

Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, March 12, 2020
6:00 P.M.
Unit Office

- I. **Curriculum Committee** – 5:00 p.m.(Mr. Crews, Mr. Littlejohn, Mr. Macke)
- II. **Bills Committee** – 5:45 p.m. (Mr. Crews, Mr. Littlejohn)
- III. **Pledge of Allegiance, Call to Order**
- IV. **Opportunity for Public Comment** – Two Minute Limit

- V.
 - A. Minutes of Previous Meeting
 - B. Treasurer’s Report
 - C. Bills

- VI. **Reports**
 - A. Principals
 - B. Buildings and Grounds
 - C. Superintendent
 - D. Curriculum Committee

- VII. **Old Business**
 - A. 2020-21 School Calendar
 - B. Running Track and Field Event Synthetic Surface Removal & Asphalt Paving Bids
 - C. Running Track and Field Event Synthetic Resurfacing and Striping Bids
 - D. House and Tree Removal at the 804 N. 6th St. and 512 N. Lynn St. Property Bids
 - E. Dirt Removal and Rock Fill for Parking Lot at the 804 N. 6th St. and 512 N. Lynn St. Property Bids

- VIII. **New Business**
 - A. Discussion of Curriculum Committee Recommendations
 - B. Resolution to Add Territory and New Unit of Government to the Clark County Enterprise Zone
 - C. IHSA Membership Renewal
 - D. Professional Meeting Requests
 - E. Field Trip Requests
 - F. Camp Requests

- IX. **Closed Session**
 - A. Personnel

- X. **Open Session**
 - A. Retirement(s)
 - B. Resignation(s)
 - a. Jr. High Co-Cheer Sponsor(s)
 - b. MHS Co-Cheer Sponsor
 - c. Other
 - C. Employment of Personnel
 - a. JH English
 - b. Elementary Teacher
 - c. Renewal of MHS Dean of Students / Athletic Director
 - d. Other
 - D. Non-Renewal of Personnel
 - E. Approval of Volunteer(s)
 - a. MHS Baseball
 - b. MHS Trap Shooting Sponsor
 - c. Other
 - F. Other Action(s) as a Result of Closed Session

XI. **Adjourn**