

Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, April 9, 2020
6:00 P.M.
Unit Office

- I. **Bills Committee** – 5:45 p.m. (Mr. Macke, Mr. Cook)
- II. **Pledge of Allegiance, Call to Order**
- III. **Opportunity for Public Comment** – Two Minute Limit

- IV.
 - A. Minutes of Previous Meeting
 - B. Treasurer's Report
 - C. Bills

- V. **Reports**
 - A. Superintendent

- VI. **Old Business**
 - A. Demolition & Parking Lot Project at the 804 N. 6th St. and 512 N. Lynn St. Property - Clark County Reciprocal Agreement
 - B. Demolition & Parking Lot Project at the 804 N. 6th St. and 512 N. Lynn St. Property - Clark County Reciprocal Agreement
 - C. Approval of Curriculum Committee Recommendations

- VII. **New Business**
 - A. Meal Service During the School Closure
 - B. Remote Learning Plan
 - C. Staffing During the School Closure
 - D. Setting of Board Meeting Dates and Times
 - E. IESA Membership Renewal
 - F. Professional Meeting Requests

- VIII. **Closed Session**
 - A. Personnel
 - B. Negotiations

- IX. **Open Session**
 - A. Retirement(s)
 - B. Other Action(s) as a Result of Closed Session

- X. **Adjourn**