ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/28/2022 TIME: 11:07:51

BALD KNOB SCHOOL DISTRICT #1 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 4 OF 23

PAGE NUMBER: 1

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: ALL

| FUND/SF | FUND TITLE | BEG BALANCE | REVENUE | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|---|--|---|---|--|--|---|--|
| | DISBURSEMENT FUND FUND GROUP TITLE | .00 | .00 | .00 | .00 | .00 | .00 |
| 1000 1006 1220 1223 1240 1246 1275 1281 1282 TOTAL TEA | TEACHER SALARY FUND PRE SCHOOL NBCT PROF DEV LEA SUPV MENTOR ALTERNATIVE LEARNING ESA ESA MATCH GRANT ACHER SALARY FUND | -766,928.80 .00 .00 -1,400.00 -1,661.25 .00 .00 -20,710.88 -435.00 -791,135.93 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | 359,394.72 .00 .00 .00 553.75 .00 .00 8,795.07 690.00 369,433.54 | -1,126,323.52 .00 .00 -1,400.00 -2,215.00 .00 -29,505.95 -1,125.00 -1,160,569.47 |
| 2000 2001 2002 2005 2006 2007 2008 2009 2011 | FOUNDATION FUNDING GENERAL OPERATING FU | .00 .00 .00 .00 .00 | .00 782,630.98 .00 .00 .00 .00 .00 .00 | .00 974.35 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 370,873.66 .00 .00 .00 .00 .00 .00 .00 7,772.01 .00 .00 | -1,676,547.01 4,426,010.78 .00 .00 .00 .00 .00 .00 .00 |
| 2012 2217 2218 2220 | DAYCARE - DISTRICT CTE STUDENT GROWTH DECLINING ENROLLMENT NBCT | -1,780.43 .00 24,429.00 125,541.00 .00 | 6,017.30 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 | | .00 .00 .00 .00 | |
| 2223 2240 2246 2260 2262 | PROFESSIONAL DEVELOP LEA SUPERVISOR SVCS MENTOR EARLY CHILDHOOD SPED EARLY INTERVENTION | -31,462.79 13,728.86 .00 5,011.33 1,779.39 | 5,011.33 1.779.39 | .00 .00 .00 .00 | .00 .00 .00 .00 | 6,903.73 138.01 .00 12,528.32 4,448.47 | -38,366.52 13,590.85 .00 -2,505.66 -889.69 |
| 2271 2275 2276 2281 2282 2293 2340 | MENTOR EARLY CHILDHOOD SPED EARLY INTERVENTION GT ADV PLACEMENT ALTERNATIVE LEARNING ELL ESA ESA MATCH GRANT SECONDARY VOC CAREER START UP GRAN SCHOOL BASED HEALTH UNDATION FUNDING | .00 -162,984.00 -1,785.00 90,654.82 1,894.36 .00 | 33,903.00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 33,139.76 182.00 .00 | .00 -32,597.00 -1,785.00 91,418.06 1,712.36 .00 |
| 2902 TOTAL FO | SCHOOL BASED HEALTH UNDATION FUNDING | .00 2,401,758.62 | .00 959,729.00 | .00 974.35 | .00 | .00 435,985.96 | .00 2,926,476.01 |
| 3000 3001 3002 3003 3004 3005 3006 3007 | BUILDING FUND 2017 CONSTRUCTION BO QSCB 1 QSCB 2 | 4,339,890.91 .00 .00 .00 678,335.90 103,815.97 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 5,600.00 .00 .00 .00 .00 .00 | 4,334,290.91 .00 .00 .00 .00 678,335.90 103,815.97 .00 |

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/28/2022 TIME: 11:07:51

BALD KNOB SCHOOL DISTRICT #1 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 4 OF 23

