

2020-2021 School Calendar

Fremont County School Dist. #38

445 Little Wind River Bottom Rd
307-856-9333
Arapahoe, WY 82510
www.fcsd38.org
www.facebook.com/fcsd38

| July 2020 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| August 2020 | | | | | | |
|-------------|----|-------|----|------|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | T= 15 | | S= 9 | | |

| September 2020 | | | | | | |
|----------------|-------|----|----|-------|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |
| | T= 21 | 36 | | S= 21 | 30 | |

| October 2020 | | | | | | |
|--------------|-------|----|----|-------|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | T= 22 | 58 | | S= 21 | 51 | |

| November 2020 | | | | | | |
|---------------|-------|----|----|-------|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |
| | T= 18 | 76 | | S= 18 | 69 | |

| December 2020 | | | | | | |
|---------------|-------|----|----|-------|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |
| | T= 14 | 90 | | S= 14 | 83 | |

BOARD OF TRUSTEES

- Charlene Gambler-Brown, Chair
- LittleRaven Oldman, Vice-Chair
- T. Lionel Bell, Clerk
- Michael Redman, Treasurer
- Howard Brown, Member

| | |
|--|-----------------------|
| Native American Ed. Conf. | Aug. 5-6 |
| New Teacher Orientation | Aug 7 & 10 |
| Staff Development Days | Aug 11-18 |
| Open House (5pm-8pm) | Aug 17 |
| First Day of School | Aug 19 |
| Labor Day - No School | Sep. 7 |
| End of 1st Quarter | Oct 16 |
| Parent/Teacher Conf. | Oct 28-29 |
| No School | Oct 30 |
| Thanksgiving Break - No School | Nov 25-27 |
| End of 2nd Quarter | Dec 18 |
| Winter Break - No School | Dec 21-Jan 1 |
| Staff Development - No School | Jan 4 |
| Students Return | Jan 5 |
| No School | Jan 18 |
| Regional Basketball - No School | Feb 26 |
| State Basketball - No School | Mar 5 |
| End of 3rd Quarter | Mar 12 |
| Parent/Teacher Conf. | Mar 24-25 |
| No School | Mar 26 |
| Spring Break - No School | Mar. 29-Apr. 2 |
| Good Friday - District Closed | Apr. 2 |
| No School | Apr. 23 |
| Arapaho Heritage Days | Apr 30, May 7, 14, 21 |
| Last Day of School | May 26 |
| Last Day for Staff | May 27 |
| Memorial Day - District Closed | May 31 |



DATES TO NOTE

| | |
|---------------------------------|--------|
| Bates Battle | Jul 4 |
| Battle of the Tongue River | Aug 29 |
| Constitution Day | Sep 17 |
| Nellie T. Ross' Birthday | Nov 29 |
| Veteran's Day | Nov 11 |
| Pearl Harbor Remembrance Day | Dec 7 |
| Wyoming Day | Dec 10 |
| 1868 Ft. Laramie Treaty Signing | Apr 29 |

| January 2021 | | | | | | |
|--------------|-------|-----|----|-------|-----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | T= 19 | 109 | | S= 18 | 101 | |

| February 2021 | | | | | | |
|---------------|-------|-----|----|-------|-----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |
| | T= 19 | 128 | | S= 19 | 120 | |

| March 2021 | | | | | | |
|------------|-------|-----|----|-------|-----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| | T= 19 | 147 | | S= 18 | 138 | |

| April 2021 | | | | | | |
|------------|-------|-----|----|-------|-----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| | T= 19 | 166 | | S= 19 | 157 | |

| May 2021 | | | | | | |
|----------|-------|-----|----|-------|-----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |
| | T= 19 | 185 | | S= 18 | 175 | |

| June 2021 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

OTHER INFORMATION

| | |
|---------------------|-----|
| 175 Student Days | |
| 185 Teacher Days | |
| ACHS Graduation | TBD |
| 8th Grade Promotion | TBD |

Approved 11/25/2019

