

**BOARD OF EDUCATION REGULAR BOARD MEETING  
GUSTINE UNIFIED SCHOOL DISTRICT  
1500 MEREDITH AVENUE  
GUSTINE, CA 95322  
WEDNESDAY, NOVEMBER 12, 2014  
6:00 P.M.**

**I. CALL TO ORDER – 6:00 p.m.**

A. The public may comment on any closed session agenda item.

B. ROLL CALL

**II. CLOSED SESSION – 6:00 p.m.**

A. Student Discipline – Expulsion Case #2014/15-04  
Expulsion Case #2014/15-05  
Expulsion Case #2014/15-06

B. Personnel – Public Employee Resignation, Discipline, Dismissal, Release,  
Employment

C. Conference with Labor Negotiator Dr. Ronald Estes, Superintendent – GRТА/CSEA  
(Govt. Code 54954.5 (f) pursuant to Govt. Code 54957.6)

D. Conference with Legal Counsel/Consultant – Potential Litigation – Mitigation  
Negotiations (Govt. Code 54956.9)

E. Public Employee Evaluation: Teacher(s)

F. Real Property Purchase/Negotiations, 1837 Highway 33, Gustine, CA 95322

**III. CONVENE MEETING OF THE GUSD BOARD OF EDUCATION  
FINANCING CORPORATION – 7:00 p.m.**

**IV. RETURN TO OPEN SESSION – 7:15 p.m.**

A. PLEDGE OF ALLEGIANCE – Pledge of Allegiance, GMS Students

B. REPORT FROM CLOSED SESSION

C. REVISION/ADOPTION/ORDERING OF AGENDA

D. COMMUNICATION FROM THE PUBLIC

Members of the public may bring before the Board matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time.

Individual speakers shall be allowed three minutes to address the Board on each non-agenda item (BP 9323).

#### **E. DISABILITY-RELATED MODIFICATIONS**

Request for any disability-related modification or accommodation, including auxiliary aids or services in order to participate in the public meeting, may be made by contacting the Gustine Unified School District Office at (209) 854-3784 at least four (4) days prior to the scheduled meeting. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans With Disabilities Act.

#### **V. REPORTS AND PRESENTATIONS**

- A. Williams Documentation 2014 -- Michelle Symes, MCOE
- B. Student Report – GHS

#### **VI. CONSENT AGENDA**

Items under Consent are considered as a group. Only one motion is necessary to approve these items. Consent items are of a routine nature and for which the Superintendent recommends approval. In accordance with the law, the public has a right to comment on any agenda item. At the request of any member of the Board, any item of the Consent Agenda shall be removed and given individual consideration for action as a regular action item on the agenda.

##### **A. Personnel**

1. Martinez, Octavio Chavez – Hire ELL Instructional Aide, GHS
2. Ceja, Tom – Hire Volunteer Asst. Baseball Coach, GHS
3. Labry, Ronnie, Hire Volunteer Asst. Baseball Coach, GHS
4. Levingston, Jimmy – Hire Volunteer Asst. Baseball Coach, GHS
5. Villalobos, Robert – Hire Volunteer Asst. Baseball Coach, GHS
6. Kothenbeutel, Charlie – Hire Asst. Varsity Basketball Coach, GHS
7. Medeiros, Eric – Hire JV Head Baseball Coach, GHS
8. Clarke, Larry – Resignation, Yard Duty Supervisor, GMS
9. Rocha, Wendy – Resignation, Health Services Aide
10. Borba, Kingsley – Hire Varsity Girls Basketball Coach, GMS
11. Pena, Marisol – Hire Yard Duty Supervisor, GMS
12. Martinez, Leticia – Hire Health Services Aide, GES
13. Garcia, Judy – Hire Hwy 33 Crossing Guard, GES
14. Perez, Gregory – Hire Color Guard Advisor, GHS
15. Romero, Lorraine – Hire Temporary School Nurse, GUSD
16. Borba, Jenna – Hire AVID Tutor, GMS
17. Barnet, Mike – Hire Boys JV Basketball Coach, GHS
18. Massey, Jeff – Hire Volunteer JV Boys Basketball Coach, GHS
19. Nocito, Paul – Hire JV Softball Coach, GHS

##### **B. Minutes**

1. Regular Meeting, October 8, 2014

##### **C. Yearly Renewals**

1. MealTime mPower Upgrade (cafeteria software)

**D. Donations**

1. GMS P.E. Class, \$200 to GHS Freshman Class (Graduating Class of 2018)
2. Calonico, Vyvian, Artley B flat Clarinet, \$200 value, to GHS Band Program;  
Century-Dura B flat Clarinet, \$160 value
3. Brian and Danielle Strauch, \$50 to GHS Girls Basketball
4. GHS Athletic Boosters, \$150 to ASB

**VII. INFORMATION**

- A. Highway 33 Roundabout Construction

**VIII. ACTION**

- A. Warrants
- B. Technology Infrastructure Purchase
- C. Technology Purchase for GHS
- D. Discussion/Funding of GHS Band Uniforms
- E. 2015-2016 School Year Calendar
- F. Common Core Grant Implementation Plan
- G. FB2 Proposal to Assist With Facility Projects
- H. Discussion and Action: Board Subcommittee to Select District Architect
- I. Policy Statement on Growth, First Reading
- J. Resolution No. 2014-15-04 on Local Reserves Cap
- K. Over Seeding and Fertilizing GUSD Fields
- L. District Organizational Chart
- M. Copier Lease for Gustine Elementary School

**IX. STAFF REPORTS**

- A. Board Reports
- B. Staff Reports
- C. Financial Report
- D. Superintendent Report – See Attached

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**X. ADVANCED PLANNING**

- A. Regular Board Meeting/Board Organization, December 10, 2014
- B. Sign with City of Gustine
- C. Measure P Oversight Committee Selection

**XI. ADJOURN TO CLOSED SESSION (If needed)**

**XII. RECONVENE TO OPEN SESSION**

**XIII. REPORT FROM CLOSED SESSION**

**XIV. ADJOURNMENT**

**MEETING  
OF THE  
GUSTINE UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION  
FINANCING CORPORATION  
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**II. APPROVAL OF AGENDA**

**III. ACTION ITEM**

A. Election of Officers for 2015

B. Financial Report covering the expenditure of COP funds for 2013/14

**IV. ADJOURNMENT**