \%)$. The exact rate or rates are to be determined under the terms of a warrant purchase agreement between the Bond Bank and the Issuer to be entered into prior to the sale of the Warrants to the Bond Bank (together with any supplements thereto, referred to as the "Warrant Purchase Agreement"), in accordance with the provisions of Indiana Code 5-1.5. Interest shall be calculated on the basis of a 360-day year comprised of twelve 30-day months.

Notwithstanding any provision in this Resolution (or in the Warrant Purchase Agreement available to the Issuer as of the date of the adoption of this Resolution and incorporated by reference into this Resolution), conforming changes may be made by the Issuer's officers to the form of any Warrant and the Warrant Purchase Agreement prior to the issuance of Warrants to
provide the due date of the Warrants, which may be June 30, 2020, December 31, 2020, or a date fixed by reference to the Issuer's receipt of its settlement of the funds in anticipation of which any Warrant is issued, or any combination thereof.

The Issuer is authorized to make payments of principal and interest on the Warrants by paying the amount due from funds that are available for immediate transfer or investment on or before 12:00 noon (Indianapolis time) on the due date to U.S. Bank National Association (or if U.S. Bank National Association is not selected or determined by the Bond Bank at the time of issuance of the Indiana Bond Bank Midyear Funding Program Notes, Series 2020, to serve as the Trustee, then to such other corporate trustee as may be specified as the Trustee in the Note Indenture), the Bond Bank's Trustee (the "Trustee") under the Note Indenture. Subject to Section 11 hereof, the Warrants may not be prepaid prior to the Due Date (as defined in the Warrant Purchase Agreement and in each Warrant) without the express written consent of the Bond Bank. In the event that the principal of and interest on the Warrants are not paid in full on the Due Date, the total amount due and owing on such Due Date (equal to the unpaid principal and accrued interest thereon to such Due Date) shall thereafter bear interest at the per annum rate equal to the Reinvestment Rate (as defined in the Warrant Purchase Agreement) until paid. In addition, the Issuer shall be responsible for payment to the Bond Bank of its allocable portion of all fees and expenses attributable to a request for payment under the Credit Facility Agreement (as defined in the Warrant Purchase Agreement) resulting from a failure by the Issuer to pay in full the principal of and interest on the Warrants on their Due Date.

With the force and effect provided for in Indiana Code 5-1-5-9 and -10, the Qualified Entity (as defined in the Warrant Purchase Agreement) hereby irrevocably pledges and appropriates the proceeds of the Warrants, or other legally available monies as are required to provide for the payment of all outstanding warrants (including interest thereon) (including any temporary interim warrants issued pursuant to this Resolution) with any maturity date on or before December 31, 2020, related to any Fund against which a Warrant is issued pursuant to this Resolution, and covenants to so apply the proceeds thereof, on and as of the date of issuance of the Warrants, to their payment unless the Bond Bank has consented in writing to such warrants remaining outstanding after the issuance of the Warrants. Only with the written consent of the Bond Bank may the Qualified Entity (as defined in the Warrant Purchase Agreement) hereafter issue warrants on a parity with those Warrants to be issued pursuant to this Resolution.

Section 2. With respect to each Fund and each maturity, the officers of the Issuer are authorized to deliver a principal amount of the Warrants up to or less than the maximum amount established for any such Fund and maturity date in Section 1 hereof in order to comply with all applicable laws and any requirements of the Bond Bank. The Warrants will be delivered on or about July 31, 2020, or otherwise as appropriate and in accordance with the terms of the Warrant Purchase Agreement.

In the event the Issuer anticipates incurring cash flow deficits prior to the issuance and sale of the Warrants to the Bond Bank, the Issuer is hereby authorized to issue and sell temporary interim warrants to the Bond Bank. The issuance and sale of the temporary interim warrants shall be on substantially the same terms as the issuance and sale of the Warrants to the Bond Bank, all as set forth in the Warrant Purchase Agreement. In the event that temporary interim warrants are
issued, all or a portion of the proceeds of the Warrants may be used to repay the temporary interim warrants. Provisions of this Resolution relating to the issuance of Warrants shall also relate to the issuance of temporary interim warrants to the extent applicable. The aggregate amount of any such temporary interim warrants shall not count against the amount limitation recited in Section 1 hereof and applicable to the Warrants. In the event that the Issuer anticipates incurring cash flow deficits after the issuance and sale of the Warrants to the Bond Bank, the Issuer is hereby authorized to issue and sell additional warrants to the Bond Bank as appropriate and in accordance with the terms of the Warrant Purchase Agreement (as supplemented from time to time) and consistent with the two (2) preceding sentences.

Section 3. The principal of and interest on the Warrants shall be payable from tax revenues to be received in the respective Fund upon which such Warrant is issued. Interest on the Warrants may also be payable from amounts, if any, available for that purpose in the Debt Service Fund. There is hereby appropriated and pledged to the payment of the Warrants issued with respect to each Fund, including interest and all necessary costs incurred in connection with the issuance and sale of the Warrants, a sufficient amount of the taxes, levied for 2019, and payable in 2020, for such Fund in anticipation of which the Warrants are issued, for the punctual payment of the principal of and interest on the Warrants evidencing such temporary loans, together with such issuance costs, if any, provided that, the Issuer reserves the right to pay interest on any Warrant from amounts, if any, available for that purpose in the Debt Service Fund. The principal amount of all Warrants maturing on any date shall be based on the 2020 annual budget levy for the Fund as estimated or certified by the Indiana Department of Local Government Finance in anticipation of which the Warrants are issued. For purposes of this Resolution, fifty percent (50\%) of the annual budget levy shall be deemed to equal the amount of taxes estimated by the County Auditor to be collected for and distributed to such Fund at each of the June 2020 (that is, the first) and December 2020 (that is, the second and final) settlement and distribution of such revenues.

Section 4. The Warrants issued hereunder with respect to the Funds shall be executed in the name of the Issuer by the manual or facsimile signature of the President of the Board of School Trustees, and attested by the Secretary of the Board of School Trustees, or such other officers of the Issuer as may be permitted by law, provided at least one (1) of such signatures is manually affixed. In case any officer whose signature or facsimile signature appears on the Warrants shall cease to be such officer before the delivery of the Warrants, the signature of such officer shall nevertheless be valid and sufficient for all purposes the same as if such officer had remained in office until such delivery. All Warrants shall be payable in lawful money of the United States of America at the principal corporate trust office of the Trustee.

Section 5. The Warrants with respect to each Fund shall be issued in substantially the following form (with all blanks, changes, additions and deletions, including the appropriate amounts, dates and other information to be properly completed prior to the execution and delivery thereof, with bracketed language set out below recognized to be alternative language depending upon any circumstances that vary due the applicable maturity, fund, or other similar facts, all as conclusively evidenced by the signatures of the officers of the Issuer affixed thereon):

## PLAINFIELD COMMUNITY SCHOOL CORPORATION TEMPORARY LOAN TAX ANTICIPATION WARRANT

Warrant Fund:
Dated Date:
Due Date:

Principal Sum:
Interest Rate:
Fund

FOR VALUE RECEIVED, on the Due Date set forth above (the "Due Date"), Plainfield Community School Corporation (the "Issuer"), shall pay to the Indiana Bond Bank (the "Bond Bank") the Principal Sum set forth above pursuant to a certain Warrant Purchase Agreement between the Bond Bank and the Issuer, dated as of June 1, 2020 (the "Agreement"). [This Warrant is issued in anticipation of the First Semi-Annual Settlement (as defined in the Agreement).]

In addition, the Issuer on the Due Date hereof shall pay to the Bond Bank interest at the per annum Interest Rate set forth above pursuant to the Agreement, with such interest to be computed on the basis of a 360-day year comprised of twelve 30-day months. In the event that the principal of and interest on this Warrant are not paid in full to the Bond Bank at the principal corporate trust office of the Trustee (as defined in the Agreement) in immediately available funds on or before 12:00 noon (Indianapolis time) on the Due Date, the total amount due and owing on the Due Date (the principal and accrued interest to the Due Date) shall thereafter bear interest at the per annum rate equal to the Reinvestment Rate (as defined in the Agreement) until paid. In addition, the Issuer shall pay to the Bond Bank its allocable portion of all fees and expenses attributable to a request for payment under the Credit Facility Agreement (as defined in the Agreement) resulting from a failure by the Issuer to pay in full the principal of and interest on this Warrant on the Due Date.

All payments of principal and interest to be made by the Issuer to the Bond Bank shall be made by paying the amount due in funds that are available for immediate transfer or investment on or before 12:00 noon (Indianapolis time) on the Due Date to the Trustee in Indianapolis, Indiana (or to such other place of payment as may be specified in notice given by the Trustee or Bond Bank). This Warrant may not be prepaid prior to the Due Date except as permitted by the Agreement.

This Warrant evidences a temporary loan to provide funds to meet current expenses of the Warrant Fund set forth above (the "Fund") and has been authorized by a resolution passed and
adopted by the Board of School Trustees of Plainfield Community School Corporation, in accordance with Indiana Code 20-48-1-9 and all other acts amendatory thereof or supplemental thereto.

This Warrant is issued in anticipation of the tax levy which has been made for the Fund in the year 2019, which tax levy is now in the course of collection (the "Warrant"). There has been irrevocably appropriated and pledged to the payment in full of the principal of and interest on this Warrant a sufficient amount of the revenues to be derived from the Fund tax levy; provided, that the Issuer reserves the right to pay interest on this Warrant from funds available for that purpose from the Debt Service Fund of the Issuer. The principal amount of all Warrants maturing on the Due Date and payable from the Fund does not exceed forty percent (40\%) of the 2020 annual budget levy for the Fund as estimated or certified by the Indiana Department of Local Government Finance.

It is further hereby certified, recited, and declared that all acts, conditions, and things required by law precedent to the issuance and execution of this Warrant have been properly done, have happened, and have been performed in the manner required by the constitution and statutes of the State of Indiana relating thereto; that the Fund tax levy and the Debt Service Fund tax levy, respectively, from which (together with other amounts in the Fund and the Debt Service Fund, respectively) this Warrant is payable, are each valid and legal levies; and that the Issuer will reserve a sufficient amount of the proceeds of the Fund tax levy and the Debt Service Fund tax levy, respectively, currently in the course of collection for the timely payment of the principal of and interest on this Warrant in accordance with its terms.

IN WITNESS WHEREOF, Plainfield Community School Corporation, has caused this Warrant to be executed in its corporate name by the President of the Board of School Trustees, and attested by the Secretary of the Board of School Trustees, all as of the Dated Date set forth above.

## PLAINFIELD COMMUNITY SCHOOL CORPORATION

## By:

President, Board of School Trustees

## ATTEST:

Secretary, Board of School Trustees

> [End of Form of Warrant]

Section 6. The fiscal officer of the Issuer (the "Fiscal Officer") is hereby authorized and directed to have the Warrants prepared, and each of the executive officers of the Issuer, or such other officers as may be permitted by law, are hereby authorized and directed to execute the

Warrants in the manner and substantially the form provided in this Resolution, as conclusively evidenced by their execution thereof.

Section 7. The Fiscal Officer, on behalf of the Issuer, is authorized to sell to the Bond Bank the Warrants. The Warrant Purchase Agreement shall set forth the definitive terms and conditions for such sale. Warrants sold to the Bond Bank shall be accompanied by all documentation required by the Bond Bank pursuant to the provisions of Indiana Code 5-1.5 and the Warrant Purchase Agreement, including without limitation, an approving opinion of Bose McKinney \& Evans LLP, specially designated qualified obligation bond counsel for the Warrants under the terms set forth in such firm's letter to the Issuer; certification and guarantee of signatures (or if permitted by the Bond Bank, such other evidence of the authenticity of signatures); and certification as to no litigation pending as of the date of delivery of the Warrants to the Bond Bank challenging the validity or issuance of the Warrants. The entry by the Issuer into the Warrant Purchase Agreement and the execution of the Warrant Purchase Agreement, on behalf of the Issuer by any of the executive officers of the Issuer, or such other officers as may be permitted by law, in accordance with this Resolution, are hereby authorized and approved. In case any officer whose signature or facsimile signature appears on the Warrant Purchase Agreement shall cease to be such officer before the delivery of the Warrants, the signature of such officer shall nevertheless be valid and sufficient for all purposes the same as if such officer had remained in office until such delivery.

Section 8. The proper officers of the Issuer are hereby authorized to deliver the Warrants to the Bond Bank, upon receipt from the Bond Bank of the payment or otherwise as appropriate and in accordance with the terms of the Warrant Purchase Agreement.

Section 9. Each of the executive officers of the Issuer (including, without limitation, any Authorized Official as defined in the Warrant Purchase Agreement), or such other officers as may be permitted by law, are hereby authorized and directed to make such filings and requests, deliver such certifications, execute and deliver such documents and instruments, and otherwise take such actions as are necessary or appropriate to carry out the terms and conditions of this Resolution and the actions authorized hereby and thereby. In case any officer whose signature or facsimile signature appears on any documents or certificates executed pursuant to this Section 9 shall cease to be such officer before the delivery of the Warrants, the signature of such officer shall nevertheless be valid and sufficient for all purposes the same as if such officer had remained in office until such delivery.