PAGE NUMBER: 2

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: ALL

| FUND/SF FUND TITLE | BEG BALANCE | REVENUE | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|--|--|--|--|--|---|---|
| 3009 3010 ENTIGRITY LIGHTING 3011 HS CAFETERIA 3200 NET LEGAL BALANCE TR 3400 3404 ACD FAC PARTNERSHIP TOTAL BUILDING FUND | .00 .00 .00 .00 .00 .00 .00 5,122,042.78 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 5,116,442.78 |
| 4000 DEBT SERVICE FUND 4001 4002 4004 QSCB 1 SUBSIDY 4005 QSCAB 2 SUBSIDY TOTAL DEBT SERVICE FUND | -50,035.50 .00 .00 .00 -4,890.04 -54,925.54 | .00 .00 .00 .00 .00 3,882.44 3,882.44 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | -50,035.50 .00 .00 .00 -1,007.60 -51,043.10 |
| 5000 TOTAL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL 6441 6501 CHAPTER I COMPENSATO 6502 MIGRANT 6508 6527 TCHR INCENTIVE FUND 6562 FEDERAL PRE K 6564 DAYCARE OPERATIONAL 6565 DAYCARE QUALITY 6569 DAYCARE - CHILD EXPA 6570 6571 6702 VI-B 6703 ARP IDEA SCHL AGE 6704 ARP IDEA EARLY CH 6710 IDEA EARLY CHILDHOOD 6750 MEDICAID 6752 ARMAC 6756 TITLE II, PART A/CLA 6767 ARPA II 6770 HIPPY 6780 CARES ACT 6781 ESSER II 6782 TITLE VI, HIGH PROVE 6784 TITLE VI - STATE 6786 TITLE IV - STUDENT S 6790 OTHR RESTR FED GRA - 6791 AR LITERACY GRANT 6795 ESSER III 6804 ELC GRANT 6805 ARARP ESSER III 6811 AR THRIVE 6819 SCHOOL HEALTH SVCS TOTAL NO FUND GROUP TITLE | .00 -27,482.94 -1,933.18 .00 34,617.54 261,311.55 14,550.76 65,336.22 72,500.00 .00 .00 -8,073.73 .00 .00 23,308.73 99,938.55 -4,657.79 .00 -6,557.22 .00 -7,303.65 .00 .00 290.58 | .00 27,482.94 1,933.18 .00 .00 .00 75,872.10 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | | .00 51,781.77 2,027.85 .00 .00 .00 16,950.06 .669.37 .00 .00 .00 .00 .00 .00 .00 .00 3,413.20 6,365.12 2,768.10 4,657.79 .00 3,278.18 .00 6,404.99 .00 9,179.16 15,000.00 1,979.48 976,067.13 .00 10,186.43 .00 122.65 1,167,717.81 | |
| 6791 AR LITERACY GRANT 6795 ESSER III 6804 ELC GRANT 6805 ARARP ESSER III 6811 AR THRIVE 6819 SCHOOL HEALTH SVCS TOTAL NO FUND GROUP TITLE | -727.90 -21,587.14 -36,284.84 -113,416.71 .00 133.00 343,961.83 | 727.90 21,587.14 .00 .00 .00 .00 .00 147,550.16 | .00 .00 .00 .00 36,284.84 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 1,979.48 976,067.13 .00 10,186.43 .00 122.65 1,167,717.81 | -1,979.48 -976,067.13 .00 -123,603.14 .00 10.35 -639,920.98 |

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/28/2022 TIME: 11:07:51

BALD KNOB SCHOOL DISTRICT #1 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 4 OF 23 PAGE NUMBER: 3

