



# WHITE SALMON VALLEY SCHOOLS

## *KEY TO THE FUTURE*

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### Board Meeting Agenda Wallace & Priscilla Stevenson Intermediate School Library January 23, 2020 7:00 p.m.

1. Call to order
2. Flag salute
3. Student Presentation: Wallace & Priscilla Stevenson Intermediate School
4. Additions/deletions to agenda
5. Adoption of agenda
6. Consent agenda:
  - a. Minutes
  - b. Bills:
7. Reports
  - a. Enrollment
  - b. District Levy Replacement Update
  - c. District Instruction and Learning
  - d. Land Trust Presentation
  - e. Employees of the Month
  - f. Volunteer Hours
8. **Audience Comment: Comments are limited to 2 minutes per individual for a total of 10 minutes for all audience comments.**
9. Action items
  - a. District 2020-2021 Calendar
  - b. Resolution No. 19/20-06: 2020 IRS Annual Mileage Rate
  - c. Pool Land Lease Ratification
  - d. Resignations, Leaves, Retirements
  - e. New Hires

The regular meeting of the Board of Education, White Salmon Valley School District, Klickitat and Skamania Counties, White Salmon, WA was called to order at 7:00 p.m. Thursday, December 19, 2019 in the Henkle Middle School Library, located at 480 NW Loop Rd., White Salmon, WA. Present: Chairman Alan Reitz, Andrea VanSickle, William Gross, Laurie Stanton, Paul Mosbrucker, Supt. Jerry Lewis, and guests.

Henkle Middle School Principal, Haley Ortega, and several of her Sources of Strength Student Leaders presented to the board. The students gave an overview of the Middle School Sources of Strength Program and shared what a typical meeting looks like. The group is focusing on spreading hope, help, and strength. The student leaders invited both the board and audience members to participate in a game. The board enjoyed the presentation and thanked the group.

Additions/Deletions to Agenda: Additions include:

- i. Swearing in of Elected School Board Members
- ii. Action item D, WIAA: Combined High School Softball with Trout Lake
- iii. Agenda item 14: Exempt Session: Closed to the Public to Discuss Collective Bargaining RCW 42.30.140 (4) (b)
- iv. Agenda Item 15: Executive Session: Add Real Estate per RCW 42.430.110 (c)

Laurie Stanton moved to adopt the agenda with the additions. Seconded by Paul Mosbrucker. Carried.

Andrea VanSickle moved to accept the Consent Agenda, general fund bills including checks 49724 through 49824, totaling \$134,050.30, 49844 through 49857 totaling \$11,372.82. ASB fund checks 49825 through 49838, totaling \$8,293.32. Capital Projects checks 49840 through 49843 totaling \$103,246.11. Expendable Trust Check 49839, totaling \$1,526.00. Electronic deposits to Department of Revenue of \$488.46, \$2,497.17, and \$66.15. Payroll checks 49858 through 49914 including electronic deposits and payroll tax in the amount of \$1,131,811.04. Seconded by Paul Mosbrucker. Carried.

**Swearing in of Elected School Board Members:** Dr. Lewis swore in Alan Reitz as the district one representative, Andrea VanSickle as the district two representative, William Gross as the district three representative, and Laurie Stanton as the district four representative. Dr. Lewis also thanked David Karlson for his service to the district.

Call for nominations for Chairman of the School Board to serve during the ensuing year. Laurie Stanton nominated Alan Reitz for chairman. Seconded by Andrea VanSickle. There were no other nominations. Alan Reitz moved nominations be closed. Laurie Stanton moved to elect Alan Reitz for the Chair of the School Board, seconded by Andrea VanSickle. Carried.

Call for nominations for Vice-Chair of the School Board to serve during the ensuing year. Andrea VanSickle nominated Paul Mosbrucker. Seconded by Laurie Stanton. There were no other nominations. Laurie Stanton moved nominations be closed and to elect Paul Mosbrucker for Vice-Chair of the School Board, seconded by William Gross. Carried.

Call for nominations for Legislative Representative of the School Board to serve during the ensuing two years. Andrea VanSickle nominated Laurie Stanton. Seconded by Paul Mosbrucker. There were no other nominations. Paul Mosbrucker moved nominations be closed and to elect Laurie Stanton for Legislative Representative of the School Board, seconded by Andrea VanSickle. Carried.

#### **Audience Comments:**

Audience comment was provided by: Gabrielle Gilbert

#### **Reports:**

- a) **Enrollment Report:** Dr. Lewis shared the December enrollment. Enrollment declined 7.59 FTE, leaving the district 0.8 above the projected budgeted FTE.
- b) **District Instruction and Learning:** Dr. Lewis shared that Evan Wiley has recently passed his National Boards. The board congratulated his accomplishment. Dr. Lewis also shared that the district will be one of 40 high schools that are a part of a Mental Health First Aide pilot. Rhonda Hardisty shared with the board regarding the mass communication platform they will be moving forward with. Alan Reitz and Laurie Stanton updated the board regarding the WSSDA conference sessions they attended recently.
- c) **District Bond Project Update:** Dr. Lewis is continuing to meet with the ESD construction group and contracted design team. An update on the timelines for the multipurpose facility, health and wellness center, district office, and covered play areas was also given.
- d) **District Levy Update:** The board approved resolution has been filed in both counties and Dr. Lewis shared that he is working with ESD communication department for the development of the community levy fact sheet that will be mailed out mid to late January.

- e) **Employees of the Month:** The employees of the month for the month of November were; Jordan Olin, Whitson Elementary, Megan Sheffels, Wallace and Priscilla Stevenson Intermediate School, Christopher Cazares, Henkle Middle School, Amie Ell, Columbia High School and Rachel Suits, Afterschool Program. The board gave them a round of applause.
- f) **Volunteer Hours:** Volunteer hours for November included: 209.25 at Whitson; 86.5 at WPSIS; 43 at HMS; and 0 at CHS for a total of 338.75 for the month and 1225.2 for the year. The board thanked all volunteers.

