

Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois
1250 Judy Avenue, Bridgeport, IL 62417
Phone: (618) 945-2061 Fax: (618) 945-7607
Mr. Jakie V. Walker – Superintendent
Mrs. Deana L. Brashear – Assistant Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.


Meeting date, time and location are as follows:

Date: Thursday, January 19, 2017

Time: 6:00 p.m.

Location: Red Hill Jr/Sr High School Library
908 Church Street
Bridgeport, Illinois

Date of Notice: Friday, January 13, 2017



Superintendent of Schools
Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF
RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10
BOARD OF EDUCATION

Thursday, January 19, 2017 ----- 6:00 P.M.

A G E N D A

- I. CALL TO ORDER
 - II. ROLL CALL
 - III. APPROVAL OF AGENDA
 - IV. EXECUTIVE SESSION
 - V. APPROVAL OF CONSENT AGENDA
 - VI. APPROVAL OF PAYMENT OF BILLS
 - A. Accounts Payable
 - B. Payroll
 - VII. PUBLIC HEARING(S) – (COMMENTS)
 - VIII. COMMUNICATIONS
 - A. Citizen
 - B. Staff
 - C. Assistant Transportation Director/Bus Mechanic
 - D. Technology Coordinator
 - E. Principals
 - F. Assistant Superintendent
 - G. Superintendent
 - H. Board Members
 - I. Committee Reports
 - IX. OLD BUSINESS (Unfinished Business)
 - A. None
 - X. NEW BUSINESS
 - A. Executive Session Items
 1. Leave of Absence:
 - a. None
 2. Resignations:
 - a. None
 3. Employment:
 - a. Guidance Counselor
 - b. Bus Driver
 - c. Jr/Sr High School Yearbook Sponsor
 4. Other Executive Session Issues:
 - a. RHEA Collective Bargaining Matters
 - B. Approve Bids for Fuel Products
 - C. Approve Continuous Service Lists
 - D. Approve Contract for District Copier Lease
 - E. Approve Repairs to BGS Boiler
 - F. Approve the Non-Release of Closed Session Minutes
 - G. Approve Memorandum of Understanding with Bus Drivers Union
- XI. OTHER BUSINESS
- XII. ADJOURNMENT