# BOARD OF EDUCATION REGULAR BOARD MEETING GUSTINE UNIFIED SCHOOL DISTRICT 1500 MEREDITH AVENUE GUSTINE, CA 95322 WEDNESDAY, OCTOBER 11, 2017 6:00 P.M.

#### I. CALL TO ORDER - 6:00 p.m.

#### A. Public Comment

The public may comment on any closed session agenda item.

#### B. Roll Call

Mrs. Crickett Brinkman, President Mrs. Loretta Rose, Clerk Mr. Kevin Cordeiro, Board Member Mrs. Pat Rocha, Board Member Trustee Area #5 - Vacant

#### II. CLOSED SESSION

#### A. Student Discipline

- 1. Case #2017-18-02
- 2. Case #2017-18-03
- 3. Case #2017-18-04
- B. <u>Personnel Public Employee Resignation, Discipline, Dismissal, Release, Employment</u>
- C. Conference with Legal Counsel/Consultant (Govt. Code 54956.9)
  - 1. Land Acquisition

#### III. RECONVENE TO OPEN SESSION - MEETING WILL BE RECORDED - 7:00 p.m.

- A. Pledge of Allegiance
- B. Report from Closed Session
- C. Revision/Adoption/Ordering of Agenda

#### D. Disability-Related Modifications

Request for any disability-related modification or accommodation, including auxiliary aids or services in order to participate in the public meeting, may be made by contacting the Gustine Unified School District Office at (209) 854-3784 at least four (4) days prior to the scheduled meeting. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans With Disabilities Act.

#### IV. REPORTS AND PRESENTATIONS

- A. Student Report
- **B.** Board Reports
- C. Financial Report
- D. Attendance Report

#### E. CAASPP Report - Kim Medeiros

#### V. CONSENT AGENDA

Items under Consent are considered as a group. Only one motion is necessary to approve these items. Consent items are of a routine nature and for which the Superintendent recommends approval. In accordance with the law, the public has a right to comment on any agenda item. At the request of any member of the Board, any item of the Consent Agenda shall be removed and given individual consideration for action as a regular action item on the agenda.

#### A. Personnel

- 1. Garcia, Jacqueline Hire Health Aide, RES
- 2. Albor, Patricia Hire Food Service Worker, GES
- 3. Mora Hernandez, Mireya Hire Food Service Worker, GMS
- 4. Andrade, Diana Hire Cheer Coach (Volunteer), GHS
- 5. Figueroa, Isaiah Hire Strength & Conditioning Coach, GHS
- 6. Mendonca, Michael Hire Football Coach (Volunteer), GHS
- 7. Hazan, Russell Hire JV Baseball Head Coach, GHS

#### **B.** Minutes

- 1. September 13, 2017, Regular Meeting
- 2. October 2, 2017, Special Meeting

#### C. Yearly Renewals and Contracts

- 1. Stanislaus County Agreement Furnishing of Hearing Conservation Services (Renewal)
- 2. Merced County School Board Association Annual Dues (Renewal)

#### D. Donations

- 1. Perry's More Than Pizza \$25.00 Gift Card to the GHS Softball Team
- 2. OLM \$1000.00 to GHS Band
- 3. I.O.O.F. Romero Lodge #413 \$100.00 to GHS Football Team
- 4. Toste Dairy (John & Sandra Toste) \$40.00 to GHS Football Team
- 5. Medeiros, Eric & Denise \$40.00 to GHS Football Team
- 6. Alamo, Alicia \$40.00 to GHS Football Team
- 7. Broderick, Tonyia & Joseph \$40.00 to GHS Football Team
- 8. Perez, Elias Jr. & Cornejo, Maria C. \$40.00 to GHS Football Team
- 9. Pauling, Jessica Marie \$40.00 to GHS Football Team
- 10. Texas Burger \$150.00 to GHS Football Team
- 11. Ken's Cobblery -\$100 to GHS Football Team
- 12. Gustine Athletic Boosters \$500.00 to GHS Football Team
- 13. Subway (Vedo Inc.) \$150.00 to GHS Football Team
- 14. Gustine Volunteer Fire Department \$300.00 to GHS Football Team
- 15. Lopez, German \$200.00 to GHS Football Team
- 16. Gustine Athletic Boosters \$253.00 to GHS Volleyball
- 17. Gustine Athletic Boosters \$500.00 to GHS Athletics (Gate)
- 18. Smith, George E. Three performance flags, six practice flags and one pole to GHS Band Color Guard
- 19. Living Waters Investments LLC \$500.00 to GHS ASB for Orestimba Game

#### VI. INFORMATION

A. Class of 2018 Senior Trip

#### VII. COMMUNICATION FROM THE PUBLIC

Members of the public may bring before the Board matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time. Comments will be accepted during this time concerning any action item on the agenda. The Board will consider all comments prior to taking action on the item as listed on the agenda in the Action Item section. (Gov. Sec. 54954.3) Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item (BP 9323).

#### VIII. ACTION

#### A. Warrants

Recommendations:

It is recommended that the Board of Education ratify the warrants.

#### B. Oven Purchase for GES from NSLP Equipment Grant

Recommendations:

It is recommended that the Board of Education approve the Oven Purchase for GES from NSLP Equipment Grant.

#### C. Board Policy Updates July 2016 (Second Reading)

Recommendations:

- 1. It is recommended that the Board of Education waive the second reading of Board Policy Updates July 2016.
- 2. It is recommended that the Board of Education approve the Board Policy Updates July 2016.

#### D. Request for Proposals for Phones and Intercom Systems Districtwide

Recommendations:

It is recommended that the Board of Education approve Request for Proposals for Phones and Intercom Systems Districtwide.

#### E. FFA Overnight Trip To Cal Poly San Luis Obispo, CA

Recommendations:

It is recommended that the Board of Education approve the FFA Overnight Trip to Cal Poly San Luis Obispo, CA.

#### F. Approving the GMS Assistant Principal Position Retroactively to July 21, 2017

Recommendations:

It is recommended that the Board of Education Approve the GMS Assistant Principal Position Retroactively to July 21, 2017.

#### G. Purchase Replacement HVAC Condensing Unit for District Office

Recommendations:

It is recommended that the Board of Education approve Purchase Replacement HVAC Condensing Unit for District Office.

#### H. Performing Arts "Play Anywhere" Performances by Playhouse Merced

Recommendations:

It is recommended that the Board of Education approve Performing Arts "Play Anywhere" Performances by Playhouse Merced.

#### I. PTA/Booster Clubs Insurance Reimbursement

Recommendations:

It is recommended that the Board of Education decide whether to reimburse a portion of the insurance costs to PTA/Booster Clubs.

#### J. Soluciones - Closing the Achievement Gap Conference (out of State)

Recommendations:

It is recommended that the Board of Education approve Soluciones – Closing the Achievement Gap Conference.

#### K. Superintendent Search Consultant Contracts

Recommendations:

It is recommended that the Board of Education approve the Superintendent Search Consultant Contracts.

#### L. RES Technology/Chromebooks Purchase

Recommendations:

It is recommended that the Board of Education approve RES Technology/Chromebooks Purchase.

#### M. Technology Surplus

Recommendations:

It is recommended that the Board of Education approve the Technology Surplus.

#### IX. ADVANCED PLANNING

- A. Bond Oversight Committee Meeting, November 6, 2017 @ 3:30 p.m.
- **B.** Special Board Meeting Special Ed Review (Ms. Kludt is meeting with Dr. Barr on Oct. 18<sup>th</sup>. Special Board Meeting not scheduled yet.
- C. Board Measure P Sub Committee Workshop (not scheduled yet)

#### X. ADJOURN TO CLOSED SESSION (If needed)

XI. RECONVENE TO OPEN SESSION

XII. REPORT FROM CLOSED SESSION

XIII. ADJOURNMENT

# REPORTS AND PRESENTATIONS

### GUSTINE ELEMENTARY SCHOOL



"Home of the Red-Tailed Hawk"

### **Expect Excellence!**

2806 Grove Avenue • Gustine, CA 95322 (209) 854-6496 • FAX (209) 854-9165

Lisa Filippini, Principal

Tawnya Coffey, Assistant Principal

#### Administrative Report to the Gustine Unified School District

#### **Board of Education**

Attendance: 95%

School Enrollment:

557

Date: October 3, 2017

#### **MONTHLY HIGHLIGHTS:**

GES has been very busy. September 18<sup>th</sup> we had our first Lockdown Drill; September 25<sup>th</sup> we had our first earthquake drill for the school year. Both drills went very well. We plan to have these drills monthly along with our monthly fire drills. GES began the PBIS workshop on Sept. 26<sup>th</sup>; seven staff members attended. Reptile Ron was here on Oct. 3<sup>rd</sup> sharing his scaled friends with our students.

GES continues to work collaboratively to ensure student success.

#### **Upcoming Events**

Oct. 12	Picture Retakes
Oct. 20	Kinder field trip to the pumpkin patch
Oct. 23-27	Red Ribbon Week
Oct. 24	PBIS Training
Oct. 30	Staff Development Day
Oct. 31	8:30 Halloween Parade
Nov. 2	End of the first trimester



October 3, 2017

Romero Elementary Board Report:

Happy Fall! I just love the crisp air and the beautiful fall colors. Romero is busy preparing for some upcoming events this month.

Here is what is happening at Romero Elementary School:

Tuesday, October 3 Romero Elementary is hosting a Flu Shot Clinic from 2:00-4:00.

Wednesday, October 4, and Tuesday, October 10 Teachers and Administration will be attending the PBIS Training.

Friday, October 13 Romero Coffee Club. Last month we had approx. 25 parents attend.

Monday, October 23 – Friday, October 27 is Red Ribbon Week. We will be doing activities throughout the week on drug awareness and safety. The Fire Department is coming on Tuesday, October 24 to share fire safety tips and we will be culminating our Red Ribbon Week with a Movie Night at Romero on Friday, October 27 from 5:00-7:00 PM.

Tuesday, October 31 Romero will have our Annual Costume Parade followed by our Fall Carnival.

Our enrollment is holding at 256 and our attendance has been averaging 95%. We have several incentives in place to increase attendance. On September 15 we made it all the way to 98% attendance. Hooray! We will continue to increase attendance.

Thank you,

Terry

### <u>Director's Report to the Gustine Unified School District</u> Board of Education

Name:

Cheryl Pometta

Position:

Transportation Director

Date: 10/4/17

#### **MONTHLY HIGHLIGHTS**

We are plugging along right now we have been able to cover routes and all the trips that we have for fall. We did have one day where I had to double up Routes 4and 5 and I found out we have grown in numbers on those routes to the point that it doesn't work any longer as a solution to having more than 1 bus out on a trip. On that note, the class I was planning to start for new drivers fell through they all backed out.

I did talk to Estella from Los Banos yesterday and she has 3-4 subs right now so I asked her to see if any might like to sub here as well, so we will see if any of them come around.



### Gustine High School

501 North Avenue, Gustine, CA 95322 Phone: (209) 854-6414 Fax: (209) 854-1955

Dr. John Petrone, Principal Mr. Adam Cano, Asst. Principal Ms. Mary Lee Hellner, Dir. Student Services

#### October GHS Board Report

Currently GHS has a student enrollment of 595, with an additional 22 PHS students temporarily relocated at GHS. These numbers will be the official CBEDS numbers as of 10/04/17.

As mentioned in my September Board report we were visited by the MCOE Williams Inspection Team. I am pleased to report that we had an overall 2.72 % improvement in our overall FIT score from last year to this year. Scores rose from 88.08% to 90.80% respectively. The Williams Team from the MCOE will be presenting overall results to you within the next couple of months.

GHS 2017 Homecoming is scheduled to take place October 19-20<sup>th</sup>. We are planning to have our Thursday night parade and Main Street Rally-Skits with our usual accompaniment of floats, athletes, and the GHS Marching Band. Friday's game will be against perennial Southern League power Le Grand High School. This year's theme is "Reds Got Game", as each class will be represented by a famous video game. The lineup is as follows: Freshmen, Pokémon; Sophomores, Donkey Kong; Juniors, Pac-Man; and Seniors, Super Mario Brothers. This year's Grand Marshal as voted on by the GHS student's is Mr. Gary Mendonca, long time Gustine High School Custodian.

The GHS varsity football team is off to a rousing 4-1 start, and as of this writing 2-0 in Southern League play. If we manage to stay the course we are heading for a possible Southern League Championship match-up with our archrivals Orestimba High School on 11/3/17 as they are also currently undefeated in league play. Stay tuned...

"Witch and ghost make merry on this last of dear October's days." ~Author unknown

- Dr. John Petrone

#### DIRECTOR'S REPORT TO THE GUSTINE UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Name:

Russell Hazan

Position:

**Director of Maintenance and Operations** 

Date:

10/11/17

#### **MONTHLY REPORT**

This month the maintenance department has been busy with many different tasks. Fall sports are in full swing and the crew has been busy with field prep and many different maintenance projects.

In the coming month we will be shifting gears and preparing for the winter months cleaning rain gutters, trimming trees, test firing furnaces and many other tasks included in prepping our district for the colder and wetter weather.

#### **Romero Elementary School:**

- Trimmed trees
- Replaced smoke detectors
- Repaired HVAC unit on E wing
- Basic maintenance and work order completion as needed

#### **Gustine Elementary School:**

- Repaired irrigation
- Repaired parking lot lights
- Trimmed trees
- Repaired HVAC unit
- Basic maintenance and work order completion as needed

#### **Gustine Middle School:**

- Fall sports field prep
- Irrigation repair
- Plumbing repair
- Basic maintenance and work order completion as needed

#### **Gustine High School:**

- Trimmed trees
- Fall sports field prep
- Upgraded exterior lighting
- Repaired irrigation valves
- Basic maintenance and work order completion as needed



#### Gustine Middle School

#### "Home of the Braves"

Mr. Peter Duenas, Principal Mrs. Jennifer Hanshew, Assistant Principal

#### Administrative Report to the Gustine Unified School District

#### October 2017

Name: Peter Duenas / Jennifer Hanshew

Position: Principal / Assistant Principal

School Site: Gustine Middle School

Attendance: 96%

School Enrollment: 6<sup>th</sup> – 8th (435 Students)

#### **Monthly Highlights:**

Gustine Middle School had a Rodeo Day put on by the Agriculture club on September 29, 2017. The students participated in events that promoted school competition and school spirit. The first school dance was held later on that evening. 190 students came out to the dance and kicked up their boots to the music. It was a great opportunity for the students of Gustine Middle School to enjoy each other's company outside the realms of studying.

The Volleyball and Co-Ed Soccer Seasons are coming to a close. The JV Volleyball ended the season with 4 wins and 8 losses. The Varsity volleyball ended the season with 1 win and 11 losses. JV soccer ended the season with 5 wins, 2 losses and 1 tie. The Varisity soccer ended with 5 wins, 5 losses, and 1 tie. The GMS Volleyball Tournament is on October 7. Girls' basketball tryouts start on October 9.

There was a Eureka math training in the GMS Cafeteria on October 2, 2017. The teachers from GES, RES and GMS gathered in the cafeteria to go over their Eureka math exit tickets.

Gustine Middle School has started its training on Positive Behavioral Intervention Support (PBIS). Our team met on October 4, 2017 at MCOE for the beginning of our three year journey of supporting our students and staff through positive change.

Gustine Middle School Parent Teachers' Club have their next meeting scheduled for October 11, 2017.

The October Carnival for October 13 is postponed.

Parent Teacher's Conference are on October 24, 2017

GMS AVID will be having a dance on October 27, 2017.

Dr. Warrick will be at Gustine Middle School on October 30, 2017 for continued professional development for Gustine Unified.

28075 Sullivan Road Gustine, California 95322 Phone (209) 854-5030 Fax (209) 854-9592

# September Financial Report

#### **Gustine Unified School District - Monthly Financial Board Report**

General Fund Budget Report						Sept 20	17 (as of 10/5/17)
		2017-2018	Expended				Percent
Summary by Objects	Ad	opted Budget	Year <u>To Date</u>	!	Encumbered	Balance	Remaining
Teacher Salaries	\$	6,934,689	\$ 1,274,702	\$	5,237,041	\$ 422,946	6.1%
Pupil Support Salaries		542,900	40,074		177,059	325,768	60.0%
Administration Salaries		1,294,500	479,514		949,986	(135,000)*	0.0%
Total Certficated Salaries	\$	8,772,089	\$ 1,794,289	\$	6,364,086	\$ 613,714	7.0%
Instructional Aide Salaries		409,395	56,574		248,870	103,951	25.4%
Classified Suport Salaries		1,019,400	216,502		680,557	122,341	12.09
Classified Supervisor/Admin		295,540	80,391		284,672	(69,523) *	0.09
Clerical & Technical Salaries		543,250	121,439		367,754	54,057	10.09
Other Classified Salaries		228,258	24,294		95,546	108,418	47.5%
<b>Total Classified Salaries</b>	\$	2,495,843	\$ 499,200	\$	1,677,399	\$ 319,245	12.89
STRS Retirement		1,672,114	236,593		926,778	508,743	30.49
PERS Retirement		353,730	71,727		248,760	33,243	9.49
FICA/Medicare		315,969	59,946		221,034	34,990	11.19
Health Benefits		1,690,295	321,273		1,266,111	102,911	6.19
Unemployment Insurance		6,781	1,146		4,273	1,361	20.19
Wokers Compensation		229,290	47,017		175,205	7,068	3.19
Retiree Benefits		261,845	55,315		0	206,530	78.99
<b>Total Employee Benefits</b>	\$	4,530,024	\$ 793,017	\$	2,842,161	\$ 894,846	19.89
Textbooks and Software Curriculum		72,000	19,891		43,862	8,247	11.59
Vehicle/Maintenance Supplies		84,500	26,711		20,881	36,908	43.7
Instructional & Other Materials/Suppli-		635,879	151,663		247,410	236,806	37.2
Non-Capitalized Equipment		135,228	5,732		50,991	78,505	58.1
<b>Total Books and Supplies</b>	\$	927,607	\$ 203,998	\$	363,143	\$ 360,467	38.9
Travel/Conference and Training		262,725	42,714		115,826	104,185	39.7
Dues and Memberships		55,352	4,997		31,568	18,788	33.9
Insurance		138,000	130,357		0	7,643	5.5
Utilities and Operation Services		1,011,195	247,965		29,513	733,717	72.6
Repairs and Maintenance		272,385	110,860		67,994	93,531	34.3
Professional Services		425,300	98,008		256,770	70,522	16.6
Communications		82,000	23,534		1,168	57,298	69.9
Total Other Operating Expense	\$	2,246,957	\$ 658,435	\$	502,838	\$ 1,085,684	48.3
Equipment & Other Captital Outlay		16,000	3,884		42,584	(30,468)	
Total Capital Outlay	\$	16,000	\$ 3,884	\$	42,584	\$ (30,468)	0.0
Transfers to MCOE		245,268	45,896		0	199,372	81.3
Debt Payment - Interest		315,000	247,429		0	67,571	21.5
Debt Payment - Principal		510,400	110,913		0	399,487	78.3
Interfund Transfers		149,733	0		0	149,733	100.0
Total Other Outgo	\$	1,220,401	\$ 404,239	\$	Ħ.	\$ 816,163	@25.8% in
TOTALS	\$	20,208,921	\$ 4,357,061	\$	11,792,210	\$ 4,059,650	Sept 2016 20.1

<b>General Fund Cash Flow Updat</b>	e & Co	mparison	Sept 2017 (as of 10/5/17)
Actual Ending Cash Balance:	\$	3,697,178	
Projected Ending Cash Balance:		1,418,727	
Cash Over Projection	\$	2,278,451	

<sup>\*</sup>To be adjusted at 1st Interim.

July-Sept
Deposits/
Transfers

1

#### DEPOSIT TRANSACTIONS

Date last used from: 07/01/2017 To 09/30/2017 Transaction Number from: 0 To 999999 Date entered from: 00/00/0000 To 99/99/9999

2.3			Date ent	erea from. 00/00/0000 to 33/33/3333		
			APPR	OVED AND UNAPPROVED TRANSACTIONS		
NUMBER DA	ΓE	ENTERED	DESCRIPTION			
LN.	DI	DETAIL DESCR		FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	AMOUNT	A/R
********						
100001 07	/1 / / / /	017 07/14/2017	DC#1 00001	ENTERED BY: HUGO APPROVED: 07/19/2017 KNOR		
		017 07/14/2017		01-0000-0-9565.00-0000-7209-112-000-000	136.80	N
		#9791 - Insurance		01-0000-0-9565.00-0000-7209-112-000-000	512.10	N
3.		#9793-Insurance		01-0000-0-9565.00-0000-7209-112-000-000	921.60	N
3. 4.		#9794-Insurance		01-0000-0-9565.00-0000-7209-112-000-000	1.020.00	N
5.		#9795-Adult Ed		11-6391-0-8590.00-0000-0000-000-000	15,021.33	N
		#9796-MealReiml		13-5310-0-8520.00-0000-0000-000-000	5,204.46	N
7.		#9797 - Insurance		01-0000-0-9565.00-0000-7209-112-000-000	603.50	N
8.		#9798-Insurance		01-0000-0-9565.00-0000-7209-112-000-000	900.50	N
9.		#9798 - Insurance		01-0000-0-9565.00-0000-7209-112-000-000	12.00	N
10.		#9799-Payroll		01-0824-0-4300.00-1110-1000-311-000-000	2,389.66	N
11.		#9800-Cornersto		01-0000-0-8650.00-0000-0000-000-000	1,720.00	N
12.	14	#9801 - Insurance	e-C.Martin	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
13.	14	#9802-credit-		21-0000-7-6200.00-0000-8500-310-000-000	19,725.00	N
14.	14	#9803-Dmgd Bks	GHS CASH-	01-0000-0-8699.00-0000-0000-000-000	82.00	N
15.	14	#9804-Ag Grant		01-6382-0-8590.00-0000-0000-310-000-000	70,990.97	N
16.	14	#9805-Insurance	e-A.Avila	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
17.	14	#9806-Insuranc	e-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
18.		#9807-Insurance		01-0000-0-9565.00-0000-7209-112-000-000	1.62	N
19.		#9808-Meal Rei		13-5320-0-8220.00-0000-0000-000-000	6,698.64	N
20.		#9809-Meal Rei		13-5310-0-8220.00-0000-0000-000-000	63,613.09	N
?1.		#9810-Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	1,417.00 616.23	N N
22.		#9811-Credit R		01-0000-0-5200.00-0000-7200-112-000-000	4,130.50	N
23.		#9812-AP Testi	-	01-1100-0-4312.00-1200-3160-310-000-000 01-1100-0-4312.00-1200-3160-310-000-000	2,689.50	N
24.		#9812-AP Testi		01-0000-0-8650.00-0000-0000-000-000	80.00	N
25. 26.		#9813-RES-Rent #9814-Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	1,020.00	N
20. 27.		#9815-Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
28.		#9816-Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
29.		#9817-Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	220.40	N
30.		#9818-Insurance		01-0000-0-9565.00-0000-7209-112-000-000	1,334.80	N
31.			e-P.Bettencourt	01-0000-0-9565.00-0000-7209-112-000-000	80.80	N
32.		#9820 - Insurance		01-0000-0-9565.00-0000-7209-112-000-000	512.10	N
		#9821 - Insuranc	e-C.Caporgno	01-0000-0-9565.00-0000-7209-112-000-000	136.80	N
		#9822 - Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
35.		#9823 - Insurance		01-0000-0-9565.00-0000-7209-112-000-000	1,296.00	N
36.	. 14	#9824 - Insuranc	ce-L.Hughes	01-0000-0-9565.00-0000-7209-112-000-000	1,296.00	N
37.	14	#9825-Insuranc	ce-A&J.Amaral	01-0000-0-9565.00-0000-7209-112-000-000	136.80	N
38.	. 14	#9826-Insuranc	ce-A&J.Amaral	01-0000-0-9565.00-0000-7209-112-000-000	136.80	N
39.		#9827 - Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
40.		#9828-Insurance		01-0000-0-9565.00-0000-7209-112-000-000	1,171.20	N
41.	. 14	#9829-Cafeteri	ia Deposit-	13-5310-0-8634.00-0000-0000-000-000	16,700.00	, N
				TOTAL AMOUNT	223,007.00	
100000 00	101 //	0017 00/01/2017	7 DC#100002	ENTERED BY: HUGO APPROVED: 09/07/2017 KNOR		
		017 09/01/2017 #9830-Insuranc#		01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
		#9831 - Insuranc		01-0000-0-9565.00-0000-7209-112-000-000	512.10	N
		••	ce-P.Bettencourt	01-0000-0-9565.00-0000-7209-112-000-000	80.80	N
4		#9833 - Insurance		01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
				CONTINUED		

J2404 DC0100 L.00.01 10/06/17 PAGE

014 Gustine Unified School Dist. Cash Deposits-July-Sept

#### DEPOSIT TRANSACTIONS

Date last used from: 07/01/2017 To 09/30/2017 Transaction Number from: 0 To 999999

Date entered from: 00/00/0000 To 99/99/9999

#### APPROVED AND UNAPPROVED TRANSACTIONS

HIMPER	DAT	-		ONFD AND ANALLY IN THE TRANSACTIONS		
IUMBER	LN.	DI	ENTERED DESCRIPTION DETAIL DESCR	FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	AMOUNT	A/R
180002		ONTI				
.00002		-	#9834-Insurance-L.Borrelie	01-0000-0-9565.00-0000-7209-112-000-000	2,221.00	N
			#9835-Insurance-P.Rocha	01-0000-0-9565.00-0000-7209-112-000-000	220.40	N
			#9836-Insurance-J.Roff	01-0000-0-9565.00-0000-7209-112-000-000	1,334.80	N
			#9837-Insurance-C.Parreira	01-0000-0-9565.00-0000-7209-112-000-000	2,834.00	N
			#9838-Insurance-D.Ross	01-0000-0-9565.00-0000-7209-112-000-000	603.50	N
	10.		#9839-Insurance-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	1.62	N
	11.		1.	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
	12.	14	#9841-Insurance-A.Simmons	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
	13.	14	#9842-Insurance-K. Streifel	01-0000-0-9565.00-0000-7209-112-000-000	1,020.00	N
	14.	14	#9843-Insurance-J.Amaral	01-0000-0-9565.00-0000-7209-112-000-000	136.80	N
	15.	14	#9844-Insurance-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	1.62	N
	16.	14	#9845-Insurance-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
	17.	14	#9846-Insurance-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	68.41	N
	18.	14	#9847-Insurance-C.Parreira	01-0000-0-9565.00-0000-7209-112-000-000	2,834.00	N
	19.	14	#9848-Insurance-M.Rotert	01-0000-0-9565.00-0000-7209-112-000-000	205.20	N
	20.	14	#9849-Adult School Grant-	11-6391-0-8590.00-0000-0000-000-000	15,021.37	N
	21.	14	#9850-Credit HMH-	01-0000-0-8699.00-0000-0000-000-000	1,736.47	N
	22.	14	#9851-VM Donation-	01-0000-0-8699.00-0000-0000-000-000	89.91	N
	23.	14	#9852-Meal Reimb CACFP-	13-5320-0-8220.00-0000-0000-000-000	11,159.88	N
	24.	14	#9853-Cancelled Hotel Reimb-	01-0000-0-5200.00-0000-7200-112-000-000	2,269.08	N
	25.	14	#9854-Meal Reimb Fed-	13-5310-0-8220.00-0000-0000-000-000	96,035.11	N
	26.	14	#9855-Refund-	01-1100-0-4300.00-1801-4200-310-000-000	68.88	N
	27.	14	#9856-MealReimb State-	13-5310-0-8520.00-0000-0000-000-000	7,079.48	N
	28.	14	#9857-AVID Refund Credit-	01-0000-0-8699.00-0000-0000-000-000	760.00	N
	29.	14	#9858-Insurance-H.Vitorino	01-0000-0-9565.00-0000-7209-112-000-000	453.00	N
	30.	14	#9859-Аmazon Credit-	01-0000-0-8699.00-0000-0000-000-000	162.36	N
	31.	14	#9860-Insurance-C.Caporgno	01-0000-0-9565.00-0000-7209-112-000-000	136.80	N
	32.	14	#9861-Superior Court-	01-0000-0-8699.00-0000-0000-000-000	344.50	N
	33.	14	#9862-Insurance-D.Ross	01-0000-0-9565.00-0000-7209-112-000-000	603.50	N
	34.	14	#9863-Insurance-C.Parreira	01-0000-0-9565.00-0000-7209-112-000-000	1,417.00	N
	35.	14	#9864-Insurance-J.Goudy	01-0000-0-9565.00-0000-7209-112-000-000	368.29	N
	36.	14	#9865-Insurance-D.Shaw	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
	37.	14	#9866-Insurance-K.Streifel	01-0000-0-9565.00-0000-7209-112-000-000	1,020.00	N
	38.	14	#9867-Insurance-L.Hughes	01-0000-0-9565.00-0000-7209-112-000-000	1,296.00	N
	39.	14	#9868-Insurance-P.Bettencourt	01-0000-0-9565.00-0000-7209-112-000-000	80.80	N
	40.	14	#9869-Insurance-L.Borrelli	01-0000-0-9565.00-0000-7209-112-000-000	1,588.80	N
	41.	14	#9870-Insurance-Larry Shaw	01-0000-0-9565.00-0000-7209-112-000-000	453.00	N
	42.		#9871-Insurance-A.Simmons	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
	43.	14	#9872-Insurance-C.Martin	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
	44.	14	#9873-Insurance-K.Conrad	01-0000-0-9565.00-0000-7209-112-000-000	1,209.60	N
	45.	14	#9874-Insurance-J.Roff	01-0000-0-9565.00-0000-7209-112-000-000	1,334.80	N
	46.	14	#9875-Cafeteria Holding-	13-5310-0-8634.00-0000-0000-000-000	2,200.00	N
				TOTAL AMOUNT	159,510.08	*
.80003	3 09	/25/	2017 09/25/2017 DC#180003		NOR	
	1.	14	#9877-Hotel Cancelation-bm	01-0000-0-5200.00-0000-7150-112-000-000	472.48	N
	2.	14	#9878-Adult Ed Grant MCC-717	11-6391-0-8590.00-0000-0000-000-000	21,500.00	N
	3.	14	#9879-MealReimb State-617	13-5310-0-8520.00-0000-0000-000-000	2,341.12	N
	4.	14	#9880-Meal Reimb Fed-617	13-5310-0-8220,00-0000-0000-000-000	32,596.49	N
	<sup>7</sup> 5.	14	#9881-Napa Reimb-Maint	01-8150-0-4300,00-0000-8110-112-000-000	77.42	N
				CONTINUED		

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Date last used from: 07/01/2017 To 09/30/2017

Transaction Number from: 0 To 999999

Date entered from: 00/00/0000 To 99/99/9999

#### APPROVED AND UNAPPROVED TRANSACTIONS

JMBER			ENTERED DESCRIPTION		ALZOLINIT	A //
	LN.	DI	DETAIL DESCR	FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	AMOUNT	A/I
0003	C	ONTI	NUED			
			#9882-Pathways Grant Galt-	01-6382-0-8590.00-0000-0000-310-000-000	8,680.19	N
	7.	14	#9883-Damaged Books GHS CASH-	01-0000-0-8699.00-0000-0000-000-000	172.00	N
			#9884-Insurance-M.Lafler	01-0000-0-9565.00-0000-7209-112-000-000	1,569.60	N
			#9885-AT&T E-Rate Reimb	01-0000-0-8699.00-0000-0000-000-000-000	326.77	N
			#9886-NLV RES-	01-0000-0-8650.00-0000-0000-000-000-000	118.75	N
			#9887-Insurance-D.Adriano	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
			#9888-Insurance-M.Rocha	01-0000-0-9565.00-0000-7209-112-000-000	512.10	N
			#9889-Insurance-C.Parreira	01-0000-0-9565.00-0000-7209-112-000-000	1,417.00	N
			#9890-Insurance-G.McWilliams	01-0000-0-9565.00-0000-7209-112-000-000	784.50	N
			#9891-Insurance-L.Hughes	01-0000-0-9565.00-0000-7209-112-000-000	1,296.00	N
			#9892-Insurance-D.Shaw	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
			#9893-Insurance-A.Simmons	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
			#9894-Insurance-P.Bettencourt	01-0000-0-9565.00-0000-7209-112-000-000	80.80	N
			#9895-Insurance-C.Caporgno	01-0000-0-9565.00-0000-7209-112-000-000	136.80	N
			#9896-Insurance-H.Vitorino	01-0000-0-9565.00-0000-7209-112-000-000	453.00	N
			#9897-Insurance-J.Goudy	01-0000-0-9565.00-0000-7209-112-000-000	368.29	N
			#9898-Insurance-J&A.Amaral	01-0000-0-9565.00-0000-7209-112-000-000	130.80	N
			#9899-Insurance-S.Mikulka	01-0000-0-9565.00-0000-7209-112-000-000	672.00	N
			#9900-Insurance-C.Matrtin	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
			#9901-AP Testing-CASH	01-1100-0-4312.00-1200-3160-310-000-000	306.00	N
			#9901-AP Testing-	01-1100-0-4312.00-1200-3160-310-000-000	279.00	N
		14		13-5310-0-8520.00-0000-0000-000-000	1,106.88	N
			#9903-Hotel Reimb-	01-0824-0-5200.00-1110-1000-115-000-104	1,086.30	N
		14		01-0824-0-5200.00-1110-1000-110-000-104	76.34	N
	30.			01-6387-0-4300.00-3824-1000-310-000-000	201.67	N
			#9906-Insurance-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	1.62	N
			#9907-Insurance-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
			#9908-Insurance-A.Avila	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
	34.		#9909-Insurance-D.Ross	01-0000-0-9565.00-0000-7209-112-000-000	603.50	N
				01-0000-0-8650.00-0000-000-000-000	100.00	N
	35.	14	#9910-OLM Rent-	TOTAL AMOUNT	77,877.82	
				DISTRICT TOTAL	460,394.90	**
				GRAND TOTAL	460.394.90	***

Transfer Transactions

Cash Receipts (TF's)-July-Sept Date last used from: 07/01/2017 To 09/30/2017 Transaction Number from: 0 To 999999