Action Items:

- a) **District Pool Property Lease:** Paul Mosbrucker moved to table this action item until further review in executive session. Andrea VanSickle seconded tabling the action item. Carried.
- b) **Resignations/Leaves/ Retirements:** Paul Mosbrucker moved to approve the leave request for Mona Miller. Seconded by Laurie Stanton. Carried.
- c) **New Hires:** Andrea VanSickle moved to approve the hiring of Dan Smith as the Henkle Middle School Boys Basketball Coach. Seconded by Paul Mosbrucker. Carried.
- d) **WIAA: Combined High School Softball with Trout Lake:** Laurie Stanton moved to approve the combining. Seconded by Paul Mosbrucker. Carried.

At 7:57 p.m. Chairman Reitz announced the board would adjourn to exempt session which is closed to the public, for 30 minutes, to discuss Collective Bargaining per RCW 42.30.140(4)(b) with no action to be taken. At 8:25 p.m. the board reconvened to open session.

At 8:26 p.m. Chairman Reitz announced the board would adjourn to executive session for 20 minutes to discuss Personnel per RCW 42.30.110 (g), and Real Estate per RCW 42.430.110 (c) and that action will be taken upon their return. The board reconvened to open session at 8:55 p.m.

Andrea VanSickle made a motion to accept the amendment to the Superintendent contract. Seconded by Laurie Stanton. Carried.

Alan Reitz adjourned the meeting at 8:57 p.m. with a motion by Laurie Stanton, seconded by Paul Mosbrucker. Carried.

The next regular board meeting will be at 7:00 p.m., Thursday, January 23, 2020 at the Wallace and Priscilla Stevenson Intermediate School Library located at 480 NW Loop Rd., White Salmon, WA.

ATTEST:

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Chairman

\_\_\_\_\_  
Secretary

Special meeting of the Board of Education, White Salmon Valley School District, Klickitat and Skamania Counties, White Salmon, WA. was called to order at 4:35 p.m. Monday, January 13, 2020 in the White Salmon Valley School District Administrative Office, located at 171 N.W. Washington St., White Salmon, WA 98672. Present: Alan Reitz, Paul Mosbrucker, Andrea VanSickle, William Gross, Laurie Stanton, Superintendent Jerry Lewis and guests.

**Pool Property Lease:** Laurie Stanton moved to approve the pool land lease contingent on adding language to be developed by both attorneys stating, "If the Park District cannot , or decides to not operate the pool for an unusually extended period of time (longer than 300 days per year), the School District can terminate the lease and try to find another operator or require the Park District to decommission the facility". The School Board and Park District will need to ratify the added language to the lease at their future board meetings. Seconded by Andrea VanSickle. Carried

At 5:18 pm Chairman Reitz announced the board would adjourn to exempt session which is closed to the public, for 45 minutes to discuss Collective Bargaining per RCW 42.30.140 (4) (b) and that no action would be taken. The board reconvened to open session at 6:00 pm

At 6:01 p.m. Chairman Reitz adjourned the meeting with a motion by Andrea VanSickle, seconded by Paul Mosbrucker. Carried.

ATTEST:

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Chairman

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Secretary

10--General Fund-- CASH BASIS -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT  
Fiscal Year 2019 (September 1, 2019 - August 31, 2020)

For the White Salmon School District for the Month of December, 2019

Sept 1 Beginning Cash and Investment Balance

G/L 200 IMPREST FUNDS	5,000.00
G/L 230 CASH ON HAND	40,169.05
G/L 240 CASH ON DEPOSIT CTY TREAS	697,202.93
G/L 250 CASH WITH FISCAL AGENT	.00
G/L 450 INVESTMENTS	2,469,000.00
G/L 451 Investment/Cash With Trustee	.00
Subtotal - Cash and Investments	3,211,371.98 *
G/L 241 WARRANTS OUTSTANDING	595,689.43-

A. Net Beginning Cash and Investments 2,615,682.55 \*\*

	ANNUAL BUDGET	ACTUAL FOR MONTH	ACTUAL FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
<u>REVENUES</u>						
1000 LOCAL TAXES	2,502,753	30,146.77	749,166.54		1,753,586.46	29.93
2000 LOCAL SUPPORT NONTAX	446,842	27,310.28	204,703.35		242,138.65	45.81
3000 STATE, GENERAL PURPOSE	10,911,793	979,630.52	3,388,683.10		7,523,109.90	31.06
4000 STATE, SPECIAL PURPOSE	3,426,738	338,256.20	1,031,866.82		2,394,871.18	30.11
5000 FEDERAL, GENERAL PURPOSE	7,500	.00	.00		7,500.00	0.00
6000 FEDERAL, SPECIAL PURPOSE	1,293,387	93,929.18	221,694.00		1,071,693.00	17.14
7000 REVENUES FR OTH SCH DIST	0	.00	.00		.00	0.00
8000 OTHER AGENCIES AND ASSOCIATES	95,500	6,847.52	25,495.35		70,004.65	26.70
9000 OTHER FINANCING SOURCES	1,000	.00	.00		1,000.00	0.00

B. Total REVENUES 18,685,513 1,476,120.47 5,621,609.16 13,063,903.84 30.09

C. Beginning Net Cash and Investments Plus Revenues (A+B) 8,237,291.71 \*\*

EXPENDITURES

00 Regular Instruction	10,378,537	822,770.02	3,376,204.71	6,202,728.70	799,603.59	92.30
10 Federal Stimulus	0	.00	.00	0.00	.00	0.00
20 Special Ed Instruction	2,234,362	171,254.41	685,230.90	0.00	1,549,131.10	30.67
30 Voc. Ed Instruction	481,182	39,269.17	162,568.49	296,791.72	21,821.79	95.46
40 Skills Center Instruction	0	.00	.00	0.00	.00	0.00
50+60 Compensatory Ed Instruct.	1,324,498	111,365.67	432,441.83	787,487.00	104,569.17	92.10
70 Other Instructional Pgms	963,601	26,267.19	69,907.98	71,905.10	821,787.92	14.72
80 Community Services	149,482	4,674.60	27,474.68	35,215.00	86,792.32	41.94
90 Support Services	3,808,061	287,860.05	1,226,677.71	2,127,958.03	453,425.26	88.09

