# BOARD OF TRUSTEES REGULAR BOARD MEETING GUSTINE UNIFIED SCHOOL DISTRICT 1500 MEREDITH AVENUE GUSTINE, CA 95322 WEDNESDAY, FEBRUARY 14, 2018 5:30 P.M. Closed Session

5:30 P.M. Closed Session 7:00 P.M. Open Session

#### I. CALL TO ORDER - 5:30 p.m.

#### A. Roll Call

Mrs. Crickett Brinkman, President

Mr. Kevin Cordeiro, Clerk

Ms. Pat Rocha, Board Member

Mrs. Loretta Rose, Board Member

Mr. Richard Smith, Board Member

#### **B.** Public Comment

The public may comment on any closed session agenda item.

#### II. CLOSED SESSION

A. <u>Personnel – Public Employee Resignation, Discipline, Dismissal, Release, Employment</u>

#### B. Conference with Labor Negotiator

Designated negotiator: Crickett Brinkman, Board President

Unrepresented employee: Superintendent

#### III. RECONVENE TO OPEN SESSION - MEETING WILL BE RECORDED - 7:00 p.m.

- A. Pledge of Allegiance
- B. Report from Closed Session
- C. Revision/Adoption/Ordering of Agenda

#### D. Disability-Related Modifications

Request for any disability-related modification or accommodation, including auxiliary aids or services in order to participate in the public meeting, may be made by contacting the Gustine Unified School District Office at (209) 854-3784 at least four (4) days prior to the scheduled meeting. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans With Disabilities Act.

#### IV. REPORTS AND PRESENTATIONS

- A. Student Report
- **B.** Board Reports
- C. Superintendent Report
- D. Attendance Report
- E. Financial Report

#### V. CONSENT AGENDA

Items under Consent are considered as a group. Only one motion is necessary to approve these items. Consent items are of a routine nature and for which the Superintendent recommends approval. In accordance with the law, the public has a right to comment on any agenda item. At the request of any member of the Board, any item of the Consent Agenda shall be removed and given individual consideration for action as a regular action item on the agenda.

#### A. Personnel

- 1. Bizzini Rathbun, Lacey Resignation, Instructional Aide, GES
- 2. Flores, Nancy Resignation, Instructional Aide, GES
- 3. Acosta, Leonard Resignation from Board Measure P Sub Committee, GUSD
- 4. Onstine, Valerie Assign Softball Volunteer Coach, GHS
- 5. Gallichio, Yolanda Hire JV Softball Head Coach, GHS
- 6. Silva, Gary Assign Baseball Volunteer Coach, GHS
- 7. Aginiga, Julie Assign Softball Volunteer Coach, GHS
- 8. Nocito, Paul Assign Track & Field Volunteer Coach, GHS
- 9. Kothenbeutel, Charlie Assign Track & Field Volunteer Coach, GHS
- 10. Hope, Ashlee Hire Track & Field Head Coach, GHS
- 11. Mora, Stephanie Hire AVID Tutor, GMS
- 12. Aguayo, Claudia Hire Instructional Aide (Temporary), GMS
- 13. Gallichio, Yolanda Assign Assistant Basketball Volunteer Coach
- 14. Beevers, Megan Hire Instructional Aide (Temporary), GES

#### B. Minutes

- 1. January 10, 2018, Regular Meeting
- 2. January 13, 2018, Special Meeting
- 3. January 18, 2018, 2:00 pm Special Meeting
- 4. January 18, 2018, 5:00 pm Special Meeting (Joint Study Session)

#### C. Yearly Renewals and Contracts

- 1. Isom Advisors Consulting Services Agreement for Annual Debt Transparency Report.
- 2. Ruckus Wireless Support Renewal

#### D. Donations

- 1. Gustine Athletic Boosters \$250.00 to GHS Football
- 2. Gustine Athletic Boosters \$350.00 to GHS Soccer
- 3. Gustine Athletic Boosters \$266.74 to GHS Volleyball
- 4. Gustine Athletic Boosters \$100.00 to GHS Boys' Basketball
- 5. Gustine Athletic Boosters \$300.00 to GHS Girls' Soccer
- 6. Gustine Athletic Boosters \$300.00 to GHS Boys' Soccer
- 7. Gustine Athletic Boosters \$400.00 to GHS Girls' Basketball
- 8. Gustine Athletic Boosters \$400.00 to GHS Boys' Basketball
- 9. Pometta, Carol Saxophone to GHS Band

#### VI. INFORMATION

A. None

#### VII. COMMUNICATION FROM THE PUBLIC

Members of the public may bring before the Board matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time. Comments will be accepted during this time concerning any action item on the agenda. The Board will consider all comments prior to taking action on the item as listed on the agenda in the Action Item section. (Gov. Sec. 54954.3) Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item (BP 9323).

#### VIII. ACTION

#### A. Warrants

Recommendations:

It is recommended that the Board of Trustees ratify the warrants.

#### B. Employment Contract - Superintendent

Recommendations:

It is recommended that the Board of Trustees approve the Employment Contract - Superintendent.

#### C. GES Requisition to Renaissance

Recommendations:

It is recommended that the Board of Trustees approve GES Requisition to Renaissance.

#### D. Board Policy Updates October 2016 (Second Reading)

Recommendations:

- 1. It is recommended that the Board of Trustees waive the reading of the Board Policy Updates October 2016.
- 2. It is recommended that the Board of Trustees approve the Board Policy Updates October 2016.

#### E. Measure P Bond Project Prioritization Plan

Recommendations:

It is recommended that the Board of Trustees approve Measure P Bond Project Prioritization Plan.

## F. AT&T CALNET3 E-Rate Contract for the District WAN (wide area network) connection to MCOE (Merced County Office of Education)

Recommendations:

It is recommended the Board of Education approve AT&T CALNET3 as the selected vendor to provide the District WAN (wide area network) 10GB connection to MCOE (Merced County Office of Education).

#### G. Proposal/Agreement to Prepare Developer Fee Justification Study

Recommendations:

It is recommended that the Board of Trustees approve the Proposal/Agreement to Prepare Developer Fee Justification Study.

#### H. CSBA Delegate Assembly Election for 2018

Recommendations:

It is recommended that the Board of Trustees vote for one candidate in the Merced County Subregion 8-D.

#### I. Board Policy Updates December 2016 (First Reading)

Recommendations:

It is recommended that the Board of Trustees waive the reading of the Board Policy Updates December 2016.

#### J. Project Management Services Contract

Recommendations:

It is recommended that the Board of Trustees approve the Project Management Services

#### K. Psychologist Independent Contractor Agreement

Recommendations:

It is recommended that the Board of Trustees approve the Psychologist Independent Contractor Agreement.

#### L. GES, RES, GMS, GHS, and PHS SARCs

Recommendations:

It is recommended that the Board of Trustees approve GES, RES, GMS, GHS, and PHS SARCs.

#### M. Purchase of Network Switch from Ampro Data Services

Recommendations:

It is recommended that the Board of Trustees approve Purchase of Network Switch from Ampro Data Services.

#### N. Amended Terms to Original Interim Superintendent's Contract

Recommendations:

It is recommended that the Board of Trustees approve the Amended Terms to Original Interim Superintendent's Contract.

#### IX. ADVANCED PLANNING

A. Regular Board Meeting – March 14, 2018 @ 7:00 p.m.

#### X. ADJOURN TO CLOSED SESSION (If needed)

XI. RECONVENE TO OPEN SESSION

XII. REPORT FROM CLOSED SESSION

XII. ADJOURNMENT

# REPORTS AND PRESENTATIONS

#### February 2018 Report

Winter Homecoming was Friday, January 26th. The theme was Wizard of Oz "There's no Place Like Homecoming". Students from different clubs got to attend a leadership conference at Grace Davis High School on February 2nd.

ASB: ASB hosted our Winter Formal which was held at the Al Goman Center on January 27th and the theme was "A Night Around The World". ASB is currently preparing for our annual 8th grade orientation.

AVID: Senior and Junior AVID classes hosted 8th grade AVID shadow day on Monday, January 29th. 8th graders got to spend the day following GHS AVID upperclassmen to their classes and experience the high school.

Basketball: The winter homecoming basketball game was on January 26th against the Mariposa Bears. The boys second and final game against Orestimba for the season was on February 2nd and Reds Varsity boys took the win and brought the totem home!

Baseball/Softball: Conditioning for both boys and girls started January 29th and try-outs began February 5th at the high school fields.

Tennis: Tennis tryouts began February 5th at the middle school tennis courts

FFA: Students have purchased their May Day Fair Livestock. Super Saturday at Merced College was on January 27th with Camille Alamo winning 1st in Prepared Public Speaking, Nicole Moitozo placing 2nd and Marco Marsigli 3rd in the Job Interview contest. The 3 of them will be advancing on to the regional contest in March. February 7 was the Merced Mariposa FFA Sectional Awards Dinner; students who competed in the contest attended with their families and the ag teachers. Gustine students were awarded 9 gold awards, 1 silver, 4 merit awards, and 3 scholarships. February 9th-10th a group of students will be attending the Made for Excellence and Advanced Leadership Academy conferences in Modesto. FFA Sweetheart contestants are currently selling mylar heart balloons to raise money for Gustine FFA, they are \$3 each.



Romero Elementary School, 13500 W. Luis Road, Santa Nella California 95322 Phone: 209-854-6177 Fax: 209-826-6858 Terry L. Souza, Principal

Romero Elementary Board Report:

Happy Valentine's Day

Here is what has been and is happening at Romero Elementary School:

Romero has been busy. Our enrollment has increased to 249 students. Lots of learning and churning here at Romero.

In January, we had an assembly called, Lost Realms Pets Assembly. It was a great experience for all. Students were able to hold exotic animals and learn about how they survive in the wild.

On January 25, 2018, we had our second ELAC/SSC meeting. We discussed PBIS and our ELD Task Force team. We also shared about Reclassifications and the new Language Proficiency Assessment called LPAC. We also discussed the upcoming CAASPP/CAST Assessment in ELA, Math and Science for 5th Grade.

On January 26, 2018, Merced County presented an assembly on Bullying for all grades. Students had the opportunity to get involved and share ideas on how we can stop bullying and help others.

In January, teachers have been busy with Eureka Math Study Lessons. Grade Levels from RES and GES have been working and observing lessons to improve on the delivery of math lessons. Teachers will continue to be busy with the Eureka Math Study Lesson throughout the month of February too.

We began our Pennies for Patients penny drive. A representative came from Sacramento to do an assembly kick off on Tuesday, February 1. Students have already brought in \$100.00 worth of pennies to help find a cure!

On Monday, February 5, Romero held a parent meeting with parents whose students are up for Reclassification. Many parents attended. Rachael Johnson shared how the reclassification process works and answered questions. Twenty-seven (27) students are eligible for reclassification at Romero this year. HOORAY for them!

On February 12 Gustine High School FFA will be at Romero presenting to our 1st graders. It will be exciting for our students to learn about FFA.

Our Romero PTA is working hard at collecting donations for our LOVE ROMERO day on March 24. Hope to see everyone here! They have held many fundraisers. On February 1 the Romero PTA held a fundraiser at Panda Express in Santa Nella.

Romero teachers have been collaborating on PBIS. We have started developing our behavior matrix, focus word (PRIDE) and our three Levels of reward systems. Next step is to work on our three levels of consequences. We will continue our discussions throughout the remainder of the year with full implementation in 2018-2019.

The Romero ELD Task Force has begun work at looking at data and ELD strategies we can implement now to support growth with our second language learners. During our PLC time, members of the ELD Task Force are sharing some ELD strategies they learned at our training with Soluciones/Solution Tree and modeling for teachers how to implement within their classrooms. One of the strategies is the "Pictorial Writing". It is a great strategy to see in progress.

Romero continues with our monthly Coffee Club mornings with parents. It is a perfect opportunity for me to sit down with parents, discuss praises and concerns. It provides me with an opportunity to work with families and find solutions to their concerns. Attendance at Coffee Club is about 20 parents.

Romero teachers continue to work in their PLCs looking at data to support instruction and student learning. Teachers at Romero have been able to incorporate smaller group instruction within the instructional day to deliver instruction at the level that meets student's needs. We have seen a growth on I Ready with many grade levels meeting or exceeding our mid-year SMART goal.

Thank you

Terry

#### **GUSTINE ELEMENTARY SCHOOL**



"Home of the Red-Tailed Hawk"

### **Expect Excellence!**

2806 Grove Avenue • Gustine, CA 95322 (209) 854-6496 • FAX (209) 854-9165

Lisa Filippini, Principal

Tawnya Coffey, Assistant Principal

#### **Administrative Report to the Gustine Unified School District**

#### **Board of Education**

Date: February 7, 2018

School Enrollment: 543

#### **MONTHLY HIGHLIGHTS:**

Gustine Elementary School students participated in a play presented by Playhouse Merced, *Hercules, the Fourth Grade Hero*. Students enjoyed the experience; the evening and Saturday performance was well attended by family, friends and staff.

Students and staff participated in Kindness Week (1/29-2/2). Students and staff were challenged to complete a list of kind acts for their peers and/or colleagues.

GES began ELPAC testing on Feb. 5<sup>th</sup>; this is quite the endeavor. We have 254 students to test; we are hoping by beginning early, we will be completed before CAASPP testing begins. With so many students to test, this being the first time for a large ELPAC testing group, and with only two staff members trained to test we are cautiously optimistic that the testing will be done quickly and efficiently. So far, we are doing well with the testing and we are on schedule to meet our goal of finishing by the end of March. The test is challenging, but our students are putting forward their best efforts and doing a great job!

February 28<sup>th</sup> we will begin Kinder registration. We are trying a new approach this year with the online registration. We will offer times during the day (Feb. 28) and in the evening (March 1) for parents to come to our computer lab and get assistance with registration if needed. We will have our office staff available and translators as well.

#### **Upcoming Events**

Feb 12

3:15 School Site Council/ELAC

Feb 28-March1

Kinder Registration

March 2

Read Across America Day & Father/Daughter Dance 4:30-6:30

March 9

2<sup>nd</sup> Trimester Pride Rally



### Gustine High School

501 North Avenue, Gustine, CA 95322 Phone: (209) 854-6414 Fax: (209) 854-1955

Dr. John Petrone, Principal Mr. Adam Cano, Asst. Principal Ms. Mary Lee Hellner, Dir. Student Services

#### February GHS Board Report

As we head into the last 1/3 of the school year GHS's enrollment is 567 with an additional 40 PHS students. Yes it is hard to believe that almost 2/3 of the school year has elapsed! We are already beginning some of the processes to be put into place for graduation including reserving all of our chairs!

Winter sports season is coming to a close, and some spring preseason conditioning activities have commenced. Congratulations to all of our athletes and coaches for another dedicated winter season competing for the Reds!

GHS has begun the process of preparing for our 6 year Western Association of Schools and Colleges (WASC) accreditation visit next year. You may or may not be familiar with this very thorough overview of our academic programs at the high school. Essentially the accreditation of our high school permits us to grant state endorsed high school diplomas. Needless to say this process is vital to a high school and it is imperative that we are successful in this endeavor. I would like to personally thank the Board for approving our two WASC stipends and for Ms. Noceti, and Ms. Estacio for volunteering to assume these two vital roles!

I would also like to again acknowledge my leadership team, teachers and hardworking staff at GHS. I firmly believe that they are the reason I have been so humbly awarded the honor of 2018 ACSA Region IX Secondary School Principal of the Year. We often think that we work in relative obscurity out here on the "Westside"! While we do not work for the recognition, it is truly humbling when others in the profession recognize the work we do. Ultimately at the end of the day it is certainly not about me, or any other individual, we do what we do for the kids. It always was, always is, and always will be about them!

"I am a member of a team, and I rely on the team, I defer to it and sacrifice for it, because the team, not the individual, is the ultimate champion." – Mia Hamm

## <u>Director's Report to the Gustine Unified School District</u> <u>Board of Education</u>

Name:

Cheryl Pometta

Position:

Transportation Director

Date: 2/8/17

#### MONTHLY HIGHLIGHTS

6 of our drivers will be competing in a practice Bus Roadeo this Saturday in Atwater. They will be doing 5 different events. Parallel Parking, Offset Alley, Student Escort Stop, Written exam and Emergency Evacuation for trips. They will be receiving In-Service hours and getting great practice on maneuvering the bus in tight spaces.

Bus 2014 is in Woodland having the Air Conditioner installed, we hope it comes back this week.

#### DIRECTOR'S REPORT TO THE GUSTINE UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Name:

Russell Hazan

Position:

**Director of Maintenance and Operations** 

te:

2/14/18

#### MONTHLY REPORT

This month the maintenance depart have been busy with many projects. At Gustine High School, we have been prepping the baseball and softball fields for the upcoming season. With the early spring weather, we have been trying to keep up with weed abatement at all our school sites, and testing our irrigation systems after our short winter. Next month, we will be renovating the dry storage room at Gustine High School, installing new exterior lighting throughout the district, and begin preparing for summer projects.