Date entered from: 00/00/0000 To 99/99/9999

APPROVED AND UNAPPE	ROVED	TRANSACTIONS
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					ROVED AND UNAPPROVED TRA	NSACTIONS				
	LN. Di	Deta	il descr	Description	FD-RESC-Y-OBJT.SO-GOAL-	FUNC-SCH-DD1-I	DD2	Debit		Credit
80001	07/07/	/2017   Set	07/07/2017 Up DueTo01-	To Cover July 0000forAP070717	7th AP 13-5310-0-9619.00-0000 01-0000-0-9319.00-0000	Entered by: 0-0000-000-000	HUGO Approved:	07/07/2017	KNOR	75,000.00
	2. 014	Set	Up DueFr13-	5310forAP070717	01-0000-0-9319.00-0000	000-000-000-000 TOTAL	-000 AMOUNT	75,000.00 75,000.00*		75,000.00*
80013					RED 070617			07/12/2017	CBEL	
	20. 014	CUR	RENT UNSECU	RED 070617	01-0000-0-8042.00-0000	000-000-0000-0 TOTAL	-000 AMOUNT	0.00*	15	1,257.02 1,257.02*
80022					RTRND CHKS				CBEL	g <sup>R</sup>
	6. 014	F CLS	D ACCI CK#2	101 C.DUARTE	01-0000-0-5899.00-0000	0-7200-112-000 TOTAL	-000 AMOUNT	40.00*		0.00*
80013	07/17/ 4. 01/	/2017   OTR	07/17/2017 -3 WAN SRVS	ITS 16/17 QTR-	3 WAN CNNCT/SPRT 01-0000-0-5860.00-000	0-7200-112-000	-000	611.59		
		•				TOTAL	AMOUNT	611.59*		0.00*
30014	07/17 4. 01	/2017   QTR	07/17/2017 -4 WAN SRVS	ITS 16/17 QTR- -GUSTINE	4 WAN CNNCT/SPRT 01-0000-0-5860.00-000	Entered by: 0-7200-112-000	DMCM Approved:	07/17/2017 611.59	CNEL	0.004
										0.00
80	07/19 1. 01	/2017 1 16-	07/19/2017 17 NTNL LUN	' 16-17 NTNL LUN ICH PRG EQUIP	ICH PRG EQUIP 13-5314-0-8290.00-000	Entered by: 0-0000-000-000 TOTAL	KNOR Approved: 0-000 AMOUNT	07/19/2017	CBEL	5,810.40 5,810.40
30027					1/17/17					
,					01-0000-0-8041.00-000	0-0000-000-000		98.493.17		0.00
30028					5-17 071717 01-0000-0-8041.00-000	0-0000-000-000	0-000			97,083.05
						TOTAL	_ AMOUNT	0.00*		97,083.05
80036					1917 01-0000-0-8044.00-000	Entered by: 00-0000-000-000		07/27/2017	CBEL	11,116.14
						TOTAI	_ AMOUNT	0.00*		11,116.14
30037				7 PY CANCELLED ( )341418 GUST FFA	CHECKS 01-0000-0-8699.00-000		: KNOR Approved: 0-000	07/27/2017	CBEL	1,380.00
						TOTA	L AMOUNT	0.00*	•	1,380.00
30042	07/28 42. 01 43. 01	4 STA	TE AID	7 17-18 JULY AP	PORTIONMENT 01-0000-0-8011.00-000 01-6500-0-8311.00-500	00-0000-000-00		07/31/2017	' CBEL	621,513.00 23,103.00
	44. 01	4 LCF	F TF to MC( F TF to MC(		01-0000-0-7142.00-000 01-0000-0-7142.00-000	00-9200-000-00	0 - 000	8,039.00 593.00		20,200,00
	40. UI	+ LUF	T TE LO MICK	<i>J</i> ∟ []	01-0000-0-7142.00-000		L AMOUNT	8,632.00*	ī	644,616.00

Transfer Transactions

014 Gustine Unified School Dist. Transfer Transactions
Cash Receipts (TF's)-July-Sept Date last used from: 07/01/2017 To 09/30/2017 Transaction Number from: 0 To 999999

Date entered from: 00/00/0000 To 99/99/9999

APPROVED AND U	JNAPPROVED	TRANSACTIONS
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				OVED AND UNAPPROVED TRA	NSACTIONS				
Number	Date LN. Di Deta	Entered ail descr	Description	FD-RESC-Y-OBJT.SO-GOAL-	FUNC-SCH-DD1-D	D2	Debit		Credit
80045	07/31/2017 20. 014 PR	07/31/2017 IOR UNSECURE	PRIOR UNSECURED D 072517	072517 01-0000-0-8043.00-0000	- 0000 - 000 - 000 -	KNOR Approved: 000 AMOUNT			109.83 109.83*
80046	07/31/2017 20. 014 PR	07/31/2017 UNSEC SB813	PR UNSEC SB813 072517	072517 01-0000-0-8044.00-0000	000 000 000	KNOR Approved: 000 AMOUNT			0.24 0.24*
80047	07/31/2017 20. 014 PR	07/31/2017 UNSEC SB813	PR UNSEC SB813 063017	063017 01-0000-0-8044.00-0000	Entered by:	KNOR Approved:	07/31/2017	CBEL	64.27 64.27*
80048				33017 01-0000-0-8043.00-0000	- 0000 - 000 - 000 -				762.72 762.72*
80050				3 072517 01-0000-0-8044.00-0000	0-0000-000-000				663.37 663.37*
80051	07/31/2017 7. 014 PY 8. 014 PY	07/31/2017 CANCEL #035 CANCEL #035	PY CANCELLED CF 4587 MERCED CO R 4597 RAY MORGAN	HECKS 01-0000-0-8699.00-0000 01-0000-0-8699.00-0000	Entered by: 0-0000-000-000 0-0000-000-000 TOTAL	KNOR Approved: -000 -000 AMOUNT	08/01/2017		10.00 246.98 256.98*
80053	07/31/2017 4. 014 WI	07/31/2017 LDLIFE REFUG	' WILDLIFE REFUGE GE 16-17 072817	E 16-17 072817 01-0000-0-8029.00-0000	Entered by: 0-0000-000-000 TOTAL	KNOR Approved: -000 AMOUNT	08/01/2017 0.00*	CBEL	14,448.88 14,448.88*
80058				3 JULY 2017 25-0000-0-8681.00-000	0-0000-000-000				2,970.24 2,970.24*
80059	07/31/2017 13. 014 S/ 14. 014 S/	O8/02/2017 D CK#0172471 D CK#0165362	7 STALE DATED CHI L P.TAYLOR 2 M.BORBA	ECKS 01-0000-0-8699.00-000 01-0000-0-9569.00-000	0 - 0000 - 000 - 000 0 - 0000 - 000 - 000	KNOR Approved: -000 -000 AMOUNT	08/02/2017	CBEL	9.78 273.05 282.83*
80031	08/01/2017 1. 014 AF		7 TEAM-E STIPEND	-K. TAYLOR 01-0000-0-8699.00-000	0 - 0000 - 000 - 000	KSTE Approved: -000 AMOUNT	08/01/2017	RHAR	1,200.00 1,200.00*
580033	08/01/2017 1. 014 AF		7 TIP STIPND-CAT	HERINE FILIPPINI 01-0826-0-8699.00-000	0 - 0000 - 000 - 000	KSTE Approved: 0-000 AMOUNT	08/01/2017 0.00*	RHAR	348.39 348.39*

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Date last used from: 07/01/2017 To 09/30/2017 Transaction Number from: 0 To 999999 Date entered from: 00/00/0000 To 99/99/9999

APPROVED AND UN	IAPPROVED	TRANSACTIONS
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			IVED AND UNAPPROVED TRAIN	SACTIONS				
	Date Entered LN. Di Detail descr	F	D-RESC-Y-OBJT.SO-GOAL-F	UNC-SCH-DD1-D	D2	Debit		Credit
	08/15/2017 08/15/2017	STRS 18-01 P&I F		Entered by:	REAT Approved: 000 AMOUNT	16.96	CKEL	0.00*
680135	08/23/2017 08/23/2017 1. 014 CELDT/YLedezma	CELDT 8/22/17 /2017Aug22	01-4203-0-5201.00-0000-	7410-310-000-	PHAY Approved: 000 AMOUNT	08/28/2017 F 80.00 80.00*	RHAR	0.00*
680137	08/23/2017 08/24/2017 7. 014 Gust Reg Fee,J	HAVING HARD CON Abrams Wkshp	VERSATIONS 7/27 01-4035-0-5201.00-0000-	7410-112-100-	PHAY Approved: 000 AMOUNT	3,600.00		0.00*
980093	08/24/2017 08/24/2017 1. 014 STP PMT CK#035	STP PMT CK#0354: 4594 PLAY ANYWHE	594 PLAY ANYWHE 01-0000-0-8699.00-0000	-0000-000-0000	KNOR Approved: 000 AMOUNT			2,144.88 2,144.88*
980097	08/28/2017 08/28/2017 42. 014 STATE AID 43. 014 AB 602 44. 014 LCFF TF to MCO 45. 014 LCFF TF to MCO	17-18 AUG APPOR E E PY	TIONMENT 01-0000-0-8011.00-0000 01-6500-0-8311.00-5001 01-0000-0-7142.00-0000 01-0000-0-7142.00-0000	-0000-000-000 -0000-000-000 -9200-000-000 -9200-000-000	KNOR Approved: -000 -000 -000 -000 AMOUNT	8,039.00 593.00		621,513.00 23,103.00
980101	08/30/2017 08/30/2017 1. 014 16-17 ADULT ED 2. 014 16-17 ADULT ED 3. 014 16-17 ADULT ED	16-17 ADULT ED & FAMILY LIT & FAMILY LIT & FAMILY LIT	& FAMILY LIT 11-3905-0-8290.00-0000 11-3913-0-8290.00-0000 11-3926-0-8290.00-0000	Entered by: -0000-000-000 -0000-000-000	KNOR Approved:	08/31/2017	CBEL	881.00 1,222.00 213.00
980109	08/31/2017 09/01/2017 13. 014 DEVL FEES BP2		AUG 2017 25-0000-0-8681.00-0000	-0000-000-000				6,165.20 6,165.20*
680042	09/01/2017 09/01/2017 2. 014 REIMB WRKBLTY	7 REIMB 16-17 WRK JD - AR#170007	BLTYJD.GUSTINE 01-6500-0-8677.00-5001	Entered by: -0000-000-000 TOTAL	DMCM Approved: -000 AMOUNT	09/01/2017	CNEL	2,961.83 2,961.83*
980134	09/14/2017 09/14/2017 18. 014 15-16 CELDT	7 15-16 CELDT	01-0000-0-8590.00-0000	-0000-000-000	KNOR Approved: 0-000 _ AMOUNT	09/21/2017	CBEL	3,270.00 3,270.00*
980138	09/14/2017 09/14/2017 8. 014 16-17 ENG LANG		ACQUI IMMG 01-4201-0-8290.00-0000	- 0000 - 000 - 000	KNOR Approved: 0-000 AMOUNT	09/21/2017 0.00*		37.00 37.00*
980139	09/14/2017 09/14/2017 1. 014 15-16 ENG LANG		ACQUI 01-4203-0-8290.00-0000	0-0000-000-000	: KNOR Approved: )-000 _ AMOUNT	09/21/2017 0.00*		10,595.00 10,595.00*

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APPROVED	AND	UNAPPROVED	TRANSACTIONS
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			VED AND UNAPPROVED TRAN	SACTIONS				
Number Date LN. Di Det	Entered ail descr	Description F	D-RESC-Y-OBJT.SO-GOAL-F	UNC-SCH-DD1-D	D2	Debit		Credit
680215 09/20/2017	09/20/2017	CGM DEPOSIT-GUST	INE USD 01-9315-0-5865.00-1110-	Entered by:	CHAY Approved:	09/25/2017 R	HAR	
980145 09/22/2017 2. 014 15	09/22/2017 6-16 TITLE I, F	PART A	PART A 01-3010-0-8290.00-0000-	.0000-000-000	KNOR Approved: 000 AMOUNT	09/26/2017 C	BEL	13,274.00 13,274.00*
980151 09/25/2017 15. 014 16	7 09/25/2017 5-17 TITLE I, F	16-17 TITLE I. I	PART A 01-3010-0-8290.00-0000	Entered by:	KNOR Approved: -000 AMOUNT	09/26/2017 C	BEL	224,445.00 224,445.00*
980152 09/26/2017 42. 014 ST 43. 014 AE 44. 014 LC 45. 014 LC	7 09/26/2017 TATE AID 3 602 CFF TF to MCOE	17-18 SEPT APPOI	RTIONMENT 01-0000-0-8011.00-0000 01-6500-0-8311.00-5001 01-0000-0-7142.00-0000 01-0000-0-7142.00-0000	-0000 -000 -000 -0000 -000 -000 -9200 -000 -000 -9200 -000 -000	KNOR Approved: -000 -000 -000 -000 -MOUNT	14,470.00 1,068.00		1,118,723.00 41,585.00 1,160,308.00*
980154 09/26/2017 7. 014 18	7 09/26/2017 3-02 P&I PULLS	STRS 18-02 P&I -MEDIA ID18969	PULLS 01-0100-0-9557.00-0000	-0000-000-000	REAT Approved: -000 AMOUNT	3.33		0.00*
24. 014 S	TRS 16/17 XS C	ONTRIB REF EE	ONTRIB REF 01-0100-0-9522.00-0000 01-0000-0-8699.00-0000	-0000-000-000 -0000-000-000	-000			4,541.88 9,616.30 14,158.18*
980159 09/27/201 1. 014 10	7 09/27/2017 6-17 CARL D PE	16-17 CARL D PE RKINS	RKINS 01-3550-0-8290.00-0000	-0000-000-000	KNOR Approved: 0-000 AMOUNT			8,824.14 8,824.14*
980164 09/27/201 19. 014 1	7 09/27/2017 7-18 1ST QTR E	17-18 1ST QTR E PA	PA 01-1400-0-8012.00-0000	Entered by: 0-0000-000-000 TOTAI	: KNOR Approved: )-000 _ AMOUNT	0.00*	CBEL	578,180.00 578,180.00*
980171 09/29/201 16. 014 1	7 09/29/2017 6-17 TCHR & PR		RNCPL TRNG 01-4035-0-8290.00-0000	0-0000-000-000	: KNOR Approved: 0-000 L AMOUNT	0.00*	CBEL	12,215.00 12,215.00*
980179 09/29/201 27. 014 D	7 10/02/2017 EVL FEES BP20		SEPT 2017 25-0000-0-8681.00-0000	0-0000-000-00	: KNOR Approved 0-000 L AMOUNT	0.00*	CBEL	3.954.72 3.954.72*
80. 014 1 81. 014 1	.180087% 1STQT .180087% 1STQT 180087% 1STQT	TR INTEREST 5070 TR INTEREST 5074 TR INTEREST 5077	ST 1.180087% 01-0000-0-8660.00-0000 11-0000-0-8660.00-0000 13-5310-0-8660.00-0000 14-0000-0-8660.00-0000	0 - 0000 - 000 - 00 0 - 0000 - 000 - 00 0 - 0000 - 000 - 00 0 - 0000 - 000 - 00	0-000 0-000	: 10/03/2017	CBEL	11,672.77 307.57 224.33 683.67

014 Gustine Unified School Dist $_{\ast}$ Cash Receipts (TF's)-July-Sept

Transfer Transactions

J2403 TF0100 L.00.01 10/06/17 PAGE

Date last used from: 07/01/2017 To 09/30/2017 Transaction Number from: 0 To 999999

Date entered from: 00/00/0000 To 99/99/9999

#### APPROVED AND UNAPPROVED TRANSACTIONS

vumber		Date Di	Detail de		Descriptio		FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	Debit	Credit
980180		CONTI	NUED						
	83.	014	1.180087	% 1STQTE	INTEREST	5071	17-0000-0-8660.00-0000-0000-000-000-000		0.74
	84.	014	1.180087	% 1STQTF	INTEREST	5069	21-0000-0-8660.00-0000-0000-000-000-000		16,332.76
	85.	014	1.180087	% 1STQTF	INTEREST	5075	25-0000-0-8660.00-0000-0000-000=000-000		1,242.25
	86.	014	1.180087	% 1STQTF	INTEREST	5078	35-0000-0-8660.00-0000-0000-000=000-000		5.33
	87.	014	1.180087	% 1STQTF	INTEREST	5065	40-9450-0-8660.00-0000-0000-000-000-000		651.51
				2		34	TOTAL AMOUNT	0.00*	31,120.93*
							DISTRICT TOTAL	212,747.14**	3,575,956.24**
							GRAND TOTAL	212,747.14***	3,575,956.24**



#### Gustine Unified School District Attendance Awareness Campaign Attendance Summary and Enrollment 2017-2018 Month 1

2017-18 School Year Average Daily Attendance (ADA): Goal is 96%

Year:	2017	2017	2017	2017	2017	2017/2018	2018	2018	2018	2018	2018	
Month:	1	2	3	4	5	6	7	8	9	10	11	YTD
	08/07-09/01	_										Rate
GES												96.15%
RES												96.02%
GMS	(PQ P)											96.85%
GHS												96.38%
3113	50.5870											96.37%

2017-18 School Year Enrollment

2017-19 301001	Year Enrollment		 		_	1	1
	9/1/2017						
GES	556						
RES	252						
GMS	435						
GHS	592						
PHS	21						
TOTAL	1856						

GOAL

2016-2017 School Year: P-2 ADA was 94.69% for the Regular Program and 94.01% Overall

	2017	2017	2017	2017	2017	2016/2017	2016	2016	2016	2016	2016	Year:
YTD	11	10	9	8	7	6	5	4	3	2	1	Month:
Rate	05/15-06/02	4/17-5/12	3/20-4/14	2/20-3/17	1/23-2/17	12/26-1/20	11/28-12/23	10/31-11/25	10/3-10/28	9/5-9/30	8/8-9/2	Dates:
94.679	93.78%	95.52%	94.83%	94.96%	93.14%	92.07%	94.56%	94.91%	95.51%	95.48%	95.87%	GES
94.449	94.74%	93.70%	94.45%	94.36%	92.36%	91.49%	95.09%	95.19%	95.09%	96.93%	95.45%	RES
94.729	94.12%	94.47%	94.97%	95.32%	92.47%	91.80%	94.26%	95.02%	94.70%	96.03%	97.26%	GMS
94.829	95.37%	94.03%	94.91%	94.90%	92.92%	91.67%	95.24%	95.33%	95.35%	95.72%	96.57%	GHS
94.699	_			·								

Change: Increase or Decrease in 2016-17 vs. 2015-16

Month:	1	2	3	4	5	6	7	8	9	10	11	YTD
- 1												Average
GES	0.28%											
RES	0.57%											
GMS	-0.41%											
GHS	-0.19%											

Note: Monthly %'s are only for Regular Program

Bold and Italics numbers have been revised from last month.

Site with highest attendance of the month

Increased as compared to same month in prior year

Increased as compared to prior year

Commendations:

Congratulations to Gustine Middle School for placing 1st in ADA for Month 1

Congratulations to Gustine High School for Placing 1st in last school year's Month 11

GES TES had higher ADA in month 1 of year 17-18 as compared to Month 1 of year 16-17

# **CONSENT AGENDA**

## **MINUTES**

#### MINUTES OF THE REGULAR MEETING GOVERNING BOARD GUSTINE UNIFIED SCHOOL DISTRICT SEPTEMBER 13, 2017

#### TIME AND PLACE

The regular meeting of the Gustine Unified School District Board of Education was held on Wednesday, September 13, 2017. The meeting was held in the Board Room, 1500 Meredith Avenue, Gustine, California.

#### CALL TO ORDER

The meeting was called to order at approximately 6:00 p.m. by Board President Crickett Brinkman. The Board went into Closed Session and reconvened to Open Session at approximately 7:32 p.m.

#### **BOARD MEMBERS PRESENT**

Mrs. Crickett Brinkman, Board President, Mrs. Loretta Rose, Mrs. Pat Rocha, and Mr. Kevin Cordeiro.

#### REPORT FROM CLOSED SESSION

Mrs. Brinkman reported that the Board has appointed Dr. Bill Barr as Interim Superintendent. Dr. Barr's appointment is subject to ratification of his employment contract, which is scheduled during open session. The vote was unanimous 4-0.

#### REVISION/ADOPTION/ORDERING OF AGENDA

None

#### APPROVAL OF AGENDA

Mrs. Rocha made a motion to approve the agenda as presented, seconded by Mr. Cordeiro. Motion carried, 4-0.

#### REPORTS AND PRESENTATIONS

- A. Westside 4-H Club Student Presentation Westside 4-H Club students/members gave a presentation to the Board which included information about their interests and activities in 4-H.
- B. Student Report GHS Student Representative Aubrie Hazan gave her report to the Board on various ongoing activities at Gustine High School.
- C. Board Reports Mrs. Rocha enjoyed going to the Back to School Night at GHS. She congratulated the football team and coaches for beating Hilmar. The game was enjoyable to watch.

Mrs. Rose also enjoyed attending the Back to School Night. She likes visiting the school sites and seeing how each teacher decorates their room. The football game was great. The students played very well. She commends the football team for their community service at the candle light parade.

Mrs. Brinkman is excited to see ASB activities start happening. She wanted to thank district

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staff, administrative staff and anyone else who has put in extra work and time during the time we did not have a superintendent.

- D. Critical Needs List Report Each administrator presented their critical needs list of their school site. It is essential to get these hazards fixed. Mr. Luna and Mrs. Aguilar will look into funding for these projects.
- E. Board Measure P Sub Committee Report Recommendations Jarrett Martin stated that the focus of their last meeting was to learning from past mistakes. He sees that there is a lack of leadership and lack of vision. The committee agreed upon the following recommendations to the Board to prioritize the next Measure P projects. The District should apply for hardship funding to get as much funding as possible. Elona is a valuable asset to the District. Timing is everything.
  - Remaining fees (approximately \$300K) to get in line for state funding of Phase 3
    projects except for the GHS parking and RES Multipurpose Building
  - New construction for GHS Science classrooms
  - Purchase of land next to GHS (Borrelli Property)
  - Modernization of GHS Science Classrooms
  - Construction of GMS Multipurpose Building ((if Board understands and agrees to assure the potential risk)

They also agreed that there is the need to hire a Project Manager. The Board Measure P Sub Committee requested a workshop with the Board to talk about the scope and details of this position before hiring someone.

Regarding the critical needs list; they agree that those projects need to get fixed as quick as possible. The District needs to budget appropriately or determine how they could use bond funds.

Mr. Andrew Bloom reminded the Board that they are going off the architect's estimates. If they come in twice as much then the Board would need to decide if they still want to proceed.

Mr. Craig Christenson said that he helped push the bond through. He is against the purchase of the property with the bond funds. It was not part of the initial bond wording. He believes the bond was for infrastructure not growth. The multipurpose room was included so it should have been built first.

Mrs. Rhonda Beevers a physical education teacher at GMS stated that our students go to other school districts and get to play on some nice structures. Then they come to GMS and they are in a gym sweating and with no locker rooms. If this is the only shot to build the multipurpose building then she is asking the Board for their help.

F. New Website Update – Mr. Luna updated the Board on where the District is on updating its website. The new website will have more functions compared to what we have now and it is user friendly. It is about 8 weeks away from being launched.

#### **CONSENT AGENDA**

Minutes, Page 3 of 4 September 13, 2017

Mrs. Rose made a motion to approve the Consent Agenda, seconded by Mrs. Rocha. Motion carried, 4-0.

#### **INFORMATION**

Bond Oversight Committee Chair, Mr. Andrew Bloom, stated that as a committee they have decided to ask the Board that when they take action on any item pertaining to Measure P that they would like clarification and classification as to what part of the Bond language it pertains to.

#### **COMMUNICATION FROM THE PUBLIC**

Mr. Craig Christenson stated that he is hoping that in the future Bond money is spent more wisely. He became aware that the air conditioning units weren't DSA approved. He is concerned about not finding out about Special School Board Meetings that have been scheduled. The Board has wasted money and now the Bond money is running out.

Mrs. Sherri Marsigli asked the Board if they would consider reimbursing or splitting the cost of PTA/Booster Club insurance like the previous year.

#### **ACTION ITEMS**

- A. <u>Warrants</u> Mrs. Rocha made a motion to approve the warrants as presented, seconded by Mr. Cordeiro. Motion carried, 4-0.
- B. <u>Employment Contract Interim Superintendent</u> Mrs. Rocha made a motion to approve Employment Contract Interim Superintendent, seconded by Mr. Cordeiro. Motion carried, 4-0.
- C. <u>Agreement Between MCOE</u> and GUSD for use of Camp Green Meadows Outdoor School March 12, 2018 March 16, 2018 Mr. Cordeiro made a motion to approve the Agreement Between MCOE and GUSD for use of Camp Green Meadows Outdoor School March 12, 2018 March 16, 2018, seconded by Mrs. Rocha. Motion carried, 4-0.
- D. Gann Limit Resolution No. 2017-18-03 (Hearing/Approval) Mrs. Brinkman opened the Public Hearing at 8:57 p.m. There being no comments, the Public Hearing was closed at 8:57 p.m. Mrs. Rose made a motion to waive the reading of the Gann Limit Resolution No. 2017-18-03, seconded by Mrs. Rocha. Motion carried, 4-0. Mrs. Rose made a motion to approve the Gann Limit Resolution NO. 2017-18-03, seconded by Mrs. Rocha. Votes were as followed Mrs. Rocha, aye; Mrs. Rose, aye; Mr. Cordeiro, aye; Mrs. Brinkman, aye. Resolution passes, 4-0.
- E. 2016-2017 Unaudited Actuals Mrs. Rocha a made motion to approve the 2016-2017 Unaudited Actuals, seconded by Mrs. Rose. Motion carried, 4-0.
- F. Merced County Schools Insurance Group Resolution NO. 2017-18-04 Mrs. Rocha made a motion to waive the reading of Merced County Schools Insurance Group Resolution NO. 2017-18-04, seconded by Mrs. Rose. Motion carried, 4-0. Mrs. Rose made a motion to approve the Merced County Schools Insurance Group Resolution NO. 2017-18-04, seconded by Mr. Cordeiro. Motion carried, 4-0.

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- G. <u>Board Measure P Project Manager Position</u> The Board decided to wait until they have a workshop with the Board Measure P Committee to work out the scope and details of this position. Mrs. Rocha made a motion to table Board Measure P project Manager Position, seconded by Mr. Cordeiro. Motion carried, 4-0.
- H. <u>GHS Requisition to Santos Ford</u> Mrs. Rose made a motion to approve GHS Requisition to Santo Ford, seconded by Mrs. Rocha. Motion carried, 4-0.
- I. <u>Board Policy Updates July 2016 (First Reading)</u> Mr. Cordeiro made a motion waive the first reading of the Board Policy Updates July 2016, seconded by Mrs. Rose. Motion carried, 4-0.
- J. <u>Purchase 2 Food Carts for Gustine High School</u> Mrs. Rocha made a motion to approve Purchase 2 Food Carts for Gustine High School, seconded by Mrs. Rose. Motion carried, 4-0.
- K. New GUSD Logo Mrs. Rocha made a motion to approve the New GUSD Logo, seconded by Mrs. Brinkman. Motion carried, 4-0.
- L. <u>HVAC and Electrical training for maintenance workers</u> Mrs. Rocha made a motion to approve HVAC and Electrical training for maintenance workers, seconded by Mrs. Rose. Motion carried, 4-0.
- M. <u>GHS Departmental Technology Purchases</u> Mrs. Rocha made a motion to approve the GHS Departmental Technology Purchases, seconded by Mrs. Rose. Motion carried, 4-0.
- N. <u>Board Measure P Sub Committee Priority List</u> Mrs. Rocha made a motion to table Board Measure P Sub Committee Priority List, seconded by Mrs. Rose. Motion carried, 4-0.
- O. Request for Proposals for Playground Fall Surface and Fire Alarm Systems Districtwide Mrs. Rocha made a motion to approve Request for Proposals for Playground Fall Surface and Fire Alarm Systems Districtwide, seconded by Mr. Cordeiro. Motion carried, 4-0.

#### ADVANCED PLANNING

- A. Regular Board Meeting, October 11, 2017 @ 6:00 p.m.
- B. Bond Oversight Committee Meeting, November 6, 2017 @ 3:30 p.m.
- C. Special Board Meeting Special Ed Review (Sandee could only meet the week of October 16th not scheduled yet)
- D. Board Measure P Sub Committee Workshop (not scheduled yet)

#### **ADJOURNMENT**

Mrs. Rose made a motion to adjourn the meeting, seconded by Mrs. Rocha. Motion carried, 4-0. Meeting adjourned at 10:21 p.m.

#### APPROVED AND ADOPTED

#### MINUTES OF THE SPECIAL MEETING GOVERNING BOARD GUSTINE UNIFIED SCHOOL DISTRICT OCTOBER 2, 2017

#### TIME AND PLACE

The special meeting of the Gustine Unified School District Board of Education was held on Monday, October 2, 2017. The meeting was held in the Board Room, 1500 Meredith Avenue, Gustine, California.

#### CALL TO ORDER

The meeting was called to order at approximately 8:38 a.m. by Board President Crickett Brinkman.

#### **BOARD MEMBERS PRESENT**

Mrs. Crickett Brinkman, Board President, Mrs. Loretta Rose, Mr. Kevin Cordeiro and Mrs. Pat Rocha.

#### APPROVAL OF AGENDA

Mrs. Rocha made a motion to approve the agenda as presented, seconded by Mr. Cordeiro. Motion carried, 4-0.

#### **CONSENT AGENDA**

Mr. Cordeiro made a motion to approve the Consent Agenda as presented, seconded by Mrs. Rocha. Motion carried 4-0.

#### COMMUNICATION FROM THE PUBLIC

None

#### **ACTION ITEMS**

A. Current Superintendent Vacancy and Available Superintendent Search Services – Dr. Alan Rasmussen spoke about the three options presented to the Board. He also mentioned that the Board does have a fourth option which is to hire an inside candidate and bypass the search. He stated that it would be better for the Board to start the search now but push the final conclusion back to January or February. Mr. Mike Crass encouraged the Board to make sure they have the right person and not be forced to taking the best of the group if the best of the group is not in the best interest of the District.

Mrs. Rose made a motion to approve option #3 - to hire a consultant to support the Board with the Superintendent search, seconded by Mrs. Rocha. Motion carried, 4-0.

#### ADVANCED PLANNING

- A. Regular Board Meeting, October 11, 2017 @ 6:00 p.m.
- B. Bond Oversight Committee Meeting, November 6, 2017 @ 3:30 p.m.
- C. Special Board Meeting Special Ed Review (not scheduled yet)
- D. Special Board Meeting with Board Measure P (not scheduled yet)

#### **ADJOURNMENT**

Mrs. Rocha made a motion to adjourn the meeting, seconded by Mr. Cordeiro. Motion carried,

Minutes, Page 2 of 2 October 2, 2017

4-0. Meeting adjourned at 9:48 a.m.

#### APPROVED AND ADOPTED

Loretta Rose, Clerk

## YEARLY CONTRACT RENEWALS



#### **AGREEMENT**

## Furnishing of Hearing Conservation Services By the STANISLAUS COUNTY SUPERINTENDENT OF SCHOOLS To other Public School Agencies

This agreement, entered into this <u>lst</u> day of <u>September</u>, 2017, by and between the <u>Gustine Unified School District</u> ("Agency") and the Stanislaus County Superintendent of Schools, California ("SCOE").

#### TERMS OF THE AGREEMENT

(1) SCOE agrees to make available to Agency hearing conservation services for the 2017-2018 school year in a schedule to be mutually agreed between the parties.

For these services Agency agrees to pay the rate of \$4.40 per student/child, or \$8.51 per student/child in a wheel chair or that otherwise cannot enter the van.

- (2) In addition, SCOE will charge Agency mileage at the IRS standard mileage per diem rate at the time of service (currently 53.5 cents per mile) for travel as measured by the mileage between SCOE offices and the site where services are provided for Agency.
- (3) It is further agreed that this Agreement will automatically be renewed for an additional year if either party fails to provide written notice to the other party by March 1<sup>st</sup> of a party's intent to cancel this Agreement effective at the end of the Agreement's term. Should this Agreement be renewed in this manner, SCOE retains the right to adjust the costs of these services as set forth in paragraph 1 above by not more than 5% and the mileage fees as set forth in paragraph 1 to cover any actual out-of-pocket expenses to SCOE.

Any notice of termination pursuant to this provision shall be mailed as follows:

To SCOE:	To Agency:
Kristy Mabee, Director of Health Services	Maria Susena Ross District Nurs C
Stanislaus County Office of Education 1100 H Street	Gustine Unified School District 1500 Meredith Aue Address line 1
Modesto, CA 95354-2338	Gustine 2 Address line 2



1100 H Street • Modesto, CA 95354 • (209) 238-1780 • FAX (209) 238-4228.

TOM CHANGNON	gustine Unified School
SUPERINTENDENT	Agency Authorizing Signature Distr
STANISLAUS COUNTY	
OFFICE OF EDUCATION	
	By:
Don Gatti,	2).
Deputy Superintendent	
Business Services	
1 731	District Nurse
112-17	Position 915   2017
Date	Date

Please sign and return all copies to Stanislaus County Office of Education.

Page 3 of 3

## Merced County Office of Education

Steve M. Tietjen, Ed.D., Superintendent



**Equal Opportunity Employer** 

### MCSBA Annual Dues Statement

September 6, 2017

TO:

**District Superintendents** 

**Board Presidents** 

FROM:

MCSBA Executive Board

RE:

2017-2018 Dues Statement

Amount is based on the current P-Annual ADA figure for your district. Please place this item on the agenda for your next board meeting.

Please make your district checks payable to: **Merced County School Board Association, MCSBA**. We are **unable to accept Purchase Orders or checks made out to MCOE**. Please return a completed copy of the attached statement with your payment. All payments should be made by October 6, 2017.