D. Total EXPENDITURES 19,339,723 1,463,461.11 5,980,506.30 9,522,085.55 3,837,131.15 80.16

Current Cash and Investments

G/L 200 IMPREST FUNDS	5,000.00
G/L 230 CASH ON HAND	10,595.87
G/L 240 CASH ON DEPOSIT CTY TREAS	682,567.40
G/L 250 CASH WITH FISCAL AGENT	.00
G/L 450 INVESTMENTS	2,047,000.00
G/L 451 Investment/Cash With Trustee	.00
G/L 241 WARRANTS OUTSTANDING	561,974.81-
	2,183,188.46 *

Ending Net Cash and Investments 2,256,785.41 \*\*

Adjustments 73,596.95-

Total Ending Cash & Investments & Adjustments 2,183,188.46 \*\*

Net Change in Cash Since Sept 1 432,494.09-

20--Capital Projects-- CASH BASIS -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT  
Fiscal Year 2019 (September 1, 2019 - August 31, 2020)

For the White Salmon School District for the Month of December, 2019

Sept 1 Beginning Cash and Investment Balance

G/L 200 Imprest Cash	.00
G/L 230 CASH ON HAND	.00
G/L 240 CASH ON DEPOSIT CTY TREAS	7,014,893.50
G/L 250 Cash with Fiscal Agent	.00
G/L 450 INVESTMENTS	394,000.00
G/L 451 Investment/Cash With Trustee	.00
Subtotal - Cash and Investments	7,408,893.50 *
G/L 241 WARRANTS OUTSTANDING	24,880.94-

A. Net Beginning Cash and Investments 7,384,012.56 \*\*

	ANNUAL BUDGET	ACTUAL FOR MONTH	ACTUAL FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
<u>REVENUES</u>						
1000 Local Taxes	0	.00	4.50		4.50-	0.00
2000 Local Support Nontax	141,640	30,306.46	82,633.59		59,006.41	58.34
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
7000 Revenues Fr Oth Sch Dist	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00

B. Total REVENUES 141,640 30,306.46 82,638.09 59,001.91 58.34

C. Beginning Net Cash and Investments Plus Revenues (A+B) 7,466,650.65 \*\*

EXPENDITURES

10 Sites	1,040,391	.00	.00	535,651.42	504,739.58	51.49
20 Buildings	4,992,066	103,246.11	207,692.74	90,327.16	4,694,046.10	5.97
30 Equipment	0	.00	.00	0.00	.00	0.00
40 Energy	0	.00	.00	0.00	.00	0.00
50 Sales & Lease Expenditure	0	.00	.00	0.00	.00	0.00
60 Bond Issuance Expenditure	297,383	.00	34,767.53	0.00	262,615.47	11.69
90 Debt	0	.00	.00	0.00	.00	0.00

D. Total EXPENDITURES 6,329,840 103,246.11 242,460.27 625,978.58 5,461,401.15 13.72

Current Cash and Investments

G/L 200 Imprest Cash	.00
G/L 230 CASH ON HAND	19,849.61
G/L 240 CASH ON DEPOSIT CTY TREAS	135,586.88
G/L 250 Cash with Fiscal Agent	.00
G/L 450 INVESTMENTS	7,172,000.00
G/L 451 Investment/Cash With Trustee	.00
G/L 241 WARRANTS OUTSTANDING	103,246.11-
	7,224,190.38 *

Ending Net Cash and Investments 7,224,190.38 \*\*

Adjustments .00

Total Ending Cash & Investments & Adjustments 7,224,190.38 \*\*

Net Change in Cash Since Sept 1 159,822.18-

30--Debt Service Fund-- CASH BASIS -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT  
Fiscal Year 2019 (September 1, 2019 - August 31, 2020)

For the White Salmon School District for the Month of December, 2019

Sept 1 Beginning Cash and Investment Balance

G/L 230 -- NEW ACCOUNT --	.00
G/L 240 CASH ON DEPOSIT CTY TREAS	4,713.91
G/L 250 CASH WITH FISCAL AGENT	.00
G/L 450 INVESTMENTS	378,000.00
G/L 451 Investment/Cash With Trustee	.00
Subtotal - Cash and Investments	382,713.91 *
G/L 241 Warrants Outstanding	.00

A. Net Beginning Cash and Investments 382,713.91 \*\*

REVENUES	ANNUAL BUDGET	ACTUAL FOR MONTH	ACTUAL FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	460,406	6,816.66	172,218.01		288,187.99	37.41
2000 Local Support Nontax	2,851	495.67	2,447.13		403.87	85.83
3000 State, General Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
B. <u>Total REVENUES</u>	463,257	7,312.33	174,665.14		288,591.86	37.70

C. Beginning Net Cash and Investments Plus Revenues (A+B) 557,379.05 \*\*

EXPENDITURES

11 Matured Bond Expenditures	420,000	420,000.00	420,000.00	0.00	.00	100.00
21 Interest On Bonds	239,499	12,825.00	12,825.00	0.00	226,674.00	5.35
31 Interfund Loan Interest	0	.00	.00	0.00	.00	0.00
41 Bond Transfer Fees	0	.00	.00	0.00	.00	0.00
51 Arbitrage Rebate	0	.00	.00	0.00	.00	0.00
61 Underwriter's Fees	10,000	.00	.00	0.00	10,000.00	0.00
D. <u>Total EXPENDITURES</u>	669,499	432,825.00	432,825.00	0.00	236,674.00	64.65

