Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois
1250 Judy Avenue, Bridgeport, IL 62417
Phone: (618) 945-2061 Fax: (618) 945-7607
Mr. Jakie V. Walker – Superintendent
Mrs. Deana L. Brashear – Assistant Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.

Meeting date, time and location are as follows:

Date: Thursday, August 18, 2016

Time: 6:00 p.m.

Location: Red Hill Jr/Sr High School Library

908 Church Street Bridgeport, Illinois

Date of Notice: Friday, August 12, 2016

Superintendent of Schools

Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10 BOARD OF EDUCATION

Thursday, August 18, 2016 - - - - - 6:00 P.M. A G E N D A

1	~ 4 1 1		
	CALL	10	ORDER

- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. EXECUTIVE SESSION
- V. APPROVAL OF CONSENT AGENDA
- VI. APPROVAL OF PAYMENT OF BILLS
 - A. Accounts Pavable
 - B. Payroll
- VII. PUBLIC HEARING(S) (COMMENTS)
- VIII. COMMUNICATIONS
 - A. Citizen
 - B. Staff
 - C. Assistant Transportation Director/Bus Mechanic
 - D. Technology Coordinator
 - E. Principals
 - F. Assistant Superintendent
 - G. Superintendent
 - H. Board Members
 - I. Committee Reports
- IX. OLD BUSINESS (Unfinished Business)
 - A. None
- X. NEW BUSINESS
 - A. Executive Session Items
 - 1. Leave of Absence:
 - a. None
 - 2. Resignations:
 - a. None
 - 3. Employment:
 - a. Recall Title | Paraprofessionals
 - b. High School Football Dollar Coach
 - 4. Other Executive Session Issues:
 - a. RHEA Collective Bargaining Matters
 - b. Bus Driver Collective Bargaining Matters
 - B. Approve the Purchase of a Used Activity Bus
 - C. Approve Activity Bus Financing
 - D. Approve High School Volleyball Uniforms
 - E. Approve the FY17 Tentative Budget
 - F. Set the FY17 Budget Hearing
 - G. Approve Letting Bids for District Insurance Package
- XI. OTHER BUSINESS
- XII. ADJOURNMENT