Name of School District: <u>Gustine Unified School District</u>

School District Enrollment	Amount Due
000 - 1000	100.00
1001 - 2000	125,00
2001 - 3000	150.00
3001 - 4000	175.00
4001 - 5000	200.00
5001 - 6000	225.00
6001 - 7000	250.00
7001 - 8000	275.00
8001 - 9000	300.00
9001 - 10000	325.00
10001 - 11000	350.00
11001 - 12000	375.00
12001 - 13000	400.00
13001 - 14000	425.00
14001 - 15000	450.00
	**

Please make warrant payable to: Merced County School Boards Association (MCSBA)
(No Purchase Orders please)

Mail to:

Merced County Office of Education

Attn: Ceci Perez 632 West 13th Street Merced, CA 95341

632 West 13th Street • Merced, California 95341 • (209) 381-6600 • www.mcoe.org

## **ACTION ITEMS**

#### **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

**AGENDA ITEM TITLE: Warrants** 

**AGENDA SECTION: Action** 

PRESENTED BY: Dr. William Barr, Interim Superintendent

**RECOMENDATIONS:** 

It is recommended that the Board of Education ratify the warrants.

**SUMMARY:** 

Monthly warrants are presented to the Board to ratify.

FISCAL IMPACT: Total of Warrants

**BUDGET CATEGORY:** All District Funds

Batch status: A All

From batch: 0011

To batch: 0011

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: Y

Include Audit Date and Time in Sort N

APPROVED FOR PAYMENT

#### Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/7/17 13-5077 14-5072 DISTRICT FUND: 01 - 5070 BATCH# 11 17-5071 21-5066 DISTRICT NAME: 14 – GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ \_\_\_\_ 317,020.95 40-5065 **CHECK LIST FOR WARRANT REGISTERS** (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

Ven. Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt	Net Amount
102323/00 A & A PORTABLES INC		
180242 PO-180211 09/06/2017 1-694170	1 01-1100-0-4300.00-1801-4200-310-000-000 NN P 371.67	371.67
180242 PO-180211 09/06/2017 1-694170	SUPPLIES 1 01-1100-0-4300.00-1801-4200-310-000-000 NN P 13.65	13.65
180399 PO-180353 09/06/2017 1-694170	SUPPLIES 1 01-8150-0-5899.00-0000-8110-112-000-000 NN P 139.56 OTHER SERVICES, FEES, OP EXPS	139.56
	TOTAL PAYMENT AMOUNT 524.88 *	524.88
105058/00 AMPRO DATA SERVICES INC.		6. 10.2
180127 PO-180105 09/06/2017 A83422	1 01-3010-0-4300.00-1110-1000-110-000-000 NN F 26,473.62	26,473.62
	SUPPLIES TOTAL PAYMENT AMOUNT 26,473.62 *	26,473.62
006217/00 ATKINSON ANDELSON LOYA	953378600	
PV-180178 09/07/2017 527017	01-0000-0-5801.00-0000-7100-112-000-000 NY	6,684.56
PV-180179 09/07/2017 527004	LEGAL FEES 01-0000-0-5801.00-0000-7100-112-000-000 NY	72.19
PV-180179 09/07/2017 527004	LEGAL FEES 01-0000-0-5801.00-0000-7115-112-000-000 NY LEGAL FEES	149.63
PV-180179 09/07/2017 527004	01-0000-0-5801.00-0000-7115-112-000-000 NY LEGAL FEES	2,054.06
PV-180179 09/07/2017 527004	01-0000-0-5801.00-0000-7100-112-000-000 NY LEGAL FEES	610.31
	TOTAL PAYMENT AMOUNT 9,570.75 *	9,570.75
104825/00 CAMBRIUM LEARNING INC		
180205 PO-180176 09/06/2017 00038662	1 01-0824-0-4300.00-1110-1000-110-000-102 NN F 585.00	585.00
	SUPPLIES TOTAL PAYMENT AMOUNT 585.00 *	585.00
100027/00 CENTRAL CALIFORNIA IRRIGATION		
180325 PO-180287 09/06/2017 107511	1 01-0000-0-5300.00-0000-7200-112-000-000 NN F 89.2	1 89.21
	DUES & MEMBERSHIPS TOTAL PAYMENT AMOUNT 89.21 *	89.21

BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

Venue./Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Am	ount
016633/00 CENTRAL SANITARY SUPPLY CO		
180135 PO-180109 09/06/2017 819517	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 487.68 48 SUPPLIES	7.68
180135 PO-180109 09/06/2017 815799		7.68
	TOTAL PAYMENT AMOUNT 515.36 * 51	5.36
100295/00 CHEVRON AND TEXACO		
PV-180163 09/06/2017 51162340	01-7010-0-4300.00-1110-1000-310-000-000 NN 56 SUPPLIES	59.66
		59.66
104916/00 CONTERRA ULTRA BROADBAND LLC	582615152	
PV-180170 09/06/2017 017489	01-0000-0-5912.00-0000-2700-112-000-000 NY 1,17 COMMUN - INTERNET SVCS/LINES	72.78
		72.78
102216/00 COPY SHIPPING SOLUTIONS	770446496	
1802 PO-180216 09/06/2017 40661	1 01-1100-0-4300.00-1110-1000-115-000-000 NN F 238.10 25	53.12
		53.12
104412/00 COUCHMAN, CAROL	557295059	
PV-180168 09/06/2017 201707	01-0000-0-5866.00-0000-7700-112-000-000 NY 2,98 PROFESSIONAL SERVICES	80.00
		80.00
022862/00 CURRICULUM ASSOCIATES INC	000000000	
180005 PO-180003 09/06/2017 90477737		91.89
		91.89

BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

Vei /Addr Remit name T Req Reference Date Description	ax ID num Depos	it type ABA num Account num -D-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS		
103792/00 DATA PATH INC				
PV-180159 09/06/2017 135709		01-0000-0-5866.00-0000-7700-112-000-000 NN		12,120.00
	TOTAL PAYMENT	PROFESSIONAL SERVICES AMOUNT 12,120.00 *		12,120.00
105093/00 DJ FRANCIS ELECTRIC				
180377 PO-180321 09/06/2017 1240	1	01-8150-0-5630.00-0000-8110-112-000-000 NN P	360.00	360.00
180377 PO-180321 09/06/2017 1263	. 1	REPAIRS/MAINT - BUILDING 01-8150-0-5630.00-0000-8110-112-000-000 NN P	180.00	180.00
180377 PO-180321 09/06/2017 1250	· 1	REPAIRS/MAINT - BUILDING 01-8150-0-5630.00-0000-8110-112-000-000 NN P	721.47	721.47
	TOTAL PAYMENT	REPAIRS/MAINT - BUILDING AMOUNT 1,261.47 *		1,261.47
104737/00 EDGES ELECTRICAL GROUP				
180148 PO-180136 09/06/2017 S4134355.001	1	01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	247.23	247.23
	TOTAL PAYMENT			247.23
10_ J/00 FOLLETT LIBRARY				
180003 PO-180002 09/06/2017 1276884	1	01-1100-0-4300.00-1110-1000-110-000-000 NN F SUPPLIES	291.96	274.53
	TOTAL PAYMENT			274.53
104481/00 FRONTLINE TECHNOLOGIES GROUP				
PV-180160 09/06/2017 INVUS673112459483	34	01-0000-0-5810.00-0000-7500-112-000-000 NN		2,880.00
	TOTAL PAYMENT	SOFTWARE LICENSE AMOUNT 2,880.00 *		2,880.00
102132/00 GRAINGER				
180143 PO-180141 09/06/2017 9525566809	1	01-8150-0-4300.00-0000-8110-112-000-000 NN P	135.10	135.10
180143 PO-180141 09/06/2017 9525165842	1	SUPPLIES . 01-8150-0-4300.00-0000-8110-112-000-000 NN F	163.82	163.82
180143 PO-180141 09/06/2017 9525566791	1	, SUPPLIES . 01-8150-0-4300.00-0000-8110-112-000-000 NN F SUPPLIES	279.80	279.80

ACCOUNTS PAYABLE PRELIST APY500 L.00
BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

Venue./Addr Remit name Req Reference Date Description		FD-RESC-Y-OBJT.SO-	ABA num Account num GOAL-FUNC-SCH-DD1-DD2 T9MPS		
102132 (CONTINUED)					
180143 PO-180141 09/06/2017 9532508976		1 01-8150-0-4300.00- SUPPLIES	0000-8110-112-000-000 NN P	421.56	421.56
	TOTAL PAYMEN	T AMOUNT	1,000.28 *		1,000.28
104587/00 IC REFRIGERATION					
180297 PO-180254 09/06/2017 0071172-N	# " "	1 01-8150-0-5630.00 REPAIRS/MAINT	-0000-8110-112-000-000 NN P	909.31	909.31
180297 PO-180254 09/06/2017 0072095-IN		1 01-8150-0-5630.00	-0000-8110-112-000-000 NN F	1,865.24	1,865.24
2.7 2.7		· REPAIRS/MAINT T AMOUNT			2,774.55
104310/00 IDC INC					
180374 PO-180318 09/06/2017 0211380-IN		1 01-8150-0-4300.00 SUPPLIES	-0000-8110-112-000-000 NN P	16.63	16.63
	TOTAL PAYMEN	IT AMOUNT	16.63 *		16.63
1043P3/00 J & F FERTILIZER	770240546				
PV-180180 09/07/2017 7670		01-0823-0-5640.00 REPAIRS/MAINT	0-0000-3600-112-000-000 NY		3,182.50
PV-180180 09/07/2017 7671			0-0000-3600-112-000-000 NY		1,995.00
PV-180180 09/07/2017 7674			0-0000-3600-112-000-000 NY		2,992.50
	TOTAL PAYME		8,170.00 *		8,170.00
104108/00 MCKINLEY ELEVATOR CORPORATION					
180375 PO-180319 09/06/2017 A093852-IN			0-0000-8110-112-000-000 NN F	275.00	275.00
	TOTAL PAYME	REPAIRS/MAINT NT AMOUNT	275.00 *		275.00
103120/00 MUSICIANS FRIEND					
PO-171058 09/01/2017 UPDATE ACCT OP	EN 17-18 PO	1 01-9058-0-8699.0 ALL OTHER LOC	0-0000-0000-115-000-000 NN C	4,016.08	0.00
	TOTAL PAYME		0.00 *		0.00

BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

Reg Reference Date Description		FD-RESC-Y-OBJT.	ABA num Account num SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS		
064370/00 OFFICE SUPPLY EXPRESS					
180213 PO-180189 09/06/2017 127291	1	01-0000-0-4300.	00-0000-7200-112-000-000 NN P	56.25	56.25
180213 PO-180189 09/06/2017 127240			00-0000-7200-112-000-000 NN P	90.09	90.09
	TOTAL PAYMENT	T AMOUNT	146.34 *		146.34
101470/00 P G & E					
PV-180164 09/06/2017 6065175391-9		01-0000-0-5520. ELECTRICITY	00-0000-8200-112-000-000 NN	*,	14.49
PV-180166 09/06/2017 7032494767-3			00-0000-8200-112-000-000 NN		177.99
	TOTAL PAYMEN		192.48 *		192.48
103023/00 PRO SPORT FLOORS					
180257 PO-180234 09/06/2017 12622			00-0000-8110-112-000-000 NN F	2,043.33	2,043.33
180256 PO-180235 09/06/2017 12622		1 01-8150-0-5630	T - BUILDING .00-0000-8110-112-000-000 NN P NT - BUILDING	4,220.67	4,220.67
	TOTAL PAYMEN		6,264.00 *		6,264.00
103560/00 REALLY GOOD STUFF					
180028 PO-180023 09/06/2017 6070403		1 01-0824-0-4300 SUPPLIES	.00-1110-1000-110-000-100 NN F	68.53	52.34
	TOTAL PAYMEN		52.34 *		52.34
076660/00 SANTA NELLA	000000000				
PV-180172 09/06/2017 COM0031 08/15/2	2017	01-0000-0-5530 WATER&/OR S	.00-0000-8200-112-000-000 NN		1,137.46
\$	TOTAL PAYME		1,137.46 *		1,137.46
104137/00 SCHOOLYARD COMMUNICATIONS	202434841				
180122 PO-180100 09/06/2017 16-9463			.00-0000-7200-112-000-000 NY F	3,859.62	3,832.51
	TOTAL PAYME		CES, FEES, OP EXPS 3,832.51 *		3,832.51

BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt Net Amount
1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	465.75 465.75
1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	465.75 465.75
1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	953.24 953.24
1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	1,296.89 1,296.89
TOTAL PAYMENT AMOUNT 3,181.63 *	3,181.63
01-0100-0-9555.00-0000-0000-000-000-000 NN	212.50
TOTAL PAYMENT AMOUNT 212.50 *	212.50
00000000	
01-0000-0-3402.00-0000-7110-112-000-000 NN	230.30
01-0100-0-9554.00-0000-0000-000-000 NN	12,190.20
01-0000-0-9565.00-0000-7209-112-000-000 NN	672.00
01-0000-0-9565.00-0000-7209-112-000-000 NN	1,491.00
TOTAL PAYMENT AMOUNT 14,583.50 *	14,583.50
00000000	
01-0000-0-3402.00-0000-7110-112-000-000 NN	2.718.00
01-0100-0-9554.00-0000-000-000-000 NN	165,795.00
01-0000-0-3701.00-0000-7209-112-000-000 NN	4,859.50
01-0000-0-9565.00-0000-7209-112-000-000 NN	2,344.50
RETIREE INSURANCE LIAB/HOLDG 01-0000-0-3702.00-0000-7209-112-000-000 NN	7,354.30
OPEB, ALLOCATED CLASSIFIED	
	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES   1 01-000-0-9555.00-0000-0000-000-000-000 NN P SUPPLIES   1 01-000-0-9555.00-0000-0000-000-000-000 NN P SUPPLIES   1 01-000-0-9555.00-0000-7110-112-000-000 NN P P P P P P P P P P P P P P P P P

ABA num Account num Tax ID num Deposit type Vendor/Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

Req Reference	Date	Description		FD-RESC-Y-0	3J1.SO-GOAL-FUNC-SCH-DD1	באוופו בטט	LIQ Alic	
************			TOTAL PAYMENT	AMOUNT	194,953.00 *			194,953.00
080532/00 SISC	III VISIO	N	000000000					
PV-180175	09/06/2017	' VISION			402.00-0000-7110-112-000 WELFARE CLASSIFIED	-000 NN		50.00
PV-180175	09/06/2017	VISION			554.00-0000-0000-000-000	-000 NN		2,764.30
PV-180175	09/06/2017	7 VISION		01-0000-0-9	565.00-0000-7209-112-000 INSURANCE LIAB/HOLDG	-000 NN		148:80
PV-180175	09/06/2017	7 VISION		01-0000-0-9	0565.00-0000-7209-112-000 INSURANCE LIAB/HOLDG	-000 NN		272.80
			TOTAL PAYMEN	T AMOUNT	3,235.90 *			3,235.90
102511/00 SOUT	THWEST SCH	OOL & OFFICE						
180041 PO-180034	09/06/201	7 PINV034383		1 01-0824-0- SUPPLIE	4300.00-1110-1000-110-000	0-100 NN P	32.09	32.09
180041 PO-180034	09/06/201	7 PINV0302016			4300.00-1110-1000-110-000	)-100 NN P	1,126.11	1,126.11
180124 PO-180102	09/06/201	7 PINV0301634			4300.00-1110-1000-110-00	)-100 NN P	399.11	399.11
18 PO-180102	09/06/201	7 PINV0301577			4300.00-1110-1000-110-00	0-100 NN P	4.33	4.33
180124 PO-180102	09/06/201	7 PINV0298350			4300.00-1110-1000-110-00	0-100 NN P	119.91	119.91
180124 PO-180102	09/06/201	.7 PNV0295356			4300.00-1110-1000-110-00	0-100 NN P	52.12	52.12
180124 PO-180102	09/06/201	7 PINV0295175			4300.00-1110-1000-110-00	0-100 NN P	299.80	299.80
180124 PO-180102	09/06/201	17 PINV0295172			4300.00-1110-1000-110-00	0-100 NN P	196.19	196.19
180124 PO·180102	09/06/202	17 PINV0297058			-4300.00-1110-1000-110-00	0-100 NN P	184.19	184.19
180124 PO-180102	09/06/20	17 PINV0295179			-4300.00-1110-1000-110-00	00-100 NN P	287.34	287.34
180124 PO-180102	2 09/06/20	17 PINV0295176			-4300.00-1110-1000-110-00	00-100 NN P	144.04	144.04
180124 PO-180102	2 09/06/20	17 PINV297016			-4300.00-1110-1000-110-00	00-100 NN P	384.09	384.09
180124 PO-180102	2 09/06/20	17 PINV297184			-4300.00-1110-1000-110-0	00-100 NN P	396.31	396.31
180124 PO-180102	2 09/06/20	17 PINV0295177			-4300.00-1110-1000-110-0	00-100 NN P	399.33	399.33
180124 PO-180102	2 09/06/20	17 PINV0295357			-4300.00-1110-1000-110-0	00-100 NN P	163.30	163.30

BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

Vendor/Addr Remit name Req Reference Date	Description		FD-RESC-Y-	ABA num OBJT.SO-GOAL-FUNC-S	Account num CH-DD1-DD2 T9MPS	Liq Amt	Net Amount
102511 (CONTINUED)							
180124 PO-180102 09/06/2017	PINV0295180		1 01-0824-0- SUPPLIE	4300.00-1110-1000-1	110-000-100 NN P	288.36	288.36
180124 PO-180102 09/06/2017	7 PINV295170			4300.00-1110-1000-1	110-000-100 NN P	254.80	254.80
180124 PO-180102 09/06/2017	7 PINV0295167			-4300.00-1110-1000-	110-000-100 NN P	397.67	397.67
180124 PO-180102 09/06/2017	7 PINV0295183			-4300.00-1110-1000-	110-000-100 NN P	399.33	399.33
180124 PO-180102 09/06/2017	7 PINV0295171		1 01-0824-0 SUPPLI	-4300.00-1110-1000-	110-000-100 NN P	398.31	398.31
180124 PO-180102 09/06/2013	7 PINV0295184			-4300.00-1110-1000-	110-000-100 NN P	391.15	391.15
180124 PO-180102 09/06/201	7 PINV0295251			-4300.00-1110-1000-	110-000-100 NN P	408.69	408.69
180124 PO-180102 09/06/201	7 PINV0295173		1 01-0824-0	-4300.00-1110-1000-	110-000-100 NN P	395.31	395.31
180124 PO-180102 09/06/201	7 PINV0295169		SUPPLI 1 01-0824-0 SUPPLI	-4300.00-1110-1000-	110-000-100 NN P	400.42	400.42
180124 PO-180102 09/06/201	7 PINV0295178			-4300.00-1110-1000	-110-000-100 NN P	400.15	400.15
180124 PO-180102 09/06/201	7 OINVO295166			-4300.00-1110-1000	-110-000-100 NN P	398.57	398.57
18 PO-180102 09/06/201	.7 PINV0295185			0-4300.00-1110-1000	-110-000-100 NN P	383.59	383.59
180124 PO-180102 09/06/201	7 PINV0295182			0-4300.00-1110-1000	-110-000-100 NN P	51.86	51.86
180124 PO-180102 09/06/201	17 PNV0295174			0-4300.00-1110-1000	-110-000-100 NN P	181.82	181.82
180233 PO-180217 09/06/201	17 PINV0316220			0-4300.00-1110-1000	-115-000-000 NN F	208.38	208.38
		TOTAL	PAYMENT AMOUNT	9,146.	67 *		9,146.67
103575/00 STANISLAUS M	ATH COUNCIL						
180082 PO-180065 09/06/20				0-5200.00-1110-1000	)-110-000-104 NN F	200.00	200.00
180083 PO-180066 09/06/20			1 01-0824-	L & CONFERENCE 0-5200.00-1110-1000	)-110-000-104 NN P	200.00	200.00
		TOTAL	TRAVE PAYMENT AMOUNT	L & CONFERENCE 400	.00 *		400.00

ACCOUNTS PAYABLE PRELIST APY500 L.OC BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

	, 0115	•			
Vendo:/Addr Remit name T Req Reference Date Description	Fax ID num Depo	sit type ABA FD-RESC-Y-OBJT.SO-GOAL	A num Account num -FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104998/00 TELCION COMMUNICATIONS GROUP					
PV-180171 09/06/2017 20350		01-0815-0-5866.00-0000 PROFESSIONAL SERVICE			5,036.25
	TOTAL PAYMENT	AMOUNT 5			5,036.25
104288/00 TESEI PETROLEUM					
180302 PO-180275 09/06/2017 7379437		L 01-0823-0-4341.00-0000 GAS, OIL LUBE, ETC	-3600-112-000-000 NN F	1,623.75	1,055.60
	TOTAL PAYMENT	T AMOUNT 1	,055.60 *		1,055.60
102103/00 VERIZON WIRELESS	3*				
PV-180162 09/06/2017 842016040-0002		01-0000-0-5912.00-0000 COMMUN - INTERNET S			993.59
	TOTAL PAYMEN	T AMOUNT			993.59
104503/00 VERIZON WIRELESS					
PV-180161 09/06/2017 842016043-00003		01-0000-0-5922.00-000 COMMUNICATION - TE			651.22
	TOTAL PAYMEN				651.22

PAYMENT

TOTAL FUND

317,020.95 \*\*

317,020.95

## Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/7/17 13-5077 14-5072 DISTRICT FUND: 11 - 5074 BATCH# 11 17-5071 21-5066 DISTRICT NAME: 14 – GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ \_\_\_\_\_ 111.50 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J87776 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/07/17 11:58 PAGE 10 SEPTEMBER 17 WARRANT REGISTER2 BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

FUND : 11 ADULT EDUCATION

Req Reference Date Description Tax ID num Deposit type ABA num Account num

FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Venuor/Addr Remit name

105077/00 T-MOBILE

PV-180165 09/06/2017 958949300

11-0000-0-5912.00-0000-2700-112-000-000 NN 111.50

COMMUN - INTERNET SVCS/LINES

TOTAL PAYMENT AMOUNT 111.50 \* 111.50

TOTAL FUND PAYMENT 111.50 \*\* 111.50

#### Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/7/17 13-5077 14-5072 DISTRICT FUND: 13 - 5077 BATCH# 11 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ \_\_\_\_\_\_ 5,946.24 40-5065 **CHECK LIST FOR WARRANT REGISTERS** (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J87776 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/07/17 11:58 PAGE 11 SEPTEMBER 17 WARRANT REGISTER2 BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << 0pen >> SEPTEMBER 17 WARRANT REGISTER2

FUND : 13 CAFETERIA SPECIAL REVENUE FUND

Vendur/Addr Remit name

Req Reference Date Description 10000 10000010

Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

104773/00 CHARTWELLS DINING SERVICES

PV-180177 09/07/2017 K29439034

13-5320-0-4300.00-0000-3700-112-000-000 NN

TOTAL PAYMENT AMOUNT 5,946.24 \* 5,946.24

TOTAL FUND PAYMENT

5,946.24 \*\*

5,946.24

5,946.24

### MERCED COUNTY OFFICE OF EDUCATION Gustine WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/7/17 13-5077 14-5072 DISTRICT FUND: 14 - 5072 BATCH# 11 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 10,886.48 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J87776 SEPTEMBER 17 WARRANT REGISTER2

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/07/17 11:58 PAGE 12

BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

FUND : 14 DEFERRED MAINTENANCE

Venau / Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.	ABA num Account num SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
105110/00 SHELCO				
180354 PO-180315 09/06/2017 10320	BUILDINGS &	00-0000-8500-112-000-000 NN F IMPROVEMNT OF BLDG	4,800.00	4,800.00
	TOTAL PAYMENT AMOUNT	4,800.00 *		4,800.00
105087/00 WESTERN BUILDING MATERIALS				
180172 PO-180158 09/06/2017 69878	1 14-0000-0-4300 SUPPLIES	.00-0000-8110-112-000-000 NN F	4,275.32	4,089.89
180171 PO-180159 09/06/2017 69879	****	.00-0000-8110-112-000-000 NN F	1,996.59	1.996.59
	TOTAL PAYMENT AMOUNT	6,086.48 *		6,086.48
	TOTAL FUND PAYMENT	10,886.48 **		10,886.48

### Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_9/7/17 13-5077 14-5072 DISTRICT FUND: 25 - 5075 BATCH# 11 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 2,677.81 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J87776 SEPTEMBER 17 WARRANT REGISTER2

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/07/17 11:58 PAGE

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BATCH: 0011 SEPTEMBER 17WARRANT REGISTER 2 << Open >>

FUND : 25 CAPITAL FACILITIES FUND

Venue /Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MP	S Liq Amt Net Amount
006217/00 ATKINSON ANDELSON LOYA	953378600	
PV-180179 09/07/2017 527004	25-0000-0-5801.00-0000-8500-112-000-000 NY	794.06
	TOTAL PAYMENT AMOUNT 794.06 *	794.06
077948/00 JACK SCHREDER & ASSOCIATES INC	680119963	
PV-180169 09/06/2017 28747	25-0000-0-5866.00-0000-8500-112-000-000 NN PROFESSIONAL SERVICES	1,883.75
	TOTAL PAYMENT AMOUNT 1,883.75 *	1,883.75
	TOTAL FUND. PAYMENT 2,677.81 **	2,677.81
	TOTAL BATCH PAYMENT 336,642.98 ***	0.00 336,642.98
	TOTAL DISTRICT PAYMENT 336.642.98 ****	0.00 336,642.98
	TOTAL FOR ALL DISTRICTS: 336,642.98 ****	0.00 336,642.98

Number of checks to be printed: 44, not counting voids due to stub overflows. Number of zero dollar checks: 1, will be printed.

Batch status: A All

From batch: 0013

To batch: 0013

Include Revolving Cash Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: Y

Include Audit Date and Time in Sort! N

APPROVED FOR PAYMENT

#### Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/20/17 13-5077 14-5072 BATCH# 13 DISTRICT FUND: 01 - 5070 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 46,660.33 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED:

CASH CHECKED:

RELEASED FOR PAYMENT:

Venou./Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.SO-C	POAT-LANC-2CH-DDI-DDS 19Wb2	Liq Amt	Net Amount
105085/00 ACP DIRECT				
180231 PO-180218 09/20/2017 0210624	1 01-0824-0-4300.00-3 SUPPLIES	1110-1000-110-000-102 NN F	1,272.59	1,365.98
		1.365.98 *		1,365.98
103972/00 ALHAMBRA				
PV-180216 09/19/2017 14403118 090317	01-0000-0-4300.00-	0000-8200-112-000-000 NN	4	326.69
	SUPPLIES TOTAL PAYMENT AMOUNT	326.69 *		326.69
102382/00 AMERIPRIDE UNIFORM SERVICES		4		
180416 PO-180384 09/19/2017 1501970992	1 01-8150-0-5560.00- LAUNDRY/DRY CLE	-0000-8110-112-000-000 NN P	11.45	11.45
180416 PO-180384 09/19/2017 1501976950	1 01-8150-0-5560.00 LAUNDRY/DRY CLI	-0000-8110-112-000-000 NN P	143.90	143.90
180416 PO-180384 09/19/2017 1501975324	1 01-8150-0-5560.00 LAUNDRY/DRY CL	-0000-8110-112-000-000 NN P	34.88	34.88
180416 PO-180384 09/19/2017 1501975321	1 01-8150-0-5560.00 LAUNDRY/DRY CL	-0000-8110-112-000-000 NN P	30.00	30.00
PO-180384 09/19/2017 1501947276		-0000-8110-112-000-000 NN P	143.90	143.90
180416 PO-180384 09/19/2017 1501946331		-0000-8110-112-000-000 NN P	34.88	34.88
180416 PO-180384 09/19/2017 1501946325	1 01-8150-0-5560.00 LAUNDRY/DRY CL	-0000-8110-112-000-000 NN P	30.00	30.00
180416 PO-180384 09/19/2017 1501937644	1 01-8150-0-5560.00	-0000-8110-112-000-000 NN P	143.90	143.90
180416 PO-180384 09/19/2017 1501931968		)-0000-8110-112-000-000 NN P	80.30	80.30
180416 PO-180384 09/19/2017 1501931971		0-0000-8110-112-000-000 NN P	11.46	11.46
180416 PO-180384 09/19/2017 1501931973		)-0000-8110-112-000-000 NN P	30.00	30.00
180416 PO-180384 09/19/2017 1501931975		0-0000-8110-112-000-000 NN P	11.45	11.45
180416 PO-180384 09/19/2017 1501936670		0-0000-8110-112-000-000 NN P	30.00	30.00
180416 PO-180384 09/19/2017 1501936674		0-0000-8110-112-000-000 NN P	34.88	34.88
	LAUNDRY/DRY C TOTAL PAYMENT AMOUNT	LEANING 771.00 *		771.00

014 Gustine Unified School Dist. J93673 SEPTEMBER 17 WARRANT REGISTER4

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/20/17 11:35 PAGE 2

BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104020/00 AT&T			
PV-180218 09/19/2017 000010155010	01-0000-0-5922.00-0000-2700-112-000-000 NN COMMUNICATION - TELEPHONE SVCS		48.33
	TOTAL PAYMENT AMOUNT 48.33 *		48.33
104361/00 ATHLETICS UNLIMITED			
180241 PO-180212 09/18/2017 00010000034049	1 01-1100-0-4300.00-1801-4200-310-000-000 NN F SUPPLIES	518.52	518.52
180265 PO-180271 09/18/2017 00010000034081	1 01-1100-0-4300.00-1801-4200-310-000-000 NN F SUPPLIES	797.00	797.00
180402 PO-180366 09/19/2017 00010000034772	1 01-1100-0-4300.00-1801-4200-310-000-000 NN P SUPPLIES	48.79	48.79
180373 PO-180367 09/18/2017 00010000034661	1 01-1100-0-4300.00-1801-4200-310-000-000 NN F SUPPLIES	547.10	547.10
180372 PO-180392 09/19/2017 00010000034722	1 01-1100-0-4300.00-1801-4200-310-000-000 NN F SUPPLIES	580.46	540.05
	TOTAL PAYMENT AMOUNT 2,451.46 *		2,451.46
104318/00 AVAYA INC			
PV-180217 09/19/2017 2733926298	01-0000-0-5922.00-0000-7200-112-000-000 NN		28.66
*	COMMUNICATION - TELEPHONE SVCS TOTAL PAYMENT AMOUNT 28.66 *		28.66
104394/00 BUS WEST			
180301 PO-180274 09/19/2017 BN91515	1 01-0823-0-4344.00-0000-3600-112-000-000 NN P REPLACEMENT PARTS	366.57	366.57
	TOTAL PAYMENT AMOUNT 366.57 *		366.57
104337/00 CASP BOARD OF DIRECTORS			
180405 PO-180355 09/19/2017 CASP CONVENTION	1 01-6500-0-5200.00-0000-7200-112-000-000 NN C TRAVEL & CONFERENCE	340.00	0.00
	TOTAL PAYMENT AMOUNT 0.00 *		0.00

BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >>

Venue, /Addr Remit name Req Reference Date	Description		FD-RESC-Y-OBJT.S	ABA num Account num O-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
103285/00 CITY OF GUS						
PV-180221 09/19/2	017 SRO-0917			0-0000-8300-112-000-000 NN		3,374.50
		TOTAL PAYMENT	AMOUNT	S, FEES, OP EXPS 3,374.50 *		3,374.50
104666/00 CITY OF NEW	MAN					
PV-180222 09/19/2	017 0002471		01-0000-0-5842.0	00-0000-7200-112-000-000 NN		114.00
	¥	TOTAL PAYMENT		114.00 *		114.00
104839/00 CLASSTECH						
180286 PO-180260 09/19/2	2017 1246			00-1110-1000-310-000-116 NN F ZED EQUIPMENT	41.82	41.82
		TOTAL PAYMEN	T AMOUNT			41.82
104913/00 COOLE SCHO	DL					
180043 PO-180036 09/20/	2017 172490-172491		1 01-0824-0-4300. SUPPLIES	00-1110-1000-110-000-100 NN F	1,651.00	1,651.00
		TOTAL PAYMEN		1,651.00 *		1,651.00
103792/00 DATA PATH	INC					
180247 PO-180206 09/18/	2017 DPQ11835		1 01-3010-0-4300 SUPPLIES	.00-1110-1000-115-000-000 NN F	1,736.70	1,736.70
		TOTAL PAYMEN	••••	1,736.70 *		1,736.70
103057/00 DEPOT GARA	GE, INC.	942725281				
180423 PO-180387 09/18	2017 0011512			.00-0000-3600-112-000-000 NN P N - VEHICLES	663.31	663.31
180423 PO-180387 09/18	2017 0011539		1 01-0823-0-5650	.00-0000-3600-112-000-000 NN F	336.69	173.14
		TOTAL PAYME		N - VEHICLES 836.45 *		836.45

4

BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Venu Addr Remit name Req Reference Date Description		LD-MESC-1-	ABA num Account num OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
105111/00 ERIKA MEDINA					
180392 PO-180374 09/18/2017 COMP TRAINING		1 01-0824-0-	5200.00-1110-1000-110-000-104 NN F & CONFERENCE	19.38	18.51
180393 PO-180375 09/18/2017 EUREKA MATH TRAI	NING	1 01-0824-0	-5200.00-1110-1000-110-000-104 NN F	35.01	32.63
	TOTAL PAYME	TRAVEL	& CONFERENCE 51.14 *		51.14
105125/00 ETHERIDGE, ADELAIDE					
PV-180213 09/18/2017 MAINTENANCE SUPI	PLIES	01-8150-0	-4300.00-0000-8110-112-000-000 NN		30.19
		SUPPLI	ES 30.19 *		30.19
103208/00 FASTENAL					
180355 PO-180316 09/19/2017 CALOB44559		1 01-8150-0	0-4300.00-0000-8110-112-000-000 NN F	167.46	134.20
100333 PO-100310 03/13/201/ CAE0044333	TOTAL PAYM	SUPPLI			134.20
102172/00 FEDEX KINKO'S					
PV-180219 09/19/2017 12700023523			0-5930.00-0000-7200-112-000-000 NN NICATION - POSTAGE/METER		504.21
	TOTAL PAYM	IENT AMOUNT	504.21 *		504.21
032111/00 FLINN SCIENTIFIC, INC.	000000000				
180314 PO-180301 09/19/2017 2132616			0-4300.00-1110-1000-310-000-000 NN F	3,025.85	3,025.85
	TOTAL PAY	SUPPL MENT AMOUNT	.IES 3,025.85 *		3,025.85
032475/00 FORD'S FARM SUPPLY	770483584				
180446 PO-180407 09/19/2017 148529	***	1 01-8150	.0-4300.00-0000-8110-112-000-000 NN P	30.26	30.26
200.10 13 200.10 20121212121212	TOTAL PAY	SUPPL MENT AMOUNT	IES 30.26 *		30.26

BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >>

Venc. Addr Remit name Req Reference Date Description	F	D-RESC-Y-08J1.SU-GUAL-1	FONC-2CH-DOI-DOS 13WB2	Liq Amt	Net Amount
103948/00 GOMEZ, SARA					
PV-180223 09/19/2017 DELIVERING BOARD	PACKETS 0	01-0000-0-5230.00-0000- MILEAGE	7200-112-000-000 NN		6.48
	TOTAL PAYMENT A	· · · · · · · · · · · · · · · · · · ·	6.48 *		6.48
100659/00 HOME DEPOT CREDIT SERVICES					
180131 PO-180113 09/20/2017 8012096	1 (	01-8150-0-4300.00-0000- SUPPLIES	8110-112-000-000 NN P	634.47	634.47
	TOTAL PAYMENT		634.47 *		634.47
103070/00 HOUGHTON MIFFLIN HANCOURT					
180006 P0-180004 09/20/2017 710072026	1	01-3010-0-4300.00-1110- SUPPLIES	-1000-110-000-000 NN P	1,185.00	1,185.00
	TOTAL PAYMENT		,185.00 *		1,185.00
104776/00 HYATT REGENCY ORANGE COUNTY					
180406 PO-180356 09/19/2017 HYATT REGENCY	1	01-6500-0-5200.00-0000 TRAVEL & CONFERENCE	-7200-112-000-000 NN C	179.00	
	TOTAL PAYMENT	AMOUNT	0.00 *		0.00
104945/00 KLOG					
180081 PO-180064 09/20/2017 17-282126-1	1	01-0824-0-4300.00-1110 SUPPLIES	)-1000-110-000-305 NN F	373.45	351.42
	TOTAL PAYMENT		351.42 *		351.42
104955/00 LOPES, STACY					
PV-180225 09/20/2017 CONF ROOM REIM	3	01-0824-0-5200.00-1110	0-1000-110-000-104 NN		421.84
	TOTAL PAYMENT	TRAVEL & CONFERENCE AMOUNT	E 421.84 *		421.84
100565/00 LOZANO SMITH LLP	800874383				
PV-180212 09/18/2017 20322811		01-3310-0-5801.00-500	1-2700-112-000-000 NY		1,186.00
	TOTAL PAYMENT	LEGAL FEES F AMOUNT	1,186.00 *		1,186.00

014 Gustine Unified School Dist. J93673 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/20/17 11:35 PAGE 6
SEPTEMBER 17 WARRANT REGISTER4 SEPTEMBER 17 WARRANT REGISTER4 SPY500 L.00.12 09/20/17 11:35 PAGE 6

Ven. Addr Remit name Req Reference Date Description	Tax ID num Deposi F	t type ABA D-RESC-Y-OBJT.SO-GOAL-	num Account num FUNC-SCH-DD1-DD2 T9MPS		let Amount
054938/00 MATTOS NEWSPAPERS INC.					
180345 PO-180294 09/19/2017 TR80117024	1 (	01-0000-0-5899.00-0000- OTHER SERVICES, FEES	7200-112-000-000 NN P	350.00	350.00
180345 PO-180294 09/19/2017 TR082217038	1 (	01-0000-0-5899.00-0000- OTHER SERVICES, FEES	7200-112-000-000 NN P	292.00	292.00
	TOTAL PAYMENT				642.00
056357/00 MERCED COUNTY SCHOOL	0000000000				24
PV-180214 09/18/2017 ANNUAL DUES 2017	7-2018	01-0000-0-5300.00-0000- DUES & MEMBERSHIPS	-7110-112-000-000 NN		125.00
	TOTAL PAYMENT	AMOUNT	125.00 *		125.00
092087/00 NAPA AUTO PARTS	770001024				
180130 PO-180114 09/19/2017 285100	1	01-8150-0-4300.00-0000 SUPPLIES	-8110-112-000-000 NN P	344.10	344.10
	TOTAL PAYMENT		344.10 *		344.10
104146/00 NAPA-PEPPER'S AUTO PARTS INC					
18t . PO-180331 09/18/2017 284722	1	01-7010-0-4300.00-1110 SUPPLIES	-1000-310-000-000 NN P	217.28	217.28
	TOTAL PAYMENT		217.28 *		217.28
061292/00 NASCO MODESTO	000000000				
180328 PO-180328 09/19/2017 605310	1	01-6300-0-4300.00-1110 SUPPLIES	0-1000-310-000-000 NN F	279.12	250.19
	TOTAL PAYMENT	*****	250.19 *		250.19
101470/00 P G & E					
PV-180215 09/19/2017 5159195533-4		01-0000-0-5520.00-0000	0-8200-112-000-000 NN	8	13,365.74
	TOTAL PAYMENT	ELECTRICITY AMOUNT 13	3,365.74 *		13,365.74

014 Gustine Unified School Dist. J93673 SEPTEMBER 17 WARRANT REGISTER4

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/20/17 11:35 PAGE

BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Venuor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC·Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MP		Net Amount
104531/00 PIONEER ATHLETICS			
180255 PO-180236 09/19/2017 INV6455445	1 01-1100-0-4300.00-1801-4200-310-000-000 NN F	1,242.17	1,242.17
180255 PO-180236 09/19/2017 INV645445	2 01-8150-0-4300.00-0000-8110-112-000-000 NN F SUPPLIES	1,242.18	1,242.18
	TOTAL PAYMENT AMOUNT 2,484.35 *		2,484.35
104534/00 QUILL		*	
180202 PO-180179 09/20/2017 6290545	1 01-1100-0-4300.00-1110-1000-110-000-000 NN F SUPPLIES	188.12	188.12
	TOTAL PAYMENT AMOUNT 188.12 *		188.12
105088/00 RAINBOW RESOURCE CENTER			
180237 PO-180213 09/20/2017 2248081	1 01-0824-0-4300.00-1110-1000-110-000-100 NN SUPPLIES	84.04	70.56
	TOTAL PAYMENT AMOUNT 70.56 *		70.56
104203/00 SCANTRON			
180090 PO-180073 09/18/2017 6354734	1 01-6300-0-4300.00-1110-1000-310-000-000 NN SUPPLIES	F 3,131.35	3,131.13
	TOTAL PAYMENT AMOUNT 3,131.13 *		3,131.13
077419/00 SCHOLASTIC INCORPORATED	00000000		
180201 PO-180180 09/20/2017 M6349195	1 01-6300-0-4300.00-1110-1000-110-000-000 NN	F 785.00	863.50
	SUPPLIES TOTAL PAYMENT AMOUNT 863.50 *		863.50
101566/00 SCHOOL HEALTH CORPORATION			
180157 PO-180131 09/20/2017 3326565-00	1 01-0000-0-4300.00-1110-3140-112-000-000 NN	F 577.95	569.53
	SUPPLIES TOTAL PAYMENT AMOUNT 569.53 *		569.53

BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >>

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
103403/00 SCHOOL SPECIALTY			
180101 PO-180084 09/18/2017 208118780146	1 01-0824-0-4300.00-1110-1000-310-000-000 NN F SUPPLIES	80.00	44.12
	TOTAL PAYMENT AMOUNT 44.12 *		44.12
102511/00 SOUTHWEST SCHOOL & OFFICE			
180016 PO-180012 09/18/2017 PINV0315681	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	38.97	38.97
180016 PO-180012 09/18/2017 PINV0308528	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	24.27	24.27
180016 PO-180012 09/18/2017 PINV0308993	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	242.42	242.42
180016 PO-180012 09/18/2017 PINV0306309	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	192.26	192.26
180016 PO-180012 09/18/2017 PINV0306400	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	158.75	158.75
180016 PO-180012 09/18/2017 PIN0318598	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	26.89	26.89
180016 PO-180012 09/18/2017 PINV0318536	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	3.03	3.03
180016 PO-180012 09/18/2017 PINV0320662	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	6.28	6.28
1800_J PO-180012 09/18/2017 02P433865	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	142.73 92.26	92.26
180016 PO-180012 09/19/2017 PINV0322542	1 01-0824-0-4300.00-1110-1000-115-000-000 NN P SUPPLIES	501.85	501.85
180041 PO-180034 09/20/2017 PINV0306201	1 01-0824-0-4300.00-1110-1000-110-000-100 NN P SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-100 NN P	24.90	24.90
180124 PO-180102 09/20/2017 PINV0306135	SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-100 NN P	40.40	40.40
180124 PO-180102 09/20/2017 PINV0306090	SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-100 NN P	21.11	21.11
180124 PO-180102 09/20/2017 PINV0320639 180124 PO-180102 09/20/2017 PINV0320653	SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-100 NN P	209.86	
180124 PO-180102 09/20/2017 PINV323283	SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-100 NN P	82.13	82.13
180124 PO-180102 09/20/2017 PINV0322516	SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-100 NN P	23.55	23.55
180200 PO-180181 09/20/2017 PINV0311502	SUPPLIES  1 01-0824-0-4300.00-1110-1000-110-000-200 NN P	28.62	
180200 PO-180181 09/20/2017 PINV0323175	SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-200 NN P	12.85	12.85
	SUPPLIES		

014 Gustine Unified School Dist. J93673 SEPTEMBER 17 WARRANT REGISTER4 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/20/17 11:35 PAGE BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >>

Reg Reference Date Description	Tax ID num Deposit type ABA num Account FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	19MPS L1q Amt	Net Amount
102511 (CONTINUED)			
180200 PO-180181 09/20/2017 PINV0311756	1 01-0824-0-4300.00-1110-1000-110-000-200 SUPPLIES	NN P 213.30	213.30
180200 PO-180181 09/20/2017 PINV0313843	1 01-0824-0-4300.00-1110-1000-110-000-200 SUPPLIES	NN P 21.72	21.72
180200 PO-180181 09/20/2017 PINV0320641	1 01-0824-0-4300.00-1110-1000-110-000-200 SUPPLIES	) NN P 2.86	2.86
180200 PO-180181 09/20/2017 PINV0318539	1 01-0824-0-4300.00-1110-1000-110-000-200 SUPPLIES	) NN P 11.45	11.45
	TOTAL PAYMENT AMOUNT 2,122.46 *		2,122.46
104288/00 TESEI PETROLEUM			
PV-180220 09/19/2017 9385096	01-0000-0-4341.00-0000-8200-112-000-000	O NN	178.97
	GAS, OIL LUBE, ETC TOTAL PAYMENT AMOUNT 178.97 *		178.97
020571/00 THE OFFICE CITY	000000000		
180313 PO-180300 09/19/2017 IN-1448009	1 01-6300-0-4300.00-1110-1000-310-000-00 SUPPLIES	0 NN F 105.5	71.91
	TOTAL PAYMENT AMOUNT 71.91 *		71.91
098817/00 YANCEY HOME CENTER	00000000		
180133 PO-180111 09/20/2017 R2017024440	1 01-8150-0-4300.00-0000-8110-112-000-00 SUPPLIES	00 NN P 136.1	9 136.19
180133 PO-180111 09/20/2017 A2017034969	1 01-8150-0-4300.00-0000-8110-112-000-00 SUPPLIES	00 NN P 37.3	8 37.38
180133 PO-180111 09/20/2017 A2017035151	1 01-8150-0-4300.00-0000-8110-112-000-00 SUPPLIES	00 NN P 169.0	169.01
180133 PO-180111 09/20/2017 A2017035277	1 01-8150-0-4300.00-0000-8110-112-000-00 SUPPLIES	00 NN P 90.1	.6 90.16
180133 PO-180111 09/20/2017 A2017035308	1 01-8150-0-4300.00-0000-8110-112-000-00 SUPPLIES	00 NN P 22.6	22.64
180133 PO-180111 09/20/2017 A2017035864	1 01-8150-0-4300.00-0000-8110-112-000-0	00 NN P 54.0	54.00
180133 PO-180111 09/20/2017 A2017035891	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-0	00 NN M -73.0	.73.03
180133 PO-180111 09/20/2017 A2017036041	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-0	00 NN P 41.8	32 41.82
180133 PO-180111 09/20/2017 A2017036251	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-0 SUPPLIES	00 NN M -26.5	-26.52

014 Gustine Unified School Dist. J93673 SEPTEMBER 17 WARRANT REGISTER4

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/20/17 11:35 PAGE

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BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vendur/Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT:	ABA num Account num SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
	TOTAL PAYMENT AMOUNT	451.65 *		451.65
104319/00 YARD MASTERS INC.				
180175 PO-180282 09/20/2017 6697		00-0000-8110-112-000-000 NN P IT - BUILDING	225.00	225.00
180175 PO-180282 09/20/2017 7139	1 01-8150-0-5630.	00-0000-8110-112-000-000 NN P NT - BUILDING	640.50	640.50
	TOTAL PAYMENT AMOUNT	865.50 *		865.50
				91
*	TOTAL FUND PAYMENT	46,660.33 **		46,660.33

## MERCED COUNTY OFFICE OF EDUCATION Gustine CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_9/20/17 13-5077 14-5072 DISTRICT FUND: 13 - 5077 BATCH# 13 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 2,376.49 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J93673 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/20/17 11:35 PAGE 11 SEPTEMBER 17 WARRANT REGISTER4 Open >>

FUND : 13 CAFETERIA SPECIAL REVENUE FUND

Vendur/Addr Remit name

endur/Addr Remit name Tax ID num Deposit type ABA num Account num

Req Reference Date Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

105108/00 IMAGE ONE

PV-180224 09/20/2017 336273

2,285.00 13-5310-0-4300.00-0000-3700-112-000-000 NN

SUPPLIES

2,285.00 \* TOTAL PAYMENT AMOUNT

2,285.00

064370/00 OFFICE SUPPLY EXPRESS 770446496

180304 PO-180277 09/19/2017 127613

1 13-5310-0-4350.00-0000-3700-112-000-000 NN P

91.49 91.49

OFFICE SUPPLIES TOTAL PAYMENT AMOUNT

91.49 \*

91.49

TOTAL FUND PAYMENT 2,376.49 \*\*

2,376.49

## Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/20/17 13-5077 14-5072 DISTRICT FUND: 14 - 5072 BATCH# 13 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 41,042.39 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J93673 SEPTEMBER 17 WARRANT REGISTER4

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/20/17 11:35 PAGE

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BATCH: 0013 SEPTEMBER 17 WARRANT REGISTER4 << Open >>

DEFERRED MAINTENANCE

Venau /Addr Remit name Req Reference Date Description		GOAL-FUNC-SCH-DD1-DD2 T9MP		Net Amount
104848/00 VERNON CONSTRUCTION & ROOFING				
180329 PO-180289 09/18/2017 6729		0000-8110-112-000-000 NN F	9,800.00	9,800.00
	REPAIRS/MAINT - TOTAL PAYMENT AMOUNT	9,800.00 *		9,800.00
100890/00 YOUNG'S AIR CONDITIONING	770046256			
180114 PO-180120 09/19/2017 304545		-0000-8110-112-000-000 NN F	31,242.39	31,242.39
	EQUIPMENT REPLA TOTAL PAYMENT AMOUNT :			31,242.39
	TOTAL FUND PAYMENT	41,042.39 **	æ	41,042.39
	TOTAL BATCH PAYMENT	90,079.21 ***	0.00	90,079.21
	TOTAL DISTRICT PAYMENT	90,079.21 ****	0.00	90,079.21
	TOTAL FOR ALL DISTRICTS:	90,079.21 ****	0.00	90,079.21

Number of checks to be printed: 47, not counting voids due to stub overflows.

2, will be printed. Number of zero dollar checks:

Batch status: A All

From batch: 0012

To batch: 0012

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: Y

Include Audit Date and Time in Sort: N

APPROVED FOR PAYMENT

## Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_9/13/17 13-5077 14-5072 BATCH# 12 DISTRICT FUND: 01 - 5070 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 222,485.05 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

Vendor/Addr Req Refer		Description								Liq Amt	Net Amount
	A-Z BUS SALES	***************************************									
180424 PO-18	0388 09/12/2017	02P433865		1 0	1-0823-0-4	300.00-0000-	3600-1	12-000-000 NN	l F	162.38	142.73
			TOTAL PA		SUPPLIES						142.73
103351/00	AFLAC										
PV-18	30192 09/12/2017	7 721220		0	01-0100-0-9	556.00-0000 TRICT VOL-DI	-0000-(	000-000-000 NI	N		2,183.57
PV-18	30195 09/12/201 <sup>°</sup>	7 124501		0	01-0100-0-9	556.00-0000	-0000-0	000-000-000 N	N		2,140.98
			TOTAL PA	YMENT A		STRICT VOL-DI 4				*1	4,324.55 ×
104290/00	AGILE SPORTS	TECH									
180357 PO-1	80347 09/12/201	7 INV00033167		1	01-1100-0-		-4200-	310-000-000 N	IN F	999.00	999.00
			TOTAL P	AYMENT .	AMOUNT		999.0	0 *			999.00
V	ANDRADE, DIAM										
180104 PO-1	80087 09/12/201	7 REIMB SUPPLIES		1	01-0824-0- SUPPLIE	4300.00-1110	0-1000	310-000-000	NN F	125.00	106.46
			TOTAL P	AYMENT		.5	106.4	l6 *			106.46
104535/00	BARRIGA-PIME	NTEL, ARACELI									
180102 PO-1	180085 09/12/20	17 REIMB SUPPLIES		1	01-0824-0- SUPPLIE		0-1000	-310-000-000	NN F	125.00	126.84
180359 PO-1	180344 09/12/20	17 REIMB CONFERENC	Ε	1	01-0824-0	-5200.00-111	0-1000	-310-000-000	NN F	205.40	154.47
			TOTAL I	PAYMENT	AMOUNT	& CONFERENC	281.	31 *			281.31
								۹,	¥.		
101832/00	BOARD OF EQU	ALIZATION									
PV-	180194 09/12/20	17 SRYDF028-657846	5 07/01-06/3	0/17		-9550.00-000 X LIABILITY	000-000	-000-000-000	NN		4,894.63
PV-	180194 09/12/20	17 SRYDF028-65784	5 07/01-06/3	0/17	01-0000-0	-5899.00-000 SERVICES, FE	00-7200	0-112-000-000	NN		1,610.11
PV-	180194 09/12/20	017 SRYDF028-65784	6 07/01-06/3	0/17	01-0000-0	35ERVICES, PE 0-9550.00-000 XX LIABILITY	00-000	)-000-000-000	NN		378.00

FUND	: 01	GENERAL	FUND/COUNTY	SSF

D. D. F Data Docomin	Tax ID num Depos	FD-RFSC-Y-OR.II	SO-GOAL-FUNC-SCH	1-DD1-DD7 13Wb2	Liq Amt	Net Amount
Red Reference Date Descrip	TOTAL PAYMENT	AMOUNT	6,882.74 *			6,882.74
101656/00 BONANDER TRUCK						
180217 PO-180193 09/12/2017 756773	1	01-0823-0-4344 REPLACEMENT	.00-0000-3600-112 PARTS	2-000-000 NN P	18.45	18.45
180217 PO-180193 09/12/2017 756699	1	01-0823-0-4344 REPLACEMENT	.00-0000-3600-11	2-000-000 NN P	52.05	52.05
180217 PO-180193 09/12/2017 180193			1.00-0000-3600-11	2-000-000 NN P	147.49	147.49
180217 PO-180193 09/12/2017 756688		01-0823-0-4344 REPLACEMENT	1.00-0000-3600-11	2-000-000 NN P	48.52	48.52
180217 PO-180193 09/12/2017 CM7567	56	REPLACEMENT 1 01-0823-0-4344 REPLACEMENT	4.00-0000-3600-11	2-000-000 NN M	0.00	-75.51
180217 PO-180193 09/12/2017 756917	1	1 01-0823-0-434	4.00-0000-3600-11	2-000-000 NN P	28.20	28.20
180217 PO-180193 09/12/2017 757036			4.00-0000-3600-11	.2-000-000 NN P	35.72	35.72
180425 PO-180389 09/12/2017 756880			4.00-0000-3600-1	12-000-000 NN P	1,217.65	1,217.65
180425 PO-180389 09/12/2017 756713			4.00-0000-3600-1	12-000-000 NN P	541.86	541.86
180425 PO-180389 09/12/2017 756756	j		4.00-0000-3600-1	12-000-000 NN P	208.93	208.93
180425 PO-180389 09/12/2017 CM7567	713		4.00-0000-3600-1	12-000-000 NN M	0.00	-320.39
180425 P0-180389 09/12/2017 75703 <sup>2</sup>	1		44.00-0000-3600-1	12-000-000 NN P	66.57	66.57
180425 PO-180389 09/12/2017 757025	5		14.00-0000-3600-1	12-000-000 NN P	413.97	413.97
180425 PO-180389 09/12/2017 CM7570	025		44.00-0000-3600-1	12-000-000 NN M	0.00	-70.23
180425 PO-180389 09/12/2017 75716	9		44.00-0000-3600-1	12-000-000 NN P	971.37	971.37
180425 PO-180389 09/12/2017 75737	2		44.00-0000-3600-1	12-000-000 NN P	13.10	13.10
180425 PO-180389 09/12/2017 75750	3	REPLACEME 1 01-0823-0-43	44.00-0000-3600-1	12-000-000 NN P	35.60	35.60
	TOTAL PAYME	REPLACEME NT AMOUNT	NI PARIS 3,333.35	5 *		3,333.35
102799/00 BRUCE'S TIRE INC						
180222 PO-180198 09/13/2017 52264	32		343.00-0000-3600- ACCESSORIES	112-000-000 NN P	966.81	966.81
	TOTAL PAYME		966.8	1 *		966.81

Vendor/Addr Remit name Req Reference Date Description	Tax ID num Depos	it type ABA FD-RESC-Y-OBJT.SO-GOAL-F	num Account num FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104394/00 BUS WEST					
180301 PO-180274 09/13/2017 BN90810	1	01-0823-0-4344.00-0000-3 REPLACEMENT PARTS	3600-112-000-000 NN P	493.78	
	TOTAL PAYMENT	AMOUNT	493.78 *		493.78
103285/00 CITY OF GUSTINE					
PV-180209 09/12/2017 SRO-0717	***	01-0000-0-5899.00-0000- OTHER SERVICES, FEES	8300-112-000-000 NN		3,374.50
PV-180209 09/12/2017 SRO-0817		01-0000-0-5899.00-0000- OTHER SERVICES, FEES	8300-112-000-000 NN		3,374.50
	TOTAL PAYMENT	AMOUNT 6,	749.00 *		6,749.00
104916/00 CONTERRA ULTRA BROADBAND LLC	582615152				
PV-180200 09/12/2017 018177		01-0000-0-5912.00-0000-			1,172.78
	TOTAL PAYMENT	COMMUN - INTERNET S\ T AMOUNT 1,			1,172.78
1021 7/00 COSTA, TRISHA					
180322 PO-180312 09/12/2017 REIMBUR CONFER	ENCE	1 01-0824-0-5200.00-1110 TRAVEL & CONFERENCE	-1000-110-000-000 NN F	100.92	93.23
	TOTAL PAYMEN				93.23
104412/00 COUCHMAN, CAROL	557295059				
PV-180197 09/12/2017 08/01-08/31		01-0000-0-5866.00-0000			2,800.00
	TOTAL PAYMEN	PROFESSIONAL SERVIC IT AMOUNT 2			2,800.00
104634/00 CREATIVE BUS SALES					
180381 PO-180325 09/12/2017 5118906		1 01-0823-0-4344.00-0000 REPLACEMENT PARTS	0-3600-112-000-000 NN P	185.10	185.10
	TOTAL PAYME	NT AMOUNT	185.10 *		185.10

Dog Defenence Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
103792/00 DATA PATH INC			
180287 PO-180259 09/13/2017 DPQQ11868	1 01-0824-0-4400.00-1110-1000-310-000-116 NN F NON-CAPITALIZED EQUIPMENT	387.23	387.23
	TOTAL PAYMENT AMOUNT 387.23 *		387.23
105095/00 DURAN-LARA, JENNIFER			
180321 PO-180305 09/12/2017 REIMBURSEMENT	1 01-0824-0-5200.00-1110-1000-110-000-104 NN F TRAVEL & CONFERENCE	31.32	31.32
	TOTAL PAYMENT AMOUNT 31.32 *		31.32
104045/00 ELIZALDE, ANDREA N			
180320 PO-180313 09/12/2017 REIMB SUPPLIES	1 01-0824-0-4300.00-1110-1000-110-000-102 NN F	163.85	160.68
	TOTAL PAYMENT AMOUNT 160.68 *		160.68
103479/00 ESCRIBA. CARLA			
18027 PO-180348 09/12/2017 REIMBUR SUPPLIE	1 01-0824-0-4300.00-1110-1000-310-000-000 NN F SUPPLIES	75.00	76.14
	TOTAL PAYMENT AMOUNT 76.14 *		76.14
104814/00 ExploreLearning			
180401 PO-180393 09/13/2017 00050089	1 01-6300-0-4300.00-1110-1000-111-000-000 NN F SUPPLIES	3,295.00	3,295.00
	TOTAL PAYMENT AMOUNT 3,295.00 *		3,295.00
103754/00 FEDEX			
180382 PO-180339 09/12/2017 5-901-53934	1 01-0000-0-5930.00-0000-7200-112-000-000 NN P COMMUNICATION - POSTAGE/METER	57.20	57.20
	TOTAL PAYMENT AMOUNT 57.20 *		57.20
103084/00 FILIPPINI, CATHY			
PV-180185 09/12/2017 JULY 25-27	01-0824-0-5200.00-1110-1000-110-000-106 NN TRAVEL & CONFERENCE		214.10
	TOTAL PAYMENT AMOUNT 214.10 *		214.10

014 Gustine Unified School Dist. J90150 SEPTEMBER 17 WARRANT REGISTER3

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/13/17 10:49 PAGE 5

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Dog Deference Nate Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq	Amt Net Amount
035746/00 GILTON SOLID WASTE		
PV-180198 09/12/2017 SOLID WASTE	01-0000-0-5912.00-0000-2700-112-000-000 NN COMMUN - INTERNET SVCS/LINES	4,472.67
	TOTAL PAYMENT AMOUNT 4,472.67 *	4,472.67
103948/00 GOMEZ, SARA		
PV-180183 09/12/2017 REIMBUR POSTAG	E FEE 01-0000-0-4300.00-0000-7200-112-000-000 NN SUPPLIES	13.60
	TOTAL PAYMENT AMOUNT 13.60 *	13.60
102132/00 GRAINGER		
180143 PO-180141 09/13/2017 9552172547	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 1 SUPPLIES	74.08 174.08
180143 PO-180141 09/13/2017 9546946204		49.40 249.40
	TOTAL PAYMENT AMOUNT 423.48 *	423.48
037702/00 GUSTINE, CITY OF	000000000	
PV-180189 09/12/2017 07/28/2017 -	08/23/2017 . 01-0000-0-5530.00-0000-8200-112-000-000 NN WATER&/OR SEWAGE	5,579.14
	TOTAL PAYMENT AMOUNT 5,579.14 *	5,579.14
104587/00 IC REFRIGERATION		
180376 PO-180320 09/12/2017 0072389-IN	1 01-8150-0-5640.00-0000-8110-112-000-000 NN P 1,9 REPAIRS/MAINT OF EQUIPMENT	936.09 1,936.09
180376 PO-180320 09/12/2017 0072772-IN		261.50 1,261.50
180376 PO-180320 09/12/2017 0072777-IN	110-110-110-110-110-110-110-110-110-110	552.51 552.51
180376 PO-180320 09/12/2017 0072945-IN		248.14 248.14
	TOTAL PAYMENT AMOUNT 3,998.24 *	3,998.24

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Vendor/Addr Req Refer			Description	Tax ID num	Deposit FD	type -RESC-Y-OB	ABA r JT.SO-GOAL-FU	num UNC-SCI	Account n H-DD1-DD2	um T9MPS	Liq Amt	Net Amount
103512/00	IRON	MOUNTAIN										
PV-18	0199 0	9/12/2017	PDB8696		01	-0000-0-55	50.00-0000-8 GARBAGE REMO	3200-11 OVAI	2-000-000	NN		477.72
				TOTAL PA	YMENT AM			177.72	*			477.72
104383/00	J & F	FERTILIZ	ER	770240546								
PV-18	30188 (	09/12/2017	7718		01		540.00-0000-3		2-000-000	NY	¥ 5	142.50
PV-18	30188	09/12/2017	7717		0:	1-0823-0-56	MAINT OF EQUI 540.00-0000-3 MAINT OF EQUI	3600-1	12-000-000	NY 😞		95.00
				TOTAL P	AYMENT A			237.50	*	*		237.50
104069/00	KING	, PATRICIA										
PV-1	80181	09/12/2017	7 PAYROLL DROP OF	FF 08/01/2017	, 0		200.00-0000- CONFERENCE	7200-1	12-000-000	NN		34.35
PV-1	80181	09/12/201	7 PAYROLL DROP OF	FF 08/03/2017	, 0	1-0000-0-5	200.00-0000-	7200-1	12-000-000	NN		34.35
PV-1	80181	09/12/201	7 PAYROLL WARRAN	TS 08/08/2017	7 (	1-0000-0-5	CONFERENCE 200.00-0000-	-7200-1	12-000-000	NN (		34.35
PV-1	80181	09/12/201	7 PAYROLL DROP O	FF 08/18/201	7 (	1-0000-0-5	CONFERENCE		12-000-000	) NN		34.35
PV-1	.80181	09/12/201	7 PAYROLL DROP O	FF 08/23/201	7 (	01-0000-0-5	CONFERENCE	- 7200 - 1	112-000-00	O NN		34.35
PV-1	80181	09/12/201	7 PAYROLL DROP O	FF 08/25/201	7 (	01-0000-0-5	CONFERENCE	- 7200 - 1	112-000-00	O NN		34.35
PV-1	180181	09/12/201	7 PAYROLL DROP C	FF 09/01/201	7	01-0000-0-	CONFERENCE  5200.00-0000	-7200-	112-000-00	0 NN		34.35
PV-1	180181	09/12/201	7 PAYROLL DROP C	OFF 09/05/201	7	01-0000-0-	CONFERENCE 5200.00-0000	-7200-	112-000-00	O NN		34.35
				TOTAL	PAYMENT		& CONFERENCE	274.8	0 *			274.80
		ECHOPE		000000000	10							
048810/00		ESHORE		00000000			F	1000	110 000 10	00 N D	62.0	9 62.09
180031 PO-	180026	09/13/20	17 4955860817		1	01-0824-0- SUPPLIE	4300.00-1110 S	)-1000-	110-000-10	JU N P	02.0	
				TOTAL	PAYMENT	AMOUNT		62.0	)9 *			62.09

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FUND : 01 GENERAL FUND/COUNTY SSF

	FOND : UI				
Reg Reference Date Description	F	-D-RESC-Y-OBJ1.SU-GOA	BA num Account num L-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104113/00 LOHMAN-KILLOUGH, KRISTY					
180103 PO-180086 09/12/2017 REIMB SUPPLIES	1 (	01-0824-0-4300.00-111	.0-1000-310-000-000 NN F	125.00	125.00
	TOTAL PAYMENT	SUPPLIES			125.00
102224/00 MEDEIROS, KIMBERLEY					
PV-180182 09/12/2017 REIMB PROFESSION	AL DEVELOPMENT	01-0824-0-5201.00-00	00-7410-112-000-104 NN PMNT TRAINING		247.26
	TOTAL PAYMENT		247.26 *		247.26
104986/00 MENDOZA-AHUMADA, SANDY					
180309 PO-180283 09/13/2017 TRANSPORTING AND	GEL TO SCHOOL 1	01-0823-0-5230.00-00	00-3600-112-000-000 NN P	436.50	436.50
	TOTAL PAYMENT	MILEAGE AMOUNT	436.50 *		436.50
105121/00 MUTUAL OF OMAHA					
PV-180193 09/12/2017 000662038300		01-0100-0-9556.00-00 MISC DISTRICT VOI	000-0000-000-000-000 NN		21.12
	TOTAL PAYMENT		21.12 *		21.12
104889/00 Marzano Research, LLC					
PO-170860 09/13/2017 61495	1	01-4035-0-5201.00-0 PROFESSIONAL DEV	000-7410-112-100-000 NN P	5,200.00	5,200.00
PO-170860 09/13/2017 61496	. 1	01-4035-0-5201.00-0	000-7410-112-100-000 NN P	10,400.00	10,400.00
	TOTAL PAYMENT	PROFESSIONAL DEV AMOUNT	15,600.00 *		15,600.00
092087/00 NAPA AUTO PARTS	770001024				
180422 PO-180386 09/12/2017 282662	1		0000-3600-112-000-000 NN M	0.00	-136.83
180422 PO-180386 09/12/2017 282665	1		0000-3600-112-000-000 NN P	306.20	306.20
180422 PO-180386 09/12/2017 282713			0000-3600-112-000-000 NN P	30.83	30.83
180422 PO·180386 09/12/2017 282714		REPLACEMENT PAR 1 01-0823-0-4344.00-0 REPLACEMENT PAR	0000-3600-112-000-000 NN P	181.68	181.68