Current Cash and Investments

G/L 230 -- NEW ACCOUNT --	.00
G/L 240 CASH ON DEPOSIT CTY TREAS	8,554.05
G/L 250 CASH WITH FISCAL AGENT	.00
G/L 450 INVESTMENTS	116,000.00
G/L 451 Investment/Cash With Trustee	.00
G/L 241 Warrants Outstanding	.00
	124,554.05 *

Ending Net Cash and Investments 124,554.05 \*\*

Adjustments .00

Total Ending Cash & Investments & Adjustments 124,554.05 \*\*

Net Change in Cash Since Sept 1 258,159.86-

40--Associated Student Body Fund-- CASH BASIS -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT  
Fiscal Year 2019 (September 1, 2019 - August 31, 2020)

For the White Salmon School District for the Month of December, 2019

Sept 1 Beginning Cash and Investment Balance

G/L 200 IMPREST FUNDS	7,300.00	
G/L 230 CASH ON HAND	2,918.34	
G/L 240 CASH ON DEPOSIT CTY TREAS	15,205.30	
G/L 450 INVESTMENTS	124,000.00	
Subtotal - Cash and Investments	149,423.64	*
G/L 241 WARRANTS OUTSTANDING	10,579.53-	

A. Net Beginning Cash and Investments 138,844.11 \*\*

<u>REVENUES AND OTHER FIN. SOURCES</u>	<u>ANNUAL BUDGET</u>	<u>ACTUAL FOR MONTH</u>	<u>ACTUAL FOR YEAR</u>	<u>ENCUMBRANCES</u>	<u>BALANCE</u>	<u>PERCENT</u>
1000 General Student Body	126,600	2,547.54	16,046.47		110,553.53	12.67
2000 Athletics	166,900	5,030.00	29,721.97		137,178.03	17.81
3000 Classes	34,000	.00	1,655.00		32,345.00	4.87
4000 Clubs	100,500	4,921.45	9,044.36		91,455.64	9.00
6000 Private Moneys	6,500	149.00	149.00		6,351.00	2.29
B. <u>Total REVENUES</u>	434,500	12,647.99	56,616.80		377,883.20	13.03

C. Beginning Net Cash and Investments Plus Revenues (A+B) 195,460.91 \*\*

EXPENDITURES

1000 General Student Body	102,600	343.95	6,964.44	0.00	95,635.56	6.79
2000 Athletics	156,800	6,851.75	24,802.64	0.00	131,997.36	15.82
3000 Classes	21,500	50.00-	1,340.10	0.00	20,159.90	6.23
4000 Clubs	99,500	1,199.68	4,938.71	0.00	94,561.29	4.96
6000 Private Moneys	7,500	.00	.00	0.00	7,500.00	0.00
D. <u>Total EXPENDITURES</u>	387,900	8,345.38	38,045.89	0.00	349,854.11	9.81

Current Cash and Investments

G/L 200 IMPREST FUNDS	7,300.00
G/L 230 CASH ON HAND	2,239.36
G/L 240 CASH ON DEPOSIT CTY TREAS	19,491.50
G/L 450 INVESTMENTS	130,000.00
G/L 241 WARRANTS OUTSTANDING	4,370.22-
	154,660.64 *

Ending Net Cash and Investments 157,415.02 \*\*

Adjustments 2,754.38-

Total Ending Cash & Investments & Adjustments 154,660.64 \*\*

Net Change in Cash Since Sept 1 15,816.53



90--Transportation Vehicle Fund-- CASH BASIS -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT  
Fiscal Year 2019 (September 1, 2019 - August 31, 2020)

For the White Salmon School District for the Month of December, 2019

Sept 1 Beginning Cash and Investment Balance

G/L 230 CASH ON HAND	.00	
G/L 240 CASH ON DPT. CO. TREAS	70,205.89	
G/L 250 Cash with Fiscal Agent	.00	
G/L 450 INVESTMENTS	269,000.00	
G/L 451 Investment/Cash With Trustee	.00	
Subtotal - Cash and Investments	339,205.89	*
G/L 241 WARRANTS OUTSTANDING	.00	
<b>A. Net Beginning Cash and Investments</b>	339,205.89	**

REVENUES AND OTHER FIN. SOURCES	ANNUAL BUDGET	ACTUAL FOR MONTH	ACTUAL FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	0	.00	.00		.00	0.00
2000 Local Nontax	3,500	482.38	1,982.00		1,518.00	56.63
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	81,243	.00	.00		81,243.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
From the General Fund	0	.00	.00		.00	0.00
<b>B. Total REVENUES</b>	84,743	482.38	1,982.00		82,761.00	2.34

**C. Beginning Net Cash and Investments Plus Revenues (A+B)** 341,187.89 \*\*

EXPENDITURES

Type 30 Equipment	350,000	.00	.00	0.00	350,000.00	0.00
Type 60 Bond Levy Issuance	0	.00	.00	0.00	.00	0.00
Type 90 Debt	0	.00	.00	0.00	.00	0.00
<b>D. Total EXPENDITURES</b>	350,000	.00	.00	0.00	350,000.00	0.00

Current Cash and Investments

G/L 230 CASH ON HAND	.00
G/L 240 CASH ON DPT. CO. TREAS	2,187.89
G/L 250 Cash with Fiscal Agent	.00
G/L 450 INVESTMENTS	339,000.00
G/L 451 Investment/Cash With Trustee	.00
G/L 241 WARRANTS OUTSTANDING	.00
	341,187.89 *

Ending Net Cash and Investments 341,187.89 \*\*

Adjustments .00

Total Ending Cash & Investments & Adjustments 341,187.89 \*\*

Net Change in Cash Since Sept 1 1,982.00

# Columbia High School



## **November Students of the Month**

9th – Emma Lexa & Henry Kirkwood  
10th – Andrew Chapman & Ozvaldo Guerrero-Cortez  
11th – Mya Aman & Nathalie Munoz  
12th – Anna Tucker & Nicole Hadermann

## **Dates to remember**

- February 4 – 7 Student-led conferences. Students will present their portfolios and High School and Beyond plans to their parents/guardians. Parents/guardians will also look over course forecasting sheets and senior project proposals
- February 11 at 5:00 p.m. in the CHS library Running Start Night
- February 28 ASB All Night Lock-in

## **Scheduling**

The scheduling process for the 2020-20 school year has begun. We are in the process of updating all of our course descriptions. Our next step is to find dates to meet with the 8<sup>th</sup> grade class and their parents.

