

**AMERICAN PETROLEUM INSTITUTE (A.P.I.)**

*Western Kansas Chapter*

*P.O. Box 446*

*Great Bend, Kansas 67530*

*www.westernkansasapi.org*

**To: AREA HIGH SCHOOL COUNSELORS**

The Western Kansas Chapter of the A.P.I. will be offering six (6) scholarships in May 2016. Each scholarship will be in the amount of \$1,000.00 and available yearly for up to four (4) years. The first four (4) offered are "regular" scholarships, which require that the Applicant's parents or guardians be actively employed in the oil or gas industry. The Applicant must also meet all five (5) qualifications listed below in order to be eligible.

The two (2) others available are "special" scholarships with an added requirement that the Applicant, if awarded, remain enrolled in an oil or gas-related major, such as engineering or geology, for the up to four (4) year term. Note for this scholarship the Applicant must again meet the qualifications listed below; however, the requirement that parents or guardians be actively employed in the oil or gas industry is excepted.

Qualifications for Applicant Eligibility are as follows:

1. Applicant must be a graduating senior of the class of 2016;
2. Applicant's grade point average (G.P.A.) must be in the upper fifty-percent (50%) of his or her Class;
3. Applicant's parent(s) or guardian(s) must be employed in some phase of the oil or gas industry;
4. Applicant qualifies if a parent was employed in the oil or gas industry but is now deceased; and
5. Applications must be returned no later than March 31, 2016.

**PLEASE BE ADVISED APPLICANT MUST INDICATE THE SCHOLARSHIP FOR WHICH HE OR SHE IS APPLYING ON THE DESIGNATED AREA AT THE FRONT OF THE APPLICATION. APPLICANT MUST ALSO INCLUDE HIS OR HER HIGH SCHOOL TRANSCRIPT AND A.C.T. SCORE WITH THE APPLICATION. APPLICANT WILL BE DEEMED INELIGIBLE IF NO SCHOLARSHIP PREFERENCE IS MARKED AND/OR APPLICATION DOES NOT INCLUDE TRANSCRIPT AND A.C.T. SCORES. IF AWARDED, SCHOLARSHIP RECIPIENT MUST PROVIDE A.P.I. WITH PROOF OF ENROLLMENT AND SATISFACTORY G.P.A. EACH TERM TO RECEIVE AWARD.**

Counselors or Students may print copies of the Application from our website at [www.westernkansasapi.org](http://www.westernkansasapi.org). Any correspondence from A.P.I. will be forwarded to the school. If counselors handling this matter are substituted or if there is any address change, please let us know immediately so we may update our records. Lastly, please remind students to affix a recent photograph of him or herself to the top of their Application.

**Please return all Applications to my address: Terry Naylor, 3113 26<sup>th</sup> Street, Great Bend, KS 67530. If any questions, please call me at 620-793-6394.**

**Very truly yours,**

**Terry Naylor  
A.P.I. Scholarship Committee**

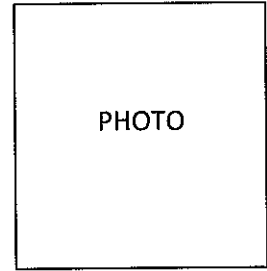
**NOTE: YOUR G.P.A., TRANSCRIPT OF GRADES, A.C.T. SCORES AND  
RECENT PHOTOGRAPH MUST BE ATTACHED TO THIS APPLICATION.**

**AMERICAN PETROLEUM INSTITUTE**

**(A.P.I.)**

**WESTERN KANSAS CHAPTER**

**DATE \_\_\_\_\_**



**Application for Scholarship**

**Regular Scholarship** \_\_\_\_\_

(check one)

**Special Scholarship** \_\_\_\_\_

**A. GENERAL INFORMATION**

Name \_\_\_\_\_  
(Last) (First) (Middle)

Address \_\_\_\_\_  
(Street) City (Zip) (County)

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**B. EDUCATIONAL INFORMATION**

Names of High Schools attended (list first the one from which you will graduate)

\_\_\_\_\_

I plan to attend college at \_\_\_\_\_  
(Name and Location of School)

Major Field to be pursued \_\_\_\_\_

**C. PERSONAL INFORMATION**

In your own words, why do you want to go to college?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List three individuals and their telephone numbers in support of this application:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**D. FAMILY INFORMATION**

Name of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (Zip) (County)

Father's occupation and Company Name:  
\_\_\_\_\_

Mother's occupation and Company Name:  
\_\_\_\_\_

Number of Siblings \_\_\_\_\_ How many siblings in College \_\_\_\_\_

**E. REASON FOR NEEDING SCHOLARSHIP**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**F. APPLICANT EVALUATION**

(To be completed and signed by High School personnel)

Applicant ranks \_\_\_\_\_ in graduating class

Size of graduating class is \_\_\_\_\_

Applicant has \_\_\_\_\_ has not \_\_\_\_\_ presented any disciplinary issues (Explain)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature)

Position \_\_\_\_\_

**G. EXTRACURRICULAR ACTIVITIES PARTICIPATED IN: (In Order of Importance to You)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Describe your community activities and interests:** (Scouting, Church, DeMolay, etc.)

---

---

---

---

**Detail any other non-academic activities and interests not indicated above:** (hobbies, free use of leisure time, etc.)

---

---

---

---

**Lists distinctions, honors and awards received:**

---

---

---

---

**Indicate any other scholarships and grants applied for and amounts:**

---

---

---

---

**Describe your work experience to date:**

Type of Work                      Name and Address of Employer

---

---

---

---

**MAIL COMPLETED APPLICATIONS ON OR BEFORE MARCH 31, 2016**