REPLACEMENT PARTS

014 Gustine Unified School Dist. J90150 SEPTEMBER 17 WARRANT REGISTER3 ACCOUNTS PAYABLE PRELIST

APY500 L.00.12 09/13/17 10:49 PAGE

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

	TOND	OI GENERAL FORDI COSTA COSTA	
Rea Reference Date Description		eposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt	Net Amount
092087 (CONTINUED)			
180422 PO-180386 09/12/2017 282715		1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 150.54 REPLACEMENT PARTS	150.54
180422 PO-180386 09/12/2017 282745		1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 34.52 REPLACEMENT PARTS	34.52
180422 PO-180386 09/12/2017 282748		1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 51.35 REPLACEMENT PARTS	51.35
180422 PO-180386 09/12/2017 282801		1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 138.37 REPLACEMENT PARTS	138.37
180422 PO-180386 09/12/2017 282833	₩ <sup>20</sup> .	1 01-0823-0-4344_00-0000-3600-112-000-000 NN P 38.94	38.94
180422 P0-180386 09/12/2017 282839	2	REPLACEMENT PARTS  1 01-0823-0-4344,00-0000-3600-112-000-000 NN P 30.91	30.91
180422 PO-180386 09/12/2017 282861		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 13.27	13.27
180422 PO-180386 09/12/2017 282920		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 103.54	103.54
180422 PO-180386 09/12/2017 282922		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 57.80	57.80
180422 PO-180386 09/12/2017 282978		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 218.96	218.96
180422 PO-180386 09/12/2017 282979		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 223.73	223.73
18 PO-180386 09/12/2017 282980		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 46.79	46.79
180422 PO-180386 09/12/2017 283097		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 67.09	67.09
180422 PO-180386 09/12/2017 283105		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 19.99	19.95
180422 PO-180386 09/12/2017 283172		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 57.80	57.80
180422 PO-180386 09/12/2017 283203		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 41.70	5 41.76
180422 PO-180386 09/12/2017 283293		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 38.4	9 38.49
180422 PO-180386 09/12/2017 283365		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 45.8	0 45.80
180422 P0-180386 09/12/2017 183371		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 189.2	1 189.21
		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 11.8	6 11.86
180422 PO-180386 09/12/2017 283392		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN M -11.8	6 -11.86
180422 PO-180386 09/12/2017 283397		REPLACEMENT PARTS 1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 155.7	
180422 PO·180386 09/12/2017 283434		REPLACEMENT PARTS	
180422 PO-180386 09/12/2017 283509		1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 159.9	107.70

REPLACEMENT PARTS

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >>

Reg Reference Date Description		FD-RESC-Y-0BJ	ABA num Account num T.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	•	Net Amount
092087 (CONTINUED)					
180422 PO-180386 09/12/2017 283518		1 01-0823-0-434 REPLACEMEN	4.00-0000 5000 111 000 000 111	147.35	147.35
180422 PO-180386 09/12/2017 283728		1 01-0823-0-434 REPLACEMEN	4.00-0000-3600-112-000-000 NN M	:= 127.44	-127.44
180422 PO-180386 09/12/2017 283757			4.00-0000-3600-112-000-000 NN P	67.09	67.09
	TOTAL PA	AYMENT AMOUNT	2,353.40 *		2,353.40
063812/00 NUNES ÄUTO CARE	770334115				
180224 PO-180200 09/13/2017 106145			50.00-0000-3600-112-000-000 NY P AIN - VEHICLES	28.00	28.00
180224 PO-180200 09/13/2017 020389		1 01-0823-0-56	50.00-0000-3600-112-000-000 NY P AIN - VEHICLES	110.97	110.97
180224 PO-180200 09/13/2017 020401		1 01-0823-0-56	50.00-0000-3600-112-000-000 NY P AIN - VEHICLES	40.23	40.23
180224 PO-180200 09/13/2017 020408		1 01-0823-0-56	50.00-0000-3600-112-000-000 NY P	1,361.30	1,361.30
	TOTAL F	PAYMENT AMOUNT	1,540.50 *		1,540.50
10 OFFICE DEPOT					
180123 PO-180101 09/13/2017 947876419001			00.00-1100-1000-110-000-000 NN F	18,132.57	19,797.23
	TOTAL 1		19,797.23 *		19,797.23
064370/00 OFFICE SUPPLY EXPRESS	770446496				
180239 PO-180297 09/13/2017 12785		1 01-0824-0-4 SUPPLIES	300.00-1110-1000-110-000-105 NN P	822.61	822.61
	TOTAL	PAYMENT AMOUNT	822.61 *		822.61
103099/00 ORTH, DINA					*
180349 PO-180310 09/12/2017 REIMBUR SUPPLII	ES	1 01-0824-0-4	300.00-1110-1000-110-000-100 NN F	58.18	58.18
10077 10 100010 0371172017 11211001. 0011121		SUPPLIES			58.18
	IOIAL	PAYMENT AMOUNT	50.10		30.10

Vendor/Addr Remit name Req Reference Date Description	Tax ID num	Depos	it type FD-RESC-Y-	AI OBJT.SO-GOA	BA num L-FUNC-SC	Account num H-DD1-DD2 T9MPS	Liq Amt	Net Amount
101470/00 P G & E								
PV-180201 09/12/2017 5200862197-2			01-0000-0- HEATING	5510.00-000 BUTANE, OI	0-8200-13	2-000-000 NN		34.82
PV-180202 09/12/2017 ACCT 5283038560	0-6 08/25/2017		01-0000-0- ELECTR	5520.00-000	00-8200-11	12-000-000 NN		34,635.82
	TOTAL PA			3	34,670.64	*		34,670.64
104438/00 PEARSON CLINICAL ASSESSMENT								
180277 PO-180225 09/13/2017 11293542		1	01-6500-0 SUPPLI		70-3120-1	12-000-000 NN P	1,464.60	1,464.60
180277 PO-180225 09/13/2017 11292801		1		-4300.00-57	70-3120-1	12-000-000 NN F	189.47	50.00
	TOTAL PA	AYMENT	AMOUNT		1,514.60	*		1,514.60
103266/00 PETRONE, JOHN								
180358 PO-180346 09/12/2017 MILEAGE CIF WC	DRKSHOP	1				310-000-000 NN F	86.03	88.38
PV-180184 09/12/2017 REIMBUR MILEAC	GE CTE WORKSHO	P	01-0824-0	& CONFEREN 0-5200.00-11 & CONFEREN	110-1000-3	310-000-000 NN		34.78
	TOTAL P	AYMENT	AMOUNT	a com ener	123.10	5 *		123.16
100444/00 ROWTON, CHERI								
180149 PO-180168 09/12/2017 REIMB SUPPLIE	S	1	01-0824- SUPPL		110-1000-	310-000-000 NN F	125.00	125.00
	TOTAL 1	PAYMENT	r amount		125.0	0 *		125.00
104686/00 SAENZ PEST CONTROL								
PV-180187 09/12/2017 0498					0000-8110	112-000-000 NN		170.00
PV-180187 09/12/2017 0497			01-8150		0000-8110	112-000-000 NN		210.00
PV-180187 09/12/2017 0500			01-8150		0000-8110	-112-000-000 NN		180.00
PV-180187 09/12/2017 0495			01-8150	CONTROL ·0·5565.00·0 CONTROL	0000-8110	-112-000-000 NN		180.00
PV-180187 09/12/2017 0499			01-8150		0000-8110	-112-000-000 NN		75.00
PV-180187 09/12/2017 0496			01-8150		0000-8110	-112-000-000 NN		180.00

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Dog Reference Date Rescription		FD-RESC-Y-0	ABA num Account num BJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
***************************************	TOTAL PAYME		995.00 *		995.00
104746/00 SANTANDER LEASING LLC					
104/40/00 SANTANDER LEASING LLC					29.581.75
PV-180190 09/12/2017 PRINCIPAL		01-0823-0-7	439.00-0000-9100-112-000-000 NN BT SERVICE - PRINCIPAL		29,301.73
PV-180190 09/12/2017 INTEREST		01-0823-0-7	438.00-0000-9100-112-000-000 NN VICE - INTEREST		2,918.25
PV-180191 09/12/2017 PRINCIPAL		01-0823-0-7	439.00-0000-9100-112-000-000 NN  EBT SERVICE - PRINCIPAL		35,813.20
PV-180191 09/12/2017 INTEREST		01-0823-0-7	7438.00-0000-9100-112-000-000 NN  RVICE - INTEREST		413.80
	TOTAL PAYME		68,727.00 *		68,727.00
104967/00 SARAH THOMMEN					
180108 PO-180091 09/12/2017 REIMB SUPPLIES			4300.00-1110-1000-310-000-000 NN F	125.00	122.85
180326 PO-180306 09/12/2017 REIMB SUPPLIES		SUPPLIE 1 01-0824-0-	S 4300.00-1110-1000-310-000-000 NN F	75.00	69.07
180320 FO-180300 03/12/2017 NEXTID 3017 EXEC		SUPPLIE	S		191.92
	TOTAL PAYM	ENT AMOUNT	191.92 *		131.32
ALL THE CHAMBET DEED	225645446				
104328/00 SHIMANOFF. PERRY	223043440				0.000.00
180260 PO-180231 09/12/2017 8800			4313.00-0000-8110-112-000-000 NY F	2,000.00	2,000.00
	TOTAL PAYM		2,000.00 *		2,000.00
103885/00 STANDARD INSURANCE COMPANY					
		01 0100 0	-9555.00-0000-0000-000-000 NN		1,903.71
PV-180196 09/12/2017 CT501236			P CARE & MED REIMBURSE		
	TOTAL PAY	MENT AMOUNT	1,903.71 *		1,903.71
	4 -	a .			
104288/00 TESEI PETROLEUM					
PV-180203 09/12/2017 78051			-4341.00-0000-3600-112-000-000 NN		1,346.02
PV-180203 09/12/2017 79194			IL LUBE, ETC -4341.00-0000-3600-112-000-000 NN		2,513.33
		GAS, O	IL LUBE, ETC		103.76
PV-180204 09/12/2017 78897		01-7010-0	-4300.00-1110-1000-310-000-000 NN		103.70

SUPPLIES

014 Gustine Unified School Dist, J90150 SEPTEMBER 17 WARRANT REGISTER3

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/13/17 10:49 PAGE 12

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >>

/enaor/ Req	'Addr Remit na Reference Da	ame ate	Description	Tax ID num	Deposit t FD-R	ype RESC - Y - OBJT	ABA num .SO-GOAL-FUNC-	Account no SCH-DD1-DD2	um T9MPS	Liq Amt	Net Amount
04288	(CONTINUED)	******									
	PV-180204 09/	12/2017	78897			0000-0-4341 GAS, OIL LU	.00-0000-8200- BF. FTC	112-000-000	NN		210.15
	PV-180204 09/	12/2017	78897		01-8		.00-0000-8110-	112-000-000	NN		193.47
	PV-180204 09/	12/2017	78897		01-0		.00-1110-1000-	310-000-000	NN		61.35
	PV-180205 09/	12/2017	77962			GAS. OIL LU	.00-0000-8200 BE, ETC			5	75.14
	PV-180205 09/	12/2017	77962		01-	8150-0-4341 GAS, OIL LU	.00-0000-8110	-112-000-000	NN	ie is	- 122.80
	PV-180206 09/	12/2017	77211		01-	7010-0-4300	0.00-1110-1000		NN		93.61
	PV-180206 09/	/12/2017	77211			0000-0-4341 GAS. OIL LU	L.00-0000-8200 JBE, ETC	-112-000-000	NN		66.41
	PV-180206 09/	/12/2017	77211		01-		1.00-0000-8110	-112-000-000	NN		305.20
	PV-180207 09/	/12/2017	76302		01-		0.00-1110-1000	-310-000-000	NN		47.42
	PV-180207 09	/12/2017	76302		01-		1.00-0000-8200 UBE. ETC	-112-000-000	NN		101.93
	PV-180207 09	/12/2017	76302		01		1.00-0000-8110	-112-000-000	NN		185.41
	PV-180207 09	/12/2017	76302				0.00-1110-1000	-310-000-000	NN		35.68
				TOTAL F	PAYMENT AMO		5,461.	68 *			5,461.68
102278	3/00 TRAVIS	, LISA									
	PV-180211 09	/13/2017	AVID SUMMER	INSTITUTE	01	-3010-0-520 TRAVEL & C	0.00-1110-1000	0-115-000-000	NN		344.32
				TOTAL	PAYMENT AM	OUNT		.32 *			344.32
10493	5/00 U.S. B	BANK									
	PV-180208 09	9/12/2017	7 338204977		01		20.00-0000-270		) NN		1,002.07
	PV-180208 09	9/12/201	7 338204977		01	-1100-0-562	LEASES OF EQUI 20.00-1110-100 LEASES OF EQUI	0-110-000-000	) NN		1,002.07
	PV-180208 09	9/12/201	7 338204977		01	-3010-0-562	20.00-1110-100	0-111-000-00	NN C		1,002.07
	PV-180208 09	9/12/201	7 338204977		01	1-1100-0-56	LEASES OF EQUI	0-115-000-00	NN C		1,503.10
	PV-180208 09	9/12/201	7 338204977		01	1-1100-0-56	LEASES OF EQUI 20.00-1110-100 LEASES OF EQUI	0-310-000-00	O NN		2,505.16

014 Gustine Unified School Dist. J90150 SEPTEMBER 17 WARRANT REGISTER3

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/13/17 10:49 PAGE 13

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Venuo /Addr Remit name Req Reference Date Description

Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

TOTAL PAYMENT AMOUNT

7.014.47 \*

7,014.47

104319/00 YARD MASTERS INC.

PV-180186 09/12/2017 7460

01-0000-0-5802.00-0000-8110-112-000-000 NN MAINTENANCE AGRMTS-NONEQUIP

10,120.00

TOTAL PAYMENT AMOUNT

10,120.00 \*

10,120.00

TOTAL FUND PAYMENT 222,485.05 \*\*.

222,485.05

## MERCED COUNTY OFFICE OF EDUCATION Gustine WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_9/13/17 13-5077 14-5072 DISTRICT FUND: 11 - 5074 BATCH# 12 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 506.66 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund ✓ Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J90150

ACCOUNTS PAYABLE PRELIST

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >>

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/13/17 10:49 PAGE 14

FUND : 11 ADULT EDUCATION

ndor/Addr Remit name Tax ID num Deposit type ABA num Account num
Req Reference Date Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Vendor/Addr Remit name

101832/00 BOARD OF EQUALIZATION

5.62 PV-180194 09/12/2017 SRYDF028-657846 07/01-06/30/17 11-3926-0-9550.00-0000-0000-000-000 NN

USE TAX LIABILITY 5.62 5.62 \* TOTAL PAYMENT AMOUNT

104936/00 U.S. BANK

11-3926-0-5620.00-0000-2700-312-000-000 NN 250.52 PV-180208 09/12/2017 338204977

RENTALS, LEASES OF EQUIPMENT

11-3905-0-5620.00-0000-2700-312-000-000 NN 250.52 PV-180208 09/12/2017 338204977

RENTALS, LEASES OF EQUIPMENT

501.04 TOTAL PAYMENT AMOUNT 501.04 \*

506.66 506.66 \*\* TOTAL FUND PAYMENT

#### Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/13/17 13-5077 14-5072 DISTRICT FUND: 21 - 5069 BATCH# 13 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ \_\_\_\_\_\_1,746.00 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED;

RELEASED FOR PAYMENT:

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >> FUND : 13 CAFETERIA SPECIAL REVENUE FUND

Vendor/Addr Remit name Req Reference Date Description		FD-KESC-1-ODJI.SO	ABA num Account num -GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	
101832/00 BOARD OF EQUALIZATION	300000000000000000000000000000000000000				
PV-180194 09/12/2017 SRYDF028-657846	07/01-06/30/17	13-5310-0-5899.00	-0000-3700-112-000-000 NN		420.00
	TOTAL PAYMENT		, FEES, OP EXPS 420.00 *		420.00
105104/00 FERGUSON					
180305 PO-180278 09/12/2017 5515161	1	13-5310-0-4400.00 NON-CAPITALIZE	)-0000-3700-112-000-000 NN F	1,600.00	1,720.39
	TOTAL PAYMENT		1,720.39 *		1,720.39
105108/00 IMAGE ONE					
180346 PO-180295 09/13/2017 336237		1 13-5310-0-4300.0 SUPPLIES	0-0000-3700-112-000-000 NN F	561.74	561.74
	TOTAL PAYMEN	***************************************	561.74 *		561.74
104327/00 MODESTO REFRIGERATION INC					
180207 PO-180280 09/13/2017 0000019253			0-0000-3700-112-000-000 NN P OF EQUIPMENT	186.67	186.67
	TOTAL PAYMEN		186.67 *		186.67
064370/00 OFFICE SUPPLY EXPRESS	770446496				
180304 PO-180277 09/12/2017 127536		1 13-5310-0-4350.0 OFFICE SUPPL	00-0000-3700-112-000-000 NN P	34.90	34.90
	TOTAL PAYMEN		34.90 *		34.90
104288/00 TESEI PETROLEUM					
PV-180204 09/12/2017 78897		13-5310-0-4341. GAS, OIL LUB	00-0000-3700-112-000-000 NN		57.45
PV-180206 09/12/2017 77211		13-5310-0-4341.	00-0000-3700-112-000-000 NN		66.14
	TOTAL PAYME	GAS, OIL LUB NT AMOUNT	123.59 *		123.59
	TOTAL FUND	PAYMENT	3.047.29 **		3,047.29

014 Gustine Unified School Dist. J90150 SEPTEMBER 17 WARRANT REGISTER3

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/13/17 10:49 PAGE 16

BATCH: 0012 SEPTEMBER 17 WARRANT REGISTER3 << Open >>

FUND : 21 BUILDING FUND - BOND PROCEEDS

TOTAL FOR ALL DISTRICTS: 227,785.00 \*\*\*\* 0.00

ABA num Account num

Tax ID num Deposit type Vendor/Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Req Reference Date Description 104873/00 CURTIS D. POLLOCK 571067193 1,746.00 21-0000-7-5866.00-0000-8500-112-000-000 NY PV-180210 09/13/2017 2017-07 PROFESSIONAL SERVICES 1,746.00 1,746.00 \* TOTAL PAYMENT AMOUNT 1,746.00 1,746.00 \*\* TOTAL FUND PAYMENT TOTAL BATCH PAYMENT 227,785.00 \*\*\* 0.00 227,785.00 227,785.00 227,785.00 \*\*\*\* 0.00 TOTAL DISTRICT PAYMENT

Number of checks to be printed: 62, not counting voids due to stub overflows.

227,785.00

Batch status: A All

From batch: 0014

To batch: 0014

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: Y

Include Audit Date and Time in Sort: N

APPROVED FOR PAYMENT

# Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_ 9/27/17 13-5077 14-5072 BATCH# 14 DISTRICT FUND: 01 - 5070 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 88,571.32 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

Vendo. / Req		Remit ence		Description	Tax ID num	Deposit Fl	t type D-RESC-	Y-OBJT.SO	ABA num -GOAL-FUNC-	Account nu SCH-DD1-DD2 T	m 9MPS	Liq Amt	Net Amount
102632/	/00	ACSA											
	PV-18	0230 0	9/25/2017	054067		0				110-000-000 N	NN .		93.75
					TOTAL PA	YMENT A		& MEMBERSI	HIPS 93.7	′5 *			93.75
104160	/00	AGUIL	AR, MYRA	LIZETT									
	PV-18	0231 (	)9/25/2017	PASTRIES FOR MEE	TINGS	C	0000 - 10 SUPP	-0-4300.00	-0000-7200	-112-000-000	NN		33.80
					TOTAL P.	AYMENT A		LIES	33.	80 *			33.80
103972	2/00	ALHA	MBRA										
	PV-18	30228	09/25/2017	664513914376875				)-0-4300.00 PLIES	0-0000-8200	-112-000-000	NN		206.38
	PV-18	30228	09/25/2017	7 644515514376922			01-0000	)-0-4300.00 PLIES	0-0000-8200	-112-000-000	NN		243.58
	PV-1	80228	09/25/2017	7 644514614376894			01-0000		0-0000-8200	-112-000-000	NN		99.14
	PV-1	80228	09/25/201	7 644518714376999			01-000		0-0000-8200	-112-000-000	NN		13.94
					TOTAL I	PAYMENT			563	.04 *			563.04
10238	2/00	AMER	RIPRIDE UN	IFORM SERVICES									
18041	6 PO-1	80384	09/25/201	7 150198556		1		0-0-5560.0		0-112-000-000	NN P	34.88	34.88
18041	6 PO-1	.80384	09/25/201	7 1501980841		1	01-815	0-0-5560.0 INDRY/DRY	00-0000-811	0-112-000-000	NN P	80.30	80.30
18041	6 PO-1	180384	09/25/201	7 1501980837		1	01-815	50-0-5560.( INDRY/DRY (	00-0000-811	0-112-000-000	NN P	121.59	121.59
18041	.6 PO-1	180384	09/25/201	7 1501980843		1	01-815		00-0000-811	0-112-000-000	NN P	11.46	11.46
18041	6 PO-	180384	09/25/201	17 1501980849		1	01-819	50-0-5560. JNDRY/DRY	00-0000-811	0-112-000-000	NN P	17.94	17.94
18041	L6 P0-	180384	09/25/201	17 1501980847		1	01-81	50-0-5560. UNDRY/DRY	00-0000-811	.0-112-000-000	NN P	106.59	106.59
					TOTAL	PAYMENT				2.76 *			372.76

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

Vendor/Addr Remit name		num Deposi	t type		ABA num Account	num 2 TOMBS	Lia Amt	Net Amount
D. D. C Data D	escription	F	D-RESC-Y-	OBJT.SO-	GOAL-FUNC-SCH-DD1-DD	2 19815		HCC MINORITO
104680/00 APPLE TEXTBOOKS								
180340 PO-180293 09/26/2017 S	OW34876	1 (	01-0801-0	4100.00-	1110-1000-310-000-00	O NN F	93.87	93.87
	тоти	AL PAYMENT		TEXTBKS/	CORE CURRICULA 93.87 *			93.87
104020/00 AT&T								
PV-180239 09/26/2017 0	000010253395		01-0000-0	-5922.00	0000-2700-112-000-0	00 NN 00		1,072.21
PV-180240 09/26/2017 (	000010253394		01-0000-0	-5922.00	-0000-2700-112-000-0 - TELEPHONE SVCS	00 NN		291.98
	тот	AL PAYMENT		ITCATION	1,364.19 *			1,364.19
006217/00 ATKINSON ANDELS	on loya 953378	3600						
PV-180229 09/25/2017					-0000-7115-112-000-0	00 NY		1,124.43
		TAL PAYMENT	LEGAL AMOUNT		1,124.43 *			1,124.43
ACOS VOO BAFFINNO MATT								
102° '00 BAFFUNNO, MATT		1	01 0004	o 4200 00	)-1110-1000-310-000-	000 NN F	125.00	125.00
180150 PO-180167 09/26/2017	REIMBURSE SCHOOL SUPPL		SUPPL	IES				74.47
180312 PO-180299 09/26/2017	REIMB SCHOOL SUPPLIES	1	. 01-0824 SUPPL		0-1110-1000-310-000-	000 NN F	75.00	
	то	TAL PAYMENT	AMOUNT		199.47 *			199.47
*								
104604/00 BLUELINE RENTAL	L LLC							
180397 PO-180351 09/25/2017	45181820001		1 01-8150 EQUII		0-0000-8110-112-000-	000 NN F	4,169.37	3,883.50
	т	OTAL PAYMEN			3,883.50 *			3,883.50
5.								
104394/00 BUS WEST								
180301 PO-180274 09/26/2017	7 BN91613			-0-4344.0 ACEMENT F	00-0000-3600-112-000 PARTS	-000 NN P	145.13	145.13
180301 PO-180274 09/26/2017	7 BN91872		1 01-0823	-0-4344.0	00-0000-3600-112-000	-000 NN P	52.01	52.01
	т	OTAL PAYMEN		ACEMENT I	197.14 *			197.14

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vendo:/Addr Remit name Req Reference Date Description	Tax ID num	Deposit type FD-RESC-Y-C	ABA num OBJT.SO-GOAL-FUNC-SO	Account num CH-DD1-DD2 T9MPS	Liq Amt	Net Amount
103066/00 CADA & CASL						
180356 PO-180357 09/25/2017 CADA/CASL MEMBE	ERSHIP FEE	1 01-0824-0-5	5300.00-0000-2700-3	10-314-000 NN F	250.00	250.00
	TOTAL PA	YMENT AMOUNT	MEMBERSHIPS 250.00	*		250.00
105135/00 CALIFORNIA DEPARTMENT OF ED.						
PV-180237 09/26/2017 C-058775			8660.00-0000-0000-0	00-000-000 NN		1,540.00
	TOTAL PA	INTERES NYMENT AMOUNT	1,540.00	*		1,540.00
104825/00 CAMBRIUM LEARNING INC						
CL-170097 09/26/2017 170097		01-0824-0- SUPPLIE		110-000-104 NN F	166.92	166.92
	TOTAL P	AYMENT AMOUNT	166.9	2 *		166.92
103918/00 CENGAGE LEARNING						
1803** PO-180298 09/26/2017 61644351		1 01-6387-0 SUPPLI		310-000-000 NN F	4,892.59	4,926.72
	TOTAL P		4,926.7	2 *		4,926.72
016633/00 CENTRAL SANITARY SUPPLY CO	000000000					121
180135 PO-180109 09/25/2017 820642				112-000-000 NN P	103.44	103.44
	TOTAL I	SUPPLI PAYMENT AMOUNT	103.4	14 *		103.44
104854/00 CERES WORLD TRAVEL	680532311					
180447 PO-180408 09/25/2017 100817	*			-115-000-000 NY F	2,083.16	1,954.40
180480 PO-180428 09/27/2017 10081GES		1 01-1100-0	_ & CONFERENCE )-5200.00-1110-1000	-110-000-000 NY F	1,057.82	977.20
180527 PO-180468 09/27/2017 100817-1		1 01-4203-0	_ & CONFERENCE D-5200.00-1110-1000 L & CONFERENCE	-111-000-000 NY F	977.20	977.20
	TOTAL	PAYMENT AMOUNT	3,908.	80 *		3,908.80

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vendon / Addr Remit name Req Reference Date Description	Tax ID num	FD-RESC-Y-	ABA num OBJT.SO-GOAL-FUNC-S	CH-DD1-DD2 T9MPS	Liq Amt	Net Amount
009515/00 CHANNING L. BETE CO. INC	000000000					
180085 PO-180068 09/26/2017 53384413		1 01-0824-0 SUPPLI	-4300.00-1110-1000-1	10-000-301 NN F	173.26	180.70
	TOTAL PA	YMENT AMOUNT	180.70	*		180.70
019127/00 COAST HARDWARE	000000000					
180137 PO-180108 09/25/2017 359783		1 01-8150-0 SUPPLI	-4300.00-0000-8110-1	112-000-000 NN P	39.85	39.85
180137 PO-180108 09/25/2017 359885		1 01-8150-0 SUPPLI	-4300.00-0000-8110-3		56.00	56.00
180137 PO-180108 09/25/2017 359979		1 01-8150-0 SUPPLI	)-4300.00-0000-8110- IES		15.24	15.24
180137 PO-180108 09/25/2017 359998		SUPPL:	)-4300.00-0000-8110- IES		3.98	3.98
180137 PO-180108 09/25/2017 360193		SUPPL	0-4300.00-0000-8110- IES		84.82	84.82 10.81
180137 PO-180108 09/25/2017 360266		SUPPL	0-4300.00-0000-8110- IES		10.81	116.22
180137 PO-180108 09/25/2017 360272		SUPPL			43.21	43.21
180107 PO-180108 09/25/2017 3602384		SUPPL			10.80	10.80
18015/ PO-180108 09/25/2017 360386		SUPPL	0-4300.00-0000-8110 IES		50.79	50.79
180137 PO-180108 09/25/2017 360514		SUPPL	0-4300.00-0000-8110 IES 0-4300.00-0000-8110		54.47	54.47
180137 P0-180108 09/25/2017 360563		SUPPL			97.74	97.74
180137 PO-180108 09/25/2017 360608		SUPPI			36.76	36.76
180137 PO-180108 09/25/2017 360610		SUPP			4.32	4.32
180137 PO-180108 09/25/2017 360614		SUPP			20.56	20.56
180137 PO-180108 09/25/2017 360848		SUPP			6.26	6.26
180137 PO-180108 09/25/2017 360862		SUPP	LIES -0-4300.00-0000-8110		6.47	6.47
180137 P0-180108 09/25/2017 360879 180137 P0-180108 09/25/2017 360889		SUPP	LIES 0-0-4300.00-0000-811		9.2	9.21
180137 PO-180108 09/25/2017 360898		SUPF 1 01-8150	PLIES )-0-4300.00-0000-811 PLIES		36.7	36.74
		3077	2123			

014 Gustine Unified School Dist. J97329 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/27/17 11:53 PAGE

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>
FUND : 01 GENERAL FUND/COUNTY SSF

	.Addr Refer			Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt	Net Amount
019127	7 (CON	ITINUE	D)			
180137	7 PO-18	30108	09/25/2017	360936	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 56.25 SUPPLIES	56.25
18013	7 PO-18	30108	09/25/2017	360970	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 3.56 SUPPLIES	3.56
18013	7 PO-18	80108	09/25/2017	7 360982	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 18.32 SUPPLIES	18.32
18013	7 PO-18	80108	09/25/2017	7 360983	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 146.64 SUPPLIES	146.64
18013	7 PO-1	80108	09/25/201	7 361059	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 37.12 SUPPLIES	
18013	7 PO-1	80108	09/25/201	7 361060	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 64.94 SUPPLIES	64.94
18013	7 PO-1	80108	09/25/201	7 361061	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 8.65 SUPPLIES	8.65
18013	7 PO-1	80108	09/25/201	7 361114	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 7.87 SUPPLIES	7.87
18013	37 PO-1	.80108	09/25/201	7 361081	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 10.81	10.81
18013	37 PO-1	80108	09/25/201	.7 361122	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 57.24 SUPPLIES	57.24
18013	3 <b>7</b> PO-1	180108	09/25/201	7 361201	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 33.82	2 33.82
180	20-2	180108	09/25/201	17 361207	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 73.50	73.50
1801	37 PO-1	180108	3 09/25/201	17 361223	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN M -30.0	5 -30.05
1801	37 PO-1	180108	3 09/25/20:	17 361254	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN M -20.7	-20.74
1801	37 PO-	180108	3 09/25/20	17 361266	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 33.7	0 33.70
1801	37 PO-	18010	3 09/25/20	17 361295	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 16.6	16.61
1801	.37 PO-	18010	8 09/25/20	17 361589	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 36.0	36.00
1801	.37 PO-	18010	8 09/25/20	17 361614	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 30.0	30.09
			8 09/25/20		SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 133.8	39 133.89
			8 09/25/20		SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 43.2	28 43.28
				)17 361755	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 9.	73 9.73
			09/25/20		SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 10.	77 10.77
				017 362080	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 22. SUPPLIES	70 22.70

014 Gustine Unified School Dist. J97329 SEPTEMBER 17 WARRANT REG. 5

104219/00 EGM FRANCHISE SYSTEM INC 680171072

PO-171097 09/26/2017 50107

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num Vendor/Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Reg Reference Date Description ........... 019127 (CONTINUED) 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 27.03 27.03 180137 PO-180108 09/25/2017 362152 SUPPLIES. 34.81 34.81 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180137 PO-180108 09/25/2017 362186 SUPPLIES 4.32 4.32 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180137 PO-180108 09/25/2017 362187 SUPPLIES 3.88 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 3.88 180137 PO-180108 09/25/2017 362202 77.44 77.44 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180137 PO-180108 09/25/2017 362247 SUPPLIES 5.94 5.94 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180137 PO-180108 09/25/2017 362248 SUPPLIES 44.34 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 44.34 180137 PO-180108 09/25/2017 362279 SUPPLIES 85.82 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 85.82 180137 PO-180108 09/25/2017 362394 SUPPLIES 20.55 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 20.55 180137 PO-180108 09/25/2017 362418 SUPPLIES 78.41 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 78.41 180137 PO-180108 09/25/2017 362460 SUPPLIES 1,891.49 1,891.49 \* TOTAL PAYMENT AMOUNT 1046/5/00 COFFEY, TAWNYA 33.70 31.35 1 01-1100-0-5200.00-1110-1000-110-000-000 NN F 180456 PO-180416 09/27/2017 AVID WORSHOP TRAVEL & CONFERENCE 31.35 31.35 \* TOTAL PAYMENT AMOUNT 100233/00 CONTROL SYSTEMS SERVICES 770335932 1 01-8150-0-5630.00-0000-8110-112-000-000 NY P 513.61 513.61 180261 PO-180230 09/25/2017 6605 REPAIRS/MAINT - BUILDING 513.61 513.61 \* TOTAL PAYMENT AMOUNT

16.550.00

1 01-8150-0-5630.00-0000-8110-112-000-000 NN F 17,915.38 16,550.00

REPAIRS/MAINT - BUILDING

TOTAL PAYMENT AMOUNT

16,550.00 \*

Vendor/Addr Req Refere			Description	Tax ID num	Depos	it type FD-RESC-	Y-OBJT.	ABA SO-GOAL-F	num FUNC-S	Account n	um T9MPS	Liq Amt	Net Amount
104814/00	Explo	reLearnin	g			*******			******				
180378 PO-18	0322 09	9/26/2017	18440077		1	01-0824- SUPPL		00-1110-	1000-1	10-000-000	NN F	3,295.00	3,295.00
				TOTAL P	AYMENT		11.5	3,	295.00	*			3,295.00
103754/00	FEDEX												
180382 PO-18	0339 0	9/25/2017	5-930-52012		1					12-000-000	NN P	37.83	37.83
	•			TOTAL P	AYMENT		INICATIO	N - POST	37.83				37.83
102063/00	FILIP	PINI, LIS	5A										
PV-18	30236 0	9/25/2017	DUES PAYMENT					.00-0000- CT VOL-DE		000-000-000	NN		187.50
				TOTAL F	PAYMENT		DISTRIC		187.5				187.50
101083/00	FONTE	S, EMILY											
180457 PO-18	80421 (	9/27/201	7 MEMBERSHIP PLAN H	KIZ PHONICS	S 1	01-3010 SUPP	LIES				NN F	60.00	60.00
				TOTAL	PAYMENT	AMOUNT			60.0	0 *			60.00
104808/00	HOUG	TON MIFFL	IN HARCOURT										
180407 PO-1	80358(	09/26/201	7 710074273		1			.00-5770	-1110-	112-000-000	NN F	1,111.84	1,111.8
				TOTAL	PAYMENT	SUPF T AMOUNT	LIES	1	,111.8	¥ *			1,111.8
105112/00	Harl	and Techn	ology Services										
180403 PO-1	.80382	09/26/201	7 14131646		:			0.00-1154 INT OF EQ		310-000-000	NN P	501.00	501.0
15				TOTAL	PAYMEN	T AMOUNT	4TK2\LIM1	INT OF EQ	501.0				501.0
104383/00	J &	F FERTILI	IZER	770240546	5								
PV-1	180233	09/25/201	17 7748					0.00-0000 INT OF EC		-112-000-00	) NY		95.0
PV-1	180233	09/25/201	17 7747			01-082	3-0-5640		0-3600	-112-000-00	O NY		95.0