Section 10. The Issuer hereby covenants that the Issuer and its officers shall not take any action or fail to take any action with respect to the proceeds of any of the Warrants or any investment earnings thereon which would result in constituting any of the Warrants as "arbitrage bonds" under the Internal Revenue Code of 1986, as amended, and any and all final or proposed regulations or rulings applicable thereto, or which would otherwise cause the interest on any of the Warrants to cease to be excludable from gross income for purposes of federal income taxation; and the Fiscal Officer and all other appropriate officers are hereby authorized and directed to take any and all actions and to make and deliver any and all reports, filings, and certifications as may be necessary or appropriate to evidence, establish, or ensure such continuing exclusion of the interest on the Warrants.

Section 11. Notwithstanding any other provision of this Resolution to the contrary, the Issuer may prepay all or a portion of the principal of and interest on the Warrants in the manner and at the times set forth in the Warrants and Section 3.6 of the Warrant Purchase Agreement. Notwithstanding any other provision of this Resolution or any Warrant, in the event any determination has been made by any court of proper jurisdiction whereby a finding or ruling is made to the effect that, absent application of this provision, the aggregate amount of any Warrant (whether as to its principal or interest amounts or both) exceeds the maximum amount that is permitted by law to be issued and outstanding for the maturity date stated therein (such excess over any such limitation referred to as the "Excess Amount") and such would otherwise cause a Warrant to be invalid, then the form of the Warrant that was issued shall be deemed to be modified from that stated on its face in such a manner to first deem the Excess Amount to be a separate additional Warrant identical in terms to the original except that it shall have as its "due date" June 30, 2020, or a date fixed by reference to the Issuer's receipt of its settlement of the funds in anticipation of which any Warrant is issued, or any combination thereof, and its "principal sum" an amount equal to the maximum remaining permitted amount for all warrants with such a due date (a "Replacement Warrant"), provided, however, if an Excess Amount exceeds the principal amount of such a Replacement Warrant, such remaining balance should be treated as a fee charged by the Bond Bank pursuant to Section 5.10 of its Warrant Purchase Agreement with the Qualified Entity and not treated as part of the principal sum of any Warrant or Replacement Warrant.

Section 12. This Resolution shall be in full force and effect from and after the time it has been adopted by the Fiscal Body. All resolutions and ordinances in conflict herewith are, to the extent of such conflict, hereby repealed. For the benefit of the Bond Bank, the Fiscal Body hereby finds and determines that the adoption of this Resolution is intended to be, and for all purposes shall be deemed to be, a resolution authorizing the sale of obligations within the meaning of Indiana Code 5-1-14-13, and accordingly no action to contest the validity of any Warrants authorized herein, and hereafter issued, may be brought more than fifteen (15) days after the date set forth below.
[Remainder of page left intentionally blank]

ADOPTED AND APPROVED BY the Board of School Trustees of Plainfield Community School Corporation, this day of $\qquad$ , 2020.

Presiding Officer
Board of School Trustees

## ATTEST:

Secretary, Board of School Trustees



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## May 14, 2020 Board Meeting <br> Financial Summary - Month Ended April 30, 2020

* After four months, we are 33\% through the 2020 Budget. Appropriations spent / encumbered as of March 31 are:
- Education Fund 31\%
- Debt Service Fund 00\%
- Pension Debt Service Fund 00\%
- Operations Fund 23\%

We transferred $\$ 381,023.75$ from the Education Fund to the Operations Fund.

* Cash Balance \$19,370,122.89
* Interest Income for April was \$7,886.79
* Fund 1650 Little Quaker Academy has a cash balance of $\$ 11,162.93$ ). The negative balance is a result of keeping employees in payroll status and the refunding of unearned fees to parents. We plan to track the loss of revenue to this fund and include this in our application to FEMA.
* Docket Items:
> Page 3 payment to Firefly Computers for $\$ 315,884$. This is for the first round of elementary chrome books that we have received to date.
$>$ Page 9 payment to Pearson Ford for $\$ 27,210.52$. This is for a new service vehicle for the transportation department.
> Page 9 payment to Hendricks County Treasurer for $\$ 2,500.00$. This is for the spring and fall property tax payments on the two parcels of land we purchased on Whitaker Road. This is for the 2019 payable 2020 assessment. Now that the property is tax exempt, we will not have this liability in 2021.
> Page 10 payment to Verkler for $\$ 52,013.05$. This represents the release of retainage for the 2019 summer playground improvements.


## FINANC IA L REPORT

PLA INFIELD COMMUNITY SCHOOL CORPORATION
4/30/2020

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BEGfNN ING APPROPRIAT ION | $\begin{gathered} 2020 \\ \text { M.T.D. } \\ \text { EXPENDITURE } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Y.T.D. } \\ \text { EXPENDITURE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Y.T.D.EXPENDED } \\ \text { COMPARISON } \end{gathered}$ | APPROPRJATION <br> BALANCE | APPROPRIATION $\%$ SPENT |
| Education Fund (0 101) |  |  |  |  |  |  |
| Payroll | \$26.180.845.00 | \$ 1.817.395.75 | \$8,405,269.55 | \$8,131,091.47 | \$17,775,575.45 |  |
| Other | 10916.899 .13 | 606.135.15 | 2.948.859.85 | 2,931.586.31 | 7.968,039.28 |  |
| Sub-Total | \$37,097,744. 13 | \$2,423,530.90 | 11,354,129.40 | \$ 1 1,062,677.78 | \$25,743,6 14.73 | $30.61 \%$ |
| Transfer of Revenue to Operations Fund |  | \$381,023.75 | 1,533,020.52 | \$2,544,54 1.34 |  |  |
| Re-Payment of TAW |  | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Total Education Fu nd | \$37,097,744.13 | \$2,804,554.65 | 12,887,149.92 | 13,607,219.12 | \$25,743,614.73 |  |
| Debt Service Fund (0200) | \$14.898.080.00 |  | \$500.00 | \$0.00 | \$ 14,897,580.00 | 0.00\% |
| Transfer of Revenue (to Tax Levy Fund) |  | 0.00 | 0.00 | 0.00 |  |  |
| Re-Payment of TAW |  | 0.00 | 0.00 | 0.00 |  |  |
| Total Debt Service Fund | \$14,898,080.00 | \$0.00 | 500.00 | \$0.00 |  |  |
| Retire/Sevr. Fund (0250) | \$353.134.00 | \$0.00 | \$0.00 | \$0.00 | \$353,134.00 | 0.00\% |
| Transfer or Revenue (to Tax Levy Fund) |  | 0.00 | 0.00 | 0.00 |  |  |
| Transfer to(Rainy Day Fund, temp loan) |  | 0.00 | 0.00 | 0.00 |  |  |
| Re-PaymentoftAW |  | 0.00 | 0.00 | 0.00 |  |  |
| Total Retirc/Sevr. Fu nd | \$353, 134.00 | \$0.00 | 0.00 | \$0.00 |  |  |
| Operations found (0300) | \$ 15.975,671.07 | \$690,383.08 | \$3,729,989.06 | \$4.449,243.95 | \$ 12,245,682.0 I | 23.35\% |
| Transfer of Revenue (to Rainy Day Fund) |  | 0.00 | 0.00 | 0.00 |  |  |
| Transfer of Revenue (Rainy Day Fund, temp loan) |  | 0.00 | 0.00 | 0.00 |  |  |
| Transfer of Revenue to Education Fund |  | 0.00 | 0.00 | 0.00 |  |  |
| Re-Payment of TAW |  | 0.00 | 0.00 | 0.00 |  |  |
| Total 1 Operations Fund | \$ 15,975,67 1.07 | \$690,383.08 | \$3,729,989.06 | \$4,449,243.95 |  |  |

FINANCIAL REPORT

## PLAI NFIELD COMMUN ITY SCHOOL CORPORATION

4/30/2020

| FUND | BEGINNING APPROPRIATION | $\begin{gathered} 2020 \\ \text { M.T.D } \\ \text { EXPENDITU RE } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Y.T.D. } \\ \text { EXPENDITURE } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Y.T.D. EXPENDED } \\ \text { COMPARISON } \end{gathered}$ | APPROPR IATION BALANCE | APPROPR IATION <br> \% SPENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rainy Day Fund <br> Transfer of Revenue (temp loan) | \$555.015.04 | $\begin{array}{r} \$ 250.00 \\ 0.00 \end{array}$ | $\$ 13,873.16$ 0.00 | $\begin{array}{r} \$ 5,109.27 \\ 0.00 \end{array}$ | \$54 1,141.88 | 2.50\% |
| Total Rainy Day Fund | \$555,015.04 | \$250.00 | \$13,873.16 | \$5,309.27 |  |  |
| Levy Excess |  | \$0.00 | \$0.00 | \$0.00 |  |  |
| School Lunch Fund |  | \$125,615.18 | \$823.428.30 | \$804.51298 |  |  |
| Prepaid Balance |  | 49.60 | 355.104.12 | \$547.953.67 |  |  |
| Total School Lunch Fund |  | 125,664.78 | \$1,178,532.42 | \$1,352,466.65 |  |  |
| Federal/State/ Local Grants Transfer of Revenue (Rainy Day Fund, temp loan) |  | \$160.3I0.14 | $\begin{array}{r} \$ 918,720.54 \\ 5768210 \end{array}$ | $\$ 831.54220$ |  |  |
| Tota 1 Federa 1/State/Local G rants | \$0.00 | \$160,310.14 | \$976.402.70 | \$887,953.24 |  |  |
| Construction Fund |  | \$52.013.05 | \$ 176,258.52 | \$393.940.88 |  |  |
| Transfer of Reven ue (Rainy Day Fund, temp loan) |  |  | 0.00 | 0.00 |  |  |
|  |  | \$52,0 13.05 | \$176,258.52 | \$393.940.88 |  |  |

## CASH BALANCE

| (0101) Education Fund | \$5,50 1,720.30 |
| :---: | :---: |
| (0200) Debt Service Fund | \$6,697,436.64 |
| (0250) Retire/Sevr. Fund | \$17 1,296.72 |
| (0300) Operations Fund | \$ 1909,327.17 |
| (0 120) Levy Excess | \$0.00 |
| School Lunch Fund | \$286,922.1 I |
| Federal/State/Local Grants | \$324,317.59 |
| Clearing Accounts | \$0.00 |
| Rainy Day Fund | \$2,756, 144.52 |
| Construction Fund | \$1,722,957.84 |
|  | \$19 no 12289 |

[^0]FINANCIA L REPORT

## PLAINFIELD COMMUNITY SCHOOL CORPORATION

4/30/2020

INVESTM ENTS
ALL FUNDS

| Old National Bank | $\$ 18,293,704.75$ | $0.25 \%$ | OPERATING ACCOUNT |  |
| :--- | ---: | ---: | ---: | ---: |
| First Merchants, Superfund | $\$$ | $\mathrm{I}, 043,957.41$ | $0.13 \%$ | AS N EEDED |
| Trust Indiana | $\$$ | $32,460.73$ | $0.59 \%$ | AS NEEDED |
| Total All Funds I nvestments | $\$ 19,370,122.89$ |  |  |  |

## SCHOOL LUNCH PROGRAM <br> FINANCIAL REPORT <br> 4/30/2020

BALANCE Apr 1, 2020 \$371,109.79

## RECEIPTS

| ADULTS AND STUDENT MEALS | $\$ 153.30$ |
| :--- | ---: |
| STATE REIMBURSEMENT | 0.00 |
| FEDERAL REIMBURSEMENT | $40,992.39$ |
| PREPAID ACCOUNTS (8400) | 153.36 |
| CATERING | 0.00 |
| REBATES/REFUNDS | 178.05 |
| MISC. CHANGE RETURNED |  |

TOTAL RECEIPTS

## EXPENDITURES

FOOD AND PAPER COSTS \$24,537.21
LABOR 95,813.92
CATERING 2,029.89
MAINTENANCE COSTS (Equipment)
FUND8400 49.60

MISC: REFUNDS, CHANGE, PREPAID, OTHER

TOTAL EXPEND.
$\$ 41,477.10$
TOTAL EXPEND.
BALANCE AS PER ACCOUNT
PRE-PAID DEDUCTED FROM BALANCE
ADJUSTED BALANCE FOR COMPARISON*
OUTSTANDING BILLS**
\$125,664.78

| $\$ 286,922.11$ |
| ---: |
| $\$ 131,206.13$ |
| $\$ 155,715.98$ |

\$49,527.24

```
INVENTORY
    FOOD 33,852.08
    NON-FOOD 15,891.44
    GOVERNMENT COMM.
        ACTUAL COST 443.46
MARKET VALUE
```