## **Employee of the Month**

Peter Prosch-Jensen is the CHS Employee of the Month for December. Peter has done an incredible job with our music program. He practices with Jazz 1 and Jazz 2 in the mornings before school. He then teaches concert band, choir, mariachi, guitar, and history of modern music during the school day. He takes his students on a trip every year, where they are able to compete and listen to other outstanding bands. Columbia High School always does well at the competitions. Peter always encourages the band to support our teams and clubs. At games, the band sounds great, but they also participate with energy and enthusiasm. After the game fans from other teams come up and rave about our pep band. The band also plays at state send-offs for our teams and clubs. Peter Prosch-Jensen and our band make CHS a better place and Peter's enthusiasm, humor, talent, and the way he cares for our kids make him an outstanding music teacher.

## **Accreditation Update**

We have been working to take a "bigger picture" approach to our School Improvement Plan. The three goal areas we are looking at are Freshmen Success, Improving Stakeholder Engagement, and Graduation Rate. Once we are finished with the rough draft we will share the SIP plan with staff and the community to receive feedback. Then the final SIP Plan goals will be integrated into the accreditation document.

## Henkle Middle School January Board Report

Greetings WSVSD Board Members,

### School Events

- ❖ **Sports** - Boys' basketball is underway and games begin this week. Leo Ortega, Dan Smith, and Jim Anderson are coaching the three teams this year. We have 30 students participating. Check out our school website for upcoming home games.
- ❖ **iReady Testing** is scheduled for Jan. 16&17, but due to inclement weather, it may be pushed to Jan. 23&24
- ❖ **Sources of Strength** is beginning a new campaign "Getting the Word Out," which you heard about at December's board meeting.
- ❖ **Dream It, Be It** - We are lucky to be partnering with Mt. Adams Soroptimist again this year and we are currently in the beginning stages of creating a list of students who would benefit from this opportunity. The program will take place in April.

### SIP

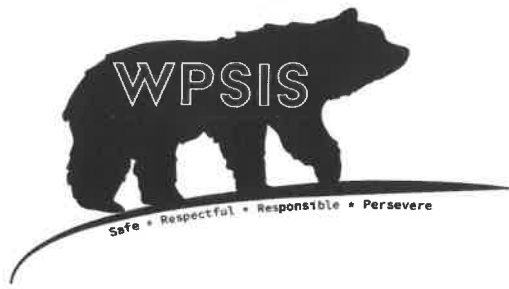
We reviewed our SIP Plan last month during PLC. Staff analyzed what is working well, what needs to be refined, and what should we be doing. The notes from the PLC will be uploaded into our OSPI State SIP Template and submitted on January 24th for our mid-year review.

### PLC

January PLCs

January 8	Content PLC
January 15	NO PLC Due to Snow Day - <del>GLAD Share and Curriculum Planning</del>
January 22	NO PLC - Martin Luther and Semester Break Day
January 29	Grade Level - Diagnostic and Growth Data Share

Go Grizzlies,  
Haley Ortega



**BRIAN FRASER, PRINCIPAL**

PO Box 2550

White Salmon, WA 98672

(509) 493-4028

brian.fraser@whitesalmonschoools.org

Report to the School Board, January 2019  
Wallace and Priscilla Stevenson Intermediate School

January is here and this year, that means mid-year testing. As I am sure you all recall from closely reading our School Improvement plan, we at WPSIS are checking in on student progress to monitor and adjust. This is especially important due to the changes in our Title 1 program that works to support our students who need extra help to catch up or keep up.

For all students, we are administering the Smarter Balanced Assessment (SBAC) Interim Assessment Block exams (IABs) in both Math and ELA. These are on the same system and created by the same group that creates our end-of-year tests that the state puts so much weight on. Using these tests, we can get up to date student performance information, which again is critical for Title 1 as their performance last year was a major indicator of who would specifically receive intervention services. With the data, we can check in on individual student performance and see how well our intervention program is working, if the child still needs support, or if we need to adjust the program for the school or an individual.

It also allows students to practice in the same system and format that they will use for the high-stakes end of year test- use of these practice exams is correlated with higher school-wide performance on the SBAC. It also allows teachers to practice in the system and since it does not need to be as secure as the real test, they can answer more questions and give more help and guidance to students along the way. Our hope is that using these practice tests provides us with data we need and helps lower student anxiety for the SBAC as it will be more familiar- 'this test again' instead of 'this is the one and only'.

Students who tested below their grade level performance on the Fountas and Pinnel Benchmark Reading Assessment have been receiving specific reading fluency and comprehension instruction in small, out-of-class groups by our Title 1 personnel. The staff has had specific training on using this Leveled-Literacy-Intervention (LLI) and students have now had 11 weeks with two half an hour lessons. The mid-year assessment data will monitor individual achievement data, and allow us to consider the program as a whole. We will also use the data to re-arrange the groups to be match-level performance so each student can get instruction and the level best fit to their skills.

The iReady test will also be administered in math to all students. This will re-calibrate their 'individual pathway' that the program creates to give leveled instruction for each child and provided nice, shiny progress reports at the school, class, and individual students.