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

Vendor Addr Remit name Req Reference Date Description	Tax ID num Deposi F	t type D-RESC-Y-OBJT.SO-GO	ABA num Account num DAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104383 (CONTINUED)					•
PV-180233 09/25/2017 7755	0	01-0823-0-5640.00-0 REPAIRS/MAINT OF	000-3600-112-000-000 NY		95.00
PV-180233 09/25/2017 7754	(	01-0823-0-5640.00-0	000-3600-112-000-000 NY		95.00
PV-180233 09/25/2017 7753	(		000-3600-112-000-000 NY		95.00
PV-180233 09/25/2017 7752			000-3600-112-000-000 NY		237.50
PV-180233 09/25/2017 7751			000-3600-112-000-000 NY		95.00
PV-180233 09/25/2017 7750			0000-3600-112-000-000 NY		95.00
PV-180233 09/25/2017 7749			0000-3600-112-000-000 NY		95.00
PV-180233 09/25/2017 7746			0000-3600-112-000-000 NY		95.00
PV-180233 09/25/2017 7745			0000-3600-112-000-000 NY		237.50
PV-180243 09/26/2017 7757			0000-3600-112-000-000 NY		5,862.58
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	TOTAL PAYMENT	REPAIRS/MAINT O	F EQUIPMENT 7,192.58 *		7,192.58
105103/00 LAMINATION DEPOT					
180330 P0-180307 09/26/2017 42563	1	01-0824-0-4300.00- SUPPLIES	1110-1000-310-000-000 NN F	160.00	146.07
	TOTAL PAYMENT		146.07 *		146.07
104129/00 MCGRAW-HILL SCHOOL EDUCATION					
		01 (500 0 4200 00	5770-1110-112-000-000 NN F	1 529 92	1.529.92
180211 PO-180187 09/26/2017 99307510001	1	SUPPLIES		1,525.52	
	TOTAL PAYMENT	AMOUNT	1,529.92 *		1,529.92
056337/00 MERCED COUNTY OFFICE OF	0000000000				
180248 PO-180205 09/25/2017 DEPOSIT FOR 6T		01-9315-0-5865.00	-1110-1000-115-000-000 NN C	1,488.50	0.00
100240 PO-100203 03/23/201/ DEF0311 FOR 01		OUTDOOR SCHOOL			0.00
	TOTAL PAYMENT	AMOUNT	0.00		0.00

014 Gustine Unified School Dist. J97329 SEPTEMBER 17 WARRANT REG. 5

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BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

ndo,/Addr Remit name Req Reference Date Desc	Tax ID num cription	Deposit type FD-RESC-Y-OBJT.SO-G	ABA num Account num GOAL-FUNC-SCH-DD1-DD2 T9N	1PS Liq Amt	Net Amount
0238/00 MODESTO ALARM	570492352				
PV-180241 09/26/2017 712	0	01-0000-0-5570.00-0 ALARM MONITORING	0000-8200-112-000-000 NY		75.00
PV-180241 09/26/2017 713	4		0000-8200-112-000-000 NY		120.00
PV-180241 09/26/2017 713	5		0000-8200-112-000-000 NY		75.00
PV-180241 09/26/2017 713	36	01-0000-0-5570.00- ALARM MONITORIN	0000-8200-112-000-000 NY		90.00
PV-180241 09/26/2017 713	37	01-0000-0-5570.00- ALARM MONITORIN	0000-8200-112-000-000 NY	*	75.00
PV-180241 09/26/2017 713	38	01-0000-0-5570.00- ALARM MONITORIN	0000-8200-112-000-000 NY		75.00
PV-180241 09/26/2017 713	39		0000-8200-112-000-000 NY	1	75.00
PV-180241 09/26/2017 714	40	01-0000-0-5570.00 ALARM MONITORIN	0000-8200-112-000-000 N	(	90.00
PV-180241 09/26/2017 714	41	01-0000-0-5570.00 ALARM MONITORI	·0000-8200-112-000-000 N	4	75.00
PV-180241 09/26/2017 71	42	01-0000-0-5570.00 ALARM MONITORI	-0000-8200-112-000-000 N	Y	75.00
PV-180241 09/26/2017 71	43	01-0000-0-5570.00 ALARM MONITORI	-0000-8200-112-000-000 N' NG		75.00
PV-180241 09/26/2017 71	44	01-0000-0-5570.00 ALARM MONITORI	-0000-8200-112-000-000 N NG	Υ	75.00
PV-180241 09/26/2017 71	45	01-0000-0-5570.00 ALARM MONITORI	-0000-8200-112-000-000 N	Υ	75.00
PV-180241 09/26/2017 71	46	01-0000-0-5570.00 ALARM MONITORI	-0000-8200-112-000-000 N NG	ΙΥ	90.00
PV-180241 09/26/2017 71	47	01-0000-0-5570.00 ALARM MONITORI	-0000-8200-112-000-000 N NG		75.00
PV-180241 09/26/2017 71	148	01-0000-0-5570.00 ALARM MONITORI	-0000-8200-112-000-000 N	ΙΥ	75.00
PV-180241 09/26/2017 7	149	01-0000-0-5570.00 ALARM MONITOR	)-0000-8200-112-000-000 N ING	۱Y	75.00
PV-180241 09/26/2017 73	150	01-0000-0-5570.00 ALARM MONITOR	)-0000-8200-112-000-000 N ING		75.00
PV-180241 09/26/2017 7	151	01-0000-0-5570.00 ALARM MONITOR	0-0000-8200-112-000-000	VY	75.00
PV-180241 09/26/2017 7	168	01-0000-0-5570.0 ALARM MONITOR	0-0000-8200-112-000-000	NY	105.00
	TOTAL	PAYMENT AMOUNT			1,620.00

APY500 L.00.12 09/27/17 11:53 PAGE 10

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

VendaAddr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt Net Amount
061292/00 NASCO MODESTO	00000000	
180391 PO-180379 09/26/2017 616722	1 01-1100-0-4300.00-1110-1000-110-000-000 NN F SUPPLIES	
	TOTAL PAYMENT AMOUNT 195.11 *	195.11
104014/00 NEW MANAGEMENT INC		
180267 PO-180269 09/26/2017 4720	1 01-0824-0-4300.00-1110-1000-310-000-000 NN F SUPPLIES	116.80 127.74
	TOTAL PAYMENT AMOUNT 127.74 *	127.74
063812/00 NUNES AUTO CARE	770334115	
180146 PO-180138 09/25/2017 02885	1 01-8150-0-5650.00-0000-8200-112-000-000 NY P REPAIRS/MAIN - VEHICLES	14.00 14.00
180146 PO-180138 09/25/2017 020356	1 01-8150-0-5650.00-0000-8200-112-000-000 NY P REPAIRS/MAIN - VEHICLES	224.88 224.88
180430 PO-180420 09/25/2017 020483	1 01-7010-0-4300.00-1110-1000-310-000-000 NY P	293.81 293.81
180430 PO-180420 09/25/2017 020488	SUPPLIES 1 01-7010-0-4300.00-1110-1000-310-000-000 NY P	145.95 145.95
180 90-180420 09/25/2017 020511	SUPPLIES 1 01-7010-0-4300.00-1110-1000-310-000-000 NY F SUPPLIES	72.54 72.54
	TOTAL PAYMENT AMOUNT 751.18 *	751, 18
064370/00 OFFICE SUPPLY EXPRESS	770446496	
180239 PO-180297 09/26/2017 127768	1 01-0824-0-4300.00-1110-1000-110-000-105 NN P	187.91 187.91
	SUPPLIES TOTAL PAYMENT AMOUNT 187.91 *	187.91
101470/00 P G & E		
PV-180226 09/25/2017 5467178958-1	01-0000-0-5520.00-0000-8200-112-000-000 NN	3,663.51
	TOTAL PAYMENT AMOUNT 3,663.51 *	3,663.51

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Venuc. Addr Req Refer	Remit name ence Date	Description	Tax ID num	Deposit FU	t type D-RESC-Y-OBJT	ABA num	Account num -SCH-DD1-DD2 T9MPS	S Liq Amt	Net Amount
066508/00	PARREIRA'S AUT	O REPAIR	770272131						
	0405 09/27/2017			1 0	1-8150-0-5650 REPAIRS/MAI	.00-0000-8200 N - VEHICLES	-112-000-000 NY P	165.31	165.31
			TOTAL PA	AYMENT A			31 *		165.31
100631/00	POMETTA, CHERY								
180459 PO-18	30423 09/27/2017	DRIVERS MEETING	SUPPLIES	1 0	01-0823-0-4300 SUPPLIES	0.00-0000-3600	0-112-000-000 NN F	22.57	22.57
			TOTAL P	AYMENT A		22	.57 *		22.57
102865/00	PTM DOCUMENT	SOLUTIONS							
180089 PO-18	80072 09/26/201	7 0063011		1		0.00-1110-100	0-310-000-000 NN 1	693.83	693.83
			TOTAL F	PAYMENT	SUPPLIES AMOUNT	693	3.83 *		693.83
075899/00	SAFE-T-LITE		0000000000	)					
1802¤3 PO-1	80262 09/26/201	7 339165		1	01-0824-0-430 SUPPLIES	00.00-1110-100	00-310-000-000 N	F 5.08.22	505.28
			TOTAL	PAYMENT		509	5.28 *		505.28
104245/00	SAN JOAQUIN N	PEST CONTROL							
PV-1	180235 09/25/20	17 0288851			01-8150-0-55 PEST CONT		10-112-000-000 NN		750.00
			TOTAL	PAYMENT			0.00 *		750.00
									to
076660/00	SANTA NELLA		000000000	)					004 04
PV-	180234 09/25/20	17 COM030 08/15/2	2017-09/15/20	)17	WATER&/OF	SEWAGE	200-112-000-000 NN	*	994.84
PV-	180234 09/25/20	17 COM031 08/15/	-2017-09/15/2	2017	01-0000-0-55 WATER&/OF	30.00-0000-82	200-112-000-000 NN		2,146.24
			TOTAL	PAYMENT	AMOUNT	3,14	41.08 *		3,141.08

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vendon/Addr Remit name Tax Req Reference Date Description		FD-RESC-Y-0	ABA num Account num BJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104746/00 SANTANDER LEASING LLC	*******				
PV-180232 09/25/2017 2032469		01-0823-0-7	438.00-0000-9100-112-000-000 NN VICE - INTEREST		355.63
PV-180232 09/25/2017 2032469		01-0823-0-7	439.00-0000-9100-112-000-000 NN		14,804.37
	TOTAL PAYMEN		BT SERVICE - PRINCIPAL 15,160.00 *		15,160.00
104967/00 SARAH THOMMEN	a v				
180264 PO-180272 09/26/2017 REIMB LAB SUPPLIES		1 01-7010-0-4 SUPPLIES	300.00-1110-1000-310-000-000 NN P	160.19	160.19
	TOTAL PAYME		160.19 *		160.19
104806/00 SOUTHERN COMPUTER WAREHOUSE					
180289 PO-180257 09/26/2017 IN-000450021			1400.00-1110-1000-310-000-116 NN P	30.35	30.35
180289 PO-180257 09/26/2017 IN-000450019		1 01-0824-0-4	1400.00-1110-1000-310-000-116 NN P	4,800.28	4,800.28
180289 PO-180257 09/26/2017 IN-000450009		1 01-0824-0-	4400.00-1110-1000-310-000-116 NN F	24.00	24.00
18( PO-180258 09/26/2017 IN-000448200		1 01-0824-0-	5200.00-1110-1000-310-000-000 NN F	722.96	722.96
	TOTAL PAYME		& CONFERENCE 5,577.59 *		5,577.59
104288/00 TESEI PEȚROLEUM					
PV-180227 09/25/2017 80143			4300.00-1110-1000-310-000-000 NN		56.77
PV-180227 09/25/2017 80143			4300.00-1801-4200-310-000-000 NN		86.21
PV-180227 09/25/2017 80143			4341.00-0000-8200-112-000-000 NN	15	193.47
PV-180227 09/25/2017 80143	GAS, OIL LUBE, ETC 01-8150-0-4341.00-0000-8110-112-000-000 NN				127.08
PV-180238 09/26/2017 802323		01-8150-0	IL LUBE, ETC -4341.00-0000-8110-112-000-000 NN		2,555.77
	TOTAL PAYM		IL LUBE, ETC 3,019.30 *		3,019.30

014 Gustine Unified School Dist. J97329 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/27/17 11:53 PAGE 13 SEPTEMBER 17 WARRANT REG. 5 BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Addr Remit name Tax ID num Deposit type ABA num Account num
Req Reference Date Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Venoc. Addr Remit name 104798/00 TYPING CLUB 1 01-6300-0-4300.00-1110-1000-110-000-000 NN F 780.00 780.00 180394 PO-180360 09/26/2017 113383 SUPPLIES 780.00 780.00 \* TOTAL PAYMENT AMOUNT 88,571.32 TOTAL FUND PAYMENT 88,571.32 \*\*

# Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_9/27/17 13-5077 14-5072 DISTRICT FUND: 11 - 5074 BATCH# 14 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 2,220.07 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J97329 SEPTEMBER 17 WARRANT REG. 5

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/27/17 11:53 PAGE

BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

FUND : 11 ADULT EDUCATION

VenuAddr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJ	ABA num Account num T.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104534/00 · QUILL		*		
180409 PO-180361 09/26/2017 9812834	1 11-6391-0-430 SUPPLIES	0.00-4110-1000-312-000-000 NN P	370.20	370.20
180409 PO-180361 09/26/2017 9827358	1 11-6391-0-430 SUPPLIES	0.00-4110-1000-312-000-000 NN P	1.610.43	1,610.43
180409 PO-180361 09/26/2017 9834912	1 11-6391-0-430 SUPPLIES	0.00-4110-1000-312-000-000 NN P	43.00	43.00
180409 PO-180361 09/26/2017 9871423	1 11-6391-0-430 SUPPLIES	0.00-4110-1000-312-000-000 NN P	166.14	166.14
180409 PO-180361 09/26/2017 9911000		0.00-4110-1000-312-000-000·NN P	30.30	30.30
	TOTAL PAYMENT AMOUNT	2,220.07 *		2,220.07
	TOTAL FUND PAYMENT	2,220.07 **		2,220.07

## Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/27/17 13-5077 14-5072 DISTRICT FUND: 13 - 5077 BATCH# 14 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 75.77 40-5065 **CHECK LIST FOR CHECK REGISTERS** (PLEASE CHECKMARK EACH) Verify cash for each fund ✓ Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT.

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/27/17 11:53 PAGE 15 014 Gustine Unified School Dist. J97329 BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >> SEPTEMBER 17 WARRANT REG. 5 FUND : 13 CAFETERIA SPECIAL REVENUE FUND Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Venac., Addr Remit name Req Reference Date Description 104288/00 TESEI PETROLEUM 75.77 13-5310-0-4341.00-0000-3700-112-000-000 NN PV-180227 09/25/2017 80143 GAS, OIL LUBE, ETC 75.77 TOTAL PAYMENT AMOUNT 75.77 \*

TOTAL FUND PAYMENT 75.77 \*\*

75.77

## MERCED COUNTY OFFICE OF EDUCATION Gustine CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_ 9/27/17 13-5077 14-5072 BATCH# 14 DISTRICT FUND: 14 - 5072 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 8,068.00 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J97329 SEPTEMBER 17 WARRANT REG. 5 ACCOUNTS PAYABLE PRELIST

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BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

FUND : 14 DEFERRED MAINTENANCE

Tax ID num Deposit type ABA num Account num
FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Vendor/Addr Remit name Req Reference Date Description 104587/00 IC REFRIGERATION 180335 PO-180290 09/25/2017 2018279-IN 1 14-0000-0-6500.00-0000-8110-112-000-000 NN F 4,034.00 4,034.00 EQUIPMENT REPLACEMENT 180336 PO-180291 09/25/2017 2018281-IN 1 14-0000-0-6500.00-0000-8110-112-000-000 NN F 4,034.00 4,034.00 EQUIPMENT REPLACEMENT TOTAL PAYMENT AMOUNT 8,068.00 \* 8,068.00 TOTAL FUND PAYMENT 8,068.00 \*\* 8,068.00

## Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_9/27/17 13-5077 14-5072 BATCH# 14 DISTRICT FUND: 21 - 5069 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ \_\_\_\_\_\_1,000.00 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J97329 SEPTEMBER 17 WARRANT REG. 5

ACCOUNTS PAYABLE PRELIST

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BATCH: 0014 SEPTEMBER 17 WARRANT REGISTER5 << Open >>

FUND : 21 BUILDING FUND - BOND PROCEEDS

Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.S	ABA num Account nu SO-GOAL-FUNC-SCH-DD1-DD2		t Net Amount
104863/00 CALIFORNIA DESIGN WEST INC.				
PV-180242 09/26/2017 191601-13		00-0000-8500-115-000-337	NN	500.00
PV-180242 09/26/2017 191601-13		00-0000-8500-115-000-331	NN	500.00
	PLAN CHECK F	1,000.00 *		1,000.00
	TOTAL FUND PAYMENT	1,000.00 **		1,000.00
*	TOTAL BATCH PAYMENT	99,935.16 ***	0.00	99,935.16
	TOTAL DISTRICT PAYMENT	99,935.16 ****	0.00	99,935.16
	TOTAL FOR ALL DISTRICTS:	99,935.16 ****	0.00	99,935.16

Number of checks to be printed: 51, not counting voids due to stub overflows. Number of zero dollar checks: 1, will be printed.

Batch status: A All

From batch: 0015

To batch: 0015

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: Y

Include Audit Date and Time in Sort: N

014 Gustine Unified School Dist. J98263

SEPTEMBER 17 WARRANT REGISTER6

APPROVED FOR PAYMENT

## MERCED COUNTY OFFICE OF EDUCATION Gustine CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_ 9/29/17 13-5077 14-5072 BATCH# 15 DISTRICT FUND: 01 - 5070 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 25,587.82 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/29/17 07:54 PAGE 1

BATCH: 0015 SEPTEMBER 17 WARRANT REGISTER6 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description			ABA num Account num AL-FUNC-SCH-DD1-DD2 T9MPS		
102323/00 A & A PORTABLES INC					
180242 PO-180211 09/28/2017 1686441			01-4200-310-000-000 NN P	425.00	425.00
180242 PO-180211 09/28/2017 1696916			01-4200-310-000-000 NN P	189.00	189.00
180242 PO-180211 09/28/2017 1683432			01-4200-310-000-000 NN P	114.65	114.65
180399 PO-180353 09/28/2017 1-686441			00-8110-112-000-000 NN P	93.25	93.25
180399 PO-180353 09/28/2017 1-696916			00-8110-112-000-000 NN P	56.76	56.76
180399 P0-180353 09/28/2017 1-683432			00-8110-112-000-000 NN P	72.73	72.73
	TOTAL PAYME	OTHER SERVICES. F ENT AMOUNT			951.39
104957/00 AERIES SOFTWARE					
PV-180246 09/28/2017 LOOP-0042		01-0000-0-5802.00-00	000-7700-112-000-000 NN		4,726.00
	TOTAL PAYME	MAINTENANCE AGRMT ENT AMOUNT	rs-nonequip 4,726.00 *		4,726.00
10 00 AMERIPRIDE UNIFORM SERVICES					
180416 PO-180384 09/28/2017 1501986737		1 01-8150-0-5560 00-0	000-8110-112-000-000 NN P	143.90	143.90
100410 P0-100304 03/20/2017 1301300/3/	TOTAL DAVM	LAUNDRY/DRY CLEA			143.90
	TOTAL PATRI	ENT ANOUNT	143.50		2.0.00
103066/00 CADA & CASL					
180463 PO-180430 09/28/2017 REGISTRATION PAY	MENT	1 01-0824-0-5200.00-1 TRAVEL & CONFERE		350.00	350.00
	TOTAL PAYM	TRAVEL & CONFERE	350.00 *		350.00
104854/00 CERES WORLD TRAVEL	680532311				
180522 PO-180469 09/28/2017 111417-GES(FLIGH	HTS)	1 01-4203-0-5200.00-1 TRAVEL & CONFERE	110-1000-110-000-000 NY P	1,903.88	1,903.88
180521 PO-180470 09/28/2017 111417-GES(HOTE)	_)		0000-7200-112-000-000 NY F	733.10	733.10
180523 PO-180471 09/28/2017 111417-GES(FLIG	HTS)	1 01-4035-0-5201.00-0	0000-7410-112-102-000 NY P	293.13	293.13
180520 PO-180472 09/28/2017 111417-GES(HOTE	L)	PROFESSIONAL DEV 1 01-4203-0-5200.00-1 TRAVEL & CONFERE	1110-1000-110-000-000 NY P	4,398.60	4,398.60

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/29/17 07:54 PAGE

BATCH: 0015 SEPTEMBER 17 WARRANT REGISTER6 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Venou./Addr Remit name Req Reference Date Description		FD-RESC-Y-OBJI.SO-GUAL-	num Account num FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
	TOTAL PAYMENT				7,328.71
019127/00 COAST HARDWARE	000000000				
180495 PO-180447 09/28/2017 REIMBURSMENT FO	R ASB SUPPLIES 1	01-0824-0-4300.00-1110- SUPPLIES	1000-310-000-205 NN F	65.87	65.87
	TOTAL PAYMENT		65.87 *		65.87
104737/00 EDGES ELECTRICAL GROUP	*,		di di	4	
180185 PO-180243 09/28/2017 S4167838.001	. 1		-8110-112-000-000 NN P		230.86
	TOTAL PAYMENT	SUPPLIES	230.86 *		230.86
105126/00 FRESNO STATE FOUNDATION					
180474 PO-180432 09/28/2017 CCWLP 2017-18	1		-1000-310-000-104 NN F	1,050.00	1,050.00
	TOTAL PAYMENT	TRAVEL & CONFERENCE F AMOUNT 1			1,050.00
100 00 GRAINGER					
180143 PO-180141 09/28/2017 9565163095		1 01-8150-0-4300.00-0000 SUPPLIES	0-8110-112-000-000 NN P	160.43	160.43
	TOTAL PAYMEN		160.43 *		160.43
103940/00 GRAND SIERRA RESORT					
180464 PO-180426 09/28/2017 HOTEL CONFEREN	NCE		0-1000-310-000-205 NN F	443.31	443.31
	TOTAL PAYMEN	TRAVEL & CONFERENCE T AMOUNT	443.31 *		443.31
104890/00 HOLT AG SOLUTIONS					
180279 PO-180227 09/28/2017 P07295	×	1 01-8150-0-5620.00-000		518.38	518.38
180279 PO-180227 09/28/2017 E00110		RENTALS, LEASES OF 1 01-8150-0-5620.00-000	0-8110-112-000-000 NN P	1,437.64	1,437.64
	TOTAL PAYMEN	RENTALS, LEASES OF IT AMOUNT	1.956.02 *		1,956.02

BATCH: 0015 SEPTEMBER 17 WARRANT REGISTER6 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt	Net Amount
054938/00 MATTOS NEWSPAPERS INC.		
180490 PO-180442 09/28/2017 68130	1 01-0000-0-4399.00-0000-7200-112-000-000 NN P 50.00 MISCELLANEOUS SUPPLIES	50.00
180490 PO-180442 09/28/2017 67877	50.00	59.33
	TOTAL PAYMENT AMOUNT 109.33 *	109.33
104733/00 NATURE BRIDGE		
180466 PO-180440 09/28/2017 1801-000221	1 01-0824-0-5805.00-1275-1050-310-000-105 NN F 2,929.40 ADMISSION TIX COST/FIELD TRIPS	2.919.40
	TOTAL PAYMENT AMOUNT 2.919.40 *	2,919.40
105124/00 REASONABLE ROOTER		
180462 PO-180437 09/28/2017 3608	1 01-8150-0-5630.00-0000-8110-112-000-000 NN F 1,159.00 REPAIRS/MAINT - BUILDING	1,159.00
	TOTAL PAYMENT AMOUNT 1.159.00 *	1,159.00
105023/00 RODRIGUEZ REYNOSO, FIDEL	635737851	
180509 PO-180463 09/28/2017 100	1 01-0824-0-4314.00-1110-1000-310-000-209 NY F 650.00 FOOD - OTHER	650.00
	TOTAL PAYMENT AMOUNT 650.00 *	650.00
077802/00 SCHOOL SERVICES	00000000	
PV-180244 09/28/2017 0112314-IN	01-0000-0-5899.00-0000-7200-112-000-000 NN OTHER SERVICES, FEES, OP EXPS	245.00
	TOTAL PAYMENT AMOUNT 245.00 *	245.00
104836/00 TWO WAY DIRECT		
180246 PO-180207 09/28/2017 34920	1 01-9418-0-4300.00-0000-7405-112-000-000 NN F 2.327.40 SUPPLIES	2,327.40
	TOTAL PAYMENT AMOUNT 2,327.40 *	2,327.40

014 Gustine Unified School Dist. J98263 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/29/17 07:54 PAGE 4
SEPTEMBER 17 WARRANT REGISTER6 September 17 WARRANT REGISTER6 Open >> SEPTEMBER 17 WARRANT REGISTER6 FUND : 01 GENERAL FUND/COUNTY SSF Tax ID num Deposit type ABA num Account num Venu. Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Req Reference Date Description 105081/00 XIONG, LINDA 1 01-3010-0-5200.00-1110-1000-110-000-000 NN F 69.00 64.20 180484 PO-180466 09/28/2017 AVID WORKSHOP TRAVEL & CONFERENCE 64.20 64.20 \* TOTAL PAYMENT AMOUNT 770046256 100890/00 YOUNG'S AIR CONDITIONING 1 01-8150-0-5640.00-0000-8110-112-000-000 NN P 707.00 707.00 180350 PO-180314 09/28/2017 306095 REPAIRS/MAINT OF EQUIPMENT

TOTAL FUND PAYMENT 25,587.82 \*\*

707.00 \*

TOTAL PAYMENT AMOUNT

707.00

25.587.82

## Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_9/29/17 13-5077 14-5072 DISTRICT FUND: 11 - 5074 BATCH# 15 17-5071 21-5069 DISTRICT NAME: 14 – GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 279.72 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J98263 ACCOUNTS PAYABLE PRELIST APY500 L.00 SEPTEMBER 17 WARRANT REGISTER6 BATCH: 0015 SEPTEMBER 17 WARRANT REGISTER6 << Open >>

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 09/29/17 07:54 PAGE 5

FUND : 11 ADULT EDUCATION

Addr Remit name Tax ID num Deposit type ABA num Account num

Req Reference Date Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Venc\_\_/Addr Remit name

105077/00 T-MOBILE

PV-180245 09/28/2017 ACC 960400362 10/13/2017 11-0000-0-5912.00-0000-2700-112-000-000 NN 279.72

COMMUN - INTERNET SVCS/LINES

279.72 TOTAL PAYMENT AMOUNT 279.72 \*

279.72 TOTAL FUND PAYMENT 279.72 \*\*

25,867.54 \*\*\* 0.00 25,867.54 TOTAL BATCH PAYMENT

TOTAL DISTRICT PAYMENT 25,867.54 \*\*\*\* 0.00 25,867.54

25,867.54 TOTAL FOR ALL DISTRICTS: 25,867.54 \*\*\*\* 0.00

Number of checks to be printed: 20, not counting voids due to stub overflows.

# Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: GES Oven Purchase from Equipment Grant

**AGENDA SECTION:** Action

PRESENTED BY: Lizett Aguilar, Chief Business Officer

RECOMMENDATIONS: It is recommended the Board approve the oven purchase for Gustine

Elementary School.

## **SUMMARY:**

The attached purchase order request is for a double oven for Gustine Elementary. The food service department applied for an equipment grant and was awarded an oven for Gustine Elementary School. The new double oven will provide expanded heating capacity at Gustine Elementary. This is part of our ongoing efforts to help us operate more efficiently and work towards providing more options and improved meals for our students.

The full cost of the oven will be requested to be reimbursed from the grant, however, \$4,683.40 is the balance of the grant funds awarded.

FISCAL IMPACT: \$6,124 + tax

BUDGET CATEGORY: Cafeteria Equipment Grant Funds \$4,683.40

Cafeteria Fund \$1,440.60 + tax

# Quote

09/08/2017



Project:

Compass - Vulcan

From:

All Things Restaurant Inc.
Justin Houghtlen
12609 State Route 113
Wakeman, OH 44889
(419)616-5209 102 (Contact)
(419)433-8193 (Fax)
justin@atrinc.us

Project Code: 20172545

Item	Qty	Description	Sell	Sell Total
1	1 ea	CONVECTION OVEN, GAS  Vulcan Model No. VC44GD  Convection Oven, gas, double-deck, standard depth, solid state controls, electronic spark igniters, 60 minute timer, 8" high legs, stainless steel front, top and sides, stainless steel doors with windows, 50,000 BTU each section, NSF, CSA Star, CSA Flame, ENERGY STAR®	\$6,565.00	\$6,565.00
	1 ea	- <i>i</i> ·		
	1 ea	Natural gas (add -1 suffix) (specify elevation if over 2,000 ft.)		
	1 ea	NEMA 5-15P, standard		
	1 ea	Gas manifold piping included with stacking kit to provide single point gas connection		
900	1 lt			<tbd:< td=""></tbd:<>
		ATR - Service Item Model No. FREIGHT OUT		
		Freight to jobsite. Includes delivery to jobsite to be offloaded by others. Customer is responsible for signing and checking the freight upon drop shipments as per the instructions on:		
		http://www.allthingsrestaurant.com/articles.asp?ID=57 by the signing of the quote you agree to those terms listed and procedures required. (PLEASE NOTE IF A LIMITED DESTINATION FEE IS BEING CHARGED IT WILL BE PASSED ALONG. FREIGHT CARRIERS ARE NOW CHARGING THIS DEPENDING ON YOUR LOCATION. THIS WILL BE ADDED TO THE FINAL INVOICE IF CHARGED) http://www.re-transfreight.com/blog/limited-access-non-commercial-construction-site-deliveries		
001	1 4			<by other<="" td=""></by>
901	111	: EQUIPMENT INSTALLATION BY OTHER Model No. EQUIPMENT INSTALL		,
		Equipment installation by others.		
902	1 lt	TERMS		<included< td=""></included<>

## Item Qty

Description

ATR - Service Item Model No. ATR TERMS

The above listed prices shall be firm for no more than 30 days from the date of this quote unless otherwise indicated in writing. Pricing may change at any time due to price increases, fuel sur-charges or any other uncontrollable event without notice. All quotations are subject to final approval by the company. This agreement may not be modified in any manner including crossing out of sections in these terms. The original terms and provisions will prevail unless otherwise modified by All Things Restaurant Inc. and a new quote with provisions agreed upon in writing shall be issued and executed. Prices shown in this quotation are for specific items, quantities and lead times as shown. Prices are subject to change if all items are not ordered as quoted or quantities differ from original quotation. If items are not listed on the base quote they are not included and should not be assumed to be so. All items listed as ATR Stock or Custom are subject to current availability and are on a first come first server basis. If out of stock ATR will not be responsible for any charges for any delays in stock or additional availability.

The prices shown do not include applicable taxes, which will be added to your invoice unless a valid certificate of exemption is provided by you at the time of order. Please be advised that under state law, some items may still be taxable.

Payment terms on all equipment is 50% at the time of order 45% due 7 days prior to the first piece shipping and balance is due net 10 days. You must fax your check to us prior to processing. Note: It will be cashed do not send hard copy. If the item is a stock quick ship item payment will need to be made at time of order. Purchase orders will no longer be accepted from any private entity. All orders will be placed once the check has cleared. In most cases this can take up to 10 business days. In order to expedite provide a certified cashier's check or money order. These terms are only based upon approved credit. However, all custom fabrication, booths, millwork and custom made to order items require 75% down and 25% at time of shipping (NO EXCEPTIONS). If a lease option is selected all documents must be signed and executed prior to any equipment shipping. All pricing is based on the payment terms listed above and not based on any form of other payment including credit card. Credit card processing fee's will apply if you wish to pay by credit card. A cancelation fee minimum of 30% is due upon any cancelations after order is placed. If manufacturer's cancelation fee is more on specific items (Custom, Hoods, Walk-ins Etc.) the higher fee will prevail and will be due. Please note that a variable interest rate of current Prime rate plus 2% per month FINANCE CHARGE and Late fee will begin to accrue upon expiration of the above payment terms.

Receipt of which is hereby acknowledged, you hereby grant All Things Restaurant, Inc. a security interest in the equipment by the signing of this proposal to secure payment of the total debt and any and all other obligations to All Things Restaurant, Inc. under this agreement including all fee's required for collections including attorney fee's, garnishments, court costs and all other fee's required under this agreement. The security interest created shall terminate when

## All Things Restaurant Inc.

Description

Sell

**Sell Total** 

obligations have been paid in full. Under the terms of the above quote if the terms are not met you will be responsible for all legal costs associated in collections of the above fee's required to cover all the costs of All Things Restaurant Inc.

If you are in agreement with the above terms, prices, specifications and conditions, please sign a copy of this quote and return it to the above mentioned sales person accompanied with your advance payment to secure the order and pricing.

Please be aware that returns are not a guarantee and is subject to ATR approval policy. All custom fabricated items, special order items, furniture are all not returnable. If return is accepted it is based on the manufacturer's return policy and re-stocking policy. All return freight, packaging is the customers responsibility. Refunds will only be granted upon manufacturer's approval and credit back to ATR. \*\*All drop shipments via freight carrier including UPS, FED EX must be inspected prior to signing for. After signing you accept the responsibility and conditions of any products if signed for without inspection. ATR will not be responsible for items signed for by 2nd parties without prior noted inspection at the time of delivery\*\* (PLEASE NOTE IF A LIMITED DESTINATION FEE IS BEING CHARGED IT WILL BE PASSED ALONG. FREIGHT CARRIERS ARE NOW CHARGING THIS DEPENDING ON YOUR LOCATION. THIS WILL BE ADDED TO THE FINAL INVOICE IF CHARGED) You agree that all pricing provided shall not be disclosed to unauthorized or competitive parties and will violate confidentiality agreement for the intended prospect. You also agree that you are an authorized signatory by signing and are able to execute the above agreement. Should you not be authorized the above terms will prevail and All Things Restaurant Inc. Will proceed accordingly for

recovery and possible criminal action.