#### **Romero Elementary School:**

- Repaired fire alarm
- Replaced all alarm (fire & burglar) batteries
- Weed abatement
- Fire inspection
- Tested emergency lighting
- Basic maintenance and work order completion as needed

#### **Gustine Elementary School:**

- Replaced all alarm (fire & burglar) batteries
- Weed abatement
- Fire inspection
- Tested emergency lighting
- Irrigation repair
- Basic maintenance and work order completion as needed

#### **Gustine Middle School:**

- Replaced all alarm (fire & burglar) batteries
- Fire Inspection
- Weed abatement
- Plumbing repair
- Tested emergency lighting
- Basic maintenance and work order completion as needed

#### Gustine High School:

- Replaced all alarm (fire & burglar) batteries
- Grade track
- Weed abatement
- Prepped fields for spring sports
- Repair HVAC unit on room 20
- Tested emergency lighting
- Fire inspection
- Basic maintenance and work order completion as needed



#### Administrative Report to the Gustine Unified School District

#### February 2018

Name: Peter Duenas / Jennifer Hanshew

Position: Principal / Assistant

Principal

School Site: Gustine Middle School

Attendance: 94.14%

School Enrollment: 6th – 8th (429 Students)

#### Monthly Highlights:

Gustine Middle School Staff played against the boy / girls basketball team on January 31. The game was a close match where the teachers just edged out the students by 2 points. Final score was 30 - 28.

Eureka Math Training by Chrissy Newell was on January 24 and the 31. Mrs. Newell provided a lesson study for the math teachers to teach a math lesson and then go over what they saw on student engagement and improving the teaching of math at GMS.

Math 180 training for the math intervention teachers on February 9, 2018.

PBIS training for Gustine Middle School continues at MCOE. Mrs. Hanshew went with GES and GHS on February 6. The rest of the PBIS team would be going on February 14.

Gustine Middle School Winter Formal is on Friday, February 16, 2018 at the Al Goman Center from 6:00 pm, to 8:30 pm.

Gustine Middle School will be winding down their chocolate candy fundraiser on February 9, 2018.



#### Gustine Unified School District Attendance Awareness Campaign Attendance Summary and Enrollment 2017-2018 Month 5

2017-18 School Year Average Daily Attendance (ADA): Goal is 96%

Z017-18 30100	I I Cal Average	Dully Accentounce	c promite addition									
Year:	2017	2017	2017	2017	2017	2017/2018	2018	2018	2018	2018	2018	
Month:	1	2	3	4	5	6	7	8	9	10	11	YTD
Dates:	08/07-09/01	09/04/-09/29	10/02-10/27	10/30-11/24	11/27-12/22							Rate
GES	96.09%	96.85%	95.49%	95.26%	95.06%							95.78%
RES	96.05%	96.22%	94.42%	94.43%	94.84%							95.23%
GMS	96.85%	96.26%	96.05%	96.70%	95.13%							95.83%
GHS	96.38%	95.22%	94.97%	94.17%	94,97%							95.21%
												95.53%

2017-18 School Year Enrollment

	9/1/2017	9/29/2017	10/27/2017	11/24/2017	12/22/2017	1/19/2018	-		
GES	556	555	553	545	525	544			
RES	252	255	253	240	239	242			
GMS	435	432	431	428	419	426			
GHS	592	593	592	581	560	556			
PHS	21	23	23	25	25	37			
OTAL	1856	1858	1852	1819	1768	1805			

2016-2017 School Year: P-2 ADA was 94.69% for the Regular Program and 94.01% Overall

Υ	/ear:	2016	2016	2016	2016	2016	2016/2017	2017	2017	2017	2017	2017	
	onth:	1	2	3	4	5	6	7	8	9	10	11	YTD
	ates:	8/8-9/2	9/5-9/30	10/3-10/28	10/31-11/25	11/28-12/23	12/26-1/20	1/23-2/17	2/20-3/17	3/20-4/14	4/17-5/12	05/15-06/02	Rate
_	GES	95.87%	95.48%	95.51%	94.91%	94.56%	92.07%	93.14%	94.96%	94.83%	95.52%	93.78%	94.67%
_	RES	95.45%	96.93%	95.09%	95.19%	95.09%	91.49%	92.36%	94.36%	94.45%	93.70%	94.74%	94.44%
•	GMS	97.26%	96.03%	94.70%	95.02%	94.26%	91.80%	92.47%	95.32%	94.97%	94.47%	94.12%	94.72%
_	GHS	96.57%	95.72%	95.35%	95.33%	95.24%	91.67%	92.92%	94.90%	94.91%	94.03%	95.37%	94.82%
													94.69%

Change: Increase or Decrease in 2017-18 vs. 2016-17

Month:	1	2	3	4	5	6	7	8	9	10	11
GES	0.22%	1.37%	-0.02%	0.35%	0.50%						
RES	0.60%	-0.71%	-0.67%	-0.76%	-0.25%						
GMS	-0.41%	0.23%	1.35%	1.68%	0.87%						
GHS	-0.19%	-0.50%	-0.38%	-1.16%	-0.27%						

Note: Monthly %'s are only for Regular Program

Bold and Italics numbers have been revised from last month.

Site with highest attendance of the month

Increased as compared to same month in prior year

Increased as compared to prior year

Comments:

0.47% away from our District goal of 96% ADA

District enrollment declined by 51 due to the holiday season

Mon nrollment is included and shows enrollment numbers beginning to recover from the holic

GES a. JMS have higher enrollment for month 5 as compared to a year ago.

# January Financial Report

#### Gustine Unified School District - Monthly Financial Board Report

C 15 18	_		_			lan 7	019 / (2/0/40)
General Fund Budget Report						Jan 2	2018 (as of 2/8/18)
20 ID WATER AND		2017-2018		Expended			Percent
Summary by Objects		1st Int Budget		Year To Date	Encumbered	Balance	Remaining
Teacher Salaries	\$	6,949,689	\$	3,806,868	\$ 2,957,813	\$ 185,007	2.7%
Pupil Support Salaries		542,900		181,971	186,742	174,187	32.1%
Administration Salaries		1,379,872		831,066	482,707	66,098	4.8%
Total Certficated Salaries	\$	8,872,461	\$	4,819,906	\$ 3,627,263	\$ 425,292	4.8%
Instructional Aide Salaries		409,395		194,909	157,675	56,811	13.9%
Classified Suport Salaries		1,019,400		570,152	386,553	62,695	6.2%
Classified Supervisor/Admin		381,126		209,072	158,151	13,903	3.6%
Clerical & Technical Salaries		543,250		304,505	216,589	22,157	4.1%
Other Classified Salaries		228,258		100,810	58,536	68,911	30.2%
Total Classified Salaries	\$	2,581,429	\$	1,379,447	\$ 977,504	\$ 224,477	8.7%
STRS Retirement		1,680,019		662,635	515,078	502,306	29.9%
PERS Retirement		367,022		189,505	144,812	32,705	8.9%
FICA/Medicare		324,261		164,273	120,798	39,191	12.1%
Health Benefits		1,690,295		867,312	676,290	146,694	8.7%
Unemployment Insurance		9,575		3,099	2,267	4,209	44.0%
Wokers Compensation		233,670		127,101	92,963	13,607	5.8%
Retiree Benefits		261,845		74,136	0	187,709	71.7%
Total Employee Benefits	\$	4,566,688	\$	2,088,060	\$ 1,552,207	\$ 926,420	20.3%
Textbooks and Software Curriculum		354,941		59,640	5,218	290,083	81.7%
Vehicle/Maintenance Supplies		84,500		50,160	27,139	7,202	8.5%
Instructional & Other Materials/Suppli	j.	1,418,520		354,105	236,140	828,275	58.4%
Non-Capitalized Equipment		214,708		123,351	18,556	72,801	33.9%
Total Books and Supplies	\$	2,072,668	\$	587,255	\$ 287,053	\$ 1,198,361	57.8%
Travel/Conference and Training		529,894		204,367	50,806	274,722	51.8%
Dues and Memberships		45,247		25,905	0	19,342	42.7%
Insurance		138,000		131,757	0	6,243	4.5%
Utilities and Operation Services		1,027,195		566,167	45,990	415,037	40.4%
Repairs and Maintenance		297,185		206,489	52,586	38,110	12.8%
Professional Services		831,933		489,597	0	342,336	41.1%
Communications		92,105		28,626	659	62,820	68.2%
Total Other Operating Expense	\$	2,961,559	\$	1,652,909	\$ 150,040	\$ 1,158,610	39.1%
Equipment & Other Captital Outlay		161,000		46,859	778	113,363	70.4%
Total Capital Outlay	, \$	161,000	\$	46,859	\$ 778	\$ 113,363	70.4%
Transfers to MCOE		245,268		238,436	0	6,832	2.8%
Debt Payment - Interest & Principal		825,400		671,607	0	153,793	18.6%
Interfund Transfers		149,733		0	0	149,733	100.0%
Total Other Outgo	\$	1,220,401	\$	910,044	\$ +	\$ 310,357	25.4%
							@24.7% in

General Fund Cash Flow Upda	te & Co	omparison	Jan 2018 (as of 2/
Actual Ending Cash Balance: Projected Ending Cash Balance;	\$	4,969,112 2,726,093	
Cash Over Projection	\$	2,243,019	

# January Deposits/ Transfers

NUMBER DATE ENTERED

#### DEPOSIT TRANSACTIONS

Date last used from: 01/01/2018 To 01/31/2018 Transaction Number from: 0 To 999999 Date entered from: 00/00/0000 To 99/99/9999

DESCRIPTION

APPROVED AND UNAPPROVED TRANSACTIONS

NUMBER	LN.	DI	ENTERED DESCRIPTION DETAIL DESCR	FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	AMOUNT	A/R
180008			018 01/05/2018 January 2018 De	01-0000-0-9565.00-0000-7209-112-000-000	1,471.00	N
			#1000-Insurance-C.Parreira		557.50	N
	2.		#10001-Insurance-F&M Rocha	01-0000-0-9565.00-0000-7209-112-000-000	2,419.20	N
	3.		#10002-Insurance-M. Ottoman	01-0000-0-9565.00-0000-7209-112-000-000	1,354.00	N
	4.		#10003-Insurance-L.Hughes	01-0000-0-9565.00-0000-7209-112-000-000 01-0000-0-9565.00-0000-7209-112-000-000	130.80	N
	5.		#10004-Insurance-C.Caporgno	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	6.	14	#10005-Insurance-A.Simmons	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	7.		#10006-Insurance-D.Shaw	01-0000-0-8650.00-0000-0000-000-000	237.50	N
	8.	14	#10007-Rent NLV-	01-0000-0-9565.00-0000-7209-112-000-000	130.80	 N
	9.	14	#10008-Insurance-J&Aamaral	01-0823-0-8699.00-0000-3600-000-000	682.50	N
	10.	14	#10009-Transp-112917-2	01-0000-0-9565.00-0000-7209-112-000-000	77.80	N
	11.		#10010-Insurance-P.Bettencourt	01-0000-0-4312.00-1200-3160-310-000-000	160.00	N
	12.	14	#10011-PSAT Testing Fee-CASH	01-0000-0-4312.00-1200-3160-310-000-000	16.00	N
	13.	14	#10011-PSAT Testing Fee-	01-0000-0-4512.00-1200-5100-510-600-600	453.00	N
	14.		#10012-Insurance-H.Vitorino	01-0000-0-9565.00-0000-7209-112-000-000	1.62	N
	15. 16.	14	#10013-Insurance-K.Borba #10014-Insurance-M.Borba	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
				01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	17. 18.		#10015-Insurance-A.Avila #10016-Insurance-D.Ross	01-0000-0-9565.00-0000-7209-112-000-000	651.50	N
			#10017-Classroom Rent-	01-0000-0-8650.00-0000-0000-000-000	10.00	N
	19.			11-6391-0-8590.00-0000-0000-000-000	2,220.07	N
	20.		#10018-Adult Ed Grant- #10019-Transp-7107-1	01-0823-0-8699.00-0000-3600-000-000	433.38	N
	21.		#10019-17 disp-7107-1 #10020-Transp-71017-5	01-0823-0-8699.00-0000-3600-000-000	1,062.63	N
	23.		· · · · · · · · · · · · · · · · · · ·	01-0823-0-8699.00-0000-3600-000-000	443.25	N
	23. 24.		#10021-Transp-71017-3 #10022-Transp-71017-2	01-0823-0-8699.00-0000-3600-000-000	1,069.13	N
	25.		#10022-17 drisp-71017-2 #10023-Transp-71017-6	01-0823-0-8699.00-0000-3600-000-000	1,154.88	N
	26.	14		01-0000-0-8650.00-0000-0000-000-000	160.00	N
	27.	14	#10024 dis Kentar ed #10026-Credit For Return-	01-0000-0-4300.00-0000-7200-112-000-000	123.34	N
	28.		#10027-Insurance-F&M Rocha	01-0000-0-9565.00-0000-7209-112-000-000	557.50	N
	29.		#10028-Insurance-D.Adriano	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	30.		#10029-Transp-GESFTrip	01-0823-0-8699.00-0000-3600-000-000	441.75	N
	31.		#10030-Insurance-L. Hughes	01-0000-0-9565.00-0000-7209-112-000-000	1,354.10	N
	32.	14		01-0000-0-8699.00-0000-0000-000-000	60.00	N
	33.		#10032-Donation FFA-Chair	01-9418-0-8699.00-0000-0000-000-000	30.00	N
	34.		#10033-FFA Donation-GHS	01-0000-0-8699.00-0000-0000-000-000	40.00	N
	35.		#10034-Scrp Mtl-Maint-CASH	01-0000-0-4300.00-1203-1000-310-000-000	200.00	N
			#10035-Insurance-C.Martin	01-0000-0-9565.00-0000-7209-112-000-000	68.40	N
			#10036-Insurance-C.Caporgno	01-0000-0-9565.00-0000-7209-112-000-000	130 280	N
	38.		#10037-MealReimb State-	13-5310-0-8520.00-0000-0000-000-000	13,602.16	N
	39.		#10038-Insurance-C.Parreira	01-0000-0-9565.00-0000-7209-112-000-000	1,471.00	N
	40.		#10039-Insurance-J.Roff	01-0000-0-9565,00-0000-7209-112-000-000	1,374.80	N
	41.		#10040-Adult Ed Grant-	11-6391-0-8590.00-0000-0000-000-000	15,021,33	N
			#09999-Insurance-D.Adriano	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	12.	1,	1000000 Tilodi alioc Di Nai Talio	TOTAL AMOUNT	49,764,14	*
18000	9 01.	/26/2	2018 01/26/2018 JANUARY DEPOSI	ENTERED BY: HLUN APPROVED: 01/30/2018 KNOR		
			#10041-Insurance-K. Streifel	01-0000-0-9565.00-0000-7209-112-000-000	1,076.00	Ν
			#10042-Meal Fed-OCtNov	13-5310-0-8220.00-0000-0000-000-000	168,211.43	N
			#10043-Meal CACFP-OCTNov	13-5320-0-8220.00-0000-0000-000-000	16,689.25	N
	)	- '		CONTINUED		

DEPOSIT TRANSACTIONS

Date last used from: 01/01/2018 To 01/31/2018 Transaction Number from: 0 To 999999 Date entered from: 00/00/0000 To 99/99/9999

APPROVED AND UNAPPROVED TRANSACTIONS

NUMBER			ENTERED DESCRIPTION DETAIL DESCR	FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	AMOUNT	A/R
					*************************	
180009	(	CONTI	NUED			
	4.	14	#10044-OLM Rent-	01-0000-0-8650.00-0000-0000-000-000-000	110.00	N
	5.	14	#10045-Transp-112917-1	01-0823-0-8699.00-0000-3600-000-000-000	377.38	N
	6.	14	#10046-Insurance-A.Simmons	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	7.	14	#10047-Insurance-L.Borrelli	01-0000-0-9565.00-0000-7209-112-000-000	1,450.80	N
	8.	14	#10048-Insurance-L.Borrelli	01-0000-0-9565.00-0000-7209-112-000-000	1,450.80	N
	9.	14	#10049-Insurance-D.Shaw	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	10.	14	#10050-Insurance-M. Rotert	01-0000-0-9565.00-0000-7209-112-000-000	196.20	N
	11.	14	#10051-Insurance-L.McGowen	01-0000-0-9565.00-0000-7209-112-000-000	196.20	N
	12.	14	#10052-Insurance-J&A Amaral	01-0000-0-9565.00-0000-7209-112-000-000	130.80	N
	13.	14	#10053-AT&T E-Rate Reimb	01-0000-0-8699.00-0000-0000-000-000-000	45.29	N
	14.	14	#10054-Adult Ed Grant-	11-6391-0-8590.00-0000-0000-000-000	15,021.33	N
	15.	14	#10055-CTA Reimb-	01-0824-0-1170.00-1110-1000-112-000-104	607.00	N
	16.	14	#10056-Insurance-D.Ross	01-0000-0-9565.00-0000-7209-112-000-000	651.50	N
	17.	14	#10057-Insurance-H.Vitorino	01-0000-0-9565.00-0000-7209-112-000-000	453.00	N
	18.	14	#10058-Insurance-P.Bettencourt	01-0000-0-9565.00-0000-7209-112-000-000	77.80	N
	19.	14	#10059-Insurance-M.Borba	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	20.	14	#10060-Insurance-A.Avila	01-0000-0-9565.00-0000-7209-112-000-000	65.40	N
	21.	14	#10061-Insurance-K.Borba	01-0000-0-9565.00-0000-7209-112-000-000	1.62	N
	22.	14	#10062-Insurance-L.Rose	01-0000-0-9565.00-0000-7209-112-000-000	516.70	N
	23.	14	#10064-Caf Sale milk-CASH	13-5320-0-4300.00-0000-3700-112-000-000	111.00	N
	24.	14	#10065-Transp-122017-3	01-0823-0-8699.00-0000-3600-000-000-000	88.13	N
	25.	14	#10066-Transp-122017-1	01-0823-0-8699.00-0000-3600-000-000-000	115.25	N
	26.	14	#10067-Boot Camp Rent-	01-0000-0-8650.00-0000-0000-000-000-000	140.00	N
	27.	14	#10068-Insurance-J.Roff	01-0000-0-9565.00-0000-7209-112-000-000	1,374.80	N
	28.	14	#10069-Insurance-K&Jcordeiro	01-0000-0-9565.00-0000-7209-112-000-000	1,171.20	N
	29.	14	#10072-OLM Rent-Dec	01-0000-0-8650.00-0000-0000-000-000-000	60.00	N
				TOTAL AMOUNT	210,585.08	*
				DISTRICT TOTAL	260,349.22	**
				GRAND TOTAL	260,349.22	***