It sounds like a lot, but rest assured that students who have all four tests, the total amount of time is about 2.5 hours total spread out across the month (30 minutes each IAB, 1 hour iReady, 30 minutes F&P). There is more going on as well, specifically a schoolwide focus on the civil rights movement centered around our assembly on January 17<sup>th</sup> where each class will read a quote from Dr. Martin Luther King Jr. and we have a bulletin board with leaders for civil rights. It has photos up now asking kids who they know and we will slowly add information about the contributions of each person and present those in the morning announcements. This will lead to great conversations in the classroom about equity. We also have Mrs. Sheffels available to read aloud to students from a specific selection of books from our 'Diversity Library' to continue this focus. Reading out loud to kids is proven to boost literacy at all levels.

Lastly, we are looking ahead to gather some 'Culture and Climate' data for our school. We have identified a climate survey that can be given in English or Spanish for staff, parents, and students. One of the three major components of our School Improvement Plan is focused on creating an inclusive culture of achievement and this data will inform our progress and the work ahead in that area. If you are interested in seeing, or better yet taking the survey, please let me know. I'd be happy to have your input, those of you who have kids at WPSIS will be asked to take it as a parent at conferences next month.

Go Kodiaks!



# CUB NEWS



**January 2020**

Hulan Whitson Elementary School  
Mr. Todd McCauley, Principal  
509 493 1560

## Upcoming Events:

**NO SCHOOL – January 20 –  
Martin Luther King Jr.**

**NO SCHOOL – January 21 –  
Semester Break Day**

**Shelter in Place DRILL –  
January 15**

**Cub Pride Assembly –  
ALWAYS DO YOUR BEST  
January 29 @ 12:45  
Spirit Theme – Favorite Sport**

**February 3–7 – 12:05 RELEASE  
Parent/Teacher Conferences  
Spell a thon**

**1:30 EARLY RELEASE  
WEDNESDAY'S  
January 8, 15 & 29**

## Principal's Corner

Happy New Year. I hope everyone had a safe, and relaxing break.

Our Cub Code focus for January is Always Do Your Best. With that in mind, January is a great time to set some goals with your child. Conversations about long term goals are important to create a vision for what they might want to do when they get older, but short term goals can also really make a difference. For example, setting a goal to read, write, or do some math problems everyday could be the key to achieving those long term goals. Here are four suggestions to use when setting goals with children -

- Talk with them about a daily goal
- Write down that daily goal and post it somewhere that is easy to see several times a day
- Track how they do in meeting their goal
- Create a reward if they meet their daily goal so many times in a row

Finally, one of the most powerful tools in goals setting with children is modeling. Try to set a daily goal for yourself alongside your child. Then track it and see how you do.



# CUB NEWS



## LOOKING FOR VOLUNTEERS

The library will be seeking volunteers to help with the bookfair, February 3 - 7. Please let Chelsea know if you are interested.

Remember Cold weather is upon us, please send your student to school, with hat, gloves, boots and coat. We will be going outside.

Thank You!

## Notes from PTO:

### PTO:

PTO meeting – Jan. 14 @ 6:00pm



COFFEE with the PRINCIPAL – Jan 15 @ 8:30 am

## Reminder from Student Handbook:

The staff at Whitson believes that Regular school attendance builds positive lifetime habits. Children need to arrive at school on time and stay the entire day. School is their job! The doors open at 7:45 and the school day begins at 8:15.

## SKATE NIGHT:

Dates: January 7, 14 & 28

NO SKATING ON Jan. 21

Time: 6:00-7:00pm

Doors open at 5:55

Cost: \$2.00 per Whitson skater. Adults and younger siblings skate free. Older siblings or guests are also \$2.00 A parent MUST stay for the entire session (skating not required)

No drop offs!

## Nondiscrimination Statement

The White Salmon Valley School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination:

Title IX Coordinator-Name and/or Title: Kristyn Bryan, Administrative Assistant

Address: P.O. Box 157; White Salmon, WA 98672

Telephone: 509-493-1500

Email: [kristyn.bryan@whitesalmonschools.org](mailto:kristyn.bryan@whitesalmonschools.org)

Section 504/ADA Coordinator-Name and/or Title: Haley Ortega, Principal

Address: P.O. Box 157; White Salmon, WA 98672

Telephone: 509-493-1502

Email: [haley.ortega@whitesalmonschools.org](mailto:haley.ortega@whitesalmonschools.org)

Civil Rights Compliance Coordinator-Name/Title: Jerry Lewis, White Salmon Valley Schools School Superintendent

Address: P.O. Box 157; White Salmon, WA 98672

Telephone: 509-493-1500

Email: [jerry.lewis@whitesalmonschools.org](mailto:jerry.lewis@whitesalmonschools.org)

## Board Report for January 2020

Welcome back from winter break. I hope you all had a restful time with family and friends. Things feel off to a busier start than usual in the Special Ed department. We are now fully immersed in TPEP and the second round of observations; I am hoping to wrap that up in the next month or so. Our staff PLC is working on incorporating new guidelines and practices this month for writing Prior Written Notices. Currently, we have 2 para positions open, one at Henkle and one at Whitson. If you hear of anyone interested, please send them my way.

### Highlights:

- Training this month for staff will be offered on PWN updates, new Safety Net guidelines from OSPI
- I will be attending a training this month on Isolation and Restraint guidelines and updated policies
- Staff have recently attended a workshop on teasing out language from disability and we will get updates on that at our PLC (addressing disproportionality)
- Para training in line with the new state requirements for 14 hours per year will be offered again this month to staff

Thank you for all your support, please let me know if I can provide any additional information.