TOTAL INVENTORY***
\$50, 186.98

SCHOOL LUNCH PROGRAM STATUS4/30/2020
\$156,375.72

2019 COMPARISON
ADJUSTED BALANCE FOR COMPARISON* \$388,533.60
OUTSTANDING BILLS**
121,537.18

TOTAL INVENTORY***
37,905.41

SCHOOL LUNCH PROGRAM STATUS 4/30/19
\$304,901.83





| $\begin{aligned} & 05 / 06 / 2020 \\ & 12: 40: 48 \end{aligned}$ | Acco User | t Types: * <br> *ALL* | ALL** | ```Plainfield Community School Corp Accounts Payable Voucher Register - By Object Bank: **ALL**``` |  |  |  | Date Range: 03/31/2020 - 05/14/2020 Vouchers: **ALL** <br> Between Board: Included |  |  | far |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Brd | Voucher \# | Vendor \# | Vendor | Fnd | Obj | Voucher Total | eck | k \# | Memorandum |  |
| 04/10/2020 | yes | 00053911 | 35700 | INDIANA STATE TEACHERS' | 0300 | 216 | 1,992.09 | 1 | 001 | EMP TRF 04/10/2020 |  |
| 04/24/2020 | yes | 00053940 | 35700 | INDIANA STATE TEACHERS' ** Object Total - 216 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 216 \\ & 216 \end{aligned}$ | $\begin{aligned} & 1,992.09 \\ & 3,984.18 \end{aligned}$ | 1 |  | PRE TRF 04/24/2020 |  |
| 04/29/2020 | yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 221 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 221 \\ & 221 \end{aligned}$ | $\begin{aligned} & 419.67 \\ & 419.67 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |  |
| 04/29/2020 | yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 222 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 222 \\ & 222 \end{aligned}$ | $\begin{aligned} & 48,879.64 \\ & 48,879.64 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |  |
| 04/29/2020 | yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 224 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 224 \\ & 224 \end{aligned}$ | $\begin{aligned} & 1,415.26 \\ & 1,415.26 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |  |
| 04/17/2020 | yes | 00053928 | 890967 | CAITLIN MORGAN INSURANCE SER ** Object Total - 225 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 225 \\ & 225 \end{aligned}$ | $\begin{aligned} & 1,900.72 \\ & 1,900.72 \end{aligned}$ | 77576 | 001 | WORK COMPENSATION |  |
| 04/29/2020 | yes | 00053971 | 45125 | MET LIFE RESOURCES <br> ** Object Total - 241 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 241 \\ & 241 \end{aligned}$ | $\begin{aligned} & 2,342.76 \\ & 2,342.76 \end{aligned}$ | 77599 | 001 | 401A 04/10/2020 |  |
| 04/09/2020 | yes | 00053838 | 890251 | DMS | 0300 | 319 | 435.05 | 77495 | 001 | POSTAGE |  |
| 04/09/2020 | yes | 00053845 | 25100 | FINANCIAL SOLUTIONS | 0300 | 319 | 675.00 | 77502 | 001 | FINANCIAL ACCOUNTING | SERVICES |
| 04/09/2020 | yes | 00053868 | 892388 | OFF DUTY MANAGEMENT INC | 0300 | 319 | 1,575.00 | 77525 | 001 | SECURITY |  |
| 04/09/2020 | yes | 00053880 | 892647 | SEAMUS P BOYCE PC | 0300 | 319 | 885.00 | 77537 | 001 | LEGAL SERVICES |  |
| 04/17/2020 | yes | 00053917 | 892649 | ARETE ADVISORS LLC | 0300 | 319 | 4,734.75 | 77565 | 001 | SERVICES |  |
| 05/14/2020 |  | 00053993 | 2450 | ALLIANCE ENVIRONMENTAL GROUP | 0300 | 319 | 375.00 | 77616 | 001 | PROFESSIONAL SERVICES |  |
| 05/14/2020 |  | 00054001 | 10187 | BOSE MCKINNEY \& EVANS | 0300 | 319 | 1,584.50 | 77624 | 001 | LEGAL SERVICES |  |
| 05/14/2020 |  | 00054007 | 891713 | CHURCH CHURCH HITTLE \& ANTRI | 0300 | 319 | 7,546.00 | 77630 | 001 | LEGAL SERVICES |  |
| 05/14/2020 |  | 00054013 | 892385 | CONTEXT DESIGN | 0300 | 319 | 10,410.05 | 77636 | 001 | PROFESIONAL SERVICES |  |
| 05/14/2020 |  | 00054033 | 31350 | HENDRICKS OCCUPATIONAL MEDIC | 0300 | 319 | 97.00 | 77656 | 001 | DRIVER PHYSICAL |  |
| 05/14/2020 |  | 00054034 | 892369 | HENDRICKS REGIONAL HEALTH | 0300 | 319 | 127.00 | 77657 | 001 | DRIVER PHYSICALS |  |
| 05/14/2020 |  | 00054040 | 34000 | ICE MILLER LLP | 0300 | 319 | 275.00 | 77663 | 001 | LEGAL SERVICES |  |
| 05/14/2020 |  | 00054056 | 892711 | LEWIS BRISBOIS BISGAARD | 0300 | 319 | 3,873.50 | 77679 | 001 | LEGAL SERVICES |  |
| 05/14/2020 |  | 00054064 | 891245 | NORTH MECHANICAL SERVICES IN | 0300 | 319 | 2,746.50 | 77687 | 001 | SERVICES AGREEMENT |  |
| 05/14/2020 |  | 00054073 | 890528 | PREMIER PEST CONTROL | 0300 | 319 | 375.00 | 77696 | 001 | SERVICES |  |
| 05/14/2020 |  | 00054078 | 892295 | R.E. DIAMOND \& ASSOCIATES ** Object Total - 319 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 319 \\ & 319 \end{aligned}$ | $\begin{array}{r} 2,272.50 \\ 37,986.85 \end{array}$ | 77701 | 001 | SERVICES |  |
| 04/10/2020 | yes | 00053908 | 66300 | TOWN OF PLAINFIELD | 0300 | 411 | 11,630.38 | 77561 | 001 | WATER |  |
| 05/08/2020 | yes | 00053986 | 66300 | TOWN OF PLAINFIELD | 0300 | 411 | 7,752.48 | 77609 | 001 | WATER |  |
| 05/14/2020 |  | 00054003 | 889440 | BROWNSBURG COMMUNITY SCH COR ** Object Total - 411 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 411 \\ & 411 \end{aligned}$ | $\begin{array}{r} 179.04 \\ 19,561.90 \end{array}$ | 77626 | 001 | ALPHA |  |
| 04/17/2020 | yes | 00053927 | 55100 | RAY'S TRASH SERVICE | 0300 | 412 | 2,322.01 | 77575 | 001 | TRASH |  |
| 05/08/2020 | yes | 00053985 | 55100 | RAY'S TRASH SERVICE <br> ** Object Total - 412 ** | $\begin{aligned} & 0300 \\ & 0300 \end{aligned}$ | $\begin{aligned} & 412 \\ & 412 \end{aligned}$ | $\begin{array}{r} 181.00 \\ 2,503.01 \end{array}$ | 77608 | 001 | TRASH |  |
| 04/09/2020 | yes | 00053834 | 16697 | COMMERCIAL SEWER CLEANING | 0300 | 431 | 130.00 | 77491 | 001 | REPAIR |  |
| 04/09/2020 | yes | 00053843 | 888922 | FAIRCHILD COMMUNICATIONS | 0300 | 431 | 640.00 | 77500 |  | REPAIR |  |
| 04/09/2020 | yes | 00053852 | 66090 | HIRAM J. HASH \& SONS | 0300 | 431 | 173.90 | 77509 | 001 | REPAIR/MAINTENANCE |  |


| Date | Brd | Voucher \# | Vendor \# | Vendor | Fnd Obj |  | Voucher Total Check \# Bank \# Memorandum |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04/09/2020 | yes | 00053853 | 35360 | INDIANA POWER SERVICE \& | 0300 | 431 | 1,850.00 | 77510 | 00 | MAINTENANCE |
| 04/09/2020 | yes | 00053862 | 891138 | M \& M TRUCK AND BUS LLC | 0300 | 431 | 2,380.62 | 77519 | 00 | SUPPLIES |
| 04/09/2020 | yes | 00053865 | 892417 | MULHAUPTS | 0300 | 431 | 366.00 | 77522 | 00 | REPAIR |
| 04/09/2020 | yes | 00053885 | 62400 | SPEAR CORPORATION | 0300 | 431 | 1,789.95 | 77542 | 00 | REPAIR/MAINTENANCE |
| 04/09/2020 | yes | 00053889 | 891346 | STERNBERGS | 0300 | 431 | 1,525.33 | 77546 | 00 | SUPPLIES |
| 04/09/2020 | yes | 00053891 | 891308 | TECH ELECTRONICS | 0300 | 431 | 210.00 | 77548 | 00 | REPAIR/MAINTENANCE |
| 04/09/2020 | yes | 00053894 | 22025 | THYSSENKRUPP ELEVATOR | 0300 | 431 | 575.43 | 77551 | 00 | REPAIR/MAINTENANCE |
| 04/09/2020 | yes | 00053898 | 50700 | PAIGE'S MUSIC | 0300 | 431 | 464.95 | 77555 | 00 | REPAIR/MAINTENANCE |
| 04/17/2020 | yes | 00053929 | 65125 | TEBCO | 0300 | 431 | 7,450.00 | 77577 | 00 | REPAIR/MAINTENANCE |
| 04/24/2020 | yes | 00053947 | 891435 | LAFORCE | 0300 | 431 | 305.00 | 77586 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00053991 | 892625 | ADVANCED CABINET SYSTEMS | 0300 | 431 | 1,250.00 | 77614 | 00 | FURNITURE |
| 05/14/2020 |  | 00053996 | 889891 | ATHLETIC FLOOR SERVICES INC | 0300 | 431 | 3,729.00 | 77619 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00053997 | 890707 | AUTOMATIC SUPPLY | 0300 | 431 | 1,325.85 | 77620 | 00 | REPAIRS |
| 05/14/2020 |  | 00054005 | 889606 | C-CAT INCORPORATED | 0300 | 431 | 4,690.00 | 77628 | 00 | MAINTENANCE/REPAIR |
| 05/14/2020 |  | 00054006 | 892629 | CAH CUSTOM INSTALLS | 0300 | 431 | 6,300.00 | 77629 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054010 | 892574 | COMMERCIAL DOORS OF INDIANAP | 0300 | 431 | 2,500.00 | 77633 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054012 | 16697 | COMMERCIAL SEWER CLEANING | 0300 | 431 | 360.00 | 77635 | 00 | REPAIR |
| 05/14/2020 |  | 00054019 | 892448 | DIRECT FITNESS SOLUTIONS LLC | 0300 | 431 | 734.31 | 77642 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054029 | 891004 | GRUNAU COMPANY | 0300 | 431 | 8,600.50 | 77652 | 00 | REPAIRS |
| 05/14/2020 |  | 00054038 | 890132 | HOOSIER GLASS COMPANY | 0300 | 431 | 889.50 | 77661 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054039 | 891086 | HORNER FAN \& FABRICATION CO. | 0300 | 431 | 6,644.00 | 77662 | 00 | MAINTENANCE |
| 05/14/2020 |  | 00054041 | 20320 | DEPT OF HOMELAND SECURITY | 0300 | 431 | 100.00 | 77664 | 00 | MAINTENANCE |
| 05/14/2020 |  | 00054043 | 36337 | INDIANAPOLIS STAGE | 0300 | 431 | 7,472.50 | 77666 | 00 | REPAIRS |
| 05/14/2020 |  | 00054048 | 890182 | JOHNSON CONTROLS INC | 0300 | 431 | 5,209.00 | 77671 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054050 | 29650 | K K HALL | 0300 | 431 | 10,670.99 | 77673 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054053 | 891435 | LAFORCE | 0300 | 431 | 5,747.50 | 77676 | 00 | REPAIR AND MAINTENANCE |
| 05/14/2020 |  | 00054054 | 41200 | LEE COMPANY INC. | 0300 | 431 | 225.00 | 77677 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054058 | 45980 | MID AMERICA ELEVATOR CO. | 0300 | 431 | 131.45 | 77681 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054064 | 891245 | NORTH MECHANICAL SERVICES IN | 0300 | 431 | 6,251.50 | 77687 | 00 | SERVICES AGREEMENT |
| 05/14/2020 |  | 00054066 | 50525 | OTTO'S PARKING MARKING | 0300 | 431 | 4,056.00 | 77689 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054067 | 889640 | P \& P GOLF CARS LLC | 0300 | 431 | 1,105.00 | 77690 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054070 | 52850 | PLAINFIELD EQUIPMENT | 0300 | 431 | 100.00 | 77693 | 00 | SUPPLIES |
| 05/14/2020 |  | 00054073 | 890528 | PREMIER PEST CONTROL | 0300 | 431 | 75.00 | 77696 | 00 | SERVICES |
| 05/14/2020 |  | 00054075 | 53860 | PRO DOOR SYSTEMS INC | 0300 | 431 | 427.00 | 77698 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054080 | 892636 | RICK'S TENNIS BASKETBALL COU | 0300 | 431 | 920.00 | 77703 | 00 | REPAIR/MAINTENANE |
| 05/14/2020 |  | 00054093 | 890178 | SPRING-GREEN | 0300 | 431 | 158.50 | 77716 | 00 | MAINTENANCE |
| 05/14/2020 |  | 00054099 | 891308 | TECH ELECTRONICS | 0300 | 431 | 720.00 | 77722 | 00 | MAINTENANCE |
| 05/14/2020 |  | 00054109 | 50700 | PAIGE'S MUSIC | 0300 | 431 | 490.75 | 77732 | 00 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054111 | 889992 | WATER IN MOTION LLC ** Object Total - 431 ** | 0300 | $\begin{aligned} & 431 \\ & 431 \end{aligned}$ | $\begin{array}{r} 1,710.00 \\ 100,454.53 \end{array}$ | 77734 | 00 | MAINTENANCE/REPAIRS |
| 04/09/2020 | yes | 00053878 | 889491 | RYDER TRANSPORTATION SERVICE | 0300 | 442 | 2,166.57 | 77535 | 00 | RENTAL |
| 04/09/2020 | yes | 00053883 | 891105 | SHARP BUSINESS SYSTEMS | 0300 | 442 | 8,569.61 | 77540 | 00 | RENTAL |
| 04/17/2020 | yes | 00053918 | 892143 | CROSSROADS BANK | 0300 | 442 | 1,193.88 | 77566 | 00 | RENTAL |
| 04/17/2020 | yes | 00053923 | 891845 | INTEGRITY ONE TECHNOLOGIES | 0300 | 442 | 6,874.49 | 77571 | 00 | RENTAL |
| 04/17/2020 | yes | 00053927 | 55100 | RAY'S TRASH SERVICE | 0300 | 442 | 945.00 | 77575 | 00 | TRASH |
| 04/17/2020 | yes | 00053930 | 891589 | GOVERNMENT LEASING \& FINANCE | 0300 | 442 | 4,888.15 | 77578 | 00 | RENTAL |
| 04/24/2020 | yes | 00053945 | 890253 | CARDMEMBER SERVICE | 0300 | 442 | 1,756.36 | 77584 | 00 | EQUIPMENT |
| 04/24/2020 | yes | 00053948 | 55100 | RAY'S TRASH SERVICE | 0300 | 442 | 200.00 | 77587 | 00 | TRASH |
| 05/08/2020 | yes | 00053979 | 892143 | CROSSROADS BANK | 0300 | 442 | 1,193.88 | 77602 | 00 | RENTAL |


