ECHO Charter School Board of Education

Regular Meeting 6:00 p.m. Monday, September 19, 2019

<u>Our Vision</u> is to be the most highly respected school in Southwest Minnesota noted for caring, innovating and preparing students to succeed.

<u>Our Mission:</u> ECHO Charter School's Mission is to be your school of choice by preparing students to achieve to their highest potential through an innovative and uniquely flexible curriculum.

| 1.0) | order @am/pm | | | | | |
|-------------------------|--|---|--|--|--|--|
| | | Members present: | | | | |
| | | Others present: | | | | |
| | | Members not present: | | | | |
| | | · | | | | |
| 2.0) | 0) Reading of Minnesota Statutes 124E.14 Conflicts of Interest – Read by Director Hele | | | | | |
| | Blue-Re | dner. | | | | |
| | All those | e in Compliance: Not in Compliance: | | | | |
| | | | | | | |
| 3.0) | Strategic Planning | | | | | |
| 4.0) | Opportunity for others to speak – | | | | | |
| 5.0) | Consent Agenda | | | | | |
| , | | | | | | |
| ** | 5.1) | Resolution to Approve Agenda | | | | |
| | 5 a) | Discussion/Amendments - | | | | |
| | 5.2) | Resolution to Approve Minutes of Thursday, August 8, 2019 Regular Meeting | | | | |
| | Discussion/Amendments – | | | | | |
| | | Resolution to Approve Minutes of <u>Thursday, August 22, 2019 Regular Meeting</u> Discussion/Amendments - | | | | |
| | 5.3) | Resolution to Approve Financial Report | | | | |
| | 5.5] | Discussion/Amendments - | | | | |
| | 5.4) | Resolution to Approve Presentation of Bills | | | | |
| Discussion/Amendments - | | | | | | |
| | 5.5) | Resolution to Accept Presentation of Donations | | | | |
| | , | Discussion/Amendments – | | | | |
| | | | | | | |
| | 5.6) | Resolution to Approve Consent Agenda Items | | | | |
| | | Action Taken: | | | | |
| | | Motion by: Second by: | | | | |
| | | Vote: | | | | |
| | | | | | | |
| 6.0) | Reports: | | | | | |

Director's Report -

6.1)

| | 6.2) | PACT for Families/Chemical Health Coalition of YMC – | | | |
|------|-----------------|--|--|--|--|
| | 6.3) | Staff Development – | | | |
| | 6.4) | Athletic Department – | | | |
| | 6.5) | Policies & Procedures – | | | |
| | 6.6) | Board Training Report – | | | |
| | 6.7) | PBL Report – | | | |
| | 6.8) | School Promotion – | | | |
| | 6.9) | Fundraising - | | | |
| | 6.10) | School Trips – | | | |
| | 6.11) | Old Business – | | | |
| 7.0) | Action Items: | | | | |
| | | Accept resignation of Kristi Klassen, Administrative Aide | | | |
| | Action | Taken: | | | |
| | | n by: Second by: | | | |
| | Vote: | | | | |
| | 7.2) | Appoint Pam Redetzke, Administrative Aide, as Signatory on Bank Accounts | | | |
| | Action | Taken: | | | |
| | Motion | by: Second by: | | | |
| | | | | | |
| | | | | | |
| | 7.3) Appoint AD | | | | |
| | Action | Taken: | | | |
| | Motior | n by:Second by <u>:</u> | | | |
| | Vote: | | | | |
| | 7 4) | Approve Acquisition of Materials/Equipment for CTE classes | | | |
| | , | Taken: | | | |
| | | by:Second by: | | | |
| | | | | | |
| | vote. | | | | |
| | 7.5) | Revise Contract/s for Sara Dunphy | | | |
| | Action | Taken: | | | |
| | Motion | by:Second by: | | | |
| | Vote: | | | | |
| | 7.6) | Approve Nikki Hildahl as Assistant Volleyball Coach | | | |
| | Action | Taken: | | | |
| | Motion | by:Second by: | | | |
| | | | | | |
| | | | | | |
| | 7.7) | Approve appointment of Phyllis Littlecreek-Wilbanks as MARSS Coordinator | | | |
| | • | Action Taken: | | | |

| | | Motion by: | Second by: | | | |
|--------|---------------------------------|---|-------------------------|--|--|--|
| | | Vote: | | | | |
| | 7.8) | ckson as K-12 Music Teacher/Play Director | | | | |
| | | Motion by: | Second by: | | | |
| | | Vote: | | | | |
| | 7.9) | Approve purchase of computers for Busin Action Taken: | | | | |
| | | Motion by: | Second by: | | | |
| | | Vote: | | | | |
| | 7 10) | Approve new contract with Marco | | | | |
| | 7.10) | Action Taken: | | | | |
| | | Motion by: | Second by: | | | |
| | | Vote: | | | | |
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| 8.0) | Discussion/Informational Items: | | | | | |
| | A. Medical bill | | | | | |
| | B. Health Insurance | | | | | |
| | C. | | | | | |
| | D. | | | | | |
| Annro | ve to A | djourn the meeting @ pm | | | | |
| | | Second by: | | | | |
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| The ne | ext regu | lar meeting will be held at 6:00pm on Thurs | sday, October 10, 2019. | | | |
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