

## Minutes Form

**Meeting Title:** Mullen School Planning Team

**Date:** October 27, 2016

**Members:** T. Merritt, D. Ciancio, K. Fox, S. Davison, L. Badgley

**Absent:** C. Hout, N. Caputi (no longer on the committee)

### Roles:

|                     |            |                       |                 |
|---------------------|------------|-----------------------|-----------------|
| <b>Leader:</b>      | L. Badgley | <b>Minutes Taker:</b> | L. Badgley      |
| <b>Facilitator:</b> |            | <b>Time Keeper:</b>   | 8:15am – 8:45am |
| <b>Recorder:</b>    | K. Fox     | <b>Observer:</b>      |                 |

### Information Shared:

- **Halloween**
  - \*Parade – Friday, October 28<sup>th</sup>
  - \*Rain Plan...parade inside
  - \*A note will go home reminding the parents and students of the following.....no masks, no weapons, make-up applied at home, no costumes on Monday
- **Make-a-Wish**
  - \*We raised \$265 for Bubble Gum Day!!! Way to go Mullen!!
  - \*The district MAW committee is looking for a few more members this year. See Sue Davison if you're interested. The committee meets on Tuesday afternoons.
  - \*We will kick off our MAW campaign in December....more information to come.

### Issues Discussed (Decision Points Identified):

- **Parent/Teacher Conferences**
  - \*Tuesday, November 22<sup>nd</sup> (6pm-8pm) and Wednesday, November 23<sup>rd</sup> (8am-3pm)
  - \*Pot Luck again – Bring the food for the 22<sup>nd</sup> and hopefully we'll have leftovers for the 23<sup>rd</sup>. Look for a sign-up sheet in the office.
- **Turkey Trot**
  - \*Thursday, November 10<sup>th</sup> with a start time of 10:00.
  - \*Mr. Gast is working with the PTSA
  - \*Fruit and water will be provided for the participating 2<sup>nd</sup> and 3<sup>rd</sup> grade students
- **Staff Development**
  - \*November 8, 2016
  - \*Please get your agenda to Larry by November 2<sup>nd</sup>
  - \*Agenda should be PD focused.
- **BEDS**
  - \*Check periodically to see if the number of years has been corrected.
- **Assembly Committee**
  - \*The committee is looking for a new member to take Nicole Bailey's place. See Pam Lunetta if you are interested.
- **November Assembly**
  - \*Date and time TBA

**Action Register:**

| <b>Task</b>      | <b>Assigned to</b> | <b>Report Date</b>        |
|------------------|--------------------|---------------------------|
| Turkey Trot      | Glen Gast/PTSA     | November 10 <sup>th</sup> |
| Pot Luck sign up | Melissa Kossow     | November 2016             |

**Parking Lot / New Items:**

| <b>What</b> | <b>Who</b> | <b>Date</b> | <b>Done</b> |
|-------------|------------|-------------|-------------|
|             |            |             |             |

**Next Meeting:**

**Date:** November 29, 2016

**Time:** 8:15am

**Place:** Mullen Conference Room