| Date | Brd | Voucher \# | Vendor \# | Vendor | Fnd | Obj | Voucher Total | Check | Bank \# Memorandum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/08/2020 | yes | 00053985 | 55100 | RAY'S TRASH SERVICE | 0300 | 442 | 945.00 | 77608 | 001 TRASH |
| 05/08/2020 | yes | 00053987 | 891589 | GOVERNMENT LEASING \& FINANCE | 0300 | 442 | 2,344.15 | 77610 | 001 RENTAL |
| 05/14/2020 |  | 00054086 | 889491 | RYDER TRANSPORTATION SERVICE | 0300 | 442 | 6.66 | 77709 | 001 RENTAL |
| 05/14/2020 |  | 00054089 | 891105 | SHARP BUSINESS SYSTEMS | 0300442 |  | 399.86 | 77712 | 001 RENTAL |
|  |  |  |  | ** Object Total - 442 ** |  |  | $31,483.61$ |  |  |
| 04/09/2020 | yes | 00053830 | 15660 | CINTAS LOCATION LOC G65 | 0300 | 444 | 232.98 | $\begin{aligned} & 77487 \\ & 77631 \end{aligned}$ | 001 UNIFORMS <br> 001 UNIFORMS |
| 05/14/2020 |  | 00054008 | 15660 | CINTAS LOCATION LOC G65 <br> ** Object Total - 444 ** | 0300 | 444 |  | $77631$ | 001 UNIFORMS |
|  |  |  |  |  | 0300 | 444 | $587.26$ |  |  |
| 04/09/2020 |  | 00053838 | 890251 | DMS | 0300 | 530 | 864.10 | 77495 | 001 POSTAGE |
| 04/09/2020 | yes | 00053842 | 890815 | EVERSTREAM HOLDING LLC | 0300 | 530 | 8,837.91 | 77499 | 001 TELEPHONE/INTERNET |
| 04/17/2020 | yes | 00053920 | 892502 | GRANITE | 0300 | 530 | 351.01 | 77568 | 001 TELEPHONE |
| 04/17/2020 | yes | 00053932 | 889794 | VERIZON WIRELESS | 0300 | 530 | 854.44 | 77580 | 001 TELEPHONE |
| 04/24/2020 |  | 00053945 | 890253 | CARDMEMBER SERVICE | 0300 | 530 | 11.00 | 77584 | 001 EQUIPMENT |
| 05/08/2020 | yes | 00053980 | 890815 | EVERSTREAM HOLDING LLC | 0300 | 530 | 8,837.91 | 77603 | 001 INTERNET/PHONES |
| 05/08/2020 |  | 00053981 | 892502 | GRANITE | 0300 | 530 | 351.01 | 77604 | 001 TELEPHONE |
| 05/08/2020 | yes | 00053989 | 889794 | VERIZON WIRELESS | 0300 | 530 | 852.34 | 77612 | 001 TELEPHONE |
| 05/14/2020 |  | 00054003 | 889440 | BROWNSBURG COMMUNITY SCH COR | 0300 | 530 | 0.19 | 77626 | 001 ALPHA |
| 05/14/2020 |  | 00054020 | 892613 | DYNAMARK | 0300 | 530 | 220.00 | 77643 | 001 PRINTING/POSTAGE |
| 05/14/2020 |  | 00054074 | 53602 | PREMIERE GLOBAL SERVICES | 0300 | 530 | 807.11 | 77697 | 001 COMMUNICATIONS |
| 05/14/2020 |  | 00054105 | 888979 | TYLER TECHNOLOGIES | 0300 | 530 | 1,248.00 | 77728 | 001 COMMUNICATIONS |
|  |  |  |  | ** Object Total - 530 ** | 0300 | 530 | 23,235.02 |  |  |
| 05/14/2020 |  | 00054028 | 892543 | GROW LOCAL MEDIA | 0300 | 540 | 9.23 | 77651 | 001 ADVERTISING |
| 05/14/2020 |  | 00054031 | 891584 | HENDRICKS COUNTY REPUBLICAN | 0300 | 540 | 820.72 | 77654 | 001 ADVERTISEMENT |
|  |  |  |  | ** Object Total - 540 ** | 0300 | 540 | 829.95 |  |  |
| 04/24/2020 |  | 00053945 | 890253 | CARDMEMBER SERVICE | 0300 | 580 | 550.91 | 77584 | 001 EQUIPMENT |
|  |  |  |  | ** Object Total - 580 ** | 0300 | 580 | 550.91 |  |  |
| 04/09/2020 |  | 00053825 | 891500 | ANTHEM SPORTS | 0300 | 611 | 396.47 | 77482 | 001 REPAIR/MAINTENANCE |
| 04/09/2020 |  | 00053830 | 15660 | CINTAS LOCATION LOC G65 | 0300 | 611 | 79.77 | 77487 | 001 UNIFORMS |
| 04/09/2020 | yes | 00053835 | 892303 | DC ELECTRICAL SYSTEMS | 0300 | 611 | 431.84 | 77492 | 001 SUPPLIES |
| 04/09/2020 |  | 00053836 | 20231 | DECKER INC. | 0300 | 611 | 46.43 | 77493 | 001 SUPPLIES |
| 04/09/2020 | yes | 00053844 | 33200 | HP PRODUCTS | 0300 | 611 | 683.66 | 77501 | 001 SUPPLIES |
| 04/09/2020 |  | 00053846 | 891849 | FLEXPAC | 0300 | 611 | 6,300.37 | 77503 | 001 SUPPLIES |
| 04/09/2020 |  | 00053851 | 889486 | GRAYBAR ELECTRIC COMPANY | 0300 | 611 | 394.50 | 77508 | 001 REPAIR/MAINTENANCE |
| 04/09/2020 | yes | 00053852 | 66090 | HIRAM J. HASH \& SONS | 0300 | 611 | 1,295.00 | 77509 | 001 REPAIR/MAINTENANCE |
| 04/09/2020 |  | 00053854 | 890574 | INTERSTATE ALL BATTERY-AVON | 0300 | 611 | 611.94 | 77511 | 001 SUPPLIES |
| 04/09/2020 | yes | 00053855 | 29645 | JOHN HALL CONSTRUCTION | 0300 | 611 | 3,495.00 | 77512 | 001 SUPPLIES |
| 04/09/2020 |  | 00053858 | 891435 | LAFORCE | 0300 | 611 | 238.00 | 77515 | 001 REPAIR/MAINTENANCE |
| 04/09/2020 | yes | 00053864 | 46200 | MIDWEST TRANSIT EQUIP | 0300 | 611 | 1.84 | 77521 | 001 SUPPLIES |
| 04/09/2020 |  | 00053866 | 48768 | NAPA AUTO PARTS | 0300 | 611 | 330.00 | 77523 | 001 SUPPLIES |
| 04/09/2020 |  | 00053867 | 890675 | O'REILLY AUTO PARTS | 0300 | 611 | 344.64 | 77524 | 001 SUPLIES |
| 04/09/2020 | yes | 00053869 | 889856 | OFFICE DEPOT | 0300 | 611 | 606.86 | 77526 | 001 SUPPLIES |
| 04/09/2020 |  | 00053870 | 889852 | KENWORTH OF INDIANAPOLIS | 0300 | 611 | 324.97 | 77527 | 001 SUPPLIES |
| 04/09/2020 | yes | 00053873 | 52375 | PIONEER MANUFACTURING CO | 0300 | 611 | 2,892.37 | 77530 | 001 REPAIR/MAINTENANCE |
| 04/09/2020 |  | 00053874 | 52940 | PLAINFIELD FLORIST | 0300 | 611 | 59.90 | 77531 | 001 SUPPLIES |
| 04/09/2020 | yes | 00053884 | 889145 | SOUTHPAW | 0300 | 611 | 965.58 | 77541 | 001 SUPPLIES |


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| Date | Brd Vou |

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04/09/2020 yes 04/09/2020 yes 04/09/2020 yes 04/09/2020 yes 04/09/2020 yes 04/17/2020 yes 04/24/2020 yes 04/24/2020 yes 05/08/2020 yes
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00054045

00053945 00054114

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Vendor
oucher Total Check \#