J48953 TF0100 L.00.01 02/08/18 PAGE 1

014 Gustine Unified School Dist. Transfer Transactions
Cash Receipts (TF's)-Jan Date last used from: 01/01/2018 To 01/31/2018 Transaction Number from: 0 To 999999

Date entered from: 00/00/0000 To 99/99/9999

APP Number Date Entered Description	ROVED AND UNAPPROVED TRANSACTIONS		
LN. Di Detail descr	FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2	Debit	Credit
980332 01/04/2018 01/04/2018 STRS 18-05 P&I 4. 014 STRS 18-05 P&I PULLS	PULLS Entered by: REAT Approved 01-0100-0-9557.00-0000-0000-000-000-000 TOTAL AMOUNT	: 01/05/2018 RCAS 2.10 2.10*	0.00*
980338 01/09/2018 01/09/2018 17-18 RURAL & 3. 014 17-18 RURAL & LOW INCOME SCHLS	LOW INCOME SCHLS Entered by: KNOR Approved 01-4126-0-8290.00-0000-0000-000-000-000 TOTAL AMOUNT		21,981.00 21,981.00*
	ECTIVE INSTR Entered by: KNOR Approved 01-4035-0-8290.00-0000-000-000-000-0000 TOTAL AMOUNT		13,487.00 13,487.00*
	SK BEHAVIOR Entered by: KNOR Approved 01-0000-0-8290.00-0000-0000-000-0000-0000 TOTAL AMOUNT		
980346 01/09/2018 01/09/2018 CURRENT SECURE 20. 014 CURRENT SECURED 122917	D 122917 Entered by: KNOR Approved 01-0000-0-8041.00-0000-0000-000-000-0000 TOTAL AMOUNT		115,530.43 115,530.43*
	17-18 Entered by: KNOR Approved 01-0000-0-8021.00-0000-0000-000-000-0000 TOTAL AMOUNT		11,743.52 11,743.52*
980372 01/11/2018 01/11/2018 GUSTINE RDA RE 1. 014 GUSTINE RDA RESIDUAL	SIDUAL Entered by: KNOR Approved 01-0000-0-8047.00-0000-0000-000-000-0000 TOTAL AMOUNT	0.00*	43,259.07 43,259.07*
	SSTHRU Entered by: KNOR Approved 01-0000-0-8047.00-0000-0000-000-000-000 01-0000-0-8625.00-0000-0000-000-000-000 TOTAL AMOUNT		4,923.92 6,447.73 11,371.65*
4. 014 Reimb from MCOE-Oct SpEd meals 5. 014 Reimb from MCOE-Nov SpEd meals	for SpEd meals		278.25 212.75 159.50 650.50*
980380 01/17/2018 01/17/2018 17-18 1ST QTR 29. 014 17-18 1ST QUARTER LOTTERY 30. 014 17-18 1ST QUARTER LOTT PROP 20		1: 01/19/2018 CBEŁ 0.00*	106,901.82 1,303.53 108,205.35*
980389 01/25/2018 01/25/2018 CURRENT SECURE 20. 014 CURRENT SECURED 011918	D 011918 Entered by: KNOR Approve 01-0000-0-8041.00-0000-0000-000-0000-0000 TOTAL AMOUNT	0.00*	64,363.09 64,363.09*

Transfer Transactions Date last used from: 01/01/2018 To 01/31/2018

Transaction Number from: 0 To 999999

Date entered from: 00/00/0000 To 99/99/9999

APPROVED AND UNAPPROVED TRANSACTIONS

Number	Date	Entered	Description	ROVED AND UNAPPROVED TRAIN.	SACTIONS			2. 2.
		Detail descr		FD-RESC-Y-OBJT.SO-GOAL-FO	JNC-SCH-DD1-DI	D2 	Debit	Credit
180007	01/26/2	2018 01/26/2018	To Cover AP Ja	n18 Batch34	Entered by: I	HLUN Approved:	01/29/2018 KNOR	
	1. 014	SetUp DueTo01-0	0000forAP012618	13-5310-0-9619.00-0000-	0000-000-000-	000		6,000.00
	2. 014	SetUp DueFr13-	5310forAP012618	01-0000-0-9319.00-0000-	0000-000-000-	000	6,000.00	
					TOTAL	AMOUNT	6,000.00*	6,000.00*
980391	01/29/2	2018 01/29/2018	17-18 JAN APPO	RTIONMENT	Entered by:	KNOR Approved:	01/30/2018 MBEN	
	42. 014	STATE AID		01-0000-0-8011.00-0000-	0000-000-000-	000		1,118,723.00
	43. 014	AB 602		01-6500-0-8311.00-5001-	0000-000-000-	000		41,585.00
	44. 014	LCFF TF to MCO	E	01-0000-0-7142.00-0000-	9200-000-000-	000	14,470.00	
	45. 014	LCFF TF to MCO	E PY	01-0000-0-7142.00-0000-	9200-000-000-	000	1,068.00	
					TOTAL	AMOUNT	15,538.00*	1,160,308.00*
					DISTRICT	TOTAL	21,540.10**	1,557,399.61**
					GRAND	TOTAL	21,540.10***	1,557,399.61***

January
Food
Services
Report

## Gustine Unified School District - Monthly Board Report Food Services Department

Cafeteria Fund Budget Repo	rt				Jan 2018	3 (as of 2/8/18
		2017-2018	Rec/Exp			Percen
Summary by Objects		1st Int Budget	Year To Date	Encumbered	Balance	Remainin
TOTAL REVENUES	\$	1,204,930	\$ * 439,610	\$ =	\$ 765,320	* 63.5%
EXPENSES						
<b>Total Classified Salaries</b>	\$	352,500	\$ 198,416	\$ 140,506	\$ 13,578	3.9%
<b>Total Employee Benefits</b>	\$	128,074	\$ 70,103	\$ 54,306	\$ 3,665	2.9%
Vehicle/Maintenance Supplies		1,000	805	0	195	19.5%
Supplies & Software		58,836	33,963	12,268	12,604	21.49
Non-Capitalized Equipment		11,600	11,575	0	25	0.29
Food & Food Supplies		455,000	298,722	0	156,278	34.39
Total Books and Supplies	\$	526,436	\$ 345,065	\$ 12,268	\$ 169,102	32.19
Mileage		200	0	0	200	100.09
Repairs and Maintenance		5,000	1,244	3,963	(208) **	-4.29
Professional Services		93,000	41,238	0	51,762	55.79
Other Services, Fees & Operating		31,965	19,571	0	12,394	38.89
<b>Total Other Operating Expense</b>	\$	130,165	\$ 62,054	\$ 3,963	\$ 64,148	49.39
Total Equipment & Capital Outlay	\$	25,455	\$ 27,547	\$ 4,005	\$ (6,097) **	0.0
Total Indirect Costs	\$	37,557	\$ -	\$ 5	\$ 37,557	100.09
TOTAL EXPENSES	\$	1,200,187	\$ 703,185	\$ 215,050	\$ 281,952	23.59
NET PROFIT / (LOSS)	\$	4,743				

<sup>\*</sup>Revenues are on a reimbursement basis and only revenue through November is received.

<sup>\*\*</sup> To be adjusted at 2nd Interim.

Meals Served by Location		For the month	of December	
Ü	Total Meals	Avg Meals/Day	Highest Count	Enrollment & Avg % Eating
Gustine Elementary School	9,440	632	679	547
Breakfast -	3,664	246	276	45%
Lunch	5,776	386	403	71%
Romero Elementary School	4,482	301	343	240
Breakfast	1,756	118	148	49%
Lunch	2,726	183	195	76%
Gustine Middle School	6.674	449	519	424
Breakfast	3,187	215	245	51%
Lunch	3,487	234	274	55%
Gustine High & Pioneer School	6.751	456	512	602
Breakfast	4,088	276	293	46%
Lunch	2,663	180	219	30%
GRAND TOTAL	27.347	1,838	2.053	1813
Breakfast	12,695	855	962	47%
Lunch	14.652	983	1.091	54%

YTD Revenues earned through January are \$47,495 higher than last year.

# CONSENT AGENDA

# MINUTES

#### MINUTES OF THE REGULAR MEETING GOVERNING BOARD GUSTINE UNIFIED SCHOOL DISTRICT JANUARY 10, 2018

#### TIME AND PLACE

The regular meeting of the Gustine Unified School District Board of Education was held on Wednesday, January 10, 2018. The meeting was held in the Board Room, 1500 Meredith Avenue, Gustine, California.

#### CALL TO ORDER

The meeting was called to order at approximately 5:00 p.m. by Board President Crickett Brinkman. The Board went into Closed Session and reconvened to Open Session at approximately 7:03 p.m.

#### **BOARD MEMBERS PRESENT**

Mrs. Crickett Brinkman, Board President, Mrs. Loretta Rose, Ms. Pat Rocha, Mr. Richard Smith and Mr. Kevin Cordeiro.

#### STUDY SESSION - Project Management Consideration

Dr. Barr mentioned that this study session is to consider project management services for the remaining expenses of the bond money and any other state funding capabilities we have. He believes project management services would serve this district extremely well. If the Board decides to have it brought back to them during the February's meeting then Dr. Barr would draw up a contract. Two guest who are present at this meeting and who have experience in this are Mr. Juan Barroso and Rick Bir from Derivi Castellanos Architects. They presented their firm to the Board. They will be submitting a contract to be brought to the Board in February.

#### REPORT FROM CLOSED SESSION

Nothing to report

#### APPROVAL OF AGENDA

Ms. Rocha made a motion to approve the agenda as presented, seconded by Mr. Smith. Motion carried, 5-0.

#### REPORTS AND PRESENTATIONS

A. <u>Student Report</u> - Aubrie Hazan, GHS Student Representative, gave her report to the Board on various ongoing activities at Gustine High School.

B. <u>Board Reports</u> – Mr. Smith wished everyone a Happy New Year.

Ms. Rocha attended the play at RES. She does have her reservations about the cost of the play. She knows the children get a big kick out of it but it is very expensive. She thinks that people in town could put on a play for less. She also attended the District and City of Gustine meeting. It was a very good meeting. At next month's meeting, they will be talking about the Fourth of July.

Minutes, Page 2 of 4 January 10, 2018

Mrs. Rose also attended Romero's play. It was very nice. She reminded teachers that the MCSBA Mini-Grant deadline is approaching quickly. She also reminded everyone that Kids Day is coming up in March.

Mrs. Brinkman wished everyone a Happy New Year. She is looking forward to the FFA Dinner Dance.

- C. <u>Superintendent Report</u> Dr. Barr congratulated the high school for being recognized by the College Board Association for increased access to advance placement coursework while maintaining or increasing the percentage of students earning score of 3 or higher on AP exams. Dr. Petrone has been nominated by ACSA for Region 9 for Secondary Principal of the year. He thanked Marisol, Rosa and Sara for painting the office and cleaning out the back room/supply room. If the Board agrees, he will be writing a letter in support of a County Charter School. He also wanted to thank the transportation department for having a bus at Christmas in the Park. Dr. Barr also mentioned that he would be giving the administrators of the high school and middle school a memorandum stating that the school colors are red and white. Black and grey may be used as accent colors only.
- D. <u>Attendance Report</u> Lizett Aguilar provided the GUSD Attendance Summary percentages for Month 4 for each site. GMS had the highest percentile for month 4 at 96.70%.
- E. <u>Financial Report</u> Lizett Aguilar presented the monthly financial report for December. The District had a budget of \$22.4 million. Year to date it has spent \$9.9 million. It has encumbered \$7.7 million and reflected an ending cash balance of \$4.6 million. Lizett also included the December Food Services Report.

#### **CONSENT AGENDA**

In the December 14, 2018 minutes, Action Item E – correct name of Board Member who seconded the motion. Mr. Cordeiro made a motion to approve the Consent Agenda as amended, seconded by Mr. Smith. Motion carried, 5-0.

#### **INFORMATION**

New District Website Update – Lizett mentioned that the new District Website has been coming along. There will be a meeting next week to finalize updates and it will be ready to go live.

#### **COMMUNICATION FROM THE PUBLIC**

Ms. Julie Aguiniga wanted to revisit the idea of incorporating the Dual Language Program to the Gustine District. She wanted to acknowledge the other parents who are present but don't want to speak. There were six individuals in the audience who raised their hand in support of this program.

Mr. Rene Moran wanted to share that he has been receiving a lot of phone calls and emails about the Dual Language Program. Parents are interested and excited about this program. He is hoping they could have joint meetings with LCAP to get this moving along.

#### **ACTION ITEMS**

Minutes, Page 3 of 4 January 10, 2018

- A. <u>Warrants</u> Mrs. Rose made a motion to approve the warrants as presented, seconded by Ms. Rocha. Motion carried, 5-0.
- B. <u>2016-2017 District Audit</u> Mr. Michael Ash presented the 2016-2017 District Audit. Ms. Rocha made a motion to approve 2016-2017 District Audit, seconded by Mrs. Rose. Motion carried, 5-0.
- C. <u>Board Policy Updates October 2016 (First Reading)</u> Mrs. Rose made a motion to waive the reading of Board Policy Updated October 2016, seconded by Ms. Rocha. Motion carried, 5-0.
- D. <u>Adult Ed. Technology Purchase</u> Ms. Rocha made a motion to approve the Adult Ed. Technology Purchase, seconded by Mr. Cordeiro. Motion carried, 5-0.
- E. <u>Board Policy AR 4218 (Second Reading)</u> Mrs. Rose made a motion to waive the reading of Board Policy AR 4218, seconded by Ms. Rocha. Motion carried, 5-0.

Mrs. Rose made a motion to approve Board Policy AR 4218, seconded by Mr. Smith. Motion carried, 5-0.

- F. Stipend \$10,000 for WASC Accreditation Leadership Preparation (\$5,000 each) Being that Ms. Hellner is retiring she has been grooming someone to take over her job duties and preparing for WASC Accreditation is one of them. This stipend would be an incentive for someone to want to participate in the WASC preparation. Ms. Rocha made a motion to approve the Stipend \$10,000 for WASC Accreditation Leadership Preparation (\$5,000 each), seconded by Mr. Smith. Motion carried, 5-0.
- G. <u>Purchase of UPS (Uninterrupted Power Supply) Devices</u> Being that there was only one quote the Board has requested Lizett get additional quotes, which are to include the switch that was damaged during the power surge and to ensure we are getting a best price. The Board also directed Lizett to file a claim through PG&E. Ms. Rocha made a motion to approve the Purchase of UPS (Uninterrupted Power Supply) Devices contingent upon getting additional quotes, seconded by Mr. Smith. Motion carried, 5-0.

#### ADVANCED PLANNING

- A. Interview Superintendent Candidates January 13, 2018 @ 8:00 a.m.
- B. Joint Study Session GUSD Board of Trustees, GUSD Board Measure P Sub Committee and GUSD Bond Oversight Committee–January 18, 2018 @ 5:00 p.m.
- C. Regular Board Meeting February 14, 2018 @ 7:00 p.m.

#### ADJOURN TO CLOSED SESSION

The Board adjourned to Closed Session at 8:38 p.m.

#### RECONVENE TO OPEN SESSION

The Board reconvened to Open Session at 9:53 p.m.

#### REPORT FROM CLOSED SESSION

Minutes, Page 4 of 4 January 10, 2018

Mrs. Brinkman reported that the Board took action to issue a notice of non-reelect to probationary classified employee #1001 pursuant to Education Code section 44929.21(b), effective January 12, 2018, and directed the Superintendent or designee to send out appropriate legal notices. The roll call vote was as follows: 5-Ayes, 0-Nays, 0-Abstained.

#### **ADJOURNMENT**

Mr. Cordeiro made a motion to adjourn the meeting, seconded by Mr. Smith. Motion carried, 5-0. Meeting adjourned at 9:54 p.m.

APPROVED AND ADOPTED		
Kevin Cordeiro, Clerk		

#### MINUTES OF THE SPECIAL MEETING GOVERNING BOARD GUSTINE UNIFIED SCHOOL DISTRICT JANUARY 13, 2018

#### TIME AND PLACE

The regular meeting of the Gustine Unified School District Board of Education was held on Saturday, January 13, 2018. The meeting was held in the Board Room, 1500 Meredith Avenue, Gustine, California.

#### **CALL TO ORDER**

The meeting was called to order at approximately 8:00 a.m. by Board President Crickett Brinkman. The Board went into Closed Session and reconvened to Open Session at approximately 2:43 p.m.

