

# College Place High School ASB Student Council Meeting Minutes

**Meeting Date:**

**Monday April 13, 2020**

Meeting Time:	10:30 AM
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Meeting Called to Order By:	Lara, Kristin M.
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## ASB Members in Attendance:

Name:	Yes	No
Campa, Mayra I.	X	
Christensen, Ellie	X	
Duran, Inari C.	X	
Fernandez, Benjamin	X	
Ibarra, Cristal	X	
Kasenga, Shea A.	X	
Lara, Kristin M.	X	
Martinez, Aleah N.	X	
Meliah, Courtney A.	X	
Neil, Madilyn R.	X	
Orchard, Natalie B.		
Pena, Emily		
Rebelukag, Josh	X	
Sanchez, Audrey Y.	X	
Skay, Isaac S.	X	
Thomas, Makayla R.	X	
Thompson, Maeve M.	X	
Wright, Niel A.	X	

Minutes of Previous Meeting Read:

Previous Minutes Move to Accept BY: \_\_\_\_\_

Previous Minutes Second by: \_\_\_\_\_

Yes:      No:  
Vote: \_\_\_\_\_

Reports

ASB Treasure's Report Balance: \$23,193.42 As Of: 03/01/20

Officer Report (N/A if none) None

Old Business: (N/A if None) None

Yes:      No:  
Vote: \_\_\_\_\_

New Business

Item: Integrity sinage for Senior Class

Discussion: \_\_\_\_\_

Move to Accept BY: Campa, Mayra I.

Second by: Sanchez, Audrey Y.

Yes:      No:  
Vote: 16      0

Item: ASB Extracurricular Activity Reporting EMAIL ATTACHED

Discussion: Next years budget, see attached document

Move to Accept BY: Campa, Mayra I.

Second by: Sanchez, Audrey Y.

Yes:      No:  
Vote: 16      0

## Required Signatures

ASB Secretary:

Date:

ASB Officer:

Date:

ASB Advisor:

Matthew Hunter (e-signed)

Date:

04/13/20

Mr. Hunter, Matthew

Activities Director:

Kenneth James (e-signed)

Date:

04/13/20

Mr. James, Kenneth

# ASB Extracurricular Activity Reporting

House Bill 1660 didn't pass, but it included new reporting requirements in the approved 2019-2021 operating budget.

From the Office of Superintendent of Public Instruction (OSPI):

## Vision:

All students prepared for post-secondary pathways, careers, and civic engagement.

## Mission:

Transform K–12 education to a system that is centered on closing opportunity gaps and is characterized by high expectations for all students and educators. We achieve this by developing equity-based policies and supports that empower educators, families, and communities.

## Values:

- Ensuring Equity
- Collaboration and Service
- Achieving Excellence through Continuous Improvement
- Focus on the Whole Child

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## Reporting

## Requirements:

1. See the following table for the required data to report.
2. Each school district with a high school (Grades 9-12) must collect and publish the school-level data on each schools website. See deadlines for posting on page 4 under the table.
3. If Grade 9 is not at the high school, data still needs to be reported in the table below and on the schools website where the 9<sup>th</sup> grade is located.
4. Be sure staff gathering the data is authorized to obtain the Free and Reduced numbers.
5. The definition of athletics is determined by the school. It's what the districts deems as athletics and not determined by WIAA.
6. Data must be reported to the ASB Student Council Executive Board. Suggest noting the review in the meeting minutes.
7. Suggest using and posting the attached table with the applicable data on each high schools website.

The following is the reference to the new reporting requirements:

[Substitute House Bill 1109](#)

66th Legislature – 2019 Regular Session

Sec. 501 Page 264.

4. (n) \$25,000 of the general fund—state appropriation for fiscal year 2020 and \$50,000 of the general fund—state appropriation for fiscal year 2021 are provided solely for the office of the superintendent of public instruction to publish a list of schools and districts that are not complying with [RCW 28A.325.010](#) and [28A.325.050](#). The office must publish the list no later than December 30, 2020. Within amounts appropriated in this subsection, the office of the superintendent of public instruction must:
- (i) Collaborate with associated student body executive boards statewide regarding district policies to reduce the extracurricular opportunity gap.
  - (ii) Require school districts to collect and report to the associated student body executive board the 2018-19 school year data related to students in possession of associated student body cards and student participation in school-based athletic programs by January 15, 2020. School districts with more than one high school must provide each high school's associated student body executive board only the data from each associated student body executive board's respective high school.
- (A) Each school district with a high school must collect and publish on its website the following school-level data from each high school for the 2018-19 school year by January 15, 2020, for the 2019-20 school year by April 15, 2020, and for the 2020-21 school year by April 15, 2021:
- (I) The number of high school students who are eligible to participate in the federal free and reduced-price meals program;
  - (II) The purchase amount of an associated student body card for high school students;
  - (III) The discounted purchase amount of an associated student body card for high school students who are eligible to participate in the federal free and reduced-price meals program;
  - (IV) Athletic program participation fees and any discounted fees for high school students who are eligible to participate in the federal free and reduced-price meals program;
  - (V) The number of high school students who possess an associated student body card;
  - (VI) The number of high school students who are eligible to participate in the federal free and reduced-price meals program and possess an associated student body card;
  - (VII) The number of high school students participating in an athletic program; and
  - (VIII) The number of high school students participating in an athletic program who are eligible to participate in the federal free and reduced-price meals program.

- (B) The data for the April 2020 and April 2021 reports must include at least two weeks of data from the beginning of spring athletics season.
- (C) The Office of the Superintendent of Public Instruction (OSPI) must provide support to ensure that all districts comply with the data reporting requirements in this subsection.
- (D) No later than January 15, 2020, the Office of the Superintendent of Public instruction must publish a list of schools and districts that are not complying with [RCW 28A.325.050](#).

School Name	2018-2019	2019-2020	2020-2021
The number of high school students who are <u>eligible</u> to participate in the federal Free and Reduced-Price Meals program (All students who qualify for Free and Reduced)	180	225	
The purchase amount of an Associated Student Body card for high school students (ASB Card Price)	\$ 25.00	\$ 25.00	\$
The discounted purchase amount of an Associated Student Body card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program (ASB Card Price for Students classified as <u>Free or Reduced</u> . If you have two different prices, show the price range).	\$ N/A**	\$ N/A**	\$
Athletic program participation fees. (If the price varies per sport, show the price range).	\$ 10.00	\$ 10.00	\$
Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If the price varies per sport, show the price range).	\$ N/A**	N/A**	
The number of high school students who possess an Associated Student Body card (All students with an ASB card)	267	168	
The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free and Reduced and have an ASB card)	87	69	
The number of high school students participating in an <u>athletic</u> program (only count student once).	224	261	
The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program (only count the student once).	80	118	

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020\*

2020-2021 school year by April 15, 2021\*

\*reports must include at least two weeks of data from the beginning of spring athletics season

\*\*United Way "Adopt a Hawk" program available to provide funding for students in need.