Janelle Tuttle

Assistant Direction Special Education (B-21)

206-841-5811

[Janelle.tuttle@esd112.org](mailto:Janelle.tuttle@esd112.org)

**January 2020**  
**Board Technology Report**

Welcome to 2020, below are some of the projectors we are currently working on:

- Finalized contracts with Apptegy
  - Signed trademark agreement with Google so our app can be in the app store
  - Working with Apple development so our app can be in app store
  - Choosing layouts, logos and app name by 1/16

Once those are all in place the project will move into development. If you have any questions you can contact me anytime.

[rhonda.hardisty@whitesalmonschools.org](mailto:rhonda.hardisty@whitesalmonschools.org)

- The 1st grade team at Whitson received a grant for 40 Chromebooks. They were inventoried and deployed over Winter break.

Thank you for your continued support,

Rhonda Hardisty -Technology Director  
White Salmon Valley Schools



Jan 2020

Kitchen

WE HAVE HEAT, THANK YOU

Also I would like to thank everyone who helped with Santa's Breakfast. Everyone did a great job.

While we are still learning our new positions; I can tell everyone is a lot more comfortable. And have started to ask questions about the program.

Now we just need to find some subs. The few that we have are limited on the days they can work, and or the times. One of them has never been able to come in when called. Another has been able to come in once. Thankfully the staff has been willing to put in the extra hours. And when more than one is gone, we are using paper plates to make it through the day.

Kathy Brooks

State of Washington  
Superintendent of Public Instruction  
Summary of Full-Time Equivalent Enrollment as Reported on Form P223 for School Year Ending 2020

White Salmon Valley S.D. No. 405			Klickitat County No. 20				ESD-112	
Grades	September	October	November		December		January	
Half-DY.	88.00	87.00 -1.00	88.00	1.00	88.00	0.00	89.00	1.00
First	103.00	102.00 -1.00	102.00	0.00	100.00	-2.00	99.00	-1.00
Second	98.01	98.01 0.00	98.01	0.00	98.01	0.00	97.01	-1.00
Third	97.00	96.00 -1.00	95.00	-1.00	96.00	1.00	96.00	0.00
Fourth	95.00	95.00 0.00	95.00	0.00	95.00	0.00	95.00	0.00
Fifth	88.00	88.00 0.00	88.00	0.00	88.00	0.00	88.00	0.00
Sixth	106.00	106.00 0.00	107.08	1.08	107.08	0.00	107.16	0.08
Seventh	104.76	104.76 0.00	105.76	1.00	106.76	1.00	106.76	0.00
Eighth	95.00	95.00 0.00	93.17	-1.83	91.17	-2.00	92.17	1.00
Ninth	81.00	79.00 -2.00	78.00	-1.00	79.00	1.00	80.00	1.00
Tenth	104.05	105.28 1.23	103.35	-1.93	103.21	-0.14	102.21	-1.00
Eleventh	81.71	81.66 -0.05	80.66	-1.00	77.93	-2.73	77.79	-0.14
Twelfth	98.87	100.87 2.00	100.22	-0.65	96.61	-3.61	95.01	-1.60
Kindergarten	88.00	87.00 -1.00	88.00	1.00	88.00	0.00	89.00	1.00
Grades 1-3	298.01	296.01 -2.00	295.01	-1.00	294.01	-1.00	292.09	-1.92
Grades 4	95.00	95.00 0.00	95.00	0.00	95.00	0.00	95.00	0.00
Grades 5-6	194.00	194.00 0.00	195.08	1.08	195.08	0.00	195.16	0.08
Grades 7-8	199.76	199.76 0.00	198.93	-0.83	197.93	-1.00	198.93	1.00
Grades 9-12	365.63	366.81 1.18	363.23	-3.58	356.75	-6.48	355.01	-1.74
District Total	1240.40	1238.58 -1.82	1235.25	-3.33	1226.77	-8.48	1225.19	-1.58
The Vocational/Secondary and Skill Enrollment Below is Included in Grade 9-12 Enrollment:								
Voc-Secndry	58.38	58.17 -0.21	57.96	-0.21	55.51	-2.45	54.72	-0.79
The College Enrollment is Reported Below and is not Included in Enrollment Reported Above								
Nonvoc		19.00	19.00	0.00	19.80	0.80	22.00	2.20

	19-20 Budget	January	Year to Date	Over/Under
Whitson	387.00	381.09 -5.91		383.03 -3.97
Intermediate	290.00	290.16 0.16		289.66 -0.34
Henkle	192.00	197.93 5.93		199.06 7.06
Columbia	366.00	355.01 -10.99		361.49 -4.51
Total	1235.00	1224.19 -10.81		1233.24 -1.76
Running Start		22.00		
Total		1246.19		

**EMPLOYEE OF THE MONTH**  
**December 2019**

**WHITSON**

Whitson Elementary School's Employee of the Month for December is Beth Sauter. Beth is an incredible 1st Grade teacher at Whitson. She works tremendously hard to meet the diverse individual academic and social emotional needs of her students, so that every child reaches their full potential. She is a leader on her team and in the building. This Fall she worked with her team and the WSVEF grant writer to find funding for a much needed technology upgrade at first grade. Her commitment and dedication to Whitson is evident and makes a real difference. We are very lucky to have her in our school.

**WP STEVENSON**

The Employee of the Month for December at WPSIS is David Monnig! David is an excellent teacher of math and science who keeps his classroom organized with clear enough expectations to let the kids have lots of freedom to explore with their experiments. He is also the building PBIS Team leader, hosting meetings and leading school-wide initiatives to support and reward positive behavior at our school. This includes leading assemblies, and working closely with our ASB to include student voice in our programming. Thank you David for all that you do for our school and students!

**HENKLE**

Henkle's Employee of the Month is Tim Wilson. Tim joined our team in October and has done an outstanding job. Our school and classrooms are welcoming due to his incredible attention to detail. Tim is also a great planner and has navigated the numerous schedules shared between two buildings. In passing, you can also count on Tim to have a joke or riddle to share. We are lucky to have him as part of our team.