#### **BOARD MEMBERS PRESENT**

Mrs. Crickett Brinkman, Board President, Mrs. Loretta Rose, Ms. Pat Rocha, Mr. Richard Smith and Mr. Kevin Cordeiro.

#### REPORT FROM CLOSED SESSION

Nothing to Report

#### **COMMUNICATION FROM THE PUBLIC**

None

#### ADVANCED PLANNING

- A. Re-Interview Superintendent Candidates January 18, 2018 @ 2:00 p.m.
- B. Joint Board Workshop with Measure P and Bond & Oversight Committee–January 18, 2018 @ 5 p.m.

#### **ADJOURNMENT**

Mrs. Rose made a motion to adjourn the meeting, seconded by Ms. Rocha. Motion carried, 5-0. Meeting adjourned at 2:46 p.m.

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#### 8MINUTES OF THE SPECIAL MEETING GOVERNING BOARD GUSTINE UNIFIED SCHOOL DISTRICT JANUARY 18, 2018

#### TIME AND PLACE

The regular meeting of the Gustine Unified School District Board of Education was held on Thursday, January 18, 2018. The meeting was held in the Board Room, 1500 Meredith Avenue, Gustine, California.

#### CALL TO ORDER

The meeting was called to order at approximately 2:00 p.m. by Board President Crickett Brinkman. The Board went into Closed Session and reconvened to Open Session at approximately 4:42 p.m.

#### **BOARD MEMBERS PRESENT**

Mrs. Crickett Brinkman, Board President, Mrs. Loretta Rose, Ms. Pat Rocha, Mr. Richard Smith and Mr. Kevin Cordeiro.

#### REPORT FROM CLOSED SESSION

Nothing to Report

#### **COMMUNICATION FROM THE PUBLIC**

None

#### APPROVAL OF AGENDA

Ms. Rocha made a motion to approve the agenda as presented, seconded by Mr. Smith. Motion carried, 5-0.

#### **ADJOURNMENT**

Mrs. Rose made a motion to adjourn the meeting, seconded by Mr. Smith. Motion carried, 5-0. Meeting adjourned at 4:44 p.m.

#### APPROVED AND ADOPTED

Kevin Cordeiro, Clerk	

# MINUTES OF THE SPECIAL MEETING GOVERNING BOARD GUSTINE UNIFIED SCHOOL DISTRICT ADDITIONAL LOCATION: SILVER LEGACY HOTEL 4407 N VIRGINIA ST., RENO, NV 89501 JANUARY 18, 2018

#### TIME AND PLACE

The regular meeting of the Gustine Unified School District Board of Education was held on Thursday, January 18, 2018. The meeting was held in the Board Room, 1500 Meredith Avenue, Gustine, California. An additional location was held in room 2201, Silver Legacy Hotel, 4407 N. Virginia St., Reno, Nevada.

#### CALL TO ORDER

The meeting was called to order at approximately 5:00 p.m. by Board President Crickett Brinkman.

#### **BOARD MEMBERS PRESENT**

Mrs. Crickett Brinkman, Board President, Mrs. Loretta Rose, Ms. Pat Rocha, Mr. Richard Smith, and Mr. Kevin Cordeiro.

#### BOARD MEASURE P ADVISORY SUB COMMITTEE MEMBERS PRESENT

Mr. Jarrett Martin, Chair, Mr. Andrew Bloom, and Mrs. Loretta Rose.

#### BOND OVERSIGHT COMMITTEE MEMBERS PRESENT

Mr. Andrew Bloom, Chair, Mr. Robert Borba, Mr. Dennis Brazil, Mr. John Lawrence, Mrs. Sherri Marsigli. Mrs. Jennifer Pacheco arrived at 5:40 p.m.

#### APPROVAL OF AGENDA

Ms. Rocha made a motion to approve the agenda as presented, seconded by Mr. Smith. Motion carried, 5-0.

#### **COMMUNICATION FROM THE PUBLIC**

Mr. Dennis Brazil commented that Mr. Leonard Acosta has sent an email resigning from the Board Measure P Advisory Sub Community.

Mr. Grant Hazan, Commissioner of Athletics at GMS, read his letter to the Board expressing all the cons of not having a gym at the school site.

#### JOINT STUDY SESSION

A. Measure P Projects Funding and Prioritization Development – Dr. Barr stated that the study session is to seek unity and move forward to find solutions with prioritizing Measure P projects and maximizing state funds. Elona Cunningham explained the available capital facility funds and proposed projects handout. Funds should be available through October 2018 for new construction. For modernization, funds will be available until November 2019. She proposed two scenarios. Scenario #1 included the GMS Gym/Performing Arts and prioritizing projects to maximize state funding. Scenario #2 does not include the GMS Gym/Performing Arts.

Minutes, Page 2 of 2 January 18, 2018

Board member Kevn Cordeiro actually visited the middle school to see for himself how much a gym on the school site is a necessity.

Mr. Dennis Brazil stated that he would hate for the middle school gym to be over looked. If it doesn't get built now it's going to be a very long time before it happens.

Ms. Pauline Griset also stated that she is for scenario #1. She would be very upset if the middle school didn't get a gym.

Mr. Robert Borba and Mrs. Jennifer Pacheco also expressed their support for scenario #1.

Ms. Rocha's greatest concern has been the infrastructure at the high school and asked if it's going to be addressed? Mr. McAllister replied that it falls under "Safety Measures for All Sites".

After much discussion, there was an overwhelming consensus to move forward with scenario #1. The Superintendent, Mr. McAllister, and Mr. Jarrett Martin will collaborate to bring a project prioritization plan to the Board on Feb. 14.

#### **ADJOURNMENT**

Ms. Rocha made a motion to adjourn the meeting, seconded by Mrs. Rose. Motion carried, 5-0. Meeting adjourned at 7:19 p.m.

#### APPROVED AND ADOPTED

Kevin Cordeiro,	Clerk	

# MINUTES OF THE SPECIAL MEETING GOVERNING BOARD GUSTINE UNIFIED SCHOOL DISTRICT JANUARY 25, 2018

#### TIME AND PLACE

The regular meeting of the Gustine Unified School District Board of Education was held on Thursday, January 25, 2018. The meeting was held in the Board Room, 1500 Meredith Avenue, Gustine, California.

#### CALL TO ORDER

The meeting was called to order at approximately 4:00 p.m. by Board President Crickett Brinkman. The Board went into Closed Session and reconvened to Open Session at approximately 6:49 p.m.

#### **BOARD MEMBERS PRESENT**

Mrs. Crickett Brinkman, Board President, Mrs. Loretta Rose, Ms. Pat Rocha, Mr. Richard Smith and Mr. Kevin Cordeiro.

#### REPORT FROM CLOSED SESSION

The Gustine School Board is pleased to announce the selection of Bryan Ballenger as the next Superintendent of Gustine Unified School District. He is currently the Superintendent of Ballico- Cressey Elementary School District. Final approval of this selection will be made at an upcoming meeting of the Board following negotiation of an employment contract. The vote was unanimous with all members of the Board voting in favor of this selection. They are very excited about the leadership Mr. Ballenger will bring to the District and look forward to him getting to work as soon as possible.

#### APPROVAL OF AGENDA

Ms. Rocha made a motion to approve the agenda as presented, seconded by Mrs. Rose. Motion carried, 5-0.

#### **COMMUNICATION FROM THE PUBLIC**

None

#### **ADJOURNMENT**

Ms. Rocha made a motion to adjourn the meeting, seconded by Mrs. Rose. Motion carried, 5-0. Meeting adjourned at 6:52 p.m.

# Kevin Cordeiro, Clerk

APPROVED AND ADOPTED

# YEARLY CONTRACT RENEWALS

#### Consulting Services Agreement - Annual Debt Transparency Report

This CONSULTING SERVICES AGREEMENT (this "Agreement") is dated as of the latest date set forth on the signature page hereto (the "Effective Date") and is entered into by and between Isom Advisors, a Division of Urban Futures Inc., a California corporation ("Advisor"), and Gustine Unified School District ("District").

#### Advisor agrees to:

- 1. Review ongoing District's Annual Debt Transparency Report ("ADTR") requirements.
- 2. Submit to CDIAC the necessary filings and documentation to remain compliant with SB 1029 including the ADTR by Jan 31st of each year.

#### District agrees to:

1. Fully cooperate and assist Advisor in providing appropriate data for the development of the ADTR on behalf of District.

#### Consideration:

- 1. In consideration for the above services, District agrees to pay Advisor pursuant to the following:
  - a. An annual fee of \$500 until all bond proceeds are spent; thereafter, an annual fee of \$250 to prepare the Annual Debt Transparency Report; paid within 30 days of receipt of invoice.
  - b. In any future year, the District may, at its own discretion, choose not to have Advisor complete the ADTR Services, and shall inform Advisor no later than December 1 of said filing year.
  - c. This agreement shall terminate with 30 days written notice from either party sent via certified mail; any outstanding expenses incurred shall be paid immediately by the District.

#### Arbitration:

In the event of a dispute between the parties regarding the terms or performance of this Agreement, the parties agree to decide this dispute under the rules of the American Arbitration Association.

#### Complete Agreement:

Gustine Unified School District

Interim Superintendent

The parties agree that this Agreement is the complete agreement between the parties superseding all prior written or oral agreements between the parties. The parties further agree that this Agreement can be altered or modified only through a writing signed and dated by both parties.

Isom Advisors,

	a Division of Urban Futures, Inc.		
1/2			
J/m Day	1-25-18		-
William Barr, Ed.D. Interim Superintendent	Date	Jon Isom Managing Principal	Date



www.mydatapath.com 209.521.0055

318 McHenry Ave., Modesto, CA 95354

**Quote DPQQ12256** 

Valid through March 7, 2018

#### **Prepared For:**

Gustine Unified School District Lizett Aguilar Phone: 1500 Meredith Ave Gustine, CA 95322 laguilar@gustineusd.org

#### Prepared By:

Jesus Castillo Procurement Agent Phone: 2093129809

Email: orders@mydatapath.com



For the full presentation proposal, <u>click here</u> to view or download the PDF version of this quote. You can sign and fax this in, or you can save time by simply electronically accepting this quote below.

#### Line Item Detail

Qty	Description	Picture	Unit Price	Ext Price
Rucki	us Support Renewal			
1	Ruckus Co-term Support Renewal  3 Year  New end data is 3/10/2021  This covers the primary ZD3000 and 150 Ap Licenses		\$8,154.00	\$8,154.00
	Note: • Current support ends on 3/10/2018			
			SubTotal:	\$8,154.00
			Shipping:	\$0.00
			Sales Tax:	\$0.00
			Total:	\$8,154.00

#### **Payment Options**

Terms Purchase (purchase amount \$8,154.00)

\$8,154.00

full payment

#### Ready to Accept?

#### **Order Confirmation**

We reserve the right to cancel orders arising from errors, inaccuracies, or omissions.

# **ACTION ITEMS**

### **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE: February 14, 2018

**AGENDA ITEM TITLE: Warrants** 

**AGENDA SECTION:** Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

**RECOMENDATIONS:** 

It is recommended that the Board of Trustees ratify the warrants.

**SUMMARY:** 

Monthly warrants are presented to the Board to ratify.

FISCAL IMPACT: Total of Warrants

**BUDGET CATEGORY:** All District Funds

114	Gust	ine	Unifie	ed School	Dist.	J38886
IMAI	IARY	1.1	MARRANT	REGISTE	R 1	

ACCOUNTS PAYABLE PRELIST APY500 L:00.12 01/17/18 10:42 PAGE 0

Batch status: A All

From batch: 0032

To batch: 0032

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: N

Include Audit Date and Time in Sort: N

APPROVED FOR PAYMENT

# Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/17/18 13-5077 14-5072 DISTRICT FUND: 01 - 5070 BATCH# 1 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 391,747.30 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund ✓ Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

FUND : 01 GENERAL FUND/COUNTY SSF

Venc Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-	ABA num Account num Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
102632/00 ACSA				
PV-180600 01/15/2018 059083	V= V-V-	0-5300.00-0000-2700-110-000-000 NN & MEMBERSHIPS		93.75
	TOTAL PAYMENT AMOUNT	93.75 *		93.75
104957/00 AERIES SOFTWARE				
180371 PO-180326 01/16/2018 CONF-15601		-0-5201.00-1110-1000-115-000-000 NN F	2,273.25	2,100.00
180388 PO-180350 01/16/2018 CONF-16140	1 01-0000	-0-5200.00-0000-2700-310-000-000 NN F EL & CONFERENCE	500.00	525.00
180388 PO-180350 01/16/2018 CONF-16140	TRAV	-0-5200.00-1110-1000-310-000-000 NN P EL & CONFERENCE	500.00	500.00
PV-180614 01/16/2018 CONF-16140		-0-5200.00-1110-1000-310-000-000 NN EL & CONFERENCE		100.00
	TOTAL PAYMENT AMOUNT	3,225.00 *		3,225.00
103351/00 AFLAC	8			
PV-180610 01/15/2018 871622		-0-9556.00-0000-0000-000-000 NN C DISTRICT VOL-DEDS (1)		1,882.65
	TOTAL PAYMENT AMOUNT	1,882.65 *		1,882.65
103602/00 AIRGAS INC				
180338 PO-180334 01/16/2018 2140933		0-0-4300.00-1110-1000-310-000-000 NN P	21.30	21.30
180338 PO-180334 01/16/2018 9800440078	1 01-7010	0-0-4300.00-1110-1000-310-000-000 NN P	22.01	22.01
180338 PO-180334 01/16/2018 9800440077	SUPF	0-0-4300.00-1110-1000-310-000-000 NN P PLIES	22.01	22.01
180741 PO-180705 01/16/2018 9067996922		0-0-4300.00-1110-1000-310-000-000 NN P PLIES	2,000.00	
	TOTAL PAYMENT AMOUNT	2,238.47 *		2,238.47
103972/00 ALHAMBRA				
PV-180584 01/12/2018 14403118 1224	., 01/10/2010 01 000	0-0-4300.00-0000-8200-112-000-000 NN PLIES		256.60
PV-180593 01/15/2018 14376894 1210	.7 01-000	0-0-4300.00-0000-8200-112-000-000 NN PLIES		160.66
PV-180593 01/15/2018 14376853 1210	01-000	0-0-4300.00-0000-8200-112-000-000 NN PLIES		57.84

014 Gustine Unified School Dist. J38886 JANUARY 11 WARRANT REGISTER 1

ACCOUNTS PAYABLE PRELIST BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

APY500 L.00.12 01/17/18 10:42 PAGE

FUND : 01 GENERAL FUND/COUNTY SSF

ABA num Account num Tax ID num Deposit type Addr Remit name Venu. FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Reg Reference Date Description 103972 (CONTINUED) 240.60 01-0000-0-4300.00-0000-8200-112-000-000 NN PV-180593 01/15/2018 14376999 121017 SUPPLIES 244.28 01-0000-0-4300.00-0000-8200-112-000-000 NN PV-180593 01/15/2018 14376922 121017 SUPPLIES 180.66 01-0000-0-4300.00-0000-8200-112-000-000 NN PV-180593 01/15/2018 14376936 121017 SUPPLIES 252.28 01-0000-0-4300.00-0000-8200-112-000-000 NN PV-180593 01/15/2018 14376875 121017 SUPPLIES 1,392.92 1,392.92 \* TOTAL PAYMENT AMOUNT 103692/00 ALLSTATE SIGN AND PLAQUE CORP 01-0824-0-4300.00-1110-1000-110-000-000 NN 814.45 PV-180621 01/16/2018 175447-1 SUPPLIES 814.45 814.45 \* TOTAL PAYMENT AMOUNT 100190/00 AMERICAN FIDELITY ASSURANCE 01-0100-0-9556.00-0000-0000-000-000 NN 6,930.84 PV-180601 01/15/2018 B665152 MISC DISTRICT VOL-DEDS (1) 6,930.84 01-0100-0-9556.00-0000-0000-000-000-000 NN PV-180602 01/15/2018 B679431 MISC DISTRICT VOL-DEDS (1) 6.916.00 01-0100-0-9556.00-0000-0000-000-000 NN PV-180606 01/15/2018 B702109 MISC DISTRICT VOL-DEDS (1) 6,930.84 01-0100-0-9556.00-0000-0000-000-000-000 NN PV-180607 01/15/2018 B691782 MISC DISTRICT VOL-DEDS (1) 01-0100-0-9556.00-0000-0000-000-000-000 NN 1,825.66 PV-180619 01/16/2018 1648022A MISC DISTRICT VOL-DEDS (1) 29.534.18 29.534.18 \* TOTAL PAYMENT AMOUNT 102520/00 ASSOCIATED VALUATION SERVICES 1 01-0000-0-4300.00-0000-7200-112-000-000 NY F 1,145.00 1,145.00 180813 PO-180765 01/16/2018 5702 SUPPLIES 1.145.00 1,145.00 \* TOTAL PAYMENT AMOUNT 104020/00 AT&T 814.84 01-0000-0-5922.00-0000-2700-112-000-000 NN PV-180574 01/12/2018 000010666346 COMMUNICATION - TELEPHONE SVCS 33.80 01-0000-0-5922.00-0000-7200-112-000-000 NN PV-180577 01/12/2018 000010710550 12/28/2017 COMMUNICATION - TELEPHONE SVCS