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: ALL

| FUND/SF | FUND TITLE | BEG BALANCE | REVENUE | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|--------------------------|---|--|--------------------|-------------|------------|-----------------|-----------------------------------|
| 7000 | MIGRANT ACTIVITY | 28.58 | .00 | .00 | .00 | .00 | 28.58 |
| 7001 | GEN ACT | 32,858.34 | 10,976.64 | .00 | .00 | 6,625.99 | 37,208.99 |
| 7002 | BAND ACTIVITY | 32,858.34 2,074.29 11,857.46 | 841.27 | .00 | .00 | .00 | 37,208.99 2,915.56 9,645.17 |
| 7003 | FOOTBALL ACTIVITY | 11,857.46 | .00 | .00 | .00 | 2,212.29 | 9,645.17 |
| 7004 | WATCHDOG DADS | 301.30 | .00 | .00 | .00 | .00 | 301.30 |
| 7005 | DAY CARE | 899.12 | .00 | .00 | .00 | .00 | 899.12 |
| 7006 7007 | CHESS CLUB | 431.60 52.22 | .00 | .00 .00 | .00 | .00 | 431.60 52.22 |
| 7007 7008 | PARENT CENTER BACK TO SCHOOL | 32.22 1 471 74 | .00 .00 | .00 | .00 | .00 .00 | 32.22 1 471 74 |
| 7008 7009 | PTO | 1,4/1./4 | .00 | .00 | .00 | .00 | 1,471.74 1,937.68 |
| 7010 | ATHLETIC FUNDRAISER | 1,471.74 1,937.68 909.62 | .00 | .00 | .00 | .00 | 909.62 |
| 7010 | GINA ATLOM SCHOLARSH | 00 | .00 | .00 | .00 | .00 | .00 |
| 7012 | GIRLS BASKETBALL ACT | 4,025.50 1,147.36 2,260.92 | .00 | .00 | .00 | .00 | 4 025 50 |
| 7013 | CLASS OF 1968 DONATI | 1.147.36 | .00 | .00 | .00 | .00 | 4,025.50 1,147.36 |
| 7014 | FUN RUN | 2.260.92 | .00 | .00 | .00 | .00 | 2,260.92 |
| 7015 | GOLF TEAM | .00 | .00 | .00 | .00 | .00 | .00 |
| 7016 | BOYS BASKETBALL ACTI | 3.791.82 | 3,624.00 | .00 | .00 | 175.25 | 7,240.57 |
| 7017 | PEE WEE ACTIVTIES | 2,274.88 | .00 | .00 | .00 | .00 | 2,274.88 |
| 7018 | BK TRAP SHOOTING CLU | .00 | .00 | .00 | .00 | .00 | .00 |
| 7019 | SPECIAL EDUCATION AC | 1,498.42 | .00 | .00 | .00 | .00 | 1,498.42 |
| 7020 | VOLLEYBALL | 616.87 | .00 | .00 | .00 | 19.73 | 597.14 |
| 7021 | TRACK | 1,977.94 | .00 | .00 | .00 | .00 | 1,977.94 |
| 7100 | KINDERGARTEN | 81.67 | .00 | .00 | .00 | .00 | 81.67 |