Acceptance:	Date:	
Printed Name:		

Total

\$6,565.00

Item

Qty



## Quote

09/08/2017

To:

Foodbuy Debra Cupp 2400 Yorkmount Road Charlotte, NC 28217 Project:

FoodbuyQuoteRequest: Vulcan Convection Oven

From:

Edward Don & Company Leah Spiros

2055 Craigshire Road

Ste 350

St Louis, MO 63146

708.883.8836

		708.0	063.6630	
Item	Qty	Description	Sell	Sell Total
1	1 ea	CONVECTION OVEN, GAS	\$6,124.00	\$6,124.00
		Vulcan Model No. VC44GD Convection Oven, gas, double-deck, standard depth, solid state controls, electronic spark igniters, 60 minute timer, 8" high legs, stainless steel front, top and sides, stainless steel doors with windows, 50,000 BTU each section, NSF, CSA Star, CSA Flame, ENE STAR®	RGY	
	1 ea	1 year limited parts & labor warranty, standard		
	1 ea	Gas type to be specified		
	1 ea	(2) 120v/60/1-ph, (2) 1/2 HP, 16.0 amps total, (2) 6' cords with plug NEMA 5-15P, standard	gs,	
	1 ea	Gas manifold piping included with stacking kit to provide single pass connection	ooint	
			ITEM TOTAL:	\$6,124.00
		Me	erchandise	\$6,124.00
		To	tal	\$6,124.00
	Accepta	nce:Date:		
	Printed I	Name:		

FoodbuyQuoteRequest: Vulcan Convection Oven

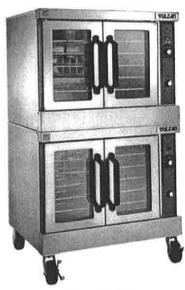
Initial:

C.S.I. Section 11420

## OVENS

# VULCAN

## **VC44G SERIES DOUBLE DECK GAS CONVECTION OVENS**



Model VC44GD shown with optional casters









#### **SPECIFICATIONS**

Double section gas convection oven, Vulcan-Hart Model No. (VC44GD) (VC44GC). Stainless steel front, sides, top and legs. Independently operated stainless steel doors with double pane windows. Non-sag insulation applied to the top, rear, sides, bottom and doors. Porcelain enamel on steel oven interiors measures 29"w x 221/6"d x 20"h. Two interior oven lights per section. Five nickel plated oven racks per section measure 281/4" x 201/2". Eleven position nickel plated rack guides with positive rack stops. One 50,000 BTU/hr. burner per section. 100,000 total BTU/hr. Electronic spark igniters. Furnished with a two speed 1/2 H.P. oven blower-motor per section. Oven cool switch for rapid cool down. 120 volt, 60 Hz, 1 ph power supply required. 6' cord and plug. 8 amps total draw per section.

#### **Exterior Dimensions:**

401/4"w x 411/6"d (includes motor & door handles) 373/4"d (includes motor only) x 70"h on 8" legs.

CSA design certified. NSF listed.

SPECIFY TYPE OF GAS WHEN ORDERING. SPECIFY ALTITUDE WHEN ABOVE 2,000 FT.

VC44GD	Solid state temperature controls adjust from
	150° to 500°F. 60 minute timer with audible
	alarm.

□ VC44GC Computer controls with digital time and temperature readouts. 99-hour timer with audible alarm. Roast and Hold cycle. One hundred programmable menu selections. Shelf I.D. programming.

Double deck ovens are supplied as separate units with a stacking kit.

## STANDARD FEATURES

- Stainless steel front, sides, top and legs.
- Independently operated stainless steel doors with double pane windows.
- 50,000 BTU/hr. burner per section, 100,000 BTU/hr. total.
- Electronic spark igniters.
- 1/2 H.P. two speed oven blower-motor. 120/60/1 with 6' cord and plug. 8 amps per section. 16 amps total draw.
- Oven cool switch for rapid cool down.
- Porcelain enamel on steel oven interior.
- Five nickel plated oven racks with eleven rack positions per section.
- 3/4" rear gas connection with combination gas pressure regulator and safety solenoid system.
- One year limited parts and labor warranty.

#### **OPTIONS**

- ☐ Kosher friendly control package.
- □ Complete prison package.
  - ☐ Security screws only.
- $\square$  208V or 240V, 60 Hz, 1 ph, two speed,  $\frac{1}{2}$  H.P. blower motor.
- □ Casters.
- ☐ Simultaneous chain driven doors.
- ☐ Control panel mounted on left side of oven.
- ☐ Stainless steel rear enclosure.
- ☐ Second year extended limited parts and labor warranty.

### **ACCESSORIES**

- □ Extra oven rack(s).
- □ Rack hanger(s).
- ☐ Stainless steel drip pan.
- ☐ Flexible gas hose with quick disconnect and restraining device. Consult price book for available sizes.
- □ Down draft flue diverter for direct vent connection.



a division of ITW Food Equipment Group LLC

P.O. Box 696 Louisville, KY 40201 Toll-free: 1-800-814-2028 Local: 502-778-2791 Quote & Order Fax: 1-800-444-0602

## OVENS



# VC44G SERIES DOUBLE DECK GAS CONVECTION OVENS

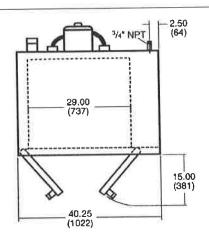
## INSTALLATION INSTRUCTIONS

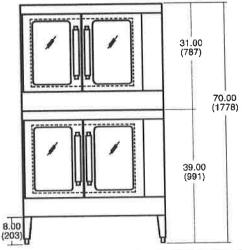
- A combination gas pressure regulator and safety solenoid system is included in this unit. Natural gas is 5.0" W.C., Propane gas is 10.0" W.C.
- An adequate ventilation system is required for commercial cooking equipment. Information may be obtained by writing to the National Fire Protection Association, Batterymarch Park, Quincy, MA 02289. When writing, refer to NFPA No. 96.
- These units are manufactured for installation in accordance with ANSZ223.1 (latest edition), National Fuel Gas Code. Copies may be obtained from American Gas Association Inc.,

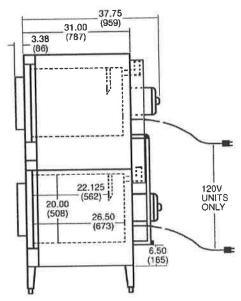
Accredited Standards Committee Z223, 400 N. Capitol St. NW, Washington, DC 20001 or the Secretary Standards Council, NFPA, 1 Batterymarch Park, Quincy, MA 02169-7471.

4. Clearances: Combustible Non-combustible
Rear 2" 2"
Right Side 4" 4"
Left Side 1" 0"

5. This appliance is manufactured for commercial installation only and is not intended for home use.







SET BOOK NE		\$1 \$152 \dagger 0.0000	THE VOICE S					WE	IGHT	
		DEPTH		BTU/HR. TOTAL	DTII/UD		WITH		WITHOU & PACK	
MODEL NO.	WIDTH	(INCLUDES HANDLES)	HEIGHT	PER OVEN	BTU/HR.	ELECTRICAL	LBS.	KG	LBS.	KG
VC44G	401/4"	411/8"	70"	50,000	100,000	120/60/1	928	422	820	372

## VULCAN

a division of ITW Food Equipment Group LLC

P.O. Box 696 Louisville, KY 40201 Toll-free: 1-800-814-2028 Local: 502-778-2791 Quote & Order Fax: 1-800-444-0602



## luote

08/30/2017

**Project:** 

Debra Cup-Gustine Unified SD

From:

Stafford Smith, Inc. Mark Dombroski 916 N. Euclid Ave Bay City, MI 48706 (989)684-4455 3501 (Contact)

(989)509-6024 (Fax)

mdombroski@staffordsmith.com

Project Code: DEBRA\_CU

Sell **Sell Total** Description Item Qty \$6,630.00 \$6,630.00 1



SSI100

1 ea CONVECTION OVEN, GAS

Vulcan Model No. VC44GD Convection Oven, gas, double-deck, standard depth, solid state controls, electronic spark igniters, 60 minute timer, 8" high legs, stainless steel front, top and sides, stainless steel doors with windows, 50,000 BTU each section, NSF, CSA Star, CSA Flame, ENERGY STAR®

- 1 ea 1 year limited parts & labor warranty, standard
- 1 ea Gas type to be specified
- 1 ea (2) 120v/60/1-ph, (2) 1/2 HP, 16.0 amps total, (2) 6' cords with plugs, NEMA 5-15P, standard
- 1 ea Gas manifold piping included with stacking kit to provide single point gas connection

Weight: 928 lbs total

## 1 ea DELIVERY & INSTALLATION

\$1,375.00

**ITEM TOTAL:** 

\$6,630.00 \$1,375.00

Titan Model No. INSTALLATION Receive, Inspect for Damage, Deliver, Uncrate, Assemble, and Set in Pace with debris removal for all new equipment (White Glove Installation)

- (\*) All Final connections, Plumbing & Electrical are to be preformed by other trades of the end users choice.
- (\*\*) Installation prices quoted to you on this quote do NOT include any Removal and Disposal of Existing Equipment
- (\*\*\*) If removal and disposal is required, all utilities, electrical and plumbing must be disconnected by the end user before new equipment is set in place.

**ITEM TOTAL:** 

\$1,375.00

Total

\$8,005.00

TERMS: Upon receipt of application and credit approval, terms are as follows: Signed order, 50% down payment with net balance due upon receipt of invoice unless prior arrangements have been made with our credit department. Progressive payments will be due in full upon receipt of invoice. This includes items shipped by the manufacturer to Stafford-Smith for storage and is not conditional upon being installed, mechanically connected or operational. You are welcome to inspect all stored

#### Stafford Smith, Inc.

materials.

Except as otherwise provided herein, this proposal does not include any applicable State or Federal taxes, any charge for electrical wiring or plumbing and is subject to acceptance by buyer and seller within thirty (30) days from the date of this quote and only in accordance with the terms stated.

Stafford-Smith, Inc. shall retain security interest in all equipment, parts, small wares, accessories, attachments, additions, and any replacements of the above that have been installed, affixed to or used in connection with the items specified in this proposal until all amounts have been paid.

Should the Buyer sell or otherwise dispose of such collateral in violation of the terms of this

Should the Buyer sell or otherwise dispose of such collateral in violation of the terms of this agreement, Stafford-Smith, Inc. retains an interest in the proceeds from such transactions. Buyer authorizes Stafford-Smith, Inc. to file a financing statement describing the collateral and a copy of this agreement and/or the credit application may be filed as a security agreement for granting a secured interest in Buyer's inventory and sales

proceeds thereof.

Past due amounts constitute a default and are subject to service charges of 1 ½% per month, collection costs, and attorney fees. Warranties are conditioned on your paying the full purchase price for the equipment.

In addition to non-payment, an act of default by the buyer will have occurred if the buyer fails to accept the order of goods or fails to perform any other covenants under this agreement. In the event of default, Stafford-Smith, Inc. may enter any business property and without breach of the peace take possession of any or all collateral and exercise our rights in the event of default of a secured party as specified under the Uniform Commercial Code. Should any disputes arise, Buyer also acknowledges and submits to jurisdiction in the State of Michigan and County of Kalamazoo.

When ordering drop-ship equipment, please be aware to inspect your order immediately upon receipt. You may request the driver wait, for a reasonable amount of time, while you inspect and they must comply to your request. If the driver refuses to wait, please

mark the receipt "driver not willing to wait" and contact Stafford-Smith within (48) hours in order for a claim to be filed. If there is damage, you may refuse or you can accept and note the damage. Please take photos, if possible, to assist in filing the claim. You must keep all original cartons, even if you accept the damage, so Stafford-Smith can pursue a freight claim on your behalf. Please send the bill of lading and any additional documentation to your Stafford-Smith representative.

If you don't have time to inspect when delivered, you have up to (48) hours to inspect and notify us immediately if there is an issue so we can address the best way to handle the claim. If not notified within (48) hours, your claim may not be valid.

I agree to the terms hereof and offer to purchase described goods and services as proposed hereby.

<b>Accepted by:</b> Signature:	
Print Name and Title:	
On Behalf of:	
(Full Corporate Name)	
Date:	
Stafford-Smith, Inc. Account Executive:	
Signature:	_

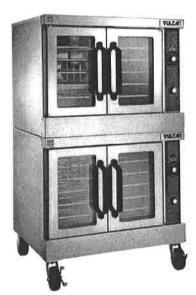
	Stafford Smith, Inc.
Print Name:	
Date:	

C.S.I. Section 11420 Item #

#### OVENS

# VULCAN

## **VC44G SERIES** DOUBLE DECK GAS CONVECTION OVENS



Model VC44GD shown with optional casters









#### **SPECIFICATIONS**

Double section gas convection oven, Vulcan-Hart Model No. (VC44GD) (VC44GC). Stainless steel front, sides, top and legs. Independently operated stainless steel doors with double pane windows. Non-sag insulation applied to the top, rear, sides, bottom and doors. Porcelain enamel on steel oven interiors measures 29"w x 221/6"d x 20"h. Two interior oven lights per section. Five nickel plated oven racks per section measure 281/4" x 201/2". Eleven position nickel plated rack guides with positive rack stops. One 50,000 BTU/hr. burner per section. 100,000 total BTU/hr. Electronic spark igniters. Furnished with a two speed 1/2 H.P. oven blower-motor per section. Oven cool switch for rapid cool down. 120 volt, 60 Hz, 1 ph power supply required. 6' cord and plug. 8 amps total draw per section.

#### **Exterior Dimensions:**

401/4"w x 411/6"d (includes motor & door handles) 373/4"d (includes motor only) x 70"h on 8" legs.

CSA design certified. NSF listed.

SPECIFY TYPE OF GAS WHEN ORDERING. SPECIFY ALTITUDE WHEN ABOVE 2,000 FT.

☐ VC44GE	<ul> <li>Solid state temperature controls adjust from</li> </ul>
	150° to 500°F. 60 minute timer with audible
	alarm

☐ **VC44GC** Computer controls with digital time and temperature readouts. 99-hour timer with audible alarm. Roast and Hold cycle. One hundred programmable menu selections. Shelf I.D. programming.

Double deck ovens are supplied as separate units with a stacking kit.

#### STANDARD FEATURES

- Stainless steel front, sides, top and legs.
- Independently operated stainless steel doors with double pane windows.
- 50,000 BTU/hr. burner per section, 100,000 BTU/hr. total.
- Electronic spark igniters.
- 1/2 H.P. two speed oven blower-motor. 120/60/1 with 6' cord and plug. 8 amps per section. 16 amps total draw.
- Oven cool switch for rapid cool down.
- Porcelain enamel on steel oven interior.
- Five nickel plated oven racks with eleven rack positions per section.
- 3/4" rear gas connection with combination gas pressure regulator and safety solenoid system.
- One year limited parts and labor warranty.

|--|

- ☐ Kosher friendly control package.
- □ Complete prison package.
  - ☐ Security screws only.
- □ 208V or 240V, 60 Hz, 1 ph, two speed, ½ H.P. blower motor.
- ☐ Casters.
- ☐ Simultaneous chain driven doors.
- ☐ Control panel mounted on left side of oven.
- ☐ Stainless steel rear enclosure.
- □ Second year extended limited parts and labor warranty.

#### **ACCESSORIES**

- □ Extra oven rack(s).
- □ Rack hanger(s).
- ☐ Stainless steel drip pan.
- Flexible gas hose with quick disconnect and restraining device. Consult price book for available sizes.
- ☐ Down draft flue diverter for direct vent connection.



a division of ITW Food Equipment Group LLC

Stafford Smith, Inc.

P.O. Box 696 Louisville, KY 40201 Toll-free: 1-800-814-2028 Local: 502-778-2791 Quote & Order Fax: 1-800-444-0602

## OVENS

# **VULCAN**

## VC44G SERIES DOUBLE DECK GAS CONVECTION OVENS

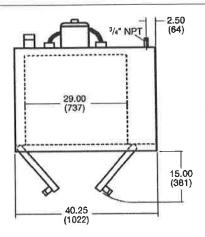
#### INSTALLATION INSTRUCTIONS

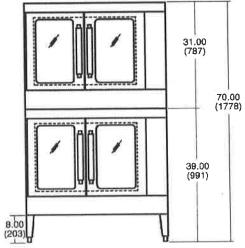
- A combination gas pressure regulator and safety solenoid system is included in this unit. Natural gas is 5.0" W.C., Propane gas is 10.0" W.C.
- An adequate ventilation system is required for commercial cooking equipment. Information may be obtained by writing to the National Fire Protection Association, Batterymarch Park, Quincy, MA 02289. When writing, refer to NFPA No. 96.
- These units are manufactured for installation in accordance with ANSZ223.1 (latest edition), National Fuel Gas Code. Copies may be obtained from American Gas Association Inc.,

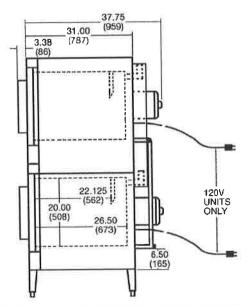
Accredited Standards Committee Z223, 400 N. Capitol St. NW, Washington, DC 20001 or the Secretary Standards Council, NFPA, 1 Batterymarch Park, Quincy, MA 02169-7471.

4. Clearances: Combustible Non-combustible
Rear 2" 2"
Right Side 4" 4"
Left Side 1" 0"

5. This appliance is manufactured for commercial installation only and is not intended for home use.







			MISAS BIR		Property 1		WEIGHT				
MODEL NO. WIDTH		DEPTH (INCLUDES		BTU/HR.	TOTAL		WITH SKIDS & PACKAGING		WITHOUT SKIDS & PACKAGING		
	HANDLES) HEIGHT	PER OVEN	BTU/HR.	ELECTRICAL	LBS.	KG	LBS.	KG			
VC44G	401/4"	411/8"	70"	50,000	100,000	120/60/1	928	422	820	372	

## **VULCAN**

a division of ITW Food Equipment Group LLC

P.O. Box 696 Louisville, KY 40201 Toll-free: 1-800-814-2028 Local: 502-778-2791 Quote & Order Fax: 1-800-444-0602

Meeting of the Board of Trustees
MEETING DATE:
October 11, 2017

AGENDA ITEM TITLE: Board Policy Updates July 2016 (Second Reading)

AGENDA SECTION: Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

## **RECOMMENDATIONS:**

- 1. It is recommended that the Board of Education waive the second reading to approve Board Policy Updates July 2016.
- 2. It is recommended that the Board of Education approve the Board Policy Updates July 2016.

## **SUMMARY:**

The attached CSBA Manual Maintenance Service Checklists listing the policies which need to be updated as of July 2016. Once approved by the Board, CSBA will return a paper for inclusion in the hard-copy manual and will post the updates on GAMUT Online, available from the District's website.

FISCAL IMPACT: None

**BUDGET CATEGORY: None** 

## CSBA MANUAL MAINTENANCE SERVICE CHECKLIST – July 2016

District Name: Gulfine U	Unified	
Contact Name: Sara Gomez	Phone: 209-854-3784 Email:	Sgomez@gustineusd.ore

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
BP 0450	Comprehensive Safety Plan	OPTION 1: □ OPTION 2:	
AR 0450	Comprehensive Safety Plan	G .	44 E
BP 0520.2	Title I Program Improvement Schools	==	
AR 0520.2	Title I Program Improvement Schools		
E(1) 0520.2	Title I Program Improvement Schools	Delete E(1) Yes □No	34
E(2) 0520.2	Title I Program Improvement Schools	Delete E(2) XYes □No	
BP 0520.3	Title I Program Improvement Districts		
0520.3	Title I Program Improvement Districts	Delete AR XYes □No	
BP 3513.3	Tobacco-Free Schools		
AR 3513.3	Tobacco-Free Schools		
AR 3516.3	Earthquake Emergency Procedure System		
BP 3553	Free and Reduced Price Meals		
AR 3553	Free and Reduced Price Meals	Fill in Blanks Food Service Accoun	+
BP 3555	Nutrition Program Compliance	OPTION 1: D	
BP 4112.2	Certification		
112.9 4212.9 4312.9	Employee Notification		

## CSBA MANUAL MAINTENANCE SERVICE CHECKLIST – July 2016

District Name:	

BP 4113	Assignment		
AR 4115	Evaluation/Supervision		
AR 4222	Teacher Aides/Paraprofessionals		
E 4222	Teacher Aides/Paraprofessionals		
BP 5116.1	Intradistrict Open Enrollment	Fill in Blanks. May 1 St - June 15th	50
AR 5116.1	Intradistrict Open Enrollment		
BP 5121	Grades/Evaluation of Student Achievement Keep as 15 - Do Not Revise	Fill in Blanks	
AR 5121	Grades/Evaluation of Student Achievement	OPTION 1: D	
BP 5131.62	Tobacco		
AR 6158	Independent Study		¥6
AR 6164.41	Children with Disabilities Enrolled by Their Parents in Private School		
BP 6179	Supplemental Instruction		

# POLICY GUIDE SHEET July 2016 Page 1 of 3

Note: Descriptions below identify revisions made in CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts should review the sample materials and modify their own policies accordingly.

## BP/AR 0450 - Comprehensive Safety Plan

(BP/AR revised)

Policy updated to clarify the district's responsibility to annually review comprehensive school safety plans. Regulation updated to delete the requirement to include hate crime reporting procedures in the safety plan, as they are no longer required by law. List of optional plan components expanded to include (1) policy related to firearms possession on campus; (2) measures to minimize gang influence; (3) guidelines for the roles and responsibilities of mental health professionals, community intervention professionals, school counselors, school resource officers, and police officers on school campuses; (4) strategies for suicide prevention; (5) procedures to handle disruptions; and (6) concepts related to environmental safety.

## BP/AR/E 0520.2 - Title I Program Improvement Schools

(BP/AR revised; E deleted)

Policy and regulation updated to reflect the Every Student Succeeds Act (ESSA) (P.L. 114-95), U.S. Department of Education (USDOE) guidance, and the California Department of Education (CDE) transition plan, which require schools identified for program improvement (PI) to continue to implement their school improvement plans during the 2016-17 school year while a new system of school support and improvement activities for Title I schools is developed. Policy also deletes references to the federal measure of "adequate yearly progress" and the requirements to offer intradistrict transfers and supplemental educational services (SES) to eligible students, as these have been eliminated under ESSA. Material on the Parent Empowerment Act moved from AR to BP, and "Program Evaluation" section revised to reflect requirement to develop and post a report card with specified content. Regulation deletes sections on "Definitions," "Parental Notifications," "Student Transfers," and "Supplemental Educational Services," and adds section on "Alternative Supports" to reflect the CDE's transition plan which requires that district-defined supports be provided to eligible students. Exhibits (1) and (2) deleted since forms related to intradistrict transfers and SES are no longer needed.

## BP/AR 0520.3 - Title I Program Improvement Districts

(BP revised; AR deleted)

Policy updated to reflect the Every Student Succeeds Act (P.L., 114-95), USDOE guidance, and the CDE's transition plan, which, for the 2016-17 school year, require districts identified for program improvement (PI) to continue to implement their improvement plans and any recommendations of a district assistance and intervention team assigned to the district. Policy deletes outdated reference to the federal measure of "adequate yearly progress," deletes section on "Early Warning System" since districts are not being newly identified for PI, and consolidates and shortens material reflecting requirements for districts based on the number of years in PI. Regulation deleted as some requirements are no longer applicable and others are duplicated in the BP.

#### BP/AR 3513.3 - Tobacco-Free Schools

(BP/AR revised)

Policy updated to reflect NEW LAW (ABX2 9, 2016) which requires all districts, not just those receiving state Tobacco-Use Prevention Education funds, to prohibit tobacco use on school campuses. Policy also reflects new definitions of "smoking" and "tobacco" pursuant to NEW LAW (SBX2 5, 2016). Regulation reflects provision of ABX2 9 which requires signs prohibiting tobacco use to be displayed at all school entrances, and deletes option to designate a smoking area on campus.

# POLICY GUIDE SHEET July 2016 Page 2 of 3

## AR 3516.3 - Earthquake Emergency Procedure System

(AR revised)

Minor revision made in regulation to change name of the California Emergency Management Agency to the California Governor's Office of Emergency Services.

## BP/AR 3553 - Free and Reduced Price Meals

(BP/AR revised)

Minor revisions made in policy and regulation to delete references to sharing free and reduced-price meal records for the purpose of determining the eligibility of students in Title I program improvement schools for school choice and supplemental educational services, as those requirements were eliminated in the Every Student Succeeds Act (P.L. 114-95), and instead authorize the use of those records to determine eligibility for alternative supports offered in accordance with the CDE's transition plan.

## BP 3555 - Nutrition Program Compliance

(BP revised)

Policy updated to clarify that, although state and federal law prohibit discrimination in child nutrition programs for all protected categories, the CDE and U.S. Department of Agriculture (USDA) only investigate complaints of discrimination based on race, color, national origin, sex, age, and disability. Policy also reorganizes and expands the responsibilities of the district's civil rights coordinator to reflect CDE's guidebook as updated in November 2015, and updates the addresses where complaints may be submitted. Nondiscrimination statement that is required to be printed on program documents, pamphlets, brochures, and other materials updated to reflect the USDA's 2015 statement.

#### BP 4112.2 - Certification

(BP revised)

Policy updated to add requirement, as amended by the Every Student Succeeds Act (P.L. 114-95), to notify parents/guardians of each student attending a school receiving Title I funds that they may request certain information regarding the qualifications of their child's teacher.

## E 4112.9/4212.9/4312.9 - Employee Notifications

(E revised)

Minor revision made in exhibit to delete notification (last item of section II) regarding the opportunity to comment and participate when a school is identified for restructuring under Title I program improvement, repealed by the Every Student Succeeds Act (P.L. 114-95).

#### BP 4113 - Assignment

(BP revised)

Policy updated to delete material re: assignment of teachers who meet the qualifications of "highly qualified" teachers, as those requirements were repealed by the Every Student Succeeds Act (ESSA) (P.L. 114-95). Policy also revised to reflect the continuing requirement to describe in the Title I local educational agency plan how the district will address any disparities that result in low-income or minority students being taught at higher rates by ineffective, inexperienced, or out-of-field teachers. Details reflecting the state's Compliance Monitoring, Intervention and Sanctions program deleted as the CDE's ESSA transition plan indicates that districts will not be required to participate in that program in the 2016-17 school year.

#### AR 4115 - Evaluation/Supervision

(AR revised)

Minor revision made in regulation to delete requirement that a teacher, in order to be evaluated on a five-year schedule, must meet the qualifications of a "highly qualified" teacher if applicable for the position, as the highly qualified teacher requirements were repealed by the Every Student Succeeds Act (P.L. 114-95).

# POLICY GUIDE SHEET July 2016 Page 3 of 3

### AR/E 4222 - Teacher Aides/Paraprofessionals

(AR revised; E deleted)

Regulation updated to delete material on the qualifications and duties of paraprofessionals working in a program supported by Title I funds, as those requirements were repealed by the Every Student Succeeds Act (P.L. 114-95). Regulation also consolidates options for the requirement that paraprofessionals demonstrate proficiency in reading, writing, and mathematics equivalent to or exceeding the proficiency required for high school seniors. Exhibit which provided a sample attestation of compliance with Title I paraprofessional requirements deleted.

## BP/AR 5116.1 - Intradistrict Open Enrollment

(BP/AR revised)

Policy and regulation updated to delete priority for intradistrict open enrollment for students transferring out of a school identified for program improvement (PI), as the Every Student Succeeds Act (ESSA) (P.L. 114-95) eliminated requirements to offer such transfers. Policy also clarifies that Open Enrollment Act transfers for the 2016-17 school year are to be based on the CDE's 2015-16 list of open enrollment schools since the Academic Performance Index is currently suspended. Regulation also reflects ESSA requirement that students who were previously granted intradistrict transfers out of a PI school must be allowed to remain in the school to which they transferred until the highest grade offered by the school.

## BP/AR 5121 - Grades/Evaluation of Student Achievement

(BP/AR revised)

Policy and regulation updated to reflect research-supported best practices regarding grading, including the separation of nonacademic factors from students' academic grades. Policy also adds optional paragraph on reports of student progress on specific academic standards.

#### BP 5131.62 - Tobacco

(BP revised)

Policy updated to reflect NEW LAW (ABX2 9, 2016) which requires all districts, not just those receiving state Tobacco-Use Prevention Education funds, to prohibit tobacco use on school campuses and NEW LAW (SBX2 5, 2016) which establishes new definitions of "smoking" and "tobacco."

## AR 6158 - Independent Study

(AR revised)

Minor revision made in regulation to reflect NEW LAW (SB 828, 2016) which expands the types of documents that may be maintained electronically to include supplemental agreements, assignment records, work samples, and attendance records as well as the master agreement. Related material moved to "Records" section and expanded.

## AR 6164.41 - Children with Disabilities Enrolled by Their Parents in Private School

(AR revised)

Minor revision made in regulation to delete the statement that private school teachers providing services to students with disabilities do not need to meet the federal requirements for "highly qualified" teachers, as requirements for highly qualified teachers were repealed by the Every Student Succeeds Act (P.L. 114-95).

### BP 6179 - Supplemental Instruction

(BP revised)

Policy updated to delete reference to the requirement to provide supplemental educational services to eligible students from low-income families in Title I schools identified for program improvement, as the requirement was repealed by the Every Student Succeeds Act (ESSA) (P.L. 114-95), and to add the requirement to provide alternative supports to eligible students in accordance with the CDE's ESSA transition plan.

# Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: Request for Proposals for Phones and Intercom Systems Districtwide

**AGENDA SECTION: Action** 

PRESENTED BY: Hugo Luna, Office Manager

## **RECOMMENDATIONS:**

It is recommended that the Board of Education approve Request for Proposals for Phones and Intercom Systems Districtwide.

## **SUMMARY:**

Requesting to begin accepting proposals to repair the phones and intercom systems districtwide to continue addressing the critical needs list from each school site.

FISCAL IMPACT: N/A

**BUDGET CATEGORY: N/A** 

# Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: FFA Overnight Trip to Cal Poly San Luis Obispo, CA

**AGENDA SECTION**: Action

PRESENTED BY: Matt Baffunno, FFA Advisor

## **RECOMMENDATIONS:**

It is recommended that the Board of Education approve FFA Overnight Trip to Cal Poly San Luis Obispo, CA.

### **SUMMARY:**

## FFA MEAT SCIENCE AND CAREER DEVELOPMENT WORKSHOP

Cal Poly Animal Science is excited to present its first Meat Science, Technical Education, and Career Development Workshop! They have created this event to host FFA members, Ag Teachers, and Team Coaches from all concentrations.

This workshop will provide an opportunity to meet with Cal Poly students, industry professionals, and USDA representatives to discuss topics such as food safety, education, and career opportunities within Agriculture.

Participate in a series of sessions like:

- A round table discussion amongst teachers and coaches focusing on increasing student participation, motivation, and program building
- Skill training
- Beef and pork evaluation
- Quality and yield grading
- Wholesale, retail, and keep/cull judging

The workshop will take place on November 4, 2017 8:00am – 2:00pm.

FISCAL IMPACT: \$750.00 (hotel and fuel)

**BUDGET CATEGORY:** Cal Perkins and ASB

# Meeting of the Board of Trustees MEETING DATE: October 11, 2017

AGENDA ITEM TITLE: Approve the GMS Assistant Principal Position Retroactively to July 21,

2017

**AGENDA SECTION: Action** 

PRESENTED BY: Dr. William Barr, Interim Superintendent

## **RECOMMENDATIONS:**

It is recommended that the Board of Education Approve the GMS Assistant Principal Position Retroactively to July 21, 2017.

## SUMMARY:

Approve Retro Pay Starting July 21st, 2017, the first contracted day as assistant principal.

FISCAL IMPACT: \$414.59

**BUDGET CATEGORY:** General Fund

40% Teacher	40% VP
\$ 37,690.00 Base Salary	\$ 40,691.60 Base Salary
1.4500% Medicare	1.4500% Medicare
2.0500% Workers Comp	2.0500% Workers Comp
0.0500% State Unemlpoyment	0.0500% State Unemlpoyment
14.4300% STRS	14.4300% STRS
17.9800% Total Taxes/Ben	17.9800% Total Taxes/Ben
\$ 6,776.66 Total Taxes/Ben	\$ 7,316.35 Total Taxes/Ben
\$ 44,466.66 TOTAL TEACHER -	\$ 48,007.95 TOTAL VP
ANNUAL DIFFERENCE	\$ 3,541.29

COST OF RETRO FROM 7/21/2017 TO 08/23/2017 \$ 414.59

# Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: Purchase Replacement HVAC Condensing Unit for District Office

**AGENDA SECTION:** Action

PRESENTED BY: Russell Hazan, Maintenance Director

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve Purchase Replacement HVAC Condensing Unit for District Office.

#### **SUMMARY:**

Attached are 3 quotes for the replacement of the district office HVAC condensing unit. I suggest we go with the lowest bid from IC refrigeration in the amount of \$7,672.

**FISCAL IMPACT:** \$7,672.00

**BUDGET CATEGORY:** Deferred Maintenance



2216 Rockefeller Dr./Ceres, Ca. 95307 (209)538-8271 / Fax (209)538-8335 State License No. 097736

#### **QUOTE**



Contractor's License No. 461520

#### YOUR QUOTATION

GUSTINE UNIFIED SCHOOL DIST C/O RUSSELL HAZEN 1500 MEREDITH AVE

**GUSTINE** 

CA 95322

Tel Fax 209-8543784

We are pleased to be able to quote the following job per your request:

Description: 5 TON PKG. UNIT 3 PHASE

1.) SUPPLY AND INSTALL (1) 5 TON BRYANT PKG. UNIT

3 PHASE GROUND MOUNT

2.) SUPPLY AND INSTALL M ECONOMIZER

3.) TIE INTO EXISTING DUCT WORK

4.) TEST ALL EQUIPT. INSTALLED

5.) BASED ON PREVAILING WAGE RATES NOTE\* PERMITS PROVIDED BY OWNER

Quote #

Job Number

1

Quantity:

Price:

\$8,937.96

For Project

GUSTINE UNIFIED SCHOOL DIST

1500 MEREDITH AVE GUSTINE CA 9

Service Fee

Supervisor

Nevada Bretz

Lead time:

2 WEEKS

Date:

08/31/17

Terms:

Thank you for the opportunity to provide this Quote. Please contact me at the above number if you have any questions.