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

	FUND : 01 GENERO	10 10 10 10 10 10 10 10 10 10 10 10 10 1		
Reg Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OB	ABA num Account num JT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt N	let Amount
	TOTAL PAYMENT AMOUNT	848.64 *		848.64
006217/00 ATKINSON ANDELSON LOYA				
PV-180612 01/15/2018 534518	01-0000-0-58 LEGAL FEE	01.00-0000-7115-112-000-000 NY		2,526.56
PV-180612 01/15/2018 534518		301.00-0000-7115-112-000-000 NY		1,547.44
PV-180612 01/15/2018 534518		301.00-0000-7115-112-000-000 NY		216.56
PV-180612 01/15/2018 534518		301.00-0000-7115-112-000-000 NY		661.50
	TOTAL PAYMENT AMOUNT	4,952.06 *		4,952.06
105187/00 BARR. WILLIAM				
PV-180625 01/16/2018 MILEAGE REIMBUR	RSEMENT 01-0000-0-5 MILEAGE	230.00-0000-7150-112-000-000 NN		723.21
	TOTAL PAYMENT AMOUNT	723.21 *		723.21
104604/00 BLUELINE RENTAL LLC				
186. PO-180539 01/16/2018 48069970001		620.00-0000-8110-112-000-000 NN P	587.09	587.09
	TOTAL PAYMENT AMOUNT			587.09
104394/00 BUS WEST				
180301 PO-180274 01/16/2018 XA410000876:01		344.00-0000-3600-112-000-000 NN P	123.78	123.78
180301 PO-180274 01/16/2018 XA400001636:01	1 01-0823-0-4	MENT PARTS 1344.00-0000-3600-112-000-000 NN P MENT PARTS	113.00	113.00
180301 PO-180274 01/16/2018 XA410001121:01	1 01-0823-0-4	1344.00-0000-3600-112-000-000 NN P	26.91	26.91
180301 PO-180274 01/16/2018 XA410000656:01	1 01-0823-0-4	4344.00-0000-3600-112-000-000 NN P	42.97	42.97
		306.66 *		306.66

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/17/18 10:42 PAGE
BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>
FUND : 01 GENERAL FUND/COUNTY SSF

Des Defenence Date Description	Tax ID num Deposit type FD.RESC-	ABA num Account num Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104882/00 CALIFORNIA CHAMBER OF COMMERCE				
180824 PO-180774 01/15/2018 11192101	1 01-0000-	0 4375.00 0000 7700	381.23	381.23
	TOTAL PAYMENT AMOUNT	ELLANEOUS SUPPLIES 381.23 *		381.23
102253/00 CASBO				
180750 PO-180701 01/16/2018 1801		-0-5200.00-0000-7200-112-000-000 NN F EL & CONFERENCE	3,060.00	3,060.00
	TOTAL PAYMENT AMOUNT	3,060.00 *		3,060.00
016633/00 CENTRAL SANITARY SUPPLY CO				
180820 PO-180780 01/16/2018 848753		-0-4300.00-0000-8110-112-000-000 NN P	193.36	193.36
180820 PO-180780 01/16/2018 848760	1 01-8150	0-0-4300.00-0000-8110-112-000-000 NN P	25.86	25.86
180820 PO-180780 01/16/2018 843975		PLIES 0-0-4300.00-0000-8110-112-000-000 NN P	3,822.27	3,822.27
•	SUPF TOTAL PAYMENT AMOUNT	4,041.49 *		4,041.49
100 CHEVRON AND TEXACO				
PV-180579 01/12/2018 7898859496 01/	16/2018 01-000	0-0-5899.00-0000-7200-112-000-000 NN		42.62
	TOTAL PAYMENT AMOUNT	ER SERVICES, FELS, OF EMS		42.62
104318/00 CIT				
PV-180586 01/12/2018 31314401	01-000	00-0-5922.00-0000-7200-112-000-000 NN		201.90
PV-180599 01/15/2018 27733954278	01-000	MMUNICATION - TELEPHONE SVCS 00-0-5922.00-0000-7200-112-000-000 NN		31.02
1 100000 01/10/1000 11/1000	CON TOTAL PAYMENT AMOUNT	MMUNICATION - TELEPHONE SVCS T 232.92 *		232.92
103285/00 CITY OF GUSTINE				
PV-180594 01/15/2018 SRO-1217		00-0-5899.00-0000-8300-112-000-000 NN		3,374.50
	OTI TOTAL PAYMENT AMOUN	HER SERVICES, FEES, OP EXPS T 3,374.50 *		3,374.50

014 Gustine Unified School Dist. J38886 JANUARY 11 WARRANT REGISTER 1

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/17/18 10:42 PAGE BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << 0pen >> FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Li	iq Amt Net Amount
104412/00 COUCHMAN, CAROL		
PV-180587 01/12/2018 201712	01-0000-0-5866.00-0000-7700-112-000-000 NY PROFESSIONAL SERVICES	2,080.00
PV-180588 01/12/2018 201711	01-0000-0-5866.00-0000-7700-112-000-000 NY PROFESSIONAL SERVICES	2,460.00
	TOTAL PAYMENT AMOUNT 4,540.00 *	4,540.00
103792/00 DATA PATH INC		
PV-180591 01/15/2018 136455	01-0000-0-5810.00-0000-7500-112-000-000 NN SOFTWARE LICENSE	12,120.00
	TOTAL PAYMENT AMOUNT 12,120.00 *	12,120.00
103057/00 DEPOT GARAGE, INC.		
180552 PO-180479 01/16/2018 0013122	1 01-0823-0-5650.00-0000-3600-112-000-000 NN P REPAIRS/MAIN - VEHICLES	50.00 50.00
	TOTAL PAYMENT AMOUNT 50.00 *	50.00
104737/00 EDGES ELECTRICAL GROUP		
180, PO-180716 01/16/2018 S4235024.001	1 01-8150-0-4300.00-0000-8110-112-000-000 NN F 3 SUPPLIES	,031.00 3,031.00
	TOTAL PAYMENT AMOUNT 3,031.00 *	3,031.00
105151/00 ENCINAS, HELEN L		
PV-180611 01/15/2018 PAYROLL REQUES	01-0000-0-9556.00-0000-000-000-000 NN	33.74
	MISC DISTRICT VOL-DEDS (1) TOTAL PAYMENT AMOUNT 33.74 *	33.74
032475/00 FORD'S FARM SUPPLY		
180334 PO-180332 01/16/2018 150410	1 01-7010-0-4300.00-1110-1000-310-000-000 NN P	400.00 400.00
	SUPPLIES  TOTAL PAYMENT AMOUNT 400.00 *	400.00

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ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/17/18 10:42 PAGE BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << 0pen >>

FUND : 01 GENERAL FUND/COUNTY SSF

Venoc Addr Remit name Tax ID num I Req Reference Date Description	Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net A	Amount
104510/00 FRED PRYOR SEMINARS		
180788 PO-180752 01/16/2018 23012716	1 01-0824-0-5200.00-0000-2700-115-000-104 NN P 39.00	39.00
TOTAL PAY	TRAVEL & CONFERENCE YMENT AMOUNT 39.00 *	39.00
035746/00 GILTON SOLID WASTE		
PV-180582 01/12/2018 000260632-00 N-000 01/15/2018	8 01-0000-0-5550.00-0000-8200-112-000-000 NN DISPOSAL/GARBAGE REMOVAL	455.86
PV-180582 01/12/2018 002700340-00 NZ-000 01/15/201	18	36.49
PV-180582 01/12/2018 002700122-00 N-002 01/15/2018	8 01-0000-0-5530.00-0000-8200-112-000-000 NN 1. WATER&/OR SEWAGE	,045.23
PV-180582 01/12/2018 002700122-00 N-003 01/15/2018	8 01-0000-0-5550.00-0000-8200-112-000-000 NN 1, DISPOSAL/GARBAGE REMOVAL	,218.46
PV-180582 01/12/2018 002700122-00 N-001 01/15/2018	8 01-0000-0-5550.00-0000-8200-112-000-000 NN DISPOSAL/GARBAGE REMOVAL	382.66
PV-180582 01/12/2018 002700087-00 N-000 01/15/2018	8 01-0000-0-5550.00-0000-8200-112-000-000 NN DISPOSAL/GARBAGE REMOVAL	773.98
TOTAL PA	AYMENT AMOUNT 3,912.68 * 3,	,912.68
107 )O GRAINGER		
180543 PO-180475 01/16/2018 96491000162	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 173.85 SUPPLIES	173.85
TOTAL PA	AYMENT AMOUNT 173.85 *	173.85
073088/00 GUSTINE SCHOOL DISTRICT		
RC-180010 01/15/2018 3285	01-0000-0-9556.00-0000-0000-000-000 N 1 MISC DISTRICT VOL-DEDS (1)	,471.85
TOTAL PA		,471.85
037780/00 GUSTINE, CITY OF		
PV-180581 01/12/2018 004-06760-001 01/15/2018	01-0000-0-5530.00-0000-8200-112-000-000 NN WATER&/OR SEWAGE	(62.01
PV-180581 01/12/2018 009-13170-001 01/15/2018		1,418.76
PV-180581 01/12/2018 009-13700-001 01/15/2018	01-0000-0-5530.00-0000-8200-112-000-000 NN WATER&/OR SEWAGE	24.73
PV-180581 01/12/2018 009-13650-001 01/15/2018		1,133.22

WATER&/OR SEWAGE

014 Gustine Unified School Dist. J38886 JANUARY 11 WARRANT REGISTER 1

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/17/18 10:42 PAGE 7

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

037780   CCNTINUED	Reg Reference Date Description		sit type ABA FD-RESC-Y-OBJT.SO-GOAL-	FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
PV-180581 01/12/2018 009-13500-001 01/15/2018 10-1000-0-1530-00-000-8200-112-000-000 NN						
PV-180581 01/12/2018 009-13500-001 01/15/2018	PV-180581 01/12/2018 009-13510-002	2 01/15/2018		8200-112-000-000 NN		1,133.22
MATERA/OR SEMAGE   TOTAL PAYMENT AMOUNT   6.584.82 * 6.584.82 * 6.584.82	PV-180581 01/12/2018 009-13500-00	01/15/2018	01-0000-0-5530.00-0000-	8200-112-000-000 NN		1,401.44
104587/00 IC REFRIGERATION  180801 PO-180745 01/16/2018 0074788-IN 1 01-8150-0-5640.00-0000-8110-112-000-000 NN P 741.08 741.08 REPAIRS/MAINT OF EQUIPMENT 741.08 * 741.08 741.08 741.08	PV-180581 01/12/2018 014-21880-00	01/15/2018	01-0000-0-5530.00-0000- WATER&/OR SEWAGE	8200-112-000-000 NN		
180801 PO-180745 01/16/2018 0074788-IN 1 01-8150-0-5640,00-0000-8110-112-000-000 NN P 741.08 741.08 741.08    104310/00 IDC INC 180374 PO-180318 01/16/2018 0221456-IN 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 16.74 16.74    105. 00 IRON MOUNTAIN PV-180592 01/15/2018 PPE5070 01-0000-0-5550.00-0000-8200-112-000-000 NN 281.31    104383/00 J & F FERTILIZER PV-180609 01/15/2018 7982 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7981 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7990 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT REPAIRS/MAINT O		TOTAL PAYMENT	AMOUNT 6,	584.82 *		6,584.82
104310/00   IDC   INC   IDC	104587/00 IC REFRIGERATION					
TOTAL PAYMENT AMOUNT 741.08 * 741.08 * 741.08  104310/00 IDC INC  180374 P0-180318 01/16/2018 0221456-IN 101-8150-0-4300.00-0000-8110-112-000-000 NN P 16.74 16.74 SUPPLIES 16.74 * 16.74  10. 00 IRON MOUNTAIN  PV-180592 01/15/2018 PPE5070 01-0000-0-5550.00-0000-8200-112-000-000 NN 281.31 DISPOSAL/GARBAGE REMOVAL TOTAL PAYMENT AMOUNT 281.31 * 281.31  104383/00 J & F FERTILIZER  PV-180609 01/15/2018 7982 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7981 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7980 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00	180801 PO-180745 01/16/2018 0074788-IN	1			741.08	741.08
180374 PO-180318 01/16/2018 0221456-IN  1 01-8150-0-4300.00-0000-8110-112-000-000 NN P  16.74 16.74  10.		TOTAL PAYMENT				741.08
180374 PO-180318 01/16/2018 0221456-IN  1 01-8150-0-4300.00-0000-8110-112-000-000 NN P  16.74 16.74  10.	104310/00 IDC INC					
TOTAL PAYMENT AMOUNT 16.74 * 16.74  103. 00 IRON MOUNTAIN  PV-180592 01/15/2018 PPE5070 01-0000-0-5550.00-0000-8200-112-000-000 NN DISPOSAL/GARBAGE REMOVAL TOTAL PAYMENT AMOUNT 281.31 * 281.31  104383/00 J & F FERTILIZER  PV-180609 01/15/2018 7982 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7981 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7980 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00		1	01-8150-0-4300.00-0000	-8110-112-000-000 NN P	16.74	16.74
PV-180592 01/15/2018 PPE5070 01-0000-0-5550.00-0000-8200-112-000-000 NN DISPOSAL/GARBAGE REMOVAL TOTAL PAYMENT AMOUNT 281.31 * 28		TOTAL PAYMENT		16.74 *		16.74
PV-180592 01/15/2018 PPE5070 01-0000-0-5550.00-0000-8200-112-000-000 NN DISPOSAL/GARBAGE REMOVAL TOTAL PAYMENT AMOUNT 281.31 * 28	TOWN MOUNTAIN					
DISPOSAL/GARBAGE REMOVAL TOTAL PAYMENT AMOUNT 281.31 * 281.31  104383/00 J & F FERTILIZER  PV-180609 01/15/2018 7982 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7981 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7980 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT	105 700 IRON MOUNTAIN					201 21
104383/00 J & F FERTILIZER  PV-180609 01/15/2018 7982 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7981 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7980 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00	PV-180592 01/15/2018 PPE5070					
PV-180609 01/15/2018 7982 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7981 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7980 01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00		TOTAL PAYMEN	T AMOUNT	281.31 *		281.31
PV-180609 01/15/2018 7982  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7981  01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7980  01-0823-0-5640.00-0000-3600-112-000-000 NY 440.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7979  01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7978  01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7977  01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976  01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976  01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT	104383/00 J & F FERTILIZER					
PV-180609 01/15/2018 7981 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00	PV-180609 01/15/2018 7982					440.00
PV-180609 01/15/2018 7980 01-0823-0-5640.00-0000-3600-112-000-000 NY REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00 REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00	PV-180609 01/15/2018 7981		01-0823-0-5640.00-0000	0-3600-112-000-000 NY		440.00
PV-180609 01/15/2018 7979 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00	PV-180609 01/15/2018 7980		01-0823-0-5640.00-0000	0-3600-112-000-000 NY		440.00
PV-180609 01/15/2018 7978 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00	PV-180609 01/15/2018 7979		01-0823-0-5640.00-0000	0-3600-112-000-000 NY		95.00
PV-180609 01/15/2018 7977 01-0823-0-5640.00-0000-3600-112-000-000 NY 95.00  REPAIRS/MAINT OF EQUIPMENT  PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00	PV-180609 01/15/2018 7978		01-0823-0-5640.00-0000	0-3600-112-000-000 NY		95.00
PV-180609 01/15/2018 7976 01-0823-0-5640.00-0000-3600-112-000-000 NY 285.00	PV-180609 01/15/2018 7977		01-0823-0-5640.00-000	0-3600-112-000-000 NY		95.00
	PV-180609 01/15/2018 7976		01-0823-0-5640.00-000	0-3600-112-000-000 NY		285.00

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vencddr Remit name Tax Req Reference Date Description	ID num Depos	it type ABA FD-RESC-Y-OBJT.SO-GOAL-F	num Account num FUNC-SCH-DD1-DD2 T9MPS		Net Amount
104383 (CONTINUED)					
PV-180609 01/15/2018 7975		01-0823-0-5640.00-0000-3 REPAIRS/MAINT OF EQUI			237.50
PV-180609 01/15/2018 7974		01-0823-0-5640.00-0000-3 REPAIRS/MAINT OF EQUI	3600-112-000-000 NY		380.00
	TOTAL PAYMENT	AMOUNT 2,5			2,507.50
105031/00 JOHNSON, RACHAEL					
PV-180626 01/16/2018 SOLUTION TREE REIMB		01-4203-0-5200.00-1110- TRAVEL & CONFERENCE	1000-111-000-000 NN		4.67
	TOTAL PAYMENT		4.67 *		4.67
104440/00 KIMBALL MIDWEST					
180554 PO-180500 01/16/2018 6037362	1	01-0823-0-4344.00-0000- REPLACEMENT PARTS	3600-112-000-000 NN P	207.15	207.15
	TOTAL PAYMENT	AMOUNT	207.15 *		207.15
105207/00 LIGHTSPEED TECHNOLOGIES INC					
180. 0-180754 01/16/2018 110751	1	01-0824-0-4400.00-1110-		1,205.22	1,199.71
	TOTAL PAYMENT	NON-CAPITALIZED EQUI AMOUNT 1,			1,199.71
104986/00 MENDOZA-AHUMADA, SANDY					
180309 PO-180283 01/16/2018 Dec transport Angel	to School	01-0823-0-5230.00-0000	-3600-112-000-000 NN P	282.48	282.48
	TOTAL PAYMEN	MILEAGE F AMOUNT	282.48 *		282.48
101058/00 MERCED COUNTY CLERK					
PV-180578 01/12/2018 2017 UDEL		01-0000-0-5820.00-0000	-7110-112-000-000 NN		2,770.43
	TOTAL PAYMEN	ELECTION T AMOUNT 2	,770.43 *		2,770.43

