Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois 1250 Judy Avenue, Bridgeport, IL 62417 Phone: (618) 945-2061 Fax: (618) 945-7607 Mr. Jakie V. Walker – Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.

Meeting date, time and location are as follows:

Date:

Thursday, November 15, 2018

Time:

6:00 p.m.

Location:

Red Hill Jr/Sr High School Library

908 Church Street Bridgeport, Illinois

Date of Notice:

Friday, November 9, 2018

Superintendent of Schools

Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10

	Thursday, November 15, 2018 6:00 P.M. A G E N D A
I.	CALL TO ORDER
II.	ROLL CALL
III.	APPROVAL OF AGENDA
IV.	EXECUTIVE SESSION
V.	APPROVAL OF CONSENT AGENDA
VI.	APPROVAL OF PAYMENT OF BILLS A. Accounts Payable B. Payroll
VII.	PUBLIC HEARING(S) – (COMMENTS)
VIII.	COMMUNICATIONS A. Citizen B. Staff C. Assistant Transportation Director/Bus Mechanic D. Technology Coordinator E. Principals F. Superintendent

IX. **OLD BUSINESS (Unfinished Business)**

G. Board Members H. Committee Reports

- A. None
- X. **NEW BUSINESS**
 - A. Executive Session Items
 - 1. Leave of Absence:
 - a. None
 - 2. Resignations:
 - a. High School Boys' Track Coach
 - 3. Employment:
 - a. 5th/6th Grade Boys' Basketball Dollar Coaches
 b. 5th/6th Grade Girls' Basketball Dollar Coach

 - c. High School Boys' Basketball Dollar Manager
 - 4. Other Executive Session Issues:
 - a. Staff Performance
 - B. Approve FY2018 Annual Finance Report
 - C. Approve the Tentative Certificate of Tax Levy
 - D. Accept 2017-2018 School Report Cards
 - E. Approve Purchase of a New Floor Machine
 - F. Approve Sumner Attendance Center Cafeteria Roof Replacement
- XI. OTHER BUSINESS
- XII. **ADJOURNMENT**