| 7101 | ELEM 1ST GRADE | 943.49 | .00 | .00 | .00 | .00 | 943.49 |
| 7102 7103 | ELEM 2ND GRADE | 304.68 660.04 | 370.00 | .00 | .00 | .00 | 674.68 |
| 7103 7104 | ELEM 3RD GRADE | 13.65 | .00 .00 | .00 .00 | .00 | .00 .00 | 660.04 13.65 |
| 710 4 7105 | ELEM 4TH GRADE ELEM 5TH GRADE | 3,457.97 | .00 | .00 | .00 | .00 | 3,457.97 |
| 7106 | ELEM ANNUAL | 361.21 | .00 | .00 | .00 | .00 | 361.21 |
| 7107 | ELEM BOOKSTORE | 237.38 | .00 | .00 | .00 | .00 | 237.38 |
| 7108 | ELEM OCEAN CAMP | 6 989 65 | 830.00 | .00 | .00 | 7,066.52 | 753 13 |
| 7109 | CONTRACTED COKE | 6,989.65 12,834.58 | .00 | .00 | .00 | 424.50 | 753.13 12,410.08 |
| 7110 | BKEA | 951.94 | 45.00 | .00 | .00 | .00 | 996.94 |
| 7111 | ELEM PICTURE FUND | 2,116.15 | 65.34 | .00 | .00 | .00 | 2,181.49 |
| 7112 | ELEM ART FUND | 1,488.94 | .00 | .00 | .00 | .00 | 1,488.94 |
| 7113 | ELEM LIBRARY | 2.945.04 | 4,222.89 | .00 | .00 | .00 | 7,167.93 |
| 7114 | ELEM BOOK ROOM FUND | 136.48 | .00 | .00 | .00 | .00 | 136.48 |
| 7115 | BACK PACK PROGRAM | 1,407.99 | .00 | .00 | .00 | .00 | 1,407.99 |
| 7116 | ELEM PE ACTIVITY | 36.60 | .00 | .00 | .00 | .00 | 36.60 |
| 7117 | ELEM SELF CONTAINED | 831.33 20,998.70 7,369.82 132.66 | .00 | .00 | .00 | .00 | 831.33 |
| 7301 7302 | HS ANNUAL FUND | 20,998.70 | 605.00 1,332.09 | .00 .00 | .00 | 7,657.54 | 13,946.16 |
| 7302 | SH SI COUNCIL | 7,309.02 132.66 | 1,332.09 | .00 | .00 | 2,315.00 .00 | 6,386.91 132.66 |
| 7303 | STATE TOUDNAMENT | .00 | .00 | .00 | .00 | .00 | .00 |
| 7305 | SH ST COUNCIL SH ART CLUB STATE TOURNAMENT SH CHEERLEADER SH CHOIR HS PHOTOGRAPHY | 6 196 33 | 960.77 | .00 | .00 | 136.42 | 7,020.68 |
| 7306 | SH CHOTR | 1.351.57 | .00 | .00 | .00 | 228.63 | 1.122.94 |
| 7307 | HS PHOTOGRAPHY | 1.029.82 | .00 | .00 | .00 | .00 | 1.029.82 |
| 7308 | SH FBLA | 1,248.33 | 85.00 | .00 | .00 | 435.00 | 1,029.82 898.33 |
| 7309 | SH FCCLA | 6,196.33 1,351.57 1,029.82 1,248.33 1,108.79 | .00 | .00 | .00 | .00 | 1,108.79 |
| 7310 | OUTDOOR GARDEN GRANT | 58.63 | .00 | .00 | .00 | .00 | 58.63 |
| | | | | | | | |

