

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Ken Sands / Mike Hammer
DT: March 31, 2020
RE: **Education Committee Virtual Meeting Agenda**

DAY: **Tuesday**
DATE: **April 7, 2020**
TIME: 6:30 PM
PLACE: <https://zoom.us/j/450794725>

AGENDA

- I. **Public Comment**

- II. **Remote Learning Update Teachers/Administration**

- III. **Coaching Support for Remote Learning**

- IV. **Other**

- V. **Future Agenda Items**

- VI. **Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.