

# Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois  
1250 Judy Avenue, Bridgeport, IL 62417  
Phone: (618) 945-2061 Fax: (618) 945-7607  
Mr. Jakie V. Walker – Superintendent

## NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

**Notice is Hereby Given** that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.

Meeting date, time and location are as follows:

**Date:** Thursday, December 20, 2018

**Time:** 6:30 p.m.

**Location:** Red Hill Jr/Sr High School Library  
908 Church Street  
Bridgeport, Illinois

**Date of Notice:** Thursday, December 13, 2018

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Superintendent of Schools  
Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF  
RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10  
BOARD OF EDUCATION  
Thursday, December 20, 2018 ----- 6:30 P.M.  
A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. EXECUTIVE SESSION
- V. APPROVAL OF CONSENT AGENDA
- VI. APPROVAL OF PAYMENT OF BILLS
  - A. Accounts Payable
  - B. Payroll
- VII. PUBLIC HEARING(S) – (COMMENTS)
- VIII. COMMUNICATIONS
  - A. Citizen
  - B. Staff
  - C. Assistant Transportation Director/Bus Mechanic
  - D. Technology Coordinator
  - E. Principals
  - F. Superintendent
  - G. Board Members
  - H. Committee Reports
- IX. OLD BUSINESS (Unfinished Business)
  - A. None
- X. NEW BUSINESS
  - A. Executive Session Items
    - 1. Leave of Absence:
      - a. FMLA Requests
    - 2. Resignations:
      - a. None
    - 3. Employment:
      - a. None
    - 4. Other Executive Session Issues:
      - a. Evaluations
  - B. Approve the 2018 Certificate of Tax Levy
  - C. Authorize Letting of Bids for Fuel Products for Calendar Year 2019
  - D. Approve Risk Management Amendment
  - E. Approve Agreement for a School Resource Officer
  - F. Approve Intergovernmental Agreement with ROE #12 for Short-Term Substitute Training
  - G. Adopt Lawrence County Board Resolution for Gradual Tax Abatement
- XI. OTHER BUSINESS
- XII. ADJOURNMENT