Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois 1250 Judy Avenue, Bridgeport, IL 62417 Phone: (618) 945-2061 Fax: (618) 945-7607 Mr. Jakie V. Walker – Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.

Meeting date, time and location are as follows:

Date:

Thursday, March 21, 2019

Time:

6:00 p.m.

Location:

Red Hill Jr/Sr High School Library

908 Church Street Bridgeport, Illinois

Date of Notice:

Friday, March 15, 2019

Superintendent of Schools

Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10 BOARD OF EDUCATION

Thursday, March 21, 2019 - - - - - 6:00 P.M.

AGENDA

I.	CALL	TO	ORDER

- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. EXECUTIVE SESSION
- V. APPROVAL OF CONSENT AGENDA
- VI. APPROVAL OF PAYMENT OF BILLS
 - A. Accounts Payable
 - B. Payroll
- VII. PUBLIC HEARING(S) (COMMENTS)
- VIII. COMMUNICATIONS
 - A. Citizen
 - B. Staff
 - C. Assistant Transportation Director/Bus Mechanic
 - D. Technology Coordinator
 - E. Principals
 - F. Superintendent
 - G. Board Members
 - H. Committee Reports
- IX. OLD BUSINESS (Unfinished Business)
 - A. None
- X. NEW BUSINESS
 - A. Executive Session Items
 - 1. Leave of Absence:
 - a. None
 - 2. Resignations:
 - a. Administrator
 - 3. Employment:
 - a. Volleyball Dollar Coach
 - 4. Other Executive Session Issues:
 - a. Administrator Evaluations Discussion Only
 - b. FY19 Certified Staff Honorable Dismissal List
 - c. Assistant Transportation Director Discussion Only
 - B. Approve IHSA Membership Renewal
 - C. Approve IESA Membership and Registration Renewal Fees
 - D. Approve Red High School Course Descriptions
 - E. Approve Amending the FY19 School Calendar
 - F. Approve One-Year Extension to the Co-op Agreements with Lawrenceville for Cross-Country, Golf, and Wrestling
 - G. Approve District Surplus List
- XI. OTHER BUSINESS
- XII. ADJOURNMENT