Quote valid until 09/30/2017 Sincerely,

**NEVADA BRETZ** 

2200 Cooper Avenue P.O. Box 3017 Merced, CA 95344



Phone (209) 722-1815 Fax (209) 722-4718 www.ModernAir.biz

Gustine Unified School District 1500 Meredith Avenue Gustine, Ca. 95322 September 26, 2017

Attention: Russell Hazan

Subject: 5-ton U nit Replacement at the District Office

Addendum's noted: 0

#### Gentlemen:

We are pleased to submit our quotation on the above referenced project. It is as follows:

- 1. We propose to furnish and install a new 5-ton Trane unit and standard economizer.
- 2. We will remove the old unit and haul away for disposal.
- 3. We will set the new unit, hook up all utilities and install the ductwork from the wall to the new unit.
- 4. We will start up the new unit and check for proper operation.
- 5. One year parts and labor warrantee.

#### OUR PRICE - \$ 9,875.00

Qualifications: We exclude the following from our scope of work:

- Concrete pad revisions if required.
- Pre or post balancing.
- Painting prime or finish.
- Carpentry framing, coring or patching.
- Premium rates or overtime rates.
- Bond costs or permit fees.

Respectfully submitted,

Mark Leiting

Accepted By:	
Datas	

Mark Leiting Modern Air Mechanical DIR # 1000002692 License # 569680

# Meeting of the Board of Trustees MEETING DATE: October 11, 2017

AGENDA ITEM TITLE: Performing Arts "Play Anywhere" Performances by Playhouse Merced

**AGENDA SECTION: Action** 

PRESENTED BY: Kim Medeiros

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve Performing Arts "Play Anywhere" Performances by Playhouse Merced.

#### SUMMARY:

In an effort to provide enrichment activities for our elementary students in the arts and implement our LCAP goals, the district will once again work with Playhouse Merced to provide the "Play Anywhere" Experience for our students. For two weeks, two Playhouse Merced staffers work with 40-50 students at each site to produce a full-length original piece, starring our elementary students.

For the 2017-2018 School Year, the play will be "Hercules the Fourth Grade Hero," a take on the ancient Greek myths of Hercules' trials and successes.

The "Play Anywhere" Experience costs \$6,125 per site and comes with two staff members, a nightly take-home for students, scripts for every student, recorded music, costumes, lighting and sound operator, a personalized program, two daytime shows and two evening shows.

The Romero Elementary School performance will be in December and the Gustine Elementary School performance will be in January.

FISCAL IMPACT: \$12,250

**BUDGET CATEGORY: LCFF** 

#### Playhouse Merced (Merced Center for the Performing Arts) Independent Contractor Services Agreement: The "Play Anywhere" Experience 2017-2018

This	INDEPENDENT CO	ONTRAC	TOR SERVI	CESAGRE	EME	NT ("A	greement"	) is m	ade and ent	ered into
effective	9/1/2017	(the	"Effective	Date"),	by	and	between	the	following	schools:
Rome	ro Element	ary fo	or the date	es of 12/	4 (a	uditio	ns) to 12/	15 (f	iņal perfor	mance)
Gustin	e Elementa	ary fo	r the date	s of 1/1	5 (aı	ıditio	ns) to 1/2	6 (fin	al perform	ance)
		for the	e dates of	/	(au	dition	s) to/	(	final perfo	rmance)
		for the	e dates of	/_	(au	dition	s) to/	(	final perfo	rmance)
		for the	e dates of	/	(au	dition	is) to/	(	final perfo	rmance)
		for th	e dates of	/	(au	dition	ıs) to/	(	final perfo	rmance)
		for th	e dates of	/_	(au	ditior	is) to/	· (	final perfo	rmance)
)		for th	e dates of	/	_(au	ditior	ns) to/	(	final perfo	rmance)
		for th	e dates of	/_	_ (au	ditior	ns) to/		(final perfo	rmance)
		for th	e dates of	/	_ (au	ditior	ns) to/		(final perfo	rmance)
	or "Schools") "Contractor").	in the	following	district(s	s): <b>(</b>	Gust	t <b>ine</b> , ("D	istric	t") and I	Playhouse

The Contractor agrees to provide the following:

- \* One to two trained, professional theatre instructors and up to three assistants
- \* Twenty-one (21) hours of theatre instruction over a nine (9) day period
- \* T-shirts for each participating student (perfect fit not guaranteed)
- \* A binder with script, sheet music and a CD to each participating student
- \* Sound amplification equipment for rehearsal
- \* Set, lighting, sound (music and amplification) and costumes for performances
- \* Staffing for 0-2 daytime school performances at school's discretion
- \* Staffing for 0-2 evening/afternoon public performances at school's discretion
- \* Principal's Packet with study guides, breakdown of script, information for auditioning students, information for teachers

The District or School agrees to provide (or insist upon the School providing) the following:

- \* One large, safe and quiet rehearsal space for all rehearsal times
- \* Easy access to working and safe electrical outlets
- \* Administrative support

-collection	of audition	forms	prior to	audition	date
-conection	oi auditioi	1 1011113	piloi to	addition	auce

- -collection and organization of student information (names and grades)
- -attendance sheets
- -assistance with snack times and required school related necessities
- -one credentialed teacher volunteer assistant (mandatory)
- \* Access to restrooms and copy machine
- \* Printing of daily take home materials, programs
- \* Space for safe storage and eventual set-up of materials 8'x8' in size and including flats, costume cartons and/or racks, speakers and more

This "Play Anywhere" Experience is being particles and the second of the District Di	
and can be invoiced to the following indivi	idual and address on the final day of instruction:
2	
Or, if providing instruction for multiple scl school individually on the final day of instruction than sixty (60) days after receipt of said invoice.	nools within a single district, can be invoiced for each n for each location. Payment shall be remitted no more
Each "Play Anywhere" Experience shall be	performed for a price of:
\$ 6,125	
For a grand total of:	
\$ 12,250	
Agreed to on the following date by:	
Playhouse Merced Representative	School or District Representative
Date	Date

Please fill out, sign, date and mail back to Playhouse Merced, c/o Education Director Noelle Chandler 452 W. Main Street in Merced, CA 95340.

With questions or concerns, call 209.725.8587 or email point.your.toes@gmail.com.

# Meeting of the Board of Trustees MEETING DATE: October 11, 2017

AGENDA ITEM TITLE: PTA-Booster Clubs Insurance Reimbursement

**AGENDA SECTION: Action** 

PRESENTED BY: Dr. William Barr, Interim Superintendent

**RECOMMENDED ACTION:** 

#### **SUMMARY:**

The Board will decide whether to reimburse a portion of the insurance costs to PTA/Booster Clubs.

FISCAL IMPACT: \$3,649.15 Max

**BUDGET CATEGORY:** General Fund

### 2017-2018 Gustine Booster Clubs

Name	Have Insurance?	Coverage Dates	Cost	Date Received at DO
1 GES Parent Teacher Club	Yes	8/11/2017-8/11/2017	\$466.05	9/7/2017
2 GHS FFA Ag Boosters	Yes	6/30/2017-6/30/2018	\$1,384.00	8/25/2017
3 GHS Athletic Booster	Yes	8/25/2017 - 8/25/18	Didn't reply(\$647.10)	8/29/2017
4 GHS Band Booster	Yes	8/19/17-8/19/18	Didn't reply(\$180.00)	9/6/2017
5 GMS Parent/Teacher Booster	Yes	Covered thru 11/1/2017	\$109.00	2/1/2017
6 RES Parent/Teacher Booster	Yes	Covered thru 2/4/18	\$863.00	2/6/2017
VIALUS I WILLIAM I TO THE TOTAL IN THE TOTAL			Total \$3,649.15	

### OPTIONS: (For those who replied)

- 1. Status Quo
- 2. Fund 1/2 of the amount = \$1,824.58
- 3. Fund the entire amount = \$3,649.15

# Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: Soluciones - Closing the Achievement Gap Conference (out of State)

**AGENDA SECTION: Action** 

PRESENTED BY: Lisa Filippini, Principal GES; Peter Duenas, Principal GMS; Terry Souza,

Principal, RES; Kim Medeiros, Curriculum Coordinator, GUSD

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve the

#### **SUMMARY:**

Representatives from GES, RES, GMS and Kim Medeiros would like to attend an out of state conference to obtain professional development pertaining to our English Learners.

In speaking with Kim Medeiros, Curriculum Coordinator, our EL population of students are not as successful as they could be/should be, or as we would like them to be. Last year a few of us from GES, GMS, and GHS attended a Soluciones - Closing the Achievement Gap conference; it was one of the best EL conferences any of us had ever attended for English Learners. Unfortunately, as a site/district we were not in a place where we could consistently or effectively begin the process laid out in the conference (we were just beginning PLC's and did not have Teacher Leaders in place and we felt teachers were a bit overwhelmed last year with all the new expectations). We now are in a much better position with those prerequisites in place at each site and meeting/collaborating district wide. Those attending would be administration from above sites, ELD Coordinators from above sites, and/or Teacher Leaders who teach ELD from the above sites.

FISCAL IMPACT: See attached for each site

BUDGET CATEGORY: Title III funds from each school's site budget

1500 Mere Gustine, C	A 95322 9) 854-3784		2806 Gro	lementary S ve Avenue CA 95322	School
Departmen	it:	Date: 9/19/19			
Ordered B	y: Lisa Filippini	Vendor Email (for emai	l option on	ly):	
Purchase O Fax	rder Instructions:  Return to site  Email Ot	her			
	CLASSIFICATION: 0-5200.00-1110-1000-1000-110-000-00	0	HJ.		
	VENDOR NAME: Solution Tree		·		
	ADDRESS: _555 North Mo	orton Street			
	Bloomington,	IN 47404			
P	HONE:	FAX:			
Qty.	Description		Ø	UNIT COST	TOTAL COST
1	Soluciones Conference on 11/15-11/17 through	Solution Tree			\$4014.00
	For Lisa Filippini, Cathy Filippini, Leigh Ann I	Romero, Maria Palomino			
	Andrea Elizalde and Michele Jones				9.0
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		10			
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		9			
		3	Tax		42
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	REQUISITION#: 180408 PURCHASE ORDER#: 180405	APPROVAL:	20		
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For LCAP	Purchases ONLY (Required) Goal # _	Ac	tion#		

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Example (.01, .02, etc.)

GUSTINE 1500 Mere Gustine, C		Ship To:	Gustine E 2806 Gro	lementary ve Ave.	
	9) 854-3784		Gustine,	CA 95322	
Departmei	it:	Date:	/18/17		
Ordered B	y: K. Medeiros	Vendor Email (for e	mail option on	ıly):	
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	ADDRESS: 555 North Mort	ton St			
	Bloomington, I	N 47404			-
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1	Registration for Soluciones Conference	15 - 11/17		669.00	669.00
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			Total		669.00
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1500 Mercedith Ave.   2806 Grove Ave.		UNIFIED SCHOOL DISTRICT	Ship To:Gustine	Elementary Scl	nool
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DISTRICT PURCHASE ORDER #: 180469					
For LCAP Purchases ONLY (Required)  Goal # Action #  Example (1.2, etc.)  Example (0.1, 0.2, etc.)	For LCA				

1500 Mereo Gustine, C.	A 95322 9) 854-3784	Ship To:Gustine E 2806 Gro Gustine, G	77	chool
Departmen	it:	Date: 9/18/17		
Ordered B	y: K. Medeiros	Vendor Email (for email option on	ly):	
	rder Instructions:  Return to site DEmail DOt	her		
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I	PHONE:	FAX:		
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<sup>&</sup>quot;Purchase Order Instruction" box must be filled to avoid delay\*



CRUISES \* TOURS \* AIR \* RAIL \* CUSTOMIZED SMALL GROUPS
Planning Dream Vacations Since 1993
3012 N. Walnut Rd, Turlock, California 95382
Tel: (209) 538-4700 / (209) 538-4713, Email: Fatima@ceresworldtravel.com
Visit our website: www.azoresvacations4you.com, www.ceresworldtravel.com

#### INVOICE #111417-GES (flights)

September 22, 2017

GUSTINE UNIFIED SCHOOL DISTRICT 1500 Merced Avenue Gustine, CA 95322

RE: SOLUTION TREE - DALLAS, TEXAS November 14 - 17, 2017

#### c/o GUSTINE ELEMANTARY SCHOOL

- 1. Lisa May Filippini
- 2. Catherine Ann Filippini
- 3. Leigh Ann Romero
- 4. Michele Lea Jones
- 5. Andrea Najera Elizalde
- 6. Kimberly Rene Medeiros
- 7. Maria Dolores Palomino

Flights:

American Airlines #349 – 14 Nov – leave San Francisco at 3:55 PM, arrive Dallas at 9:24 PM American Airlines #349 – 17 Nov – leave Dallas at 1:00 PM, arrive San Francisco at 2:59 PM

Cost per person \$293.13 per person, including taxes and fees.

TOTAL INVOICE FOR 7 PERSONS: \$2,051.91

This amount is NOT REFUNDABLE after Sep. 29 and is payable even if travelers cancel.

Please make check to Ceres World Travel. Payment Due in 30 days.

Fatima Medina Owner/Manager

Thank you for choosing Ceres World Travel

DISTRICT 1500 Mere Gustine, C	dith Ave. A 95322 19) 854-3784	ship To: Terrysol Romero	7.4	
Departme	nt:	Date:		
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For LCAP	Purchases ONLY (Required) Goal #	Action #Example (.0	102. etc.)	

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	CLASSIFICATION: 4203-0-5200.00-111 VENDOR NAME: CEYES WORLD TRAY ADDRESS: 3100 E SERVICE F CEYES CO 95307	Attention: Fatil	na Medir	ra
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	Return DFW to SF			
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<sup>&</sup>quot;Purchase Order Instruction" box must be filled to avoid delay\*



Cardholder Signature

ORDER5 800.733.6786 FAX 866.390.4161

#### SOLUTION TREE 555 North Morton Street Bloomington, IN 47404

ž vent	Dates	Location	Rate	Number of Registrants	Total
	11-11-6	N Hay Ty	689,00	3	2067.00
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City/State/ZIP Santa Nella Ca 953	522	City/State/ZIP 6	ustine Co	95327	
Daytime Phone 209 854-6177		Daytime Phone	209 864	3784	
Eav		Fax			
Email (required) cleon@gustiweusdo	rg	Email (required)			
ADDITIONAL REGISTRANTS					
Name Terry Souza		Name			
Position Administration		Position			
Organization Romero Flem		Organization			
Address 13500 W. LUIS RO City/State/ZIP Santa Nella Ca 95	222	Address City/State/ZiP			
City/State/ZIP Suffice ACT 10 TO THE CITY OF THE CITY	DOL	Daytime Phone			
Daytime Phone		Fax			
Fax	March	Email (required)			
	0.0.0	Ethon (radaness)			
Name Rachael Johnson	- 1 -0	Name			
Position ELD COORDINATOR IN TORY	ernen	Position			
Organization ROMOND ELEVITY		Organization			
Address 13500 W. LUIS RO	127.	Address			
City/State/ZIP Santa Nella Ca 95:	242	City/State/ZIP			
Daytime Phone 209 854-6171		Daytime Phone			
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Email (required) Lyohnson Quetneus	airig	Email (required) _			7,
To register a group of 6 or more, visit SolutionTree.com/Register registration form.	r for a multiple				
registration.					
METHOD OF PAYMENT Registrations will be processed and seats will be held after pay	ment is received.				
Check enclosed (Payable to Solution Tree)					
Purchase Order enclosed (We will process your regi	stration when we r	eceive your official purch is of net 30 days from the	ase order and comp date of invoice.)	leted registration	form:
☐ Visa ☐ MasterCard ☐ Discover ☐ Am			,		
Card Number			Expiration D	ate	
Cardholder Name					



### Soluciones—Closing the Achievement Gap

Dallas, Texas | November 15-17, 2017

usp\$689.00

\$669.00 per person for teams of 5 or more

Overview

#### Be the one who makes a difference

English learners (ELs) come to school with diverse talents, experiences, emotional needs, and levels of family support. Soluciones empowers leaders, teachers, parents, and community partners to eradicate learning gaps among this ever-growing student population.

Top educational thought leaders share specific, practical ways to connect with students from diverse backgrounds, ensure they feel safe and welcome, and help them overcome the barriers they often face. The conference includes a unique combination of theory, practice, and planning time, giving you and your team the knowledge and tools to develop an actionable plan for serving ELs at every grade level and in every subject area.

- Create a holistic shift in how your school supports ELs.
- Learn practical strategies that can be used daily to increase EL achievement.
- Gain a deep understanding of how to advocate for multilingual and multicultural practices that improve instruction and feedback.
- Develop a toolkit of strategies for working with SLIFE (students with limited or interrupted formal education).
- Determine how to effectively Initiate and build relationships with Hispanic and Latino students.
- Acquire district and site leadership practices that work to eliminate the achievement gap.
- Gain targeted instructional strategies and assessment processes for developing academic vocabulary, literacy, and math skills for English learners.
- Uncover parenting practices that help create a home environment conducive to 21st century learning.
- Experience promising practices for bilingual immersion and multicultural instruction.
- Develop a focused plan that effectively uses all of the resources of your schools and community.

Learn from leading experts

GUSTINE 1500 Mereo		ip 10: Gustine	Mad G	2
Gustine, C.		Si	hool	
	9) 854-3784			
Fax: (209)	854-9164			
Departmen	nt: Date: Oc	fober 3,	2017	
Ordered B	y: O / Vendor Em	ail (for email option or	ıly):	
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01-4	4203-0-5200-00-1223-1000	9-115-000-	000	142
	VENDORNAME: Solution Tree	2		
	ADDRESS: 555 North 1	Norton St.		
	Bloomington, IA PHONE: (SDO) 722 1701	1, 47404		
		ELV. (872)3	36-779	0
P	PHONE: (800) 733-6786	FAX: (0100)	00 777	
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GUSTIN	E UNIFIED SCHOOL DISTRICT	Ship To: Gustine Mic	ddle School	
1500 Mei	redith Ave.			1
	CA 95322			
	209) 854-3784			
Fax: (209	9) 854-9164			
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<sup>&</sup>quot;Purchase Order Instruction" box must be filled to avoid delay\*

GUSTIN	E UNIFIED SCHOOL DISTRICT Ship To: Gustine I	Middle School	
Gustine, (2) Phone: (2)	redith Ave. CA 95322 209) 854-3784 9) 854-9164		
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VE AD	ndor NAME: CEYES WOYLD TVO DRESS: 3012 Walnut Rd. TUNIOC		382
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<sup>&</sup>quot;Purchase Order Instruction" box must be filled to avoid delay\*

## Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: Superintendent Search Consultant Contracts

AGENDA SECTION: Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve the Superintendent Search Consultant Contracts.

#### SUMMARY:

During the October 2, 2017 Special Board Meeting the Board approved the hiring of consultants to support the Board with the superintendent search.

FISCAL IMPACT: Not to exceed \$7,500.00 plus expenses

**BUDGET CATEGORY:** General Fund

#### SERVICES AGREEMENT

THIS SERVICES AGREEMENT (the "Agreement") between Gustine Unified School District (the "District") and Alan Rasmussen & Associates, LLC (the "Consultant") is entered into as of October 12, 2017 (the "Effective Date"). The Parties hereby agree as follows:

- 1. Performance of Services. Consultant agrees to perform consulting services for the District as described in the Description of Services set forth in Appendix A (the "Services"). The Services may be performed at Consultant's offices or such other location as Consultant chooses except as otherwise provided in Appendix A. Consultant will determine the methods and means of performing the Services; District retains the right to monitor Consultant's work to ensure its conformity with the terms of this Agreement. District designates the person listed on Appendix A as the "District Contact" from whom Consultant shall receive any information, consents or approvals required by Consultant to perform the Services. Consultant designates the person listed on Appendix A as the "Consultant Contact" as the person primarily responsible for causing the Services to be performed.
- 2. <u>Term and Termination</u>. This Agreement shall become effective on October 12, 2017 and shall continue through January 30, 2017 (the "Consulting Term") unless the Agreement is earlier terminated by either party in accordance with this section. Either party may terminate this Agreement by providing the other party with seventy two (72) hours written notice of termination. If one party has materially breached this Agreement and has failed to cure such breach within ten (10) days of receiving written notice of such breach, the nonbreaching party may immediately terminate this Agreement.
- 3. <u>Payment Terms</u>. District agrees to pay Consultant the compensation set forth on Appendix B for the Services. Consultant shall submit to District an invoice for the portion of the Services rendered in each month in the Consulting Term promptly after the end of such month. District shall pay such invoice within thirty (30) days of the invoice date. No payroll or employment taxes of any kind shall be withheld or paid with respect to payments to Consultant.
- 4. <u>Expenses</u>. Consultant shall be reimbursed for its reasonable, actual out-of-pocket expenses incurred in the performance of the Services. Such expenses shall include automobile expenses at the current IRS rate, delivery and messenger services, copying, faxes, meals and lodging when applicable and any other out-of-pocket expenses incurred by Consultant. Consultant shall supply all materials and equipment required to perform the Services except as specified in Appendix A.
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IN WITNESS WHEREOF, the parties executed this Agreement as of the date above. District agrees that the Other Terms and Conditions listed on the reverse side of this Agreement are incorporated in and are a part of this Agreement.

By:

#### THE DISTRICT:

#### **CONSULTANT:**

By: Crickett Brinkman, Board President

Alan Rasmussen, Manager

Address: 1500 Meredith Ave

Address: 21061 Amberwick Ln

Gustine, CA 95322

Huntington Beach, CA. 92646

Telephone: (209) 854-3784

Email:

arasmussen@aol.com

Facsimile: (2090854-914

Telephone: (714) 907-3634

#### OTHER TERMS AND CONDITIONS

- 1. Amendments. The Agreement may not be altered or modified except by a writing signed by the Parties.
- 2. Arbitration Disputes arising from this Agreement are subject to arbitration pursuant to the Commercial Industries Rules of the American Arbitration Association and shall be conducted by a neutral arbitrator. The arbitration shall allow for reasonable discovery as agreed to by the parties or as directed by the arbitrator. The results of such arbitration shall be reduced to writing and will be binding upon both the District and Consultant. The prevailing party in the arbitration proceeding shall be entitled to recover reasonable costs, including attorney's fees, as determined by the arbitrator. The Parties further agree that in any dispute resulting in arbitration or litigation venue shall be Los Angeles County, California.
- 3. Attomeys' Fees and Interest; Governing Law. This Agreement shall be governed by and construed according to the laws of the State of California that would apply if all parties were residents of California and the Agreement was made and performed in California. In any dispute between the Parties, whether or not resulting in litigation, the party substantially prevailing shall be entitled to recover from the other party all reasonable costs, including, without limitation, reasonable attorneys' fees. In addition, such prevailing party shall be entitled to interest at ten percent (10%) per year from the date any amount should have been paid until the date such amount is paid.
- 4. <u>Notices.</u> All notices and demands between the Parties hereto shall be in writing and shall be served either personally or by registered or certified mail. Such notices or demands shall be deemed given when personally delivered or seventy-two (72) hours after the deposit thereof in the United States mail, postage prepaid, addressed to the party to whom such notice or demand is to be given or made. Such notices and demands may also be sent by telex, telegraph, telecopier or other similar electronic transmission device providing for a permanent record of the notice or demand, and, if so served, such notice or demand shall be deemed given and made at the time the device confirms to the sender delivery thereof to the addressee. All notices and demands shall be given to the person listed on the first page at the address or using the facsimile number set forth under his or her name. Each party may designate in writing such other place or places that notices and demands may be given.
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- 6. <u>Indemnification.</u> District shall indemnify, defend and hold harmless Consultant, its employees, agents and independent contractors from claims, demands, causes of actions and liabilities of every kind and nature whatsoever arising out of or in connection with this Agreement (the "Claims"), other than Claims resulting from the gross negligence or intentional misconduct of Consultant. This indemnification shall extend to claims occurring after this Agreement is terminated as well as while it is in force.
- Nonsolicitation of Employees, Agents and/or Independent Contractors. District acknowledges that Consultant's employees, agents and/or independent contractors are a valuable asset in the operation of Consultant's business. During the term of this Agreement and for a period of three years immediately following the termination of this Agreement, District shall not directly or indirectly solicit, hire, recruit, or encourage any employee, agent or independent contractor of Consultant to cease providing services to Consultant and/or to work for the District or any other person or entity.
- 8. <u>Employment of Assistants and Nonexclusive Services</u>. Consultant may, at Consultant's own expense, employ such employees, agents and independent contractors as Consultant deems necessary to perform the Services required of Consultant by this Agreement. District may not control, direct, or supervise Consultant's employees, agents and/or independent contractors or Consultant in the performance of the Services provided under this Agreement. Consultant and its employees, agents and/or independent contractors may represent, perform services for, and/or be employed by such additional companies, persons, or clients as Consultant, in Consultant's sole discretion, chooses.
- 9. Fingerprinting. To the extent required by California Education Code section 45125.1, Consultant shall submit to the Department of Justice the fingerprints of all employees, agents and independent contractors of Consultant who may, in the course of providing Services under this Agreement, have contact with pupils of the District. Consultant certifies that neither the employees, agents nor independent contractors of Consultant who are providing Services to the District and who are subject to the fingerprinting requirements of California Education Code section 45125.1 have been convicted of a felony as defined in California Education Code section 45122.1.
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#### APPENDIX A

#### **DESCRIPTION OF SERVICES**

#### Services to Be Rendered:

Faciliate and assist the Gustine Unified School District Board of Trustees in their superintendent search process. To include preparing brochure of opening, recommend timeline of activies, advertising of the position, collecting all applications, reference screening of applicants, and assisting with the interview process.

#### **Estimated Date Services to Commence:**

October 12, 2017

#### **Estimated Date of Completion of Services:**

January 11, 2018

#### **District Contact:**

Name:

Crickett Brinkman, President

Telephone No. 209-854-3784

Email Address: cbrinkman@gustineusd.org

Office Address: 1500 Meredith Ave, Gustine, CA. 95322

#### **Consultant Contact:**

Name:

Alan Rasmussen

Telephone No. (office):

714-907-3634

Email Address:

arasmussen@aol.com

Office Address:

21061 Amberwick Ln

Hutington Beach, CA. 92646

THE DISTRICT:			CONSULTANT
Ву:	·-	_, President	Ву:
	Board of Trustees		

#### APPENDIX B

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Consultant shall be compensated at the rate of one hundred dollars (\$100.00) per hour not to exceed \$3750 per this agreement.

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#### THE DISTRICT:

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Crickett Brinkman, Board President By:

By:

Michael E Crass

Address: 1500 Meredith Ave

Address: 3116 Willow Run Dr

Gustine, CA 95322

Merced, CA. 95340

Telephone: (209) 854-3784

Email:

whmjc@comcast.net

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Telephone No. 209-854-3784

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#### **Consultant Contact:**

Name:

Michael E Crass

Telephone No:

209-761-2839

Email Address:
Office Address:

whmjc@comcast.net 3116 Wllow Run Dr.

Merced, CA. 5340

THE DIS	IRIC1:	CONSULTANT	
Ву:	, President	Ву:	
Board	d of Trustees		

#### APPENDIX B

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### Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: RES Technology/Chromebooks Purchase

**AGENDA SECTION**: Action

PRESENTED BY: Terry Souza, Principal

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve the purchase of two class sets of Chromebooks for Romero Elementary School.

#### SUMMARY:

Dear Interim Superintendent Barr, President Brinkman and Gustine Unified School District Board Members:

Romero Elementary School is making great progress in increasing technology within the hands of all students. We have 1:1 Chromebooks in our 3<sup>rd</sup> grade classes, and our 5<sup>th</sup> grades classes. We also have one class set for a 4<sup>th</sup> grade classroom.

I am requesting to purchase two sets of Chromebooks (60) for our school for classroom use. One set will go into our 4<sup>th</sup> grade classroom making our 4<sup>th</sup> grade at 1:1 for Chromebooks. The other set will go to our Intervention/Read 180 classroom making 1:1 technology available to students in our intervention programs. The purchase will help support students in learning in a 21<sup>st</sup> Century classroom. It promotes preparing students for the future. Our school is ever changing and the purchase supports more technology-based instruction. Technology supports engagement, project-based learning, research learning and creates an active participation of all students in the learning process. The use of the Chromebooks within the classroom also facilitates peer collaboration and supports the Art and Science of Instruction model.

The purchase price for the two class sets of Chromebooks (60) is \$12,888.56. I received four quotes ranging from \$16,410.20, \$16,129.20, \$14,216.80 and \$12,888.56.

Thank you for considering the request and approval of the purchase of two class sets of Chromebooks for Romero Elementary School.

With Respect,

Terry L. Souza and Romero Elementary School Staff

**FISCAL IMPACT:** \$12,888.56

**BUDGET CATEGORY:** General Fund/State Lottery

# Meeting of the Board of Trustees MEETING DATE:

October 11, 2017

AGENDA ITEM TITLE: Technology Surplus

**AGENDA SECTION:** Action

PRESENTED BY: Russell Hazan

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve the Technology Surplus.

#### **SUMMARY:**

Attached is a list of technology related hardware that has been determined to be obsolete. The items will be collected free of charge and will be destroyed upon board approval.

FISCAL IMPACT: N/A

**BUDGET CATEGORY: N/A** 

# Gustine Unified School District Obsolete Item Inventory 10/04/2017

Item Description	Asset ID Tag #
PRINTER	003341
PRINTER	004707
PRINTER	001537
PRINTER	004731
PRINTER	001517
PRINTER	003432
PRINTER	003426
PRINTER	003441
PRINTER	003438
PRINTER	003429
PRINTER	003436
PRINTER	005510
PRINTER	003442
PRINTER	003424
PRINTER	003444
PRINTER	002791
PRINTER	003427
PRINTER	003425
PRINTER	003879
PRINTER	004296
PRINTER	004310
PRINTER	004308
PRINTER	004314
PRINTER	004302
PRINTER	004692
PROJECTOR	001280
22 PRINTERS	NO TAGS
TV	002173
TV	001031
TV	002089
TV	002163
TV	001073
TV	002154
TV	002144
TV	002102

001003
002141
001011
002116
001039
001017
002123
002614
001721
001748
NO TAGS
001469
001794
NO TAGS
004797
004691
004839
002623
004461
004468
004471
004472
004819
004470
004284
004473
002500
001468
003386
004719
004616
002841
004448
002835
003892
003833
002389
002396
004478
003900
004477
007177

COMPUTER	004484
COMPUTER	004617
COMPUTER	002830
COMPUTER	005776
COMPUTER	004878
COMPUTER	004201
COMPUTER	004046
COMPUTER	004447
COMPUTER	004025
COMPUTER	004604
COMPUTER	004479
COMPUTER	002447
COMPUTER	004686
COMPUTER	004877
COMPUTER	004718
COMPUTER	002580
COMPUTER	004280
COMPUTER	004032
COMPUTER	004453
COMPUTER	003861
COMPUTER	002444
COMPUTER	003014
COMPUTER	002342
COMPUTER	002815
COMPUTER	001991
COMPUTER	002782
23 COMPUTERS	NO TAGS
SERVER FLAT	002336
SERVER FLAT	004844
SERVER FLAT	002337
SERVER FLAT	004842
56 LCD FLAT SCREEN MONITORS	NO TAGS
PRINTER	003439
PRINTER	003881
7 PRINTERS	NO TAGS
PROJECTOR	003663
PROJECTOR	004324
PROJECTOR	005690
PROJECTOR	NO TAG
LAPTOP	005771
COMPUTER	002783
CHROMEBOOK	A001080

CHROMEBOOK	A001055
CHROMEBOOK	A001197
CHROMEBOOK	A001095
NETWORK EQUIPMENT	002542
NETWORK EQUIPMENT	004690
NETWORK EQUIPMENT	004988
NETWORK EQUIPMENT	004751
NETWORK EQUIPMENT	002343
NETWORK EQUIPMENT	004697
LAPTOP	003917
LAPTOP	`003919
LAPTOP	003470
LAPTOP	003479
LAPTOP	003346
LAPTOP	003469
LAPTOP	003456
LAPTOP	003475
LAPTOP	003408
LAPTOP	003412
LAPTOP	003413
LAPTOP	003418
LAPTOP	002803
LAPTOP	003402
LAPTOP	003420
LAPTOP	003384
13 LAPTOPS	NO TAGS
NETWORK EQUIPMENT	003601
NETWORK EQUIPMENT	002527
NETWORK EQUIPMENT	002780
NETWORK EQUIPMENT	002581
NETWORK EQUIPMENT	002785
7 PIECES NETWORK EQUIPMENT	NO TAGS
PROJECTOR	004749
17 PROJECTORS	NO TAGS
NETWORK EQUIPMENT	002340
NETWORK EQUIPMENT	002528
PRINTER	001681
PRINTER	003885
PRINTER	004706
PRINTER	001288
PRINTER	004298
PROJECTOR	005649

	PROJECTOR	004481
	PROJECTOR	004733
	PROJECTOR	005646
	LAPTOP	002744
	LAPTOP	005791
	NOTEBOOK	003456
	NOTEBOOK	003479
	NOTEBOOK	003475
	NOTEBOOK	003346
	NOTEBOOK	003469
	NOTEBOOK	003470
	TABLET	005114
	TABLET	005012
	TABLET	005064
	TABLET	005088
	TABLET	005014
	TABLET	005103
	TABLET	005079
	TABLET	005097
	TABLET	005046
	TABLET	005016
- 1	TABLET	005104
	TABLET	005110
	TABLET	005035
	TABLET	005017
	TABLET	005071
	TABLET	005094
	TABLET	005199
	TABLET	005100
	TABLET	005120
	TABLET	005082
	OFFICE SIZE COPY MACHINE	NO TAG
	SERVER RACK	NO TAG
	8 SERVER FLATS	NO TAGS