Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois 1250 Judy Avenue, Bridgeport, IL 62417 Phone: (618) 945-2061 Fax: (618) 945-7607 Mr. Jakie V. Walker – Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.

Meeting date, time and location are as follows:

Date:

Thursday, April 18, 2019

Time:

6:00 p.m.

Location:

Red Hill Jr/Sr High School Library

908 Church Street Bridgeport, Illinois

Date of Notice:

Friday, April 12, 2019

Superintendent of Schools

Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10 BOARD OF EDUCATION

Thursday, April 18, 2019 - - - - 6:00 P.M.

AGENDA

l.	CALL	TO	ORDER

- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. EXECUTIVE SESSION
- V. APPROVAL OF CONSENT AGENDA
- VI. APPROVAL OF PAYMENT OF BILLS
 - A. Accounts Payable
 - B. Payroll
- VII. PUBLIC HEARING(S) (COMMENTS)
- VIII. COMMUNICATIONS
 - A. Citizen
 - B. Staff
 - C. Assistant Transportation Director/Bus Mechanic
 - D. Technology Coordinator
 - E. Principals
 - F. Superintendent
 - G. Board Members
 - H. Committee Reports
- IX. OLD BUSINESS (Unfinished Business)
 - A. None
- X. NEW BUSINESS
 - A. Executive Session Items
 - Leave of Absence:
 - a. FMLA
 - 2. Resignations:
 - a. Bus Driver
 - b. Part-time School Nurse
 - 3. Employment:
 - a. Business Teacher
 - b. Social Science Teacher
 - c. High School Girls' Basketball Dollar Coaches
 - d. High School Boys' Basketball Dollar Coaches
 - e. High School Football Dollar Coach
 - f. High School Volleyball Dollar Coach
 - 4. Other Executive Session Issues:
 - a. Non-Certified Staff Evaluations
 - b. Bus Driver Evaluations
 - c. Assistant Transportation Director
 - d. Superintendent Evaluation
 - B. Approval to Post for Summer Help
 - C. Approval to Seek Bids for Food, Milk, and Bread Products for the 2019-2020 School Year
 - D. Approve the Financial Institution List
- XI. OTHER BUSINESS
- XII. ADJOURNMENT