FUND : 01 GENERAL FUND/COUNTY SSF

Req Reference Date Description Tax ID num Deposit type ABA num Account num Venc Mdr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount 105121/00 MUTUAL OF OMAHA 21.10 01-0100-0-9556.00-0000-0000-000-000-000 NN PV-180608 01/15/2018 0000692430402 MISC DISTRICT VOL-DEDS (1) TOTAL PAYMENT AMOUNT 21.10 21.10 \* 104393/00 NEVER BORING 40.00 01-0000-0-5866.00-0000-7200-112-000-000 NN PV-180603 01/15/2018 52907 PROFESSIONAL SERVICES 40.00 TOTAL PAYMENT AMOUNT 40.00 \*

101470/00 PG&E 1,612.31 01-0000-0-5520.00-0000-8200-112-000-000 NN PV-180567 01/11/2018 5467178958-1 01/04/2017 FLECTRICITY 01-0000-0-5520.00-0000-8200-112-000-000 NN 19,377.45 PV-180568 01/11/2018 5283038560-6 01/08/2018 ELECTRICITY 2,565,72 01-0000-0-5510.00-0000-8200-112-000-000 NN PV-180568 01/11/2018 5283038560-6 01/08/2018 HEATING BUTANE, OIL PV-180569 01/11/2018 7032494767-3 01/09/2018 42.62 01-0000-0-5520.00-0000-8200-112-000-000 NN ELECTRICITY 01-0000-0-5520.00-0000-8200-112-000-000 NN 1,612.31 PV-180580 01/12/2018 5467178958-1 01/04/2018 ELECTRICITY 325.60 01-0000-0-5520.00-0000-8200-112-000-000 NN PV-180583 01/12/2018 5200862197-2 01/16/2017

TOTAL PAYMENT AMOUNT 25,536.01 \* 25,536.01

-180595 0171572018 1005994999 01.0000-0-5820.00-0000-7200-112-000-000 MT 19776 RENTALS, LEASES OF EQUIPMENT

TOTAL PAYMENT AMOUNT 1,284.78 \* 1,284.78

101278/00 PSAT/NMSQT

180798 PO-180761 01/16/2018 FALL 2017 E 1 01-0000-0-4312.00-1200-3160-310-000-000 NN F 208.00 208.00

TESTS

PV-180620 01/16/2018 FALL 2017 E 01-0000-0-4312.00-1200-3160-310-000-000 NN 112.00

TESTS

TOTAL PAYMENT AMOUNT 320.00 \* 320.00

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/17/18 10:42 PAGE
BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS L	iq Amt Net Amount
104686/00 SAENZ PEST CONTROL INC		
PV-180589 01/15/2018 0495	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	180.00
PV-180589 01/15/2018 0500	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	180.00
PV-180589 01/15/2018 0496	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	180.00
PV-180589 01/15/2018 0499	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	75.00
	TOTAL PAYMENT AMOUNT 615.00 *	615.00
104245/00 SAN JOAQUIN PEST CONTROL		
180707 PO-180687 01/16/2018 0290880	1 01-8150-0-5565.00-0000-8110-112-000-000 NN F 1	,840.25 1,700.00
PV-180596 01/15/2018 0289693	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0289696	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0289698	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	250.00
PV-180596 01/15/2018 0289694	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0289697	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0290519	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0290517	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0290521	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	250.00
PV-180596 01/15/2018 0290518	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0290520	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0291343	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0291344	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0291345	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	250.00
PV-180596 01/15/2018 0291342	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00
PV-180596 01/15/2018 0291341	01-8150-0-5565.00-0000-8110-112-000-000 NN PEST CONTROL	100.00

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

ABA num Account num Tax ID num Deposit type

Veng .ddr Remit name	Tax ID num	Deposit type	ABA num Account num	i a i Nat Amount
Req Reference Date D	pscription	FD-RESC-Y-OBJT.SC	O-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt Net Amount
104245 (CONTINUED)				
DU 100506 01/15/0010 0	0206224	01-8150-0-5565 0	0-0000-8110-112-000-000 NN	250.00
PV-180596 01/15/2018 0	1280324	PEST CONTROL	0 0000 0220	
PV-180596 01/15/2018 0	0287171	01-8150-0-5565.0	0-0000-8110-112-000-000 NN	100.00
		PEST CONTROL	0 0000 0110 112 000 000 NN	100.00
PV-180596 01/15/2018 0	0287173		0-0000-8110-112-000-000 NN	100.00
DU 100506 01/15/2010 6	0207170	PEST CONTROL	0-0000-8110-112-000-000 NN	100.00
PV-180596 01/15/2018 0	028/1/0	PEST CONTROL	0 0000 0110 111 000 000	
PV-180596 01/15/2018 0	0287174	01-8150-0-5565.0	0-0000-8110-112-000-000 NN	250.00
1 4 100330 01/13/2010 0	020, 17,	PEST CONTROL		100.00
PV-180596 01/15/2018 (	0287172		00-0000-8110-112-000-000 NN	100.00
		PEST CONTROL	20 0000 0110 112 000 000 NN	100.00
PV-180596 01/15/2018 (	0287169		00-0000-8110-112-000-000 NN	100.00
DV 400506 01/15/0010	0007001	PEST CONTROL	00-0000-8110-112-000-000 NN	100.00
PV-180596 01/15/2018 (	0287991	PEST CONTROL	,0 0000 0110 111 010 111	
PV-180596 01/15/2018	0287992		00-0000-8110-112-000-000 NN	100.00
FV-180350 0171372010	0207932	PEST CONTROL		100.00
PV-180596 01/15/2018	0287993		00-0000-8110-112-000-000 NN	100.00
		PEST CONTROL	00 0000 0110 110 000 000 NN	250.00
PV-180596 01/15/2018	0287995		00-0000-8110-112-000-000 NN	250.00
	0007004	PEST CONTROL	00-0000-8110-112-000-000 NN	100.00
PV-180596 01/15/2018	0287994	PEST CONTROL		
PV-180596 01/15/2018	0288854		00-0000-8110-112-000-000 NN	100.00
FV-180330 01/13/2010	0200034	PEST CONTROL		
PV-180596 01/15/2018	0288855		00-0000-8110-112-000-000 NN	100.00
		PEST CONTROL		250.00
PV-180596 01/15/2018	0288857		00-0000-8110-112-000-000 NN	250.00
	0000076	PEST CONTROL	00-0000-8110-112-000-000 NN	100.00
PV-180596 01/15/2018	0288856	PEST CONTROL		
PV-180596 01/15/2018	0288853		.00-0000-8200-112-000-000 NN	100.00
PV-100350 01/13/2010	0200033		RBAGE REMOVAL	
	TOTAL	PAYMENT AMOUNT	5,950.00 *	5,950.00
	0.05.041.750001.4			
101568/00 SCHOOL SERVICES	S OF CALIFORNIA			
PV-180605 01/15/2018	0113456-IN		.00-0000-7200-112-000-000 NN	260.00
			CES, FEES, OP EXPS	260.00
	TOTAL	PAYMENT AMOUNT	260.00 *	200.00

FUND : 01 GENERAL FUND/COUNTY SSF

Dog Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt Net Amount
080530/00 SISC III DENTAL		
PV-180616 01/16/2018 DENTAL	01-0000-0-3402.00-0000-7110-112-000-000 NN HEALTH & WELFARE CLASSIFIED	220.30
PV-180616 01/16/2018 DENTAL	01-0100-0-9554.00-0000-0000-000-000 NN INSURANCE	12,510.60
PV-180616 01/16/2018 DENTAL	01-0000-0-9565.00-0000-7209-112-000-000 NN RETIREE INSURANCE LIAB/HOLDG	742.00
PV-180616 01/16/2018 DENTAL	01-0000-0-3702.00-0000-7209-112-000-000 NN OPEB, ALLOCATED CLASSIFIED	106.00
PV-180616 01/16/2018 DENTAL	01-0000-0-9565.00-0000-7209-112-000-000 NN RETIREE INSURANCE LIAB/HOLDG	1,199.00
	TOTAL PAYMENT AMOUNT 14,777.90 *	14,777.90
080531/00 SISC III HEALTH		
PV-180615 01/16/2018 MEDICAL	01-0000-0-5200.00-1110-1000-310-000-000 NN TRAVEL & CONFERENCE	2,823.00
PV-180615 01/16/2018 MEDICAL	01-0100-0-9554.00-0000-0000-000-000 NN INSURANCE	181,677.00
PV-180615 01/16/2018 MEDICAL	01-0000-0-3701.00-0000-7209-112-000-000 NN OPEB. ALLOCATED CERTIFICATED	4,908.60
PV-180615 01/16/2018 MEDICAL	01-0000-0-9565.00-0000-7209-112-000-000 NN RETIREE INSURANCE LIAB/HOLDG	2,589.40
PV-180615 01/16/2018 MEDICAL	01-0000-0-3702.00-0000-7209-112-000-000 NN OPEB, ALLOCATED CLASSIFIED	10,812.60
PV-180615 01/16/2018 MEDICAL	01-0000-0-9565.00-0000-7209-112-000-000 NN RETIREE INSURANCE LIAB/HOLDG	8,689.40
PV-180618 01/16/2018 MEDICAL	01-0100-0-9554.00-0000-000-000-000 NN INSURANCE	-48.18
	TOTAL PAYMENT AMOUNT 211,451.82 *	211,451.82
080532/00 SISC III VISION		
PV-180617 01/16/2018 VISION	01-0000-0-3402.00-0000-7110-112-000-000 NN HEALTH & WELFARE CLASSIFIED	50.00
PV-180617 01/16/2018 VISION	01-0100-0-9554.00-0000-0000-000-000 NN	2,965.30
PV-180617 01/16/2018 VISION	INSURANCE 01-0000-0-9565.00-0000-7209-112-000-000 NN RETIREE INSURANCE LIAB/HOLDG	161.20
PV-180617 01/16/2018 VISION	01-0000-0-3702.00-0000-7209-112-000-000 NN OPEB, ALLOCATED CLASSIFIED	24.80
PV-180617 01/16/2018 VISION	01-0000-0-9565.00-0000-7209-112-000-000 NN	248.00
	RETIREE INSURANCE LIAB/HOLDG TOTAL PAYMENT AMOUNT 3,449.30 *	3,449.30

180190 PO-180146 01/16/2018 993638364739

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ACCOUNTS PAYABLE PRELIST APY500 L.00
BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC·SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
105012/00 SPEECH LANGUAGE & EDUCATIONAL			
PV-180590 01/15/2018 101160	01-8150-0-5200.00-0000-8110-112-000-000 NN		6,910.20
	TRAVEL & CONFERENCE TOTAL PAYMENT AMOUNT 6,910.20 *		6,910.20
103447/00 SYNCB/AMAZON			
180165 PO-180143 01/16/2018 CVZVAUALVRPF	1 01-0000-0-4300.00-0000-7200-112-000-000 NN P SUPPLIES	44.99	44.99
180165 PO-180143 01/16/2018 BGWWPTBHEGLWZ	1 01-0000-0-4300.00-0000-7200-112-000-000 NN P SUPPLIES	437.91	437.91
180165 PO-180143 01/16/2018 BNFNOPRYTRTZ	1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	24.99	24.99
180165 PO-180143 01/16/2018 BYUEFQWBUQLW	1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	26.99	26.99
180165 PO-180143 01/16/2018 020740419172	SUPPLIES 1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	29.76	29.76
180165 PO-180143 01/16/2018 117774345091	SUPPLIES 1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	92.00	92.00
180165 PO-180143 01/16/2018 248842378749	SUPPLIES 1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	17.71	17.71
180165 PO-180143 01/16/2018 297642460074	SUPPLIES 1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	15.14	15.14
186. PO-180143 01/16/2018 278241832935	SUPPLIES 1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	26.05	26.05
180165 PO-180143 01/16/2018 466989355838	SUPPLIES 1 01-0000-0-4300.00-0000-7200-112-000-000 NN P	6.48	6.48
180190 PO-180146 01/16/2018 CIDJIFFRHRDIP	SUPPLIES 1 01-0824-0-4300.00-1110-1000-111-000-000 NN P	14.43	14.43
180190 PO-180146 01/16/2018 LMMZEXUMRVO	SUPPLIES 1 01-0824-0-4300.00-1110-1000-111-000-000 NN P	21.57	21.57
180190 PO-180146 01/16/2018 CQELWKDKSOZR	SUPPLIES 1 01-0824-0-4300.00-1110-1000-111-000-000 NN P	49.13	49.13
180190 PO-180146 01/16/2018 IVVLJJWJBCNK	SUPPLIES 1 01-0824-0-4300.00-1110-1000-111-000-000 NN P	27.36	27.36
180190 PO-180146 01/16/2018 468838949477	SUPPLIES 1 01-0824-0-4300.00-1110-1000-111-000-000 NN P	53.76	53.76
180190 PO-180146 01/16/2018 131292487857	SUPPLIES 1 01-0824-0-4300.00-1110-1000-111-000-000 NN P	25.13	25.13
	SUPPLIES	90.03	90.03
180190 PO-180146 01/16/2018 VFFAHCXBRIDTE	SUPPLIES	163.80	- 40 .00
180190 PO-180146 01/16/2018 CBOBINTIDLCB	1 01-0824-0-4300.00-1110-1000-111-000-000 NN P	103.00	105.00

SUPPLIES

SUPPLIES

1 01-0824-0-4300.00-1110-1000-111-000-000 NN P

29.06

29.06

ACCOUNTS PAYABLE PRELIST BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

ABA num Account num Tax ID num Deposit type Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Lig Amt Net Amount Req Reference Date 103447 (CONTINUED) 11.37 1 01-3010-0-4300.00-1110-1000-110-000-000 NN P 180203 PO-180178 01/16/2018 EDHQHPMROWC SUPPLIES 14 39 1 01-3010-0-4300.00-1110-1000-110-000-000 NN P 14.39 180203 PO-180178 01/16/2018 CBJENUGLEZKA SUPPLIES 11.92 1 01-3010-0-4300.00-1110-1000-110-000-000 NN P 11.92 180203 PO-180178 01/16/2018 BKVQPQPIXKFA SUPPLIES 32 30 32.30 1 01-3010-0-4300.00-1110-1000-110-000-000 NN P 180203 PO-180178 01/16/2018 BTYAHCGQYQNG SUPPLIES 1 01-0824-0-4400.00-1110-1000-310-000-111 NN P 889.27 889.27 180280 PO-180228 01/16/2018 VKVYDXPJLUGQ NON-CAPITALIZED EQUIPMENT 48.70 48.70 1 01-0824-0-4400.00-1110-1000-310-000-111 NN P 180280 PO-180228 01/16/2018 DIVCRWFOAYQ NON-CAPITALIZED EQUIPMENT 324.74 324.74 1 01-0824-0-4400.00-1110-1000-310-000-111 NN P 180280 PO-180228 01/16/2018 BJEUPAEWMKEV NON-CAPITALIZED EQUIPMENT 75.60 1 01-0824-0-4400.00-1110-1000-310-000-111 NN P 75.60 180280 PO-180228 01/16/2018 437396467577 NON-CAPITALIZED EQUIPMENT 111.84 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 111.84 180281 PO-180229 01/16/2018 BIRGPJYTWTYP SUPPLIES 118.99 118.99 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 180281 PO-180229 01/16/2018 BUDUJITBZPDP SUPPLIES. 94.91 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 94.91 180281 PO-180229 01/16/2018 BZNUUKYJDIOR SUPPLIES 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 25.03 25.03 PO-180229 01/16/2018 BNCKGNYHPDWO SUPPLIES 69.71 69.71 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 180281 PO-180229 01/16/2018 CIFKLQBQQRGQ SUPPLIES. 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 69.71 69 71 180281 PO-180229 01/16/2018 CIOFKLQBQQRGQ SUPPLIES 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 37.91 37.91 180281 PO-180229 01/16/2018 TYCCVKASVUPJ SUPPLIES 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 38.58 38.58 180281 PO-180229 01/16/2018 664399777557 SUPPLIES 28 40 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 28.40 180281 PO-180229 01/16/2018 637885769836 SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-000 NN P 19.77 19.77 180390 PO-180376 01/16/2018 HOXWBTFVCGAG SUPPLIES 33.12 33.12 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180441 PO-180404 01/16/2018 090844410450 SUPPLIES 55.90 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 55.90 180441 PO-180404 01/16/2018 078538644824 SUPPLIES 1 01-0824-0-4300.00-1110-1000-110-000-111 NN F 18.88 18.88 180435 PO-180412 01/16/2018 104691807082 SUPPLIES 59.97 59 97 1 01-0824-0-4300.00-1110-1000-110-000-200 NN F 180434 PO-180413 01/16/2018 1469773557890 SUPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 376.05 376.05 180473 PO-180451 01/16/2018 CNWLELSPWBAP SUPPLIES