| $\begin{aligned} & 05 / 06 / 2020 \\ & 12: 40: 50 \end{aligned}$ | Acco User | $\begin{aligned} & \text { t Types: ** } \\ & \text { *ALL* } \end{aligned}$ | ALL** | ```Plainfield Community School Corp Accounts Payable Voucher Register - By Object Bank: **ALL**``` |  |  |  | Date Range: 03/31/2020 - 05/14/2020 <br> Vouchers: **ALL** <br> Between Board: Included |  |  |
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| Date | Brd | Voucher \# | Vendor \# | Vendor | Fnd | Obj | Voucher Total | Check \# | k \# | Memorandum |
| 05/14/2020 |  | 00054106 | 891570 | ```US FOODS INC ** Object Total - 614 **``` | $\begin{aligned} & 0610 \\ & 0610 \end{aligned}$ | $\begin{aligned} & 614 \\ & 614 \end{aligned}$ | $\begin{aligned} & 20,497.19 \\ & 31,153.61 \end{aligned}$ | 77729 | 001 | FOOD |
| 05/14/2020 |  | 00054016 | 892403 | ```DESIGN 27 ** Object Total - 319 **``` | $\begin{aligned} & 0770 \\ & 0770 \end{aligned}$ | $\begin{aligned} & 319 \\ & 319 \end{aligned}$ | $\begin{aligned} & 1,800.00 \\ & 1,800.00 \end{aligned}$ | 77639 | 001 | PROFESSIONAL SERVICES |
| 04/24/2020 | 0 yes | 00053950 | 892421 | VERKLER INC <br> ** Object Total - 431 ** | $\begin{aligned} & 0770 \\ & 0770 \end{aligned}$ | $\begin{aligned} & 431 \\ & 431 \end{aligned}$ | $\begin{aligned} & 52,013.05 \\ & 52,013.05 \end{aligned}$ | 77589 | 001 | REPAIR/MAINTENANCE |
| 05/14/2020 |  | 00054082 | 892530 | RJE BUSINESS INTERIOR <br> ** Object Total - 611 ** | $\begin{aligned} & 0770 \\ & 0770 \end{aligned}$ | $\begin{aligned} & 611 \\ & 611 \end{aligned}$ | $\begin{aligned} & 3,503.77 \\ & 3,503.77 \end{aligned}$ | 77705 | 001 | FURNITURE |
| 05/14/2020 |  | 00054055 | 891010 | ```LENOVO ** Object Total - 655 **``` | $\begin{aligned} & 0770 \\ & 0770 \end{aligned}$ | $\begin{aligned} & 655 \\ & 655 \end{aligned}$ | $\begin{aligned} & 4,260.00 \\ & 4,260.00 \end{aligned}$ | 77678 | 001 | TECHNOLOGY RELATED |
| 04/10/2020 | 0 yes | 00053902 | 888888 | PAYROLL | 0800 | 120 | 25,371.55 | 0 | 001 | PAYROLL |
| 04/24/2020 | 0 yes | 00053934 | 888888 | PAYROLL | 0800 | 120 | 47,805.76 | 0 | 001 | PAYROLL |
| 05/08/2020 | 0 yes | 00053975 | 888888 | ```PAYROLL ** Object Total - 120 **``` | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 120 \\ & 120 \end{aligned}$ | $\begin{array}{r} 44,257.08 \\ 117,434.39 \end{array}$ | 0 | 001 | PAYROLL |
| 04/10/2020 | 0 yes | 00053910 | 7650 | EFTPS | 0800 | 211 | 1,851.90 | 1 |  | NC FIC A04/10/2020 |
| 04/24/2020 | 0 yes | 00053939 | 7650 | $\begin{aligned} & \text { EFTPS } \\ & \text { ** Object Total - } 211 \text { ** } \end{aligned}$ | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 211 \\ & 211 \end{aligned}$ | $\begin{aligned} & 3,568.10 \\ & 5,420.00 \end{aligned}$ | 1 | 001 | NC FICA 04/24/2020 |
| 04/10/2020 | 0 yes | 00053912 | 54200 | PUBLIC EMPLOYEES RETIRE | 0800 | 214 | 3,520.87 | 1 | 001 | PERF 04/10/2020 |
| 04/24/2020 | 0 yes | 00053941 | 54200 | PUBLIC EMPLOYEES RETIRE <br> ** Object Total - 214 ** | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 214 \\ & 214 \end{aligned}$ | $\begin{array}{r} 6,533.96 \\ 10,054.83 \end{array}$ | 1 | 001 | PERF 04/24/2020 |
| 04/29/2020 | 0 yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 221 ** | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 221 \\ & 221 \end{aligned}$ | $\begin{aligned} & 34.98 \\ & 34.98 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |
| 04/29/2020 | 0 yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 222 ** | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 222 \\ & 222 \end{aligned}$ | $\begin{aligned} & 6,373.50 \\ & 6,373.50 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |
| 04/29/2020 | 0 yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 224 ** | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 224 \\ & 224 \end{aligned}$ | $\begin{aligned} & 104.56 \\ & 104.56 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |
| 04/17/2020 | 0 yes | 00053928 | 890967 | CAITLIN MORGAN INSURANCE SER <br> ** Object Total - 225 ** | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 225 \\ & 225 \end{aligned}$ | $\begin{aligned} & 384.10 \\ & 384.10 \end{aligned}$ | 77576 | 001 | WORK COMPENSATION |
| 04/29/2020 | 0 yes | 00053971 | 45125 | MET LIFE RESOURCES <br> ** Object Total - 241 ** | $\begin{aligned} & 0800 \\ & 0800 \end{aligned}$ | $\begin{aligned} & 241 \\ & 241 \end{aligned}$ | $\begin{aligned} & 264.64 \\ & 264.64 \end{aligned}$ | 77599 | 001 | 401A 04/10/2020 |
| 05/14/2020 |  | 00054015 | 892604 | DEATON MECHANICAL CO | 0800 | 431 | 1,831.12 | 77638 | 001 | REPAIRS |
| 05/14/2020 |  | 00054018 | 892245 | DIGI INTERNATIONAL INC | 0800 | 431 | 2,920.00 | 77641 |  | REPAIR |
| 05/14/2020 |  | 00054022 | 889682 | GENERAL PARTS LLC | 0800 | 431 | 3,639.68 | 77645 |  | REPAIRS |
| 05/14/2020 |  | 00054037 | 32060 | HOBART CORPORATION | 0800 | 431 | 1,099.48 | 77660 | 001 | REPAIRS |
| 05/14/2020 |  | 00054092 | 890604 | SMART SYSTEMS | 0800 |  | 85.31 | 77715 |  | SUPPLIES/REPAIR |
| 05/14/2020 |  | 00054107 | 891742 | VANCO COMMERCIAL LLC | 0800 | 431 | 135.00 | 77730 |  | MAINTENANCE |
| 05/14/2020 |  | 00054110 | 889609 | GREGORY'S APPLIANCE SERVICE | 0800 | 431 | 189.00 | 77733 | 001 | REPAIRS |


| Date | Brd | Voucher \# | Vendor \# | Vendor | Fnd Obj |  | Voucher Total | c | k \# | Memorandum |
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|  |  |  |  | ** Object Total - 431 ** | 0800 | 431 | 9,899.59 |  |  |  |
| 04/09/2020 | yes | 00053823 | 891580 | SHOES FOR CREWS LLC | 0800 | 444 | 3,234.16 | 77480 | 001 | UNIFORMS |
|  |  |  |  | ** Object Total - 444 ** | 0800 | 444 | 3,234.16 |  |  |  |
| 05/08/2020 | yes | 00053983 | 892654 | LEISA NIMRICK | 0800 | 580 | 4.89 | 77606 | 001 | TRAVEL |
|  |  |  |  | ** Object Total - 580 ** | 0800 | 580 | 4.89 |  |  |  |
| 04/09/2020 | yes | 00053824 | 850 | ACORN DISTRIBUTORS INC. | 0800 | 611 | 718.79 | 77481 | 001 | SUPPLIES |
| 04/09/2020 | yes | 00053833 | 16650 | COMMERCIAL FOOD SYSTEMS | 0800 | 611 | 684.61 | 77490 | 001 | FOOD |
| 04/09/2020 | yes | 00053869 | 889856 | OFFICE DEPOT | 0800 | 611 | 408.22 | 77526 | 001 | SUPPLIES |
| 04/24/2020 | yes | 00053945 | 890253 | CARDMEMBER SERVICE | 0800 | 611 | 15.74 | 77584 | 001 | EQUIPMENT |
| 05/14/2020 |  | 00053990 | 850 | ACORN DISTRIBUTORS INC. | 0800 | 611 | 1,416.06 | 77613 | 001 | SUPPLIES |
| 05/14/2020 |  | 00054011 | 16650 | COMMERCIAL FOOD SYSTEMS | 0800 | 611 | 778.75 | 77634 | 001 | FOOD |
| 05/14/2020 |  | 00054065 | 889856 | OFFICE DEPOT | 0800 | 611 | 420.45 | 77688 | 001 | SUPPLIES |
| 05/14/2020 |  | 00054092 | 890604 | SMART SYSTEMS | 0800 | 611 | 209.04 | 77715 | 001 | SUPPLIES/REPAIR |
|  |  |  |  | ** Object Total - 611 ** | 0800 | 611 | 4,651.66 |  |  |  |
| 04/09/2020 | yes | 00053832 | 892293 | COCA COLA BOTTLING | 0800 | 614 | 974.25 | 77489 | 001 | FOOD |
| 04/09/2020 | yes | 00053833 | 16650 | COMMERCIAL FOOD SYSTEMS | 0800 | 614 | 4,600.12 | 77490 | 001 | FOOD |
| 04/09/2020 | yes | 00053856 | 890268 | KLOSTERMAN BAKING COMPANY IN | 0800 | 614 | 1,608.22 | 77513 | 001 | FOOD |
| 04/09/2020 | yes | 00053872 | 890327 | PIAZZA PRODUCE | 0800 | 614 | 654.06 | 77529 | 001 | FOOD |
| 04/09/2020 | yes | 00053875 | 53581 | PRAIRIE FARMS DAIRY | 0800 | 614 | 1,723.00 | 77532 | 001 | FOOD |
| 04/09/2020 | yes | 00053882 | 890434 | SEVEN UP SNAPPLE | 0800 | 614 | 212.00 | 77539 | 001 | FOOD |
| 04/09/2020 | yes | 00053897 | 891570 | US FOODS INC | 0800 | 614 | 14,784.61 | 77554 | 001 | FOOD |
| 04/24/2020 | yes | 00053945 | 890253 | CARDMEMBER SERVICE | 0800 | 614 | 183.48 | 77584 | 001 | EQUIPMENT |
| 05/14/2020 |  | 00054011 | 16650 | COMMERCIAL FOOD SYSTEMS | 0800 | 614 | 3,156.64 | 77634 | 001 | FOOD |
| 05/14/2020 |  | 00054051 | 890268 | KLOSTERMAN BAKING COMPANY IN | 0800 | 614 | 89.79 | 77674 | 001 | FOOD |
| 05/14/2020 |  | 00054069 | 890327 | PIAZZA PRODUCE | 0800 | 614 | 2,652.30 | 77692 | 001 | FOOD |
| 05/14/2020 |  | 00054072 | 53581 | PRAIRIE FARMS DAIRY | 0800 | 614 | 5,318.50 | 77695 | 001 | FOOD |
| 05/14/2020 |  | 00054106 | 891570 | US FOODS INC | 0800 | 614 | 25,052.16 | 77729 | 001 | FOOD |
|  |  |  |  | ** Object Total - 614 ** | 0800 | 614 | 61,009.13 |  |  |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL | 1650 | 110 | 1,748.18 | 0 | 001 | PAYROLL |
| 04/24/2020 | yes | 00053934 | 888888 | PAYROLL | 1650 | 110 | 1,748.18 | 0 | 001 | PAYROLL |
| 05/08/2020 | yes | 00053975 | 888888 | PAYROLL | 1650 | 110 | 1,748.18 | 0 | 001 | PAYROLL |
|  |  |  |  | ** Object Total - 110 ** | 1650 | 110 | 5,244.54 |  |  |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL | 1650 | 120 | 11,081.93 | 0 | 001 | PAYROLL |
| 04/24/2020 | yes | 00053934 | 888888 | PAYROLL | 1650 | 120 | 18,456.92 | 0 | 001 | PAYROLL |
| 05/08/2020 | yes | 00053975 | 888888 | PAYROLL | 1650 | 120 | 18,456.92 | 0 | 001 | PAYROLL |
|  |  |  |  | ** Object Total - 120 ** | 1650 | 120 | 47,995.77 |  |  |  |
| 04/10/2020 | yes | 00053910 | 7650 | EFTPS | 1650 | 211 | 789.80 | 1 | 001 | NC FIC A04/10/2020 |
| 04/24/2020 | yes | 00053939 | 7650 | EFTPS | 1650 | 211 | 1,354.03 | 1 | 001 | NC FICA 04/24/2020 |
|  |  |  |  | ** Object Total - 211 ** | 1650 | 211 | 2,143.83 |  |  |  |
| $\begin{aligned} & 04 / 10 / 2020 \\ & 04 / 24 / 2020 \end{aligned}$ | yes | 00053912 | 54200 | PUBLIC EMPLOYEES RETIRE | 1650 | 214 | 1,541.31 | 1 | 001 | PERF 04/10/2020 |
|  | yes | 00053941 | 54200 | PUBLIC EMPLOYEES RETIRE | 1650 | 214 | 2,539.93 | 1 | 001 | PERF 04/24/2020 |
|  |  |  |  | ** Object Total - 214 ** | 1650 | 214 | 4,081.24 |  |  |  |


