

Please send your completed registration with fees to:

**The American Legion Boys State
of Kansas Leadership Academy**

PO BOX 8176
Wichita KS 67208-8176
(866) 241-9920 - Toll Free
(316) 858-3680 - Fax
troy.fowler@ksbstate.org
www.kansasboysstate.org

Registration Due:

March 31, 2017

Registrations received after this date will still be considered.
Secure a spot by registering on-line at www.kansasboysstate.org

Session Dates:

June 4 - 9, 2017

APPLICANT: PLEASE PRINT OR TYPE - Requirements: Must be a junior in high school in the top half of your class and be involved in extra-curricular activities in your school and community. **A verification signature by a school official is required on the back of this form.**

Applicant First Name ☞		Applicant Last Name ☞		Control Number (For Office Use Only) ☞	
Primary E-mail account: A confirmation e-mail and an information packet will come by e-mail, so a valid account is critical. Print legibly! We only send emails to one account per delegate. Please add troy.fowler@ksbstate.org as a contact to your primary account to avoid information going to a junk mail folder (especially if you use GMAIL). This account can be a parent's, guardian's or school counselor's. You will not receive many emails but it should be checked regularly. We recommend that you NOT use a school email address. ☞					
Home Mailing Address ☞			Date of Birth ☞ (mo/day/year)	T-Shirt (S M L XL 2XL 3XL) ☞	
City ☞	State ☞	Zip ☞	Name of hometown newspaper ☞		
High School (Provide complete school name) ☞			Religious Affiliation (OPTIONAL) ☞		
Do you have any medical needs? (Please describe or attach page with information. NOTE: once accepted you will receive a medical form.) ☞			Applicant Cell Phone Number ☞ () -		
			Is this phone a Smartphone (Yes or No)? _____		

Please rate the degree to which you agree or disagree with the following statements.
Please respond by using this scale: 1 - Strongly Agree 2 - Agree 3 - Disagree 4 - Strongly Disagree

- ___ 1. The reduction of government bureaucracy is more important than preservation of the services it provides.
- ___ 2. Wealthy people should be taxed at a higher percentage than poor people.
- ___ 3. The government should provide for those who cannot provide for themselves.
- ___ 4. Affirmative action policies result in more harm than good.
- ___ 5. The freedom of speech, when in conflict with other rights, should be protected above all others.

• BY SIGNING THIS FORM, I GIVE PERMISSION FOR MY PICTURE AND/OR VOICE AND/OR SIGNED, WRITTEN COMMENTS TO BE USED IN THE PROMOTION OF THIS PROGRAM IN VIDEO, IN PRINT AND ON THE INTERNET. I AGREE TO ALLOW MY DEMOGRAPHIC INFORMATION TO BE SHARED WITH COLLEGES, OR OTHER INSTITUTIONS, ATTENDING THE COLLEGE FAIR. I AGREE TO ATTEND THE PROGRAM AND REIMBURSE MY SPONSOR IF I FAIL TO ATTEND AND DO NOT CANCEL BY THE REFUND DEADLINE. I AGREE TO ABIDE BY ALL OF THE RULES AND GUIDELINES OF THE AMERICAN LEGION BOYS STATE OF KANSAS.

* Signature of applicant _____ Date _____

* Signature of parent/guardian _____ Date _____

NOTE 1: To be processed, this registration form must be signed and dated by applicant and their parent/guardian.
NOTE 2: No refunds will be offered after May 1, 2017

NOTE 3: Send this original form with information and signatures, do not send a photocopy.

NOTE 4: It is a good idea, but not required, to keep a photocopy of this form, once completed, for your files

Revised October 2016. No other form printed prior to this date is valid.

(CONTINUED ON REVERSE SIDE)