014 Gustine Unified School Dist. J38886 JANUARY 11 WARRANT REGISTER 1

ACCOUNTS PAYABLE PRELIST BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

APY500 L.00.12 01/17/18 10:42 PAGE

GENERAL FUND/COUNTY SSF FUND : 01

ABA num Account num Tax ID num Deposit type Venu ddr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Lig Amt Net Amount Reg Reference Date Description 103447 (CONTINUED) 183.18 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 183.18 180473 PO-180451 01/16/2018 CNGUFPAFNLLG SUPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 23.98 23.98 180473 PO-180451 01/16/2018 FCYPEJTCDCX SUPPLIES 27.72 27.72 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 180473 PO:180451 01/16/2018 OYSGSVGUMPHA SUPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 68.74 68.74 180473 PO-180451 01/16/2018 SGKWGEWSGXD SUPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 1,069.92 1,069.92 180473 PO-180451 01/16/2018 ESKZZLKCMOSG SUPPLITES. 11.99 11.99 180473 PO-180451 01/16/2018 VPELUFHIEBTV 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P SHPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 209.54 209.54 180473 PO-180451 01/16/2018 BPUSTEWIYNXS SUPPLIES. 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 60.00 60.00 180473 PO-180451 01/16/2018 CHRUPEOYDIXQ SUPPLIES 75.32 75.32 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 180473 PO-180451 01/16/2018 BOYPGCRFDWPT SUPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 7.53 7.53 180473 PO-180451 01/16/2018 487367757787 **SUPPLIES** 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 110.01 110.01 180473 PO-180451 01/16/2018 434454876674 SUPPLIES 57.28 57.28 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 20-180451 01/16/2018 463783373576 SUPPLIES 19.98 19.98 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 180473 PO-180451 01/16/2018 977343853667 **SUPPLIES** 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 20.16 20.16 180473 PO-180451 01/16/2018 BYQAJSKLKTWK SUPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 146.01 146 01 180473 PO-180451 01/16/2018 CJRGLLFSATRQ SUPPLIES 164.77 145 02 1 01-7010-0-4300.00-1110-1000-310-000-000 NN F 180487 PO-180510 01/16/2018 BDIZKKLZZVLOK SUPPLIES 1 01-1100-0-4300.00-1110-1000-110-000-000 NN F 25.98 25.98 180625 PO-180566 01/16/2018 DBCTDKRZXFKB SUPPLIES 1 01-0000-0-4300.00-0000-7200-112-000-000 NN P 26.22 26.22 180644 PO-180600 01/16/2018 CJQKFFEIGUOI SUPPLIES 20.99 20.99 1 01-1100-0-4300.00-1110-1000-115-000-000 NN P 180642 PO-180619 01/16/2018 CLLOEERYMOFU SUPPLIES 1 01-1100-0-4300.00-1110-1000-115-000-000 NN P 117.39 117.39 180642 PO-180619 01/16/2018 180619 SUPPLIES 53.98 53.98 1 01-1100-0-4300.00-1110-1000-115-000-000 NN P 180642 PO-180619 01/16/2018 CACNOFNZFUZB SUPPLIES 1 01-1100-0-4300.00-1110-1000-115-000-000 NN P 87.98 87.98 180642 PO-180619 01/16/2018 769583637457 SUPPLIES 1 01-1100-0-4300.00-1110-1000-115-000-000 NN P 60.00 60.00 180642 PO-180619 01/16/2018 469749987657 SUPPLIES

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Venu ddr Remit name T Req Reference Date Description		FD-RESC-Y-OBJT.	ABA num Accour	DD2 T9MPS Liq Am	t Net Amount
103447 (CONTINUED)					
180642 PO-180619 01/16/2018 5395884756453		1 01-1100-0-4300 SUPPLIES	00-1110-1000-115-000-	000 NN P 572.0	572.00
180642 PO-180619 01/16/2018 CFCMHGOKAALC			00-1110-1000-115-000-	000 NN P 75.4	75.44
180642 PO-180619 01/16/2018 149456303939			00-1110-1000-115-000-	000 NN P 252.5	58 252.58
180642 PO-180619 01/16/2018 292018849641			00-1110-1000-115-000-	000 NN P 178.5	57 178.57
180642 PO-180619 01/16/2018 BDPLOAWBXMPN			.00-1110-1000-115-000-	000 NN P 67.9	98 67.98
PV-180622 01/16/2018 DBCTDKRZXFKB			.00-1110-1000-110-000-	000 NN	7.14
PV-180623 01/16/2018 1469773557890			.00-1110-1000-110-000-	000 NN	17.55
PV-180624 01/16/2018 104691807082			.00-1110-1000-110-000	111 NN	4.43
	TOTAL PAYME		7,567.96 *		7,567.96
105077/00 T-MOBILE					
PV-180575 01/12/2018 960400362 01/13/18	8	01-0000-0-5912	.00-0000-7200-310-000	-000 NN	51.00
	TOTAL PAYME	COMMUN - IN	TERNET SVCS/LINES 51.00 *		51.00
	TOTAL TAINL	N) ANOUNT	31.00		
104288/00 TESEI PETROLEUM					
PV-180597 01/15/2018 86196		01-8150-0-4343 GAS. OIL LU	.00-0000-8110-112-000	-000 NN	836.24
PV-180604 01/15/2018 85904		•	.00-1110-1000-110-000	-000 NN	280.63
	TOTAL PAYME		1,116.87 *		1,116.87
020671/00 THE OCCIPE CITY					
020571/00 THE OFFICE CITY					
180675 PO-180641 01/16/2018 IN-1472641		1 01-1100-0-430	0.00-1110-1000-111-000	-000 NN P 253.	.21 253.21

SUPPLIES

253.21 \*

TOTAL PAYMENT AMOUNT

253.21

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Veno. ddr Remit name Req Reference Date Description	FD-RE	rpe ABA num Account num SC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104323/00 U.S. BANK EQUIPMENT FINANCE				
PV-180585 01/12/2018 347209264		000-0-5620.00-0000-2700-112-000-000 NN ENTALS, LEASES OF EQUIPMENT		919.26
PV-180585 01/12/2018 347209264	01-1	100-0-5620.00-1110-1000-110-000-000 NN		919.26
PV-180585 01/12/2018 347209264	01-3	ENTALS, LEASES OF EQUIPMENT 010-0-5620.00-1110-1000-111-000-000 NN		919.26
PV-180585 01/12/2018 347209264	01-1	ENTALS, LEASES OF EQUIPMENT 100-0-5620.00-1110-1000-115-000-000 NN		1,378.90
PV-180585 01/12/2018 347209264	01-1	ENTALS, LEASES OF EQUIPMENT 100-0-5620.00-1110-1000-310-000-000 NN		2,298.15
		ENTALS, LEASES OF EQUIPMENT NT 6,434.83 *		6,434.83
104503/00 VERIZON WIRELESS				
PV-180571 01/12/2018 842016040-00003	01/10/1010	000-0-5912.00-0000-7110-112-000-000 NN OMMUN - INTERNET SVCS/LINES		325.76
PV-180572 01/12/2018 842016040-00002	01/15/2018 01-0	000-0-5922.00-0000-2700-112-000-000 NN  OMMUNICATION - TELEPHONE SVCS		609.10
PV-180573 01/12/2018 000010666345	01-0	000-0-5922.00-0000-2700-112-000-000 NN		173.87
	TOTAL PAYMENT AMOU	COMMUNICATION - TELEPHONE SVCS INT 1,108.73 *		1,108.73
100439/00 WEST STAR WATER SOLUTIONS				
180779 PO-180730 01/16/2018 14977		8150-0-5630.00-0000-8110-112-000-000 NY P	2,286.75	2,286.75
PV-180613 01/16/2018 14977	01-	REPAIRS/MAINT - BUILDING B150-0-5630.00-0000-8110-112-000-000 NY		411.96
		REPAIRS/MAINT - BUILDING UNT 2,698.71 *		2,698.71
096011/00 WESTSIDE WELDING				
180810 PO-180776 01/16/2018 10272		7010-0-4300.00-1110-1000-310-000-000 NY F	950.00	785.84
	TOTAL PAYMENT AMO	SUPPLIES UNT 785.84 *		785.84
098817/00 YANCEY HOME CENTER				
180133 PO-180111 01/16/2018 A2017050837	1 01-	8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	86.26	86.26
180133 PO-180111 01/16/2018 A2017051322	1 01-	8150-0-4300.00-0000-8110-112-000-000 <b>N</b> N P SUPPLIES	2.15	2.15

014 Gustine Unified School Dist. J38886 JANUARY 11 WARRANT REGISTER 1

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/17/18 10:42 PAGE 18

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Ven ddr Remit name Req Reference Date Descripti	Tax ID num Deposit type ABA num Account num ph FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
098817 (CONTINUED)			
180133 PO-180111 01/16/2018 A20170515	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	2.15	2.15
180133 PO-180111 01/16/2018 A20170534	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	333.72	333.72
180133 PO-180111 01/16/2018 A20170544		258.07	258.07
180133 PO-180111 01/16/2018 A20170546		11.64	11.64
180133 PO-180111 01/16/2018 A20170546	**************************************	7.76	7.76
180133 PO-180111 01/16/2018 A20170547		-61.25	-61.25
180332 PO-180336 01/16/2018 A20170528		216.69	216.69
	TOTAL PAYMENT AMOUNT 857.19 *		857.19
104319/00 YARD MASTERS INC.			
PV-180598 01/15/2018 8583	01-8150-0-5630.00-0000-8110-112-000-000 NN REPAIRS/MAINT - BUILDING		1,012.00
	TOTAL PAYMENT AMOUNT 1,012.00 *		1,012.00
	TOTAL FUND PAYMENT 391,747.30 **		391,747.30

# Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/17/18 13-5077 14-5072 DISTRICT FUND: 11 - 5074 BATCH# 11 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 515.30 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist, J38886 JANUARY 11 WARRANT REGISTER 1

ACCOUNTS PAYABLE PRELIST

APY500 L.00.12 01/17/18 10:42 PAGE

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515.30

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

515.30 \*\*

FUND : 11 ADULT EDUCATION

TOTAL FUND

Vent ddr Remit name Tax Req Reference Date Description	num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS L	iq Amt Net Amount
105077/00 T-MOBILE		
PV-180576 01/12/2018 958949300 01/13/2018	11-0000-0-5912.00-0000-2700-112-000-000 NN COMMUN - INTERNET SVCS/LINES	55.66
Т	FAL PAYMENT AMOUNT 55.66 *	55.66
104323/00 U.S. BANK EQUIPMENT FINANCE		
PV-180585 01/12/2018 347209264	11-3926-0-5620.00-0000-2700-312-000-000 NN RENTALS, LEASES OF EQUIPMENT	229.82
PV-180585 01/12/2018 347209264	11-3905-0-5620.00-0000-2700-312-000-000 NN RENTALS, LEASES OF EQUIPMENT	229.82
Т	TAL PAYMENT AMOUNT 459.64 *	459.64

PAYMENT

# Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/17/18 13-5077 14-5072 DISTRICT FUND: 13 - 5077 BATCH# 13 17-5071 21-5066 DISTRICT NAME: 14 – GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ \_\_\_\_\_ 668.50 40-5065 **CHECK LIST FOR WARRANT REGISTERS** (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED; RELEASED FOR PAYMENT:

20

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/17/18 10:42 PAGE BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >> FUND : 13 CAFETERIA SPECIAL REVENUE FUND

Ven Addr Remit name Tax Req Reference Date Description		FD-RESC-Y-OBJT.SO-GOAL	-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
073088/00 GUSTINE SCHOOL DISTRICT	***********				
RC-180011 01/15/2018 FOOD SERVICE MEETING	MEALS	13-5310-0-4300.00-0000 SUPPLIES	-3700-112-000-000 N		201.43
Т	TOTAL PAYMENT	AMOUNT	201.43 *		201.43
104327/00 MODESTO REFRIGERATION INC					
180152 PO-180126 01/12/2018 MODESTO REFRIGERATION	١ 1			3,792.00	0.00
T	TOTAL PAYMENT	REPAIRS/MAINT OF EC	0.00 *		0.00
064370/00 OFFICE SUPPLY EXPRESS					
180304 PO-180277 01/16/2018 129406	1	13-5310-0-4350.00-0000 OFFICE SUPPLIES	0-3700-112-000-000 NN P	140.84	140.84
	TOTAL PAYMENT	***************************************	140.84 *		140.84
103447/00 SYNCB/AMAZON					
180428 PO-180401 01/16/2018 CFYOUHPQHSR	1	1 13-5310-0-4300.00-0000 SUPPLIES	0-3700-112-000-000 NN P	32.64	32.64
PO-180401 01/16/2018 BIMQCOYZIDMO		1 13-5310-0-4300.00-000	0-3700-112-000-000 NN P	96.24	96.24
180428 PO-180401 01/16/2018 BOYOXVKPVSEP		SUPPLIES 1 13-5310-0-4300.00-000	0-3700-112-000-000 NN P	49.99	49.99
180428 PO-180401 01/16/2018 BOTOXVKPSEP		SUPPLIES 1 13-5310-0-4300.00-000	0-3700-112-000-000 NN P	49.99	49.99
180428 PO-180401 01/16/2018 CQDAETOLZZEJ			0-3700-112-000-000 NN P	97.37	97.37
	TOTAL PAYMEN	SUPPLIES T AMOUNT	326.23 *		326.23
	TOTAL FUND	PAYMENT	668.50 **		668.50

# Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 13-5077 14-5072 DISTRICT FUND: 25 - 5075 BATCH# 25 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 3,176.25 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J38886 JANUARY 11 WARRANT REGISTER 1

ATKINSON ANDELSON LOYA

PV-180612 01/15/2018 534518

PV-180612 01/15/2018 534518

006217/00

ACCOUNTS PAYABLE PRELIST

APY500 L.00.12 01/17/18 10:42 PAGE

BATCH: 0032 JANUARY 11 WARRANT REGISTER 1 << Open >>

FUND : 25 CAPITAL FACILITIES FUND

25-0000-0-5801 LEGAL FEES

25-0000-0-5801 LEGAL FEES

ABA num Account num Addr Remit name Tax ID num Deposit type Req Reference Date FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Description Liq Amt Net Amount

TOTAL PAYMENT AMOUNT

1.00-0000-8500-112-000-000 NY	1,082.81
1.00-0000-8500-112-000-000 NY	2,093.44
3,176.25 *	3,176.25

0.00

396,107.35

3.176.25 TOTAL FUND PAYMENT 3,176.25 \*\*

TOTAL BATCH PAYMENT 396,107.35 \*\*\* 0.00 396,107.35

396,107.35 \*\*\*\*

396,107.35 TOTAL FOR ALL DISTRICTS: 396.107.35 \*\*\*\* 0.00

Number of zero dollar checks:

Number of checks to be printed: 67, not counting voids due to stub overflows.

TOTAL DISTRICT PAYMENT

1, will be printed.

014 Gustine Unified School Dist. J41951 ACCOUNTS PAYABLE PRELIST JANUARY 23 WARRANT REGISTER 2

Batch status: A All

From batch: 0033

To batch: 0033

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: N

Include Audit Date and Time in Sort: N

APPROVED FOR PAYMENT

# MERCED COUNTY OFFICE OF EDUCATION Gustine WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/25/18 13-5077 14-5072 DISTRICT FUND: 01 - 5070 BATCH# 33 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 47,705.60 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund ✓ Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Vendu. Addr Remit name Req Reference Date Description		it type ABA FD-RESC-Y-OBJT.SO-GOAL-	FUNC-SCH-DD1-DD2 T9MPS	Liq Amt Net Amount
104160/00 AGUILAR, MYRA LIZETT				
PV-180629 01/23/2018 CBO MEETING @MC	OE 11/21/2017	01-0000-0-5200.00-0000- TRAVEL & CONFERENCE	7200-112-000-000 NN	33.08
	TOTAL PAYMENT		33.08 *	33.08
103972/00 ALHAMBRA				
PV-180650 01/24/2018 644542914376853		01-0000-0-4300.00-0000- SUPPLIES	-8200-112-000-000 NN	101.68
PV-180650 01/24/2018 644518714376999		01-0000-0-4300.00-0000 SUPPLIES	-8200-112-000-000 NN	441.20
PV-180650 01/24/2018 644515514376922	2	01-0000-0-4300.00-0000 SUPPLIES	-8200-112-000-000 NN	380.34
PV-180650 01/24/2018 644516214376936	5	01-0000-0-4300.00-0000 SUPPLIES	-8200-112-000-000 NN	338.12
PV-180650 01/24/2018 644513914376875	5	01-0000-0-4300.00-0000 SUPPLIES	0-8200-112-000-000 NN	412.34
PV-180650 01/24/2018 64451461437689	1	01-0000-0-4300.00-0000 SUPPLIES	)-8200-112-000-000 NN	163.90
	TOTAL PAYMENT		1,837.58 *	1,837.58
107 90 AMERIPRIDE UNIFORM SERVICES				
PV-180642 01/24/2018 1501941561		01-8150-0-5560.00-0000		106.59
PV·180642 01/24/2018 1501951174		01-8150-0-5560.00-0000 LAUNDRY/DRY CLEANIN	0-8110-112-000-000 NN	30.00
PV-180642 01/24/2018 1501970991		01-8150-0-5560.00-0000 LAUNDRY/DRY CLEANI	0-8110-112-000-000 NN	30.00
PV-180642 01/24/2018 1501990809		01-8150-0-5560.00-000	0-8110-112-000-000 NN	30.00
	TOTAL PAYMEN		196.59 *	196.59
006217/00 ATKINSON ANDELSON LOYA				
180863 PO-180796 01/24/2018 SHELL BEACH CO	ONFERENCE 2018	1 01-0000-0-5200.00-000 TRAVEL & CONFERENC	00-7110-112-000-000 NY F	1,295.75 1,197.00
	TOTAL PAYMEN		1,197.00 *	1,197.00