| $\begin{aligned} & 05 / 06 / 2020 \\ & 12: 40: 51 \end{aligned}$ | Accou <br> User | Types: ** *ALL* | ALL** | Plainfield Community School Corp <br> Accounts Payable Voucher Register - By Object <br> Bank: **ALL** |  |  |  | ```Date Range: 03/31/2020 - 05/14/2020 Vouchers: **ALL** Between Board: Included``` |  |  | $\begin{array}{cr} \text { Page: } & 12 \\ \text { farvcho0.pG004 } \end{array}$ |
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| Date | Brd | Voucher \# | Vendor | Vendor | Fnd | Obj | er Total | eck \# | , \# M | Memorandum |  |
| 04/29/2020 | yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 221 ** | $\begin{aligned} & 1650 \\ & 1650 \end{aligned}$ | $\begin{aligned} & 221 \\ & 221 \end{aligned}$ | $\begin{aligned} & 15.90 \\ & 15.90 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |  |
| 04/29/2020 | yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 222 ** | $\begin{aligned} & 1650 \\ & 1650 \end{aligned}$ | $\begin{aligned} & 222 \\ & 222 \end{aligned}$ | $\begin{aligned} & 3,204.60 \\ & 3,204.60 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |  |
| 04/29/2020 | yes | 00053970 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 224 ** | $\begin{aligned} & 1650 \\ & 1650 \end{aligned}$ | $\begin{aligned} & 224 \\ & 224 \end{aligned}$ | $\begin{aligned} & 56.80 \\ & 56.80 \end{aligned}$ | 77598 | 001 | LTD 04/10/2020 |  |
| 04/17/2020 | yes | 00053928 | 890967 | CAITLIN MORGAN INSURANCE SER ** Object Total - 225 ** | $\begin{aligned} & 1650 \\ & 1650 \end{aligned}$ | $\begin{aligned} & 225 \\ & 225 \end{aligned}$ | $\begin{aligned} & 24.38 \\ & 24.38 \end{aligned}$ | 77576 | 001 | WORK COMPENSATION |  |
| 04/09/2020 | yes | 00053876 | 54600 | ```QUILL CORPORATION ** Object Total - 611 **``` | $\begin{aligned} & 1650 \\ & 1650 \end{aligned}$ | $\begin{aligned} & 611 \\ & 611 \end{aligned}$ | $\begin{aligned} & 12.87 \\ & 12.87 \end{aligned}$ | 77533 | 001 | LIBRARY SUPPLIES |  |
| $\begin{aligned} & 04 / 24 / 2020 \\ & 05 / 14 / 2020 \end{aligned}$ | yes | $\begin{aligned} & 00053944 \\ & 00054017 \end{aligned}$ | $\begin{aligned} & 2926 \\ & 9900 \end{aligned}$ | SYNCHRONY BANK/AMAZON <br> BLICK ART MATERIALS <br> ** Object Total - 611 ** | $\begin{aligned} & 2065 \\ & 2065 \\ & 2065 \end{aligned}$ | $\begin{aligned} & 611 \\ & 611 \\ & 611 \end{aligned}$ |  | $\begin{aligned} & 77582 \\ & 77640 \end{aligned}$ | $\begin{aligned} & 001 \\ & 001 \end{aligned}$ | SUPPLIES- ARTIST IN RESIDENCE SUPPLIES |  |
| 05/14/2020 |  | 00054112 | 889030 | WITHAM TOXICOLOGY LABORATORY ** Object Total - 313 ** | $\begin{aligned} & 2190 \\ & 2190 \end{aligned}$ | $\begin{aligned} & 313 \\ & 313 \end{aligned}$ | $\begin{aligned} & 425.00 \\ & 425.00 \end{aligned}$ | 77735 | 001 | DRUG TESTING |  |
| $\begin{aligned} & 04 / 14 / 2020 \\ & 04 / 14 / 2020 \end{aligned}$ | yes <br> yes | $\begin{aligned} & 00053915 \\ & 00053916 \end{aligned}$ | $\begin{array}{r} 31299 \\ 892651 \end{array}$ | HENDRICKS REGIONAL HEALTH HENDRICKS REGIONAL HEALTH ** Object Total - 570 ** | $\begin{aligned} & 2190 \\ & 2190 \\ & 2190 \end{aligned}$ | $\begin{aligned} & 570 \\ & 570 \\ & 570 \end{aligned}$ | $\begin{array}{r} 0.00 \\ 5,000.00 \\ 5,000.00 \end{array}$ | $\begin{aligned} & 77563 \\ & 77564 \end{aligned}$ | $001$ | CONTRIBUTION \& DONATION CONTRIBUTIONS \& DONATIONS |  |
| 04/24/2020 | yes | 00053945 | 890253 | CARDMEMBER SERVICE <br> ** Object Total - 580 ** | $\begin{aligned} & 2190 \\ & 2190 \end{aligned}$ | $\begin{aligned} & 580 \\ & 580 \end{aligned}$ | $\begin{aligned} & 1,369.24 \\ & 1,369.24 \end{aligned}$ | 77584 | 001 | EQUIPMENT |  |
| 05/14/2020 |  | 00054071 | 52940 | PLAINFIELD FLORIST <br> ** Object Total - 611 ** | $\begin{aligned} & 2190 \\ & 2190 \end{aligned}$ | $\begin{aligned} & 611 \\ & 611 \end{aligned}$ | $\begin{aligned} & 90.00 \\ & 90.00 \end{aligned}$ | 77694 | 001 | SUPPLIES |  |
| 04/24/2020 | yes | 00053945 | 890253 | CARDMEMBER SERVICE <br> ** Object Total - 689 ** | $\begin{aligned} & 2190 \\ & 2190 \end{aligned}$ | $\begin{aligned} & 689 \\ & 689 \end{aligned}$ | $\begin{aligned} & 255.54 \\ & 255.54 \end{aligned}$ | 77584 | 001 | EQUIPMENT |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL | 3710 | 110 | 530.44 | 0 | 001 | PAYROLL |  |
| 04/24/2020 | yes | 00053934 | 888888 | PAYROLL | 3710 | 110 | 530.44 | 0 | 001 | PAYROLL |  |
| 05/08/2020 | yes | 00053975 | 888888 | ```PAYROLL ** Object Total - 110 **``` | $\begin{aligned} & 3710 \\ & 3710 \end{aligned}$ | $\begin{aligned} & 110 \\ & 110 \end{aligned}$ | $\begin{array}{r} 530.44 \\ 1,591.32 \end{array}$ | 0 | 001 | PAYROLL |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL | 3710 | 120 | 319.01 | 0 | 001 | PAYROLL |  |
| 04/24/2020 | yes | 00053934 | 888888 | PAYROLL | 3710 | 120 | 797.53 | 0 | 001 P | PAYROLL |  |
| 05/08/2020 | yes | 00053975 | 888888 | ```PAYROLL ** Object Total - 120 **``` | $\begin{aligned} & 3710 \\ & 3710 \end{aligned}$ | $\begin{aligned} & 120 \\ & 120 \end{aligned}$ | $\begin{array}{r} 797.53 \\ 1,914.07 \end{array}$ | 0 | 001 | PAYROLL |  |
| 04/10/2020 | yes | 00053910 | 7650 | EFTPS | 3710 | 211 | 24.41 | 1 | 001 | NC FIC A04/10/2020 |  |
| 04/24/2020 | yes | 00053939 | 7650 | ```EFTPS ** Object Total - 211 **``` | $\begin{aligned} & 3710 \\ & 3710 \end{aligned}$ | $\begin{aligned} & 211 \\ & 211 \end{aligned}$ | $\begin{aligned} & 61.01 \\ & 85.42 \end{aligned}$ | 1 | 001 | NC FICA 04/24/2020 |  |



| $\begin{aligned} & 05 / 06 / 2020 \\ & 12: 40: 51 \end{aligned}$ | Account Types: <br> User: *ALL* |  | **ALL** | ```Plainfield Community School Corp Accounts Payable Voucher Register - By Object Bank: **ALL**``` |  |  |  |  | Date Range: 03/31/2020 - 05/14/2020 <br> Vouchers: **ALL** <br> Between Board: Included |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Brd | Voucher \# | Vendor \# | Vendor |  | Fnd Obj |  | ucher Total Check \# |  | Bank \# Memorandum |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL |  | 5230 | 110 | 30,759.07 | 0 | 001 | PAYROLL |
| 04/24/2020 | yes | 00053934 | 888888 | PAYROLL |  | 5230 | 110 | 31,459.07 | 0 | 001 | PAYROLL |
| 05/08/2020 | yes | 00053975 | 888888 | PAYROLL |  | 5230 | 110 | 31,564.07 | 0 | 001 | PAYROLL |
|  |  |  |  | ** Object Total - 110 ** |  | 5230 | 110 | 93,782.21 |  |  |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL |  | 5230 | 120 | 1,299.66 | 0 | 001 | PAYROLL |
| 04/24/2020 | 0 yes | 00053934 | 888888 | PAYROLL |  | 5230 | 120 | 2,949.15 | 0 | 001 | PAYROLL |
| 05/08/2020 | yes | 00053975 | 888888 | PAYROLL |  | 5230 | 120 | 2,349.15 | 0 | 001 | PAYROLL |
|  |  |  |  | ** Object Total - 120 | ** | 5230 | 120 | 6,597.96 |  |  |  |
| 04/10/2020 | yes | 00053910 | 7650 | EFTPS |  | 5230 | 211 | 96.21 | 1 | 001 | NC FIC A04/10/2020 |
| 04/24/2020 | yes | 00053939 | 7650 | EFTPS |  |  | 211 | 222.40 | 1 | 001 | NC FICA 04/24/2020 |
|  |  |  |  | ** Object Total - 211 |  |  | 211 | 318.61 |  |  |  |
| 04/10/2020 | yes | 00053910 | 7650 | EFTPS |  | 5230 | 212 | 2,119.67 | 1 | 001 | NC FIC A04/10/2020 |
| 04/24/2020 | yes | 00053939 | 7650 | EFTPS |  | 5230 | 212 | 2,172.68 | 1 | 001 | NC FICA 04/24/2020 |
|  |  |  |  | ** Object Total - 212 |  | 5230 | 212 | 4,292.35 |  |  |  |
| 04/10/2020 | yes | 00053912 | 54200 | PUBLIC EMPLOYEES |  | 5230 | 214 | 99.36 | 1 | 001 | PERF 04/10/2020 |
| 04/24/2020 | yes | 00053941 | 54200 | PUBLIC EMPLOYEES |  | 5230 | 214 | 248.39 | 1 | 001 PERF 04/24/2020 |  |
|  |  |  |  | ** Object Total - 214 | ** | 5230 | 214 | 347.75 |  |  |  |
| 04/10/2020 | yes | 00053911 | 35700 | INDIANA STATE |  | 5230 | 216 | 2,614.57 | 1 | 001 | EMP TRF 04/10/2020 |
| 04/10/2020 | 0 yes | 00053914 | 35700 | INDIANA STATE |  | 5230 | 216 | -2.21 | 1 | 001 | TRF 04/10/2020 |
| 04/24/2020 | yes | 00053940 | 35700 | INDIANA STATE |  | 5230 | 216 | 2,674.07 | 1 | 001 | PRE TRF 04/24/2020 |
| 04/24/2020 | yes | 00053943 | 35700 | INDIANA STATE |  | 5230 | 216 | -2.21 | 1 | 001 TRF 04/24/2020 |  |
|  |  |  |  | ** Object Total - 216 |  | 5230 | 216 | 5,284.22 |  |  |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL |  | 6460 | 120 | 1,747.20 | 0 | 001 | PAYROLL |
| 04/24/2020 | yes | 00053934 | 888888 | PAYROLL |  | 6460 | 120 | 3,348.80 | 0 | 001 | PAYROLL |
| 05/08/2020 | yes | 00053975 | 888888 | PAYROLL |  | 6460 | 120 | 3,348.80 | 0 | 001 PAYROLL |  |
|  |  |  |  | ** Object Total - 120 |  | 6460 | 120 | 8,444.80 |  |  |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL |  | 6460 | 135 | 334.88 | 0 | 001 | PAYROLL |
| 04/24/2020 | 0 yes | 00053934 | 888888 | PAYROLL |  | 6460 | 135 | 837.20 | 0 | 001 | PAYROLL |
| 05/08/2020 | yes | 00053975 | 888888 | PAYROLL |  | 6460 | 135 | 837.20 | 0 | 001 PAYROLL |  |
|  |  |  |  | ** Object Total - 135 | ** | 6460 | 135 | 2,009.28 |  |  |  |
| 04/10/2020 | yes | 00053910 | 7650 | EFTPS |  | 6460 | 211 | 159.29 | 1 | 001 | NC FIC A04/10/2020 |
| 04/24/2020 | yes | 00053939 | 7650 | EFTPS |  | 6460 | 211 | 320.25 | 1 | 001 NC FICA 04/24/2020 |  |
|  |  |  |  | ** Object Total - 211 |  | 6460 | 211 | 479.54 |  |  |  |
| 04/10/2020 | yes | 00053912 | 54200 | PUBLIC EMPLOYEES |  | 6460 | 214 | 295.69 | 1 |  | PERF 04/10/2020 |
| 04/24/2020 | yes | 00053941 | 54200 | PUBLIC EMPLOYEES |  | 6460 | 214 | 594.45 | 1 | 001 PERF 04/24/2020 |  |
|  |  |  |  | ** Object Total - 214 |  | 6460 | 214 | 890.14 |  |  |  |
| 04/09/2020 | yes | 00053850 | 890406 | GO SOLUTIONS GROUP INC |  | 6460 | 319 | 218.60 | 77507 |  | SERVICES |
| 05/14/2020 |  | 00054027 | 890406 | GO SOLUTIONS GROUP INC |  | 6460 | 319 | 1,379.60 | 77650 | 001 | SERVICES |
|  |  |  |  | ** Object Total - 319 |  | 6460 | 319 | 1,598.20 |  |  |  |