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/28/2022

BALD KNOB SCHOOL DISTRICT #1 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 4 OF 23

PAGE NUMBER: 4

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: ALL

TIME: 11:07:51

| FUND/SI | HS CULTURE CLUB HS LIBRARY ATH GATE SH SPANISH CLUB CLASS OF 2022 CLASS OF 2023 CLASS OF 2024 CLASS OF 2025 SH BETA HIGH SCH OFFICE PICT HS BASEBALL TEAM QUIZ BOWL HS ENGINEERING FCA CROSS COUNTRY DISTRICT SPECIAL GRA JAG ACTIVITY HS SOFTBALL TEAM SPECIAL OLYMPICS MS BETA MS CHEERLEADER COMPUTER SCIENCE MS FCCLA MS DANCE TEAM MS ST. COUNCIL 6TH GRADE TEAM 7TH GRADE TEAM FINDLE SCH OFFICE PI SPORTS MEDICINE GIFTED & TALENTED MS SELF ACTIVITY MS LIBRARY MS ART CLUB MS FLOWER FUND MS FBLA MS BACK PACK PROGRAM MS OUT OF STATE TRIP PEE WEE FOOTBALL MS PAWS ROBOTICS MIGRANT ACTIVITY | BEG BALANCE | REVENUE | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|--------------|---|----------------------|---|-------------|------------|--|---|
| 7311 | HS CULTURE CLUB | 185.73 | .00 .00 13,645.75 .00 .00 .00 2,435.86 .00 .00 .00 .00 .00 .00 .00 | .00 | .00 | .00 | 185.73 |
| 7312 | HS LIBRARY | 3,620.46 | .00 | .00 | .00 | .00 | 3,620.46 |
| 7313 | ATH GATE | 20,286.55 | 13,645.75 | .00 | .00 | .00 2,240.00 .00 .00 .00 250.00 | 31,692.30 |
| 7314 | SH SPANISH CLUB | 623.23 | .00 | .00 | .00 | .00 | 623.23 |
| 7315 | CLASS OF 2022 | .00 | .00 | .00 | .00 | .00 | .00 |
| 7316 | CLASS OF 2023 | 3,295.63 | .00 | .00 | .00 | .00 | 3,295.63 3,593.49 |
| 7317 | CLASS OF 2024 | 1,407.63 | 2,435.86 | .00 | .00 | 250.00 | |
| 7318 | CLASS OF 2025 | .00 | .00 | .00 | .00 | .00 | .00 |
| 7319 | SH BETA | 1,998.35 | .00 | .00 | .00 | .00 | 1,998.35 5,594.81 |
| 7320 7321 | HIGH SCH OFFICE PICT | 5,283.U5 2,410.80 | 311.76 | .00 | .00 | .00 .00 | 3,394.81 3,410.80 |
| 7321 | HS BASEBALL TEAM | 2,410.60 | .00 | .00 | | | 2,410.80 390.12 |
| 7322 | QUIZ BOWL | 1 100 07 | .00 | .00 | .00 | .00 | 1,199.07 |
| 7323 | H2 ENGINEERING | 1,199.07 | .00 | .00 | .00 | .00 | 47.93 |
| 7324 | CROSS COUNTRY | 6 807 43 | 4 805 00 | .00 | .00 | 2 245 42 | 8,447.00 |
| 7325 | DISTRICT SPECIAL GRA | 1 389 40 | 4,893.00 | .00 | .00 | 3,343.43 | 1,389.40 |
| 7327 | 1AG ACTIVITY | 418 98 | .00 | .00 | .00 | .00 | 418.98 |
| 7328 | HS SOFTRALL TEAM | 3 048 01 | .00 | .00 | .00 | .00 .00 .00 3,345.43 .00 .00 | 3,048.01 |
| 7329 | SPECTAL OF AMOUNT OF | 1 677 01 | .00 | .00 | .00 | .00 | 1,677.01 |
| 7401 | MS RETA | 4 102 06 | .00 | .00 | .00 | .00 | 4,102.06 |
| 7402 | MS CHEERLEADER | 919 34 | 4,895.00 .00 .00 .00 .00 .00 356.00 .00 .00 .00 .00 | .00 | .00 | .00 | 1,275.34 |
| 7403 | COMPUTER SCIENCE | 4.084.63 | -00 | .00 | .00 | .00 | 4,084.63 |
| 7404 | MS FCCLA | 22.84 | .00 | .00 | | • | 22.84 |
| 7405 | MS DANCE TEAM | 2.403.30 | .00 | .00 | .00 | .00 .00 451.00 .00 | 2,403.30 |
