Matt Nelson Superintendent

Sanford School Department

Steve Bussiere Assistant Superintendent 917 Main Street, Suite 200, Sanford, Maine 04073 Tel: 207-324-2810 Fax: 207-324-5742 www.sanford.org Cheryl Fournier
Business Administrator

Bethany Lambert
Curriculum Director

Stacey Bissell Special Education Director

Date: _____

Dear Parents/Guardians:

This form will provide information needed by the Maine Department of Education to determine the Sanford School Department's eligibility status for **State Economically Disadvantaged funds** available under the Essential Programs & Services Funding Act. Data in this form is *not for school lunch purposes*, only to determine economic disadvantaged status for allocation of **State education funds***. If you have any questions, please call Anne Lheureux at 207-324-2810 ext. 8703. The due date to return this form to your school administrator is September 15, 2023. Thank you for your assistance. Sincerely,

Matt Nelson Superintendent of Sanford Schools

Signature of Parent: _____

Please use the table below as guidance to determine your student's economic status. If household income is less than the Annual or Monthly earnings for your household size in the chart below, then your student meets the economic disadvantaged status criteria. Household size includes adults and children.

					INCOME E	LIGIBILITY G	JIDELINES				
			⊟ fecti	ve from		July 1, 2023	to to	June 30, 20	124		
	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS - 185 %				FREE MEALS - 130 %					
HOUSEHOLD				TWICE PER	EVERY TWO				TWICE PER	EVERY TWO	
SIZE	ANNUAL	ANNUAL	MONTHLY	MONTH	WEEKS	WEEKLY	ANNUAL	MONTHLY	MONTH	WEEKS	WEEK
	48	CONTIGUOUS	STATES, DI	STRICT OF	COLUMBIA, G	UAM, AND	ERRITORIES				
1	14,580	26,973	2,248	1,124	1,038	519	18,954	1,580	790	729	1 3
2	19,720	36,482	3,041	1,521	1,404	702	25,636	2,137	1,069	986	1
3	24,860	45,991	3,833	1,917	1,769	885	32,318	2,694	1,347	1,243	
4	30,000	55,500	4,625	2,313	2,135	1,068	39,000	3,250	1,625	1,500	
5	35,140	65,009	5,418	2,709	2,501	1,251	45,682	3,807	1,904	1,757	
6		74,518	6,210	3,105	2,867	1,434	52,364	4,364	2,182	2,014	1,
7	45,420	84,027	7,003	3,502	3,232	1,616	59,046	4,921	2,461	2,271	1,
8	50,560	93,536	7,795	3,898	3,598	1,799	65,728	5,478	2,739	2,528	1,3
r each add'l family member, add	5,140	9,509	793	397	366	183	6,682	557	279	257	

https://www.fns.usda.gov/cn/income-eligibility-guidelines

Student's Last Name	Student's First Name	Name of School	Student's Current Grade	Student Meets Free Category Guidelines	Student Meets Reduced Category Guidelines	
			_			

Please duplicate this form for additional children.	Return this form to your child's school by September
15, 2023	

^{*} Economically disadvantaged status is defined as students who are included in the department's count of students who are eligible for free or reduced-price meals or free milk or both. 20-A MRSA \$\display\$15672(3)