| $\begin{aligned} & 05 / 06 / 2020 \\ & 12: 40: 52 \end{aligned}$ | Acco User | Types: ** *ALL* | ALL** | Plainfield Community School Corp <br> Accounts Payable Voucher Register - By Object <br> Bank: **ALL** |  |  |  | Date Range: 03/31/2020 - 05/14/2020 <br> Vouchers: **ALL** |  |  |  | $\begin{array}{cr} \text { Page: } 15 \\ \text { farvcho0.pG004 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Brd | Voucher \# | Vendor \# | Vendor | Fnd Obj |  | Voucher Total Check \# Bank \# Memorandum |  |  |  |  |  |
| 04/09/2020 | yes | 00053890 | 891954 | TEACHER SYNERGY LLC | 6460 | 611 | 10.00 | 77547 | 001 | SUPPLIES |  |  |
| 05/14/2020 |  | 00054068 | 889222 | NCS PEARSON INC | 6460 | 611 | 186.56 | 77691 | 001 | SUPPLIES |  |  |
| 05/14/2020 |  | 00054098 | 891954 | TEACHER SYNERGY LLC <br> ** Object Total - 611 ** | 6460 |  | 238.47 | 77721 | 001 | SUPPLIES |  |  |
|  |  |  |  |  | 6460 | 611 | 435.03 |  |  |  |  |  |
| 04/09/2020 | yes | 00053840 | 892639 |  | 6460 | 655 | 695.00 | 77497 | 001 | SOFTWARE |  |  |
| 04/09/2020 | yes | 00053860 | 892029 | DUXBURY SYSTEMS INC <br> LEXIA LEARNING SYSTEMS LLC LENOVO | 6460 | 655 | 19.52 | 77517 | 001 | CONTENT |  |  |
| 05/14/2020 |  | 00054055 | 891010 |  | 6460 | 655 | 1,010.00 | 77678 | 001 | TECHNOLOGY RELATED |  |  |
|  |  |  |  | LENOVO <br> ** Object Total - 655 ** | 6460 | 655 | 1,724.52 |  |  |  |  |  |
| 04/10/2020 | yes | 00053902 | 888888 | PAYROLL | 6840 | 110 | 1,544.75 | 0 | 001 | PAYROLL |  |  |
| 04/24/2020 | yes | 00053934 | 888888 | PAYROLL | 6840 | 110 | 1,544.75 | 0 | 001 | PAYROLL |  |  |
| 05/08/2020 | yes | 00053975 | 888888 | ```PAYROLL ** Object Total - 110 **``` | 6840 | 110 | 1,544.75 | 0 | 001 | PAYROLL |  |  |
|  |  |  |  |  | 6840 | 110 | 4,634.25 |  |  |  |  |  |
| 04/10/2020 | yes | 00053910 | 7650 | EFTPS | 6840 | 212 | 107.77 | 1 | 001 | NC FIC A04/10/2020 |  |  |
| 04/24/2020 | yes | 00053939 | 7650 | EFTPS | 6840 | 212 | 107.77 | 1 | 001 | NC FICA 04/24/2020 |  |  |
|  |  |  |  | ** Object Total - 212 ** | 6840 | 212 | 215.54 |  |  |  |  |  |
| 04/10/2020 | yes | 00053911 | 35700 | INDIANA STATE | 6840 | 216 | 131.30 | 1 | 001 | EMP TRF 04/10/2020 |  |  |
| 04/24/2020 | yes | 00053940 | 35700 | INDIANA STATE | 6840 | 216 | 131.30 | 1 | 001 | PRE TRF 04/24/2020 |  |  |
|  |  |  |  | ** Object Total - 216 ** | 6840 | 216 | 262.60 |  |  |  |  |  |
| 04/17/2020 | yes | 00053925 | 892650 | LESLYE | 8400 | 876 | 49.60 | 77573 | 001 ReFund |  |  |  |
|  |  |  |  | ** Object Total - 876 ** | 8400 | 876 | 49.60 |  |  |  |  |  |
| 03/31/2020 | yes | 00053821 | 52800 | PLAINFIELD COMM. SCHOOL | 8400 | 899 | 63,330.29 | 1 | 001 | TRF FROM 8400 TO 0800 | MARCH |  |
| 03/31/2020 | yes | 00053822 | 52800 | PLAINFIELD COMM. SCHOOL <br> ** Object Total - 899 ** | 8400 | 899 | , 1.75 | 1 | 001 | TRF FROM 8400 TO 0800 | MARCH | 20 |
|  |  |  |  |  | 8400 | 899 | 63,332.04 |  |  |  |  |  |
| 04/10/2020 | yes | 00053903 | 7650 | EFTPS | 0001 | 000 | 91,535.14 | 1 | 001 | FEDERAL WITHOLDING |  |  |
| 04/24/2020 | yes | 00053935 | 7650 | EFTPS | 0001 | 000 | 99,319.70 | 1 | 001 | FEDERAL WITHOLDING |  |  |
| 05/08/2020 | yes | 00053976 | 7650 | EFTPS | 0001 | 000 | 99,461.64 | 1 | 001 FEDERAL WITHHOLDING |  |  |  |
|  |  |  |  | ** Object Total - 000 ** | 0001 | 000 | 290,316.48 |  |  |  |  |  |
| 04/10/2020 | yes | 00053904 | 7650 | EFTPS | 0002 | 000 | 59,881.09 | 1 | 001 | FICA/MEDICARE |  |  |
| 04/24/2020 | yes | 00053936 | 7650 | EFTPS | 0002 | 000 | 60,311.28 | 1 | 001 | FICA/MEDICARE |  |  |
| 05/08/2020 | yes | 00053977 | 7650 | EFTPS | 0002 | 000 | 60,566.00 | 1 | 001 FICA/MEDICARE |  |  |  |
|  |  |  |  | ** Object Total - 000 ** | 0002 | 000 | 180,758.37 |  |  |  |  |  |
| 04/10/2020 | yes | 00053904 | 7650 | EFTPS | 0003 | 000 | 19,229.11 | 1 | 001 | FICA/MEDICARE |  |  |
| 04/24/2020 | yes | 00053936 | 7650 | EFTPS | 0003 | 000 | 27,515.89 | 1 | 001 | FICA/MEDICARE |  |  |
| 05/08/2020 | yes | 00053977 | 7650 | EFTPS | 0003 | 000 | 28,993.18 | 1 | 001 FICA/MEDICARE |  |  |  |
|  |  |  |  | ** Object Total - 000 ** | 0003 | 000 | 75,738.18 |  |  |  |  |  |
| 04/29/2020 | yes | 00053956 | 34550 | IN DEPARTMENT OF REVENUE | 0004 | 000 | 66,613.96 | 1 | 001 | WITHHOLDING TAXES |  |  |
|  |  |  |  | ** Object Total - 000 ** | 0004 | 000 | 66,613.96 |  |  |  |  |  |
| 04/29/2020 | yes | 00053956 | 34550 | In DEPARTMENT OF REVENUE | 0005 | 000 | 36,123.81 | 1 | 001 | WITHHOLDING TAXES |  |  |


| $\begin{aligned} & 05 / 06 / 2020 \\ & 12: 40: 52 \end{aligned}$ | Accou <br> User | t Types: ** *ALL* | ALL** | Plainfield Community School Corp <br> Accounts Payable Voucher Register - By Object <br> Bank: **ALL** |  |  |  | ```Date Range: 03/31/2020 - 05/14/2020 Vouchers: **ALL** Between Board: Included``` |  |  | $\begin{gathered} \text { Page: } 16 \\ \text { farvcho0.pG004 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Brd | Voucher \# | Vendor | Vendor | Fnd | Obj | Voucher Total | Check | k \# | Memorandum |  |
|  |  |  |  | ** Object Total - 000 ** | 0005 | 000 | 36,123.81 |  |  |  |  |
| 04/29/2020 | yes | 00053969 | 14457 | CENTRAL IN SCHOOL EMPLOYEES <br> ** Object Total - 000 ** | $\begin{aligned} & 0008 \\ & 0008 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 127,569.15 \\ & 127,569.15 \end{aligned}$ | 77597 | 001 | MONTHLY PREMIUMS |  |
| 04/29/2020 | yes | 00053954 | 67770 | ```VALIC ** Object Total - 000 **``` | $\begin{aligned} & 0009 \\ & 0009 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 4,083.32 \\ & 4,083.32 \end{aligned}$ | 1 | 001 | 457 PAYMENTS |  |
| 04/29/2020 | yes | 00053963 | 890069 | GREAT AMERICAN PLAN ADMIN ** Object Total - 000 ** | $\begin{aligned} & 0010 \\ & 0010 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 60.00 \\ & 60.00 \end{aligned}$ | 77591 | 001 | TSA PAYMENTS |  |
| 04/29/2020 | yes | 00053960 | 3400 | AMERICAN FIDELITY <br> ** Object Total - 000 ** | $\begin{aligned} & 0013 \\ & 0013 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 9,483.52 \\ & 9,483.52 \end{aligned}$ | 1 | 001 | TSA PAYMENTS |  |
| 04/29/2020 | yes | 00053964 | 24259 | AXA EQUITABLE LIFE <br> ** Object Total - 000 ** | $\begin{aligned} & 0016 \\ & 0016 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 10,054.18 \\ & 10,054.18 \end{aligned}$ | 77592 | 001 | TSA PAYMENTS |  |
| 04/29/2020 | yes | 00053968 | 65400 | TEXAS LIFE INSURANCE CO. ** Object Total - 000 ** | $\begin{aligned} & 0018 \\ & 0018 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 3,368.28 \\ & 3,368.28 \end{aligned}$ | 77596 | 001 | MONTHLY PREMIUMS |  |
| 04/10/2020 | yes | 00053905 | 892198 | HENDRICKS COUNTY CLERK | 0020 | 000 | 92.52 | 77559 | 001 | GARNISHMENT - |  |
| 04/10/2020 | yes | 00053906 | 63400 | IN StATE CENTRAL COLL UN | 0020 | 000 | 458.00 | 1 | 001 | GARNISHMENT - |  |
| 04/10/2020 | yes | 00053907 | 891499 | PIONEER CREDIT RECOVERY INC | 0020 | 000 | 104.15 | 77560 | 001 | GARNISHMENT - |  |
| 04/24/2020 | yes | 00053937 | 892198 | HENDRICKS COUNTY CLERK | 0020 | 000 | 92.52 | 77581 | 001 | GARNISHMENT - |  |
| 04/24/2020 | yes | 00053938 | 63400 | In State central coll un | 0020 | 000 | 458.00 | 1 | 001 | GARNISHMENT - |  |
| 05/08/2020 | yes | 00053978 | 63400 | IN STATE CENTRAL COLL UN ** Object Total - 000 ** | $\begin{aligned} & 0020 \\ & 0020 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{array}{r} 458.00 \\ 1,663.19 \end{array}$ | 1 | 001 | GARNISHMENT - |  |
| 04/29/2020 |  | 00053959 | 890722 | MG TRUST COMPANY <br> ** Object Total - 000 ** | $\begin{aligned} & 0021 \\ & 0021 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 5,671.78 \\ & 5,671.78 \end{aligned}$ | 1 | 001 | TSA PAYMENTS |  |
| 04/29/2020 |  | 00053969 | 14457 | CENTRAL IN SCHOOL EMPLOYEES ** Object Total - 000 ** | $\begin{aligned} & 0022 \\ & 0022 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 79.20 \\ & 79.20 \end{aligned}$ | 77597 | 001 | MONTHLY PREMIUMS |  |
| 04/29/2020 |  | 00053957 | 3400 | AMERICAN FIDELITY <br> ** Object Total - 000 ** | $\begin{aligned} & 0023 \\ & 0023 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 4,916.19 \\ & 4,916.19 \end{aligned}$ | 1 | 001 | MONTHLY PREMIUMS |  |
| 04/29/2020 | yes | 00053957 | 3400 | AMERICAN FIDELITY <br> ** Object Total - 000 ** | $\begin{aligned} & 0024 \\ & 0024 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 5,388.25 \\ & 5,388.25 \end{aligned}$ | 1 | 001 | MONTHLY PREMIUMS |  |
| 04/29/2020 | yes | 00053965 | 45125 | MET LIFE RESOURCES <br> ** Object Total - 000 ** | $\begin{aligned} & 0025 \\ & 0025 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 51,987.94 \\ & 51,987.94 \end{aligned}$ | 77593 | 001 | TSA PAYMENTS |  |
| 04/29/2020 | yes | 00053967 | 66980 | UNITED WAY OF CENTRAL INDIAN ** Object Total - 000 ** | $\begin{aligned} & 0026 \\ & 0026 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 2,353.90 \\ & 2,353.90 \end{aligned}$ | 77595 | 001 | EMPLOYEE DEDUCTIONS |  |
| 04/29/2020 | yes | 00053962 | 25200 | PENSERV PLAN SERVICES <br> ** Object Total - 000 ** | $\begin{aligned} & 0027 \\ & 0027 \end{aligned}$ | $\begin{aligned} & 000 \\ & 000 \end{aligned}$ | $\begin{aligned} & 19,773.58 \\ & 19,773.58 \end{aligned}$ | 77590 | 001 | TSA PAYMENTS |  |
| 04/29/2020 | yes | 00053969 | 14457 | CENTRAL IN SCHOOL EMPLOYEES | 0028 | 000 | 10,680.25 | 77597 | 001 | MONTHLY PREMIUMS |  |