**COLUMBIA**

Peter Prosch-Jensen is the CHS Employee of the Month for December. Peter has done an incredible job with our music program. He practices with Jazz 1 and Jazz 2 in the mornings before school. He then teaches concert band, choir, mariachi, guitar, and history of modern music during the school day. He takes his students on a trip every year, where they are able to compete and listen to other outstanding bands. Columbia High School always does well at the competitions. Peter always encourages the band to support our teams and clubs. At games, the band sounds great, but they also participate with energy and enthusiasm. After the game fans from other teams come up and rave about our pep band. The band also plays at state send-offs for our teams and clubs. Peter Prosch-Jensen and our band make CHS a better place and Peter's enthusiasm, humor, talent, and the way he cares for our kids make him an outstanding music teacher.

**AFTER SCHOOL PROGRAM**

Liz Orr stepped into an important role as the A-List Site Coordinator at Whitson this year and has shined in her role. She is organized and thoughtful integrating both structure and flexibility into daily curriculum. Liz maintains an important relationship with daytime staff to understand student needs and has used the daytime scope and sequence to align, reinforce and enrich the education from students' classroom experiences into after school experiences. Liz has great communication with parents and after school staff and goes above and beyond to ensure that the after school program at Whitson runs smoothly. Thanks Liz for all your hard work!

Month	WES	WPSIS	HMS	CHS	TOTAL
Aug-19	2.5	0	0	2	4.5
Sep-19	59.25	61.15	62.8	42	225.2
Oct-19	287.5	104.75	111.5	153	656.75
Nov-19	209.25	86.5	43	0	338.75
Dec-19	254.5	54.75	55	192	556.25
Jan-20					0
Feb-20					0
Mar-20					0
Apr-20					0
May-20					0
Jun-20					
TOTAL	813	307.15	272.3	389	1781.45

# RESOLUTION 19/20-06

## TRAVEL AND EXPENSE REIMBURSEMENT CLAIM 2020

Read instructions on reverse side before completing



White Salmon  
School District

Name			
Home Mailing Address	Street	City, State, Zip	Job Title/Location
Home Phone	<input type="checkbox"/> check here if new address		Work Phone

### EXPENSES

Travel Expenses				
Conference/Meeting Name - Copy of Registration Required				
Destination	Depart Time	Depart Date		
	Return Time	Return Date		
				Amount
Commercial Transportation (staple original receipts)				
Hotel or Motel (staple original receipts)				
Registration (staple original receipts)				
Meal Per Diem (FOR OVER NIGHT TRAVEL ONLY)				
*DO NOT claim per diem if the meals were included in the registration fee. Receipts are not required when claiming per diem.				
Meals reimbursed at the following rates:				
	Date	Breakfast	Lunch	Dinner
Meal Rate includes tax and tip:				
Rates				
Breakfast	\$10.00			
Lunch	\$12.00			
Dinner	\$18.00			
Total	\$	-	\$	-
Mileage				
x .575 per mile				
(eff. 1/1/20)				
Miscellaneous Expenses (including meals for non-overnight travel)				
Date	Paid To (staple original itemized receipts**) Purpose (Attach meeting agenda if claiming meals)			Amount
**Receipts are not required for day parking, transit fares, ferry fares, road tolls, and taxi and shuttle fares				
TOTAL REIMBURSEMENT REQUESTED:				

### CERTIFICATION

I hereby certify, under penalty of perjury, that this is a true and correct claim for necessary expenses incurred by me and that no payment has been received on account thereof. I have also read and understand district travel procedure 6213P.

Claimant's Signature

### APPROVAL

Immediate Supervisor/Administrator/ASB Date	Budget Account Code	Amount
Add'l Budget/ASB Approval Signature (if : Date	Budget Account Code	Amount

WHITE SALMON VALLEY BOARD OF DIRECTORS

Superintendent

**Expense Claims** - Claims for travel and expense reimbursement, accompanied by required, original itemized receipts and bearing required signatures, must be forwarded to the Accounts Payable Department. Miles, expense and travel claims may be accumulated into one claim for monthly reimbursement. Forms submitted before the 15th of the month will be processed/paid on the last business day of the month.

**Budget Approval Signatures** - Additional signature required if immediate supervisor does not have budget authority over the budget account being charged. Regular indistrict mileage based on assignment may be approved by immediate supervisor only. ASB claims require a student signature.

**Meals** - Meals must qualify as non taxable by the IRS as follows:

- Only meals during an overnight stay qualify for per diem and should be claimed at approved per diem rates.
- Meal per diem cannot be claimed if the meal is included as part of the registration fee. Continental breakfasts and airline meals do not qualify as a provided meal.
- Meal per diem can only be claimed after the claimant is in travel status for three hours beyond the traveler's regularly scheduled working hours for any one day. Example: An employee who regularly starts work at 7:30 a.m. must leave home by 4:30 a.m. in order to qualify for breakfast per diem.
- Meals served during a business meeting and at the business site qualify, business must be conducted before and after the meal. A meal obtained before or after the meeting does not qualify. A meal obtained at a different site during a meal break, does not qualify. Business meals are claimed at actual cost. **Receipts and meeting agendas are required.**
- If meal cost includes other employees, please state names of those employees.

**Coaches Mileage** - Eligible Mileage - Driving from a regular practice or school location to another location ONLY when another form of transportation is not provided by the District. Coaches may not claim mileage if a bus is provided for students.

Non-Eligible Mileage - 1) When round-trip buses or another form of transportation is provided by the District without costs to the employee. 2) District employees whose coaching assignment/activity is at a school different from the one where they work in another District capacity are responsible for the costs of their transportation to their regularly-established practice school or location. Example: An employee teaches at Inglesmoor and coaches at Leota will not qualify for mileage reimbursement from Inglesmoor to Leota for duties related to their coaching assignment.