014 Gustine Unified School Dist. J41951 JANUARY 23 WARRANT REGISTER 2

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE 2 BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vendor/Addr Remit name Req Reference Date Description	Tax ID num De		.SO-GOAL-FUNC-SO	Account num CH-DD1-DD2 T9MPS	Liq Amt	Net Amount
105143/00 BEDFORD JR, DONALD L						
PV-180628 01/23/2018 REIMB PARTS FOR M	ILLER WELDER	01-8150-0-4300 SUPPLIES	0.00-0000-8110-1	12-000-000 NN		36.77
	TOTAL PAYME		36.77	*		36.77
101755/00 BENCHMARK EDUCATION COMPANY						
180113 PO-180096 01/24/2018 331330		1 01-0801-0-4100	0.00-1110-1000-1 TBKS/CORE CURRIC	10-000-000 NN F	4,708.88	4,687.13
	TOTAL PAYM		4,687.13			4,687.13
101656/00 BONANDER TRUCK						
180596 PO-180559 01/24/2018 767287		1 01-0823-0-434 REPLACEMEN		112-000-000 NN P	348.06	348.06
180596 PO-180559 01/24/2018 767432		1 01-0823-0-434 REPLACEMEN	4.00-0000-3600-	112-000-000 NN P	91.18	91.18
180596 PO-180559 01/24/2018 767608			4.00-0000-3600-	112-000-000 NN P	12.99	12.99
	TOTAL PAYM	MENT AMOUNT	452.2	3 *		452.23
104394/00 BUS WEST						
180301 PO-180274 01/24/2018 XA410001083:01		1 01-0823-0-434	44.00-0000-3600-	112-000-000 NN P	230.26	230.26
180301 PO-180274 01/24/2018 XA410001119:01			44.00-0000-3600-	112-000-000 NN P	148.81	148.81
180301 PO-180274 01/24/2018 XA410001103:01			44.00-0000-3600	·112-000-000 NN P	129.03	129.03
	TOTAL PAY	REPLACEMENT AMOUNT		10 *		508.10
103250/00 CANO, ADAM		1 01 0004 0 50	200 00 1110 1000	310.000.210 NN E	38 50	32.64
180796 PO-180763 01/23/2018 PBIS 11/14 12/13		TRAVEL &	CONFERENCE		30.00	32.64
	TOTAL PAY	MENT AMOUNT	32.	64 *		32.04

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Rea Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
102253/00 CASBO			
180821 PO-180771 01/24/2018 1260	1 01-0000-0-5200.00-0000-7200-112-000-000 NN F	1,185.00	1,185.00
PV-180641 01/24/2018 586759	TRAVEL & CONFERENCE 01-0000-0-5200.00-0000-7200-112-000-000 <b>N</b> N		140.00
	TRAVEL & CONFERENCE TOTAL PAYMENT AMOUNT 1,325.00 *		1,325.00
102690/00 CASB0			
180723 PO-180666 01/24/2018 586759	1 01-0000-0-5200.00-0000-7200-112-000-000 NN F TRAVEL & CONFERENCE	305.00	305.00
180732 PO-180693 01/24/2018 601218	1 01-0000-0-5200.00-0000-7200-112-000-000 NN F	255.00	255.00
	TRAVEL & CONFERENCE TOTAL PAYMENT AMOUNT 560.00 *		560.00
104854/00 CERES WORLD TRAVEL		050 14	052.44
180823 PO-180773 01/24/2018 UPDATE 5/25/201	7 1 01-0000-0-5200.00-0000-7200-112-000-000 NY F TRAVEL & CONFERENCE	853.44	853.44
	TOTAL PAYMENT AMOUNT 853.44 *		853.44
01912//00 COAST HARDWARE		10.15	10 15
180541 PO-180476 01/25/2018 370733	1 01-8150-0-4300.00-0000-8110-112-000-000 <b>N</b> N P SUPPLIES	10.15	10.15
180541 PO-180476 01/25/2018 370784	1 01-8150-0-4300.00-0000-8110-112-000-000 <b>NN</b> P SUPPLIES	2.11	2.11
180541 PO-180476 01/25/2018 370806	1 01-8150-0-4300.00-0000-8110-112-000-000 N <b>N</b> P	220.30	220.30
180541 PO-180476 01/25/2018 370844	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	5.09	5.09
180541 PO-180476 01/25/2018 370846	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	2.15	2.15
180541 PO-180476 01/25/2018 370889	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	166.14	166.14
	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	19.34	19.34
180541 PO-180476 01/25/2018 370892	SUPPLIES	25.95	
180541 PO-180476 01/25/2018 371015	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES		
180541 P0-180476 01/25/2018 371025	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	41.10	
180541 PO-180476 01/25/2018 371102	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	5.40	5.40

014 Gustine Unified School Dist. J41951 JANUARY 23 WARRANT REGISTER 2

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE 4 BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

	Addr F Referen		Date	Description	FD-RESC-Y	Y-OBJT.SO-GO	AL-FUNC-S	Account num SCH-DD1-DD2 T9	MPS L		
019127	(CONT	INUED			 						
180541	PO-180	476 0	1/25/2018	371217	1 01-8150-0 SUPPL		000-8110-1	112-000-000 NN	Р	26.99	26.99
180541	PO-180	476 C	1/25/2018	371229		0-4300.00-00	000-8110-1	112-000-000 NN	I P	1.55	1.55
180541	PO-180	476 C	1/25/2018	371348		0-4300.00-00	000-8110-3	112-000-000 NN	I P	78.63	78.63
180541	PO-180	476 (	1/25/2018	371349		0-4300.00-00	000-8110-	112-000-000 NN	N P	1.84	1.84
180541	PO-180	476 (	)1/25/2018	371376		0-4300.00-00	000-8110-	112-000-000 NN	N P	50.16	50.16
180541	PO-180	476 (	01/25/2018	3 371406		0-4300.00-00	000-8110-	112-000-000 NM	N P	47.01	47.01
180541	PO-180	476 (	01/25/2018	3 371477		0-4300.00-0	000-8110-	112-000-000 NM	N P	32.98	32.98
180541	PO-180	476 (	01/25/2018	3 371512		0-4300.00-0	000-8110-	112-000-000 NM	N P	8.41	8.41
180541	PO-180	476	01/25/2018	3 371552		0-4300.00-0	000-8110-	112-000-000 N	N P	82.70	82.70
180541	PO-180	476	01/25/2018	3 371556		0-4300.00-0	000-8110-	112-000-000 NI	N P	26.59	26.59
180541	PO-180	476	01/25/2018	3 371576		-0-4300.00-0	000-8110-	112-000-000 N	N P	39.21	39.21
185	PO-180	)476	01/25/2018	3 371585		-0-4300.00-0	000-8110-	-112-000-000 N	N P	40.02	40.02
180541	1 PO-180	)476	01/25/2018	8 371623		-0-4300.00-0	000-8110-	-112-000-000 N	N P	5.40	5.40
18054	1 PO-180	)476	01/25/2018	8 371688		-0-4300.00-0	0000-8110-	-112-000-000 N	N P	25.49	25.49
180543	1 PO-180	)476	01/25/2018	8 371691		-0-4300.00-0	0000-8110	-112-000-000 N	IN P	25.92	25.92
180543	1 PO-180	0476	01/25/201	8 371693		-0-4300.00-0	0000-8110	-112-000-000 N	IN P	8.78	8.78
18054	1 PO-180	0476	01/25/201	8 371699		-0-4300.00-0	0000-8110	-112-000-000 N	IN P	45.40	45.40
18054	1 PO-180	0476	01/25/201	8 371749	1 01-8150		0000-8110	-112-000-000 N	IN P	4.31	4.31
18054	1 PO-180	0476	01/25/201	8 371815	1 01-8150		0000-8110	-112-000-000 N	NN P	25.60	25.60
18054	1 PO-18	0476	01/25/201	8 371852	1 01-8150		0000-8110	-112-000-000	NN P	54.74	54.74
18054	1 PO-18	0476	01/25/201	8 371854	1 01-8150		0000-8110	-112-000-000	NN P	34.62	34.62
18054	1 PO-18	0476	01/25/201	8 372034	1 01-8150		0000-8110	-112-000-000 N	NN P	16.85	16.85
18054	1 PO-18	0476	01/25/201	8 372142	1 01-8150		0000-8110	-112-000-000 N	NN P	7.99	7.99

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BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num Vendor/Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Reg Reference Date Description 019127 (CONTINUED) 23.79 23.79 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180541 PO-180476 01/25/2018 372144 SUPPLIES. 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 25.96 25.96 180541 PO-180476 01/25/2018 372153 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 15.13 15.13 180541 PO-180476 01/25/2018 372210 SUPPLIES 17.31 17.31 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180541 PO-180476 01/25/2018 372341 SUPPLIES 12.98 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 12.98 180541 PO-180476 01/25/2018 372395 SUPPLIES 5.40 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 5.40 180541 PO-180476 01/25/2018 372438 SUPPLIES -5.40 -5.40 1 01-8150-0-4300.00-0000-8110-112-000-000 NN M 180541 PO-180476 01/25/2018 372452 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 26.39 26.39 180541 PO-180476 01/25/2018 372498 SUPPLIES -20.351 01-8150-0-4300.00-0000-8110-112-000-000 NN M -20.35180541 PO-180476 01/25/2018 372532 SUPPLIES 14.70 14.70 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180541 PO-180476 01/25/2018 372714 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 35.77 35.77 180541 PO-180476 01/25/2018 372730 SUPPLIES 11.90 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 11.90 18 PO-180476 01/25/2018 372737 SUPPLIES 30.23 30.23 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180541 PO-180476 01/25/2018 372805 SUPPLIES 110.83 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 110.83 180541 PO-180476 01/25/2018 372835 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 49.75 49.75 180541 PO-180476 01/25/2018 372837 SUPPLIES 16.23 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 16 23 180541 PO-180476 01/25/2018 373042 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 106.03 106.03 180541 PO-180476 01/25/2018 373079 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 33.70 33.70 180541 PO-180476 01/25/2018 373096 15.99 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 15.99 180541 PO-180476 01/25/2018 373349 SUPPLIES. 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 14.27 14.27 180541 PO-180476 01/25/2018 373350 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 62.35 180541 PO-180476 01/25/2018 373378 SUPPLIES 1.791.88 TOTAL PAYMENT AMOUNT 1,791.88 \*

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ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE 6

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Vendor/Addr Remit name Tax Req Reference Date Description						Liq Amt	Net Amount
104675/00 COFFEY, TAWNYA							
180756 PO-180736 01/23/2018 MATH NIGHT DONATIONS	RAFFLE	1 01-	0824-0-4300.0 SUPPLIES	0-1110-1000	)-110-000-205 NN F	34.00	31.41
	TOTAL PAY			31	.41 *		31.41
AOSTAO (OO CONTREDAS MADV T							
105148/00 CONTRERAS, MARY T		1 01	2010-0-5200 (	00-1110-100	0-115-000-000 NN F	33.17	33.28
180793 PO-180758 01/23/2018 PBIS 12/13			TRAVEL & CON	FERENCE			33.28
	TOTAL PAY	MENT AMO	DUNT	33	.28 *		33.20
100233/00 CONTROL SYSTEMS SERVICES							
180261 PO-180230 01/24/2018 6618		1 01	-8150-0-5630.	00-0000-813	10-112-000-000 NY P	330.00	330.00
200202 7 9 200203 0 20020	TOTAL PAY	MENT AM	REPAIRS/MAIN	T - BUILDIN 330			330.00
	,,,,,						
103478/00 DAVIS, ALLISON							
1807 PO-180727 01/23/2018 BEHAVIORAL REINFORCE	CEMENT REW	1 01	-1100-0-4300. SUPPLIES	.00-1110-10	00-110-000-000 NN F	86.60	20.00
	TOTAL PA	YMENT AM		2	0.00 *		20.00
103252/00 DUENAS, PETER							
		1 01	ı -4203-0-4300	.00-1223-27	700-115-000-000 NN F	39.60	39.60
180808 PO-180768 01/23/2018 REIMBRUSEMENT			SUPPLIES		39.60 *		39.60
	TOTAL PA	YMEN! AI	MOONT		59.00 ··		
103762/00 ESTACIO, MELISSA							
180811 PO-180775 01/23/2018 PBIS 12/11		1 0			000-310-000-104 NN P	32.64	32.64
	TOTAL PA	AYMENT A	TRAVEL & CO		32.64 *		32.64
105125/00 ETHERIDGE, ADELAIDE							
	2		11-8150-0-520	0.00-0000-8	110-112-000-000 NN		24.00
PV-180634 01/23/2018 REIMB TPC TRAINING			TRAVEL & C	ONFERENCE	24.00 *		24.00
	TOTAL P	AYMENT A	AMOUNT		24.00 "		27,00

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vendo: Addr Remit name Ta Req Reference Date Description	ax ID num	Deposit type FD-RESC-Y-OBJ	ABA num T.SO-GOAL-FUNC-	SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
105034/00 FERGUSON PLUMBING						
180639 PO-180610 01/24/2018 WH175130		1 01-8150-0-430 SUPPLIES	0.00-0000-8110-	112-000-000 NN P	122.76	122.76
180639 PO-180610 01/24/2018 848322			00.00-0000-8110-	-112-000-000 NN P	441.10	441.10
	TOTAL PA	YMENT AMOUNT	563.8	86 *		563.86
103880/00 FRANCO, MARIANA						
180795 PO-180757 01/23/2018 PBIS TRAINING 12/1	3	1 01-3010-0-52	00.00-1110-1000	-115-000-000 NN F	33.17	33.28
	TOTAL PA	AYMENT AMOUNT	CONFERENCE 33.	28 *		33.28
100149/00 FRESNO COUNTY OFFICE OF						
180870 PO-180811 01/24/2018 JUA-28JJ17		1 01-0000-0-52	00.00-0000-7200 CONFERENCE	-112-000-000 NN F	75.00	75.00
	TOTAL PA	AYMENT AMOUNT		00 *		75.00
103949/00 GOMEZ, SARA						
PV-180627 01/23/2018 DO SUPPLIES		01-0000-0-43 SUPPLIES	300.00-0000-7200	0-112-000-000 NN		85.72
PV-180633 01/23/2018 BOARD PACKETS DEL:	IVERY 1/5	01-0000-0-5 MILEAGE	230.00-0000-7200	0-112-000-000 NN		7.60
	TOTAL P	AYMENT AMOUNT	93	.32 *		93.32
102132/00 GRAINGER						
180543 PO-180475 01/24/2018 9672962728		1 01-8150-0-4 SUPPLIES		0-112-000-000 NN P	130.21	130.21
	TOTAL F	PAYMENT AMOUNT	130	.21 *		130.21
102113/00 HOLT OF CALIFORNIA						
180697 PO-180645 01/24/2018 SW100067069			640.00-0000-360 MAINT OF EQUIPM	00-112-000-000 NN P	6,567.97	6,567.97
180697 PO-180645 01/24/2018 PS100196367		1 01-0823-0-5	6640.00-0000-360 MAINT OF EQUIPM	00-112-000-000 NN P	153.69	153.69
	TOTAL	PAYMENT AMOUNT		1.66 *		6,721.66

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PV-180649 01/24/2018 7994

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FUND : 01 GENERAL FUND/COUNTY SSF

ABA num Account num Tax ID num Deposit type Vendu. Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Description Reg Reference Date 100659/00 HOME DEPOT CREDIT SERVICES 652.39 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 652.39 180131 PO-180113 01/25/2018 5014200 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 60.14 60.14 180131 PO-180113 01/25/2018 1082777 SUPPLIES 60.01 60.01 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180131 PO-180113 01/25/2018 1900524 SUPPLIES 772.54 772.54 \* TOTAL PAYMENT AMOUNT 104587/00 IC REFRIGERATION 634.03 1 01-8150-0-5640.00-0000-8110-112-000-000 NN P 634.03 180801 PO-180745 01/24/2018 0074745-IN REPAIRS/MAINT OF EQUIPMENT 634.03 634.03 \* TOTAL PAYMENT AMOUNT 104667/00 ILLUMINATE EDUCATION INC 450.00 01-0824-0-5200.00-1110-1000-310-000-000 NN PV-180646 01/24/2018 2010-8316 TRAVEL & CONFERENCE 450.00 450.00 \* TOTAL PAYMENT AMOUNT 103/-../00 J & F FERTILIZER 98.00 01-0823-0-5640.00-0000-3600-112-000-000 NN PV-180649 01/24/2018 7993 REPAIRS/MAINT OF EQUIPMENT 285.00 01-0823-0-5640.00-0000-3600-112-000-000 NN PV-180649 01/24/2018 7950 REPAIRS/MAINT OF EQUIPMENT 196.00 01-0823-0-5640.00-0000-3600-112-000-000 NN PV-180649 01/24/2018 7996 REPAIRS/MAINT OF EQUIPMENT 441.00 01-0823-0-5640.00-0000-3600-112-000-000 NN PV-180649 01/24/2018 7995 REPAIRS/MAINT OF EQUIPMENT 196.00 01-0823-0-5640.00-0000-3600-112-000-000 NN PV-180649 01/24/2