TOTALS BY OBJECT

| 000 | 989,127.37 |
| :---: | :---: |
| 110 | 2,560,273.29 |
| 115 | 1,713.80 |
| 120 | 1,033,176.46 |
| 125 | 1,644.40 |
| 135 | 20,415.66 |
| 136 | 15,273.20 |
| 211 | 46,745.00 |
| 212 | 120,192.37 |
| 214 | 89,767.36 |
| 215 | 8,541.90 |
| 216 | 120,473.77 |
| 218 | 146.84 |
| 221 | 2,775.75 |
| 222 | 248,384.42 |
| 224 | 9,104.46 |
| 225 | 3,886.87 |
| 241 | 68,471.84 |
| 311 | 1,875.00 |
| 312 | 250.00 |
| 313 | 20,841.25 |
| 319 | 41,610.05 |
| 350 | 5,235.00 |
| 411 | 19,561.90 |
| 412 | 2,503.01 |
| 431 | 162,367.17 |
| 432 | 3,708.00 |
| 442 | 31,483.61 |
| 444 | 3,821.42 |
| 530 | 39,397.89 |
| 540 | 829.95 |
| 561 | 151,480.84 |
| 570 | 5,000.00 |
| 580 | 1,925.04 |
| 611 | 103,269.25 |
| 612 | 10.00 |
| 613 | 415.52 |
| 614 | 92,162.74 |
| 622 | 18,409.73 |
| 625 | 69,723.08 |
| 640 | 1,571.76 |
| 655 | 425,695.83 |
| 660 | 8,644.14 |
| 689 | 255.54 |
| 710 | 497.95 |
| 734 | 27,210.52 |
| 735 | 18,941.00 |
| 810 | 2,525.00 |



* OBJECT TOTALS *

63,332. 04 $6,665,031.79$

TOTALS BY FUND

| 0101 | EDUCATION FUND |
| :--- | :--- |
| 0300 | OPERATIONS FUND |
| 0610 | LOCAL RAINY DAY FUND |
| 0770 | CONSTRUCTION SUMMER 2012 |
| 0800 | SCHOOL LUNCH PROGRAM |
| 1650 | LITTLE QUAKERS ACADEMY |
| 2065 | IMAGINATION LAB DONATION |
| 2190 | AMAZON DONATION |
| 3710 | NON-ENGLISH SPEAKING PROGRAM |
| 3769 | HIGH ABILITY 2019-2020 |
| 4190 | TITLE I 2009-2010 |
| 5220 | $09-10$ WCJS, PRESCHOOL |
| 5230 | 09-10 WCJS, PART B PASSTHROUGH |
| 6460 | MEDICAID REIMBURSEMENT - FEDERAL |
| 6840 | TITLE II 05-06, PART A |
| 8400 | FOOD SERVICES - PREPAID ACCOUNT |
|  | * FUND TOTALS * |

3,952,671.71
1,099,126.48
32,879.64
61,576.82
218,870.43
62,779.93
627.93

7,139.78
3,911. 28
12,586.00
25,385.22
3,650.56
110,623.10
15,581. 51
5,112.39
63,381.64
$5,675,904.42$

TOTALS BY CLEARING

| 0001 | CLEARING FED TAX | $290,316.48$ |
| :--- | :--- | ---: |
| 0002 | SOC SEC TEACHING | $180,758.37$ |
| 0003 | SOC SEC NON-TEACHING | $75,738.18$ |
| 0004 | STATE TAX | $66,613.96$ |
| 0005 | CAGIT CO TAX | $36,123.81$ |
| 0008 | HEALTH INSURANCE | $127,569.15$ |
| 0009 | VALIC 457 | $4,083.32$ |
| 0010 | GREAT AMERICAN (2009) | 60.00 |
| 0013 | AMERICAN FIDELITY | $9,483.52$ |
| 0016 | EQUITABLE LIFE INS CO. | $10,054.18$ |
| 0018 | TEXAS LIFE INSURANCE | $3,368.28$ |
| 0020 | GARNISH OF WAGES | $1,663.19$ |
| 0021 | ASPIRE | $5,671.78$ |
| 0022 | LIFE/L.T.D. DEDUCTIONS | 79.20 |
| 0023 | LIFE INSURANCE | $4,916.19$ |
| 0024 | INCOME PROTECTION PLAN | $5,388.25$ |
| 0025 | MET LIFE ANNUITY | $51,987.94$ |
| 0026 | UNITED WAY | $2,353.90$ |
| 0027 | FIRST INVESTORS CORPORATION | $19,773.58$ |
| 0028 | DENTAL INSURANCE | $10,680.25$ |
| 0030 | CANCER POLICY | $10,004.56$ |
| 0031 | FLEX BENEFIT | $4,601.52$ |
| 0032 | HSA | $36,829.50$ |
| 0034 | VALIC-403 (B) | $13,447.34$ |
| 0035 | VOLUNTARY ISTRF | 286.76 |
| 0036 | VOLUNTARY PERF | 910.53 |

Bank: Between Board: Included

- 0038

ACCIDENT INSURANCE
SUPPLEMENTAL INSURANCE
HOSPITAL INSURANCE CRITICAL INSURANCE LEGACY FOUNDATION
VISION INSURANCE

* CLEARING TOTALS *
* GRAND TOTAL *

7,494.43
$1,435.32$
491.58

1,249.82
154.00

5,538.48
989,127.37
6,665,031.79

## ALLOWANCE OF VOUCHERS

 We have examined the Vouchers listed on the foregoing Accounts Payable Register, consisting of 22and except for the vouchers not allowed on the register, such vouchers are hereby allowed in the total $6,665,031.79$
dated this 14 th day of May 2020

I hereby certify that each of the above listed vouchers and theinvoices, or bills attached hereto, are true and correct and that the materials OR services itemized theron for which charges are made were ordered AND received, and I have audited same in accordance with I.C. 5-11-10-1.6.

# MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWN OF PLAINFIELD, INDIANA AND THE PLAINFIELD COMMUNITY SCHOOL CORPORATION 

TIDS MEMORANDUM OF UNDERSTANDING ("MOU") is entered into by the Town of Plainfield, Indiana, an Indiana municipal corporation, located in Plainfield, Indiana ("TOWN"), Plainfield Community School Corporation, a public school system corporation, located in Plainfield, Indiana ("SCHOOL") to be effective on the __ day of May, 2020. The TOWN and SCHOOL may sometimes collectively be referred to as the "PARTIES".

WHEREAS, the TOWN and SCHOOL recognize the overlapping responsibility to the citizens of the Town of Plainfield between the PARTIES; and

WHEREAS, the SCHOOL has requested that the TOWN pay a portion of the expenses of purchasing Chrome Book laptops and accessories for students ("Laptops") that will cost Seven Hundred Thousand Dollars (\$700,000.00); and

WHEREAS, the TOWN believes that it is in the best interest of the TOWN and its citizens to participate in the purchase of the Laptops.

NOW, THEREFORE, in consideration of the joint efforts and mutual promises contained herein the Parties agree as follows:

1. INVESTMENT: The SCHOOL'S investment in Laptops will total approximately Seven Hundred Thousand Dollars (\$700,000.00).
2. PARTICIPATION: The TOWN agrees to contribute Three Hundred Fifty Thousand Dollars $(\$ 350,000.00)$ to the School for the purchase of the equipment.
3. GRANTS: Either or both parties may apply for grants to pay for all or a portion of the costs of the Laptops. In the event either party receives a grant to apply to the costs of the Laptops, the parties will share fifty/fifty (50/50) in the grant proceeds.

IN WITNESS WHEREOF, the TOWN and SCHOOL have executed this Memorandum of Understanding to be effective as of the date written above.

# TOWN OF PLAINFIELD 

By:
Robin G. Brandgard, Town Council President

ATTEST:

Mark J. Todisco, Clerk-Treasurer

PLAINFIELD COMMUNITY SCHOOL CORPORATION

ATTEST:
By: $\qquad$

## J-52: STUDENT MENTAL AND BEHAVIORAL SERVICES RECORDS

## Student Mental and Behavioral Services Records

Student Mental and Behavioral Services (SMBS) records are reports, notes, diagnosis, and/ or appointments relating to a student who was referred to by school officials to receive mental or behavioral services as provided by state law or under a school corporation's memorandum of understanding with a mental or behavioral services provider and is receiving or has received mental or behavioral services and maintained by the school corporation. SMBS records are the property of the school corporation and are confidential medical records.

## Custody and Protection of SMBS Records

## Place SMBS Records are kept

SMBS records are to be maintained in separate student files only and shall not be filed or maintained in the student's permanent cumulative educational files.

## Control of SMBS Records

SMBS records shall be maintained and secured in the office of the school official who is responsible for the referral process and parent conference under the school corporation's procedures for referral of students to mental or behavioral services due to demonstrated repeated patterns of aberrant or abnormal behavior.

## Access to Education Records

SMBS records of a student shall not be shared with other school officials who are not maintaining SMBS records of the student.

Legal Reference: IC 20-34-3-21

Date Adopted:

## J-5 ENTRANCE AGE FOR KINDERGARTEN

Plainfield Community School Corporation offers a full-day kindergarten. To be eligible to enroll in the kindergarten program, a child must be five (5) years of age on or before August 1 of the enrolling school year. The child's birth date is to be verified by the presentation of a birth certificate or other satisfactory evidence of age for the school officials to register.

Students entering Plainfield Schools for the first time at any grade level shall furnish a written statement of immunization, accompanied by the physician's certificates or other documents, and testing history.

SOURCE: Plainfield Community School Corporation
Plainfield, Indiana
ADOPTED: Prior to 08/10/66
REVISED: $\quad 08 / 01 / 72,03 / 10 / 76,06 / 12 / 79,02 / 13 / 86,12 / 10 / 87$
04/26/90, 10/10/91, 06/14/01, 02/09/06, 10/08/09
12/12/13, 2/12/15, 5/10/2018, 5/9/2019, 5/14/2020

## PCSC Early Entrance to Kindergarten

## Criteria for Early Entrance to Kindergarten

A child is eligible for consideration for Early Entrance to Kindergarten (EEK) if s/he turns five (5) years of age between August 1 and October 1 of the enrolling school year. No exceptions will be made for children born after October 1. The child must demonstrate pre-academic/academic skills above average when compared to skills of the majority of entering kindergarteners, based on formal assessments and observations. In addition, $s / h e$ must demonstrate socialization and behavioral skills more advanced than the majority of entering kindergarteners, based upon results of a normative behavior rating scale, and kindergarten teacher observations made during a simulated kindergarten experience.
Students must perform at a high level in all critical areas listed below:

- Ability to separate easily from parent
- Ability to transition easily from task to task
- Ability to focus attention for appropriate amount of time during learning tasks
- Ability to complete tasks in a reasonable amount of time
- Relative ease in socializing with peers
- Ability to verbalize easily with teacher and peers
- Willingness to participate, share, and cooperate in groups
- Well-developed fine motor skills for drawing and cutting tasks


## Procedures

To allow ample time for evaluation, those eligible to apply for early entrance must apply no later than two weeks before the beginning of the school year. The school principal will contact the family to schedule an interview and assessment. Parents may attend Kindergarten RoundUp at the designated school in the spring with the understanding that their child may not qualify for EEK the following fall.

## Decision Making

The determination for eligibility for EEK is made by a consensus decision of the district assessment team. Each elementary school will give the same assessments with results tallied at the district level. A district team will determine cut scores for the upcoming school year. This determination is considered final. Results will be shared with parents through the school principal.

## Follow-up

Annually, data will be gathered on all Early Entrants to Kindergarten to determine if the students are academically successful in their advanced placement. This data will help assess the effectiveness of the early entrance process.

## ParentConsiderations

Early Entrance to Kindergarten is to be viewed as a way to meet a child's needs. The developmental readiness of a child is important to determining the appropriateness of early entrance. Even if a child exhibits strong ability, s/he may not be a good candidate for early entrance. It is important to also consider the child's social maturity, personal development, and motor development.

EEK is designed for the exceptional child who is both academically ready as well as developmentally mature when compared to others his or her chronological age. Some considerations in determining the appropriateness of early entrance are:

- Is my child capable of working in a classroom setting with children who are one year older?
- Will my child be frustrated by this placement?
- What are the possible long-term impacts for my child as s/he progresses through elementary, middle and high school?
- Early entrance is not designed as a replacement for child care. Is this a need or a want?
- Do I understand the expectations for students in kindergarten?

Once the decision for early entrance has been made, the choice is difficult to reverse. If a child is evaluated as a good candidate for EEK, it is important that all stakeholders are supportive of the decision.

## Please Note

Very few children qualify for EEK. Please make sure you proceed with child care arrangements as a contingency. If you are selecting a preschool program, understand that those programs fill up quickly. Please register your child as you normally would, but let the preschool know that your child is being screened for early entrance to kindergarten.


[^0]:    Interest on Checking Accou nt for $\wedge$ pr 2020- $\$ 7,886.79$