| 7406 | MS ST. COUNCIL | 1,940,44 | 320.00 | .00 | .00 | 451.00 | 1,809.44 |
| 7407 | 6TH GRADE TEAM | 1,357.87 | .00 | .00 | .00 | .00 | 1,357.87 |
| 7408 | 7TH GRADE TEAM | 323.66 | .00 | .00 | .00 | .00 110.78 | 323.66 |
| 7409 | ELM PAWS | 135.00 | 1,097.02 | .00 | .00 | 110.78 | 1,121.24 |
| 7410 | 8TH GRADE TEAM | .21 | .00 | .00 | .00 | .00 | .21 |
| 7411 | MIDDLE SCH OFFICE PI | 6,448.55 | .00 .00 1,097.02 .00 278.34 | .00 | .00 | .00 | 6,726.89 |
| 7412 | SPORTS MEDICINE | 258.71 | .00 | .00 | .00 | .00 | 258.71 |
| 7413 | GIFTED & TALENTED | 500.78 | .00 | .00 | .00 | .00 | 500.78 |
| 7414 | MS SELF ACTIVITY | 55.12 | .00 | .00 | .00 | .00 | 55.12 |
| 7415 | MS LIBRARY | 2,466.61 | 9.00 | .00 | .00 | 1,977.50 | 498.11 |
| 7416 | MS ART CLUB | 209.58 | .00 | .00 | .00 | .00 | 209.58 |
| 7417 | MS FLOWER FUND | 13.42 | 1,097.02 .00 278.34 .00 .00 .00 9.00 .00 | .00 | .00 | .00 | 13.42 |
| 7418 | MS FBLA | 723.15 | .00 | .00 | .00 | .00 | 723.15 2,478.18 13,403.14 |
| 7419 | MS BACK PACK PROGRAM | 2,4/8.18 | .00 | .00 | .00 | .00 | 2,4/8.18 |
| 7420 7421 | MS OUT OF STATE TRIP | 10,083.29 | 3,423.29 | .00 | .00 | 103.44 | 13,403.14 |
| 7421 7422 | ME BAWE | 11,532.74 | 5,228.95 | .00 | .00 | 3,348.43 | 13,213.20 |
| 7422 | MS PAWS | .00 | .00 .00 3,423.29 5,228.95 .00 144.00 56,102.97 | .00 | .00 | .00 | 144 00 |
| | MIGRANT ACTIVITY | 249 947 96 | 56 102 07 | .00 | .00 | 20 222 45 | 266 727 48 |
| TOTAL | MIGRANI ACTIVITY | 249,947.90 | 30,102.97 | .00 | .00 | 110.78 .00 .00 .00 .00 .00 1,977.50 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 2,478.18 13,403.14 13,213.26 .00 144.00 266,727.48 |
| 8000 | FOOD SERVICE FUND CNU EMERGENCY SUPPLY CHAIN ASST SUPPLY CHAIN #2 LUNCH PROGRAM THRU D DHS SNACK/MEAL FOOD SERVICE FUND | 151 704 89 | 100,943.69 .00 .00 .00 .00 .00 .00 100,943.69 | .00 | .00 | 57,140.14 | 195 5UX 44 |
| 8056 | CNU EMERGENCY | .00 | .00 | .00 | .00 | .00 | .00 |
| 8058 | SUPPLY CHAIN ASST | 18.903.67 | .00 | .00 | .00 | .00 | .00 18,903.67 |
| 8059 | SUPPLY CHAIN #2 | 26.282.02 | .00 | .00 | .00 | | 26.282.02 |
| 8641 | LUNCH PROGRAM THRU D | .00 | .00 | .00 | .00 | .00 | .00 |
| 8656 | DHS SNACK/MEAL | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL I | FOOD SERVICE FUND | 196,890.58 | 100,943.69 | .00 | .00 | .00 .00 .00 57,140.14 | 26,282.02 .00 .00 240,694.13 |
| | | | | | | | |

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 11/28/2022 TIME: 11:07:51 BALD KNOB SCHOOL DISTRICT #1
DETAILED STATEMENT OF CHANGES IN FUND BALANCES
FOR PERIOD 4 OF 23

SELECTION CRITERIA: ALL

| FUND/SF | FUND TITLE | BEG BALANCE | REVENUE | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|---------|------------|--------------|--------------|-------------|------------|--------------|--------------|
| TOTAL | | 7,468,540.30 | 1,268,208.26 | 37,259.19 | .00 | 2,075,200.90 | 6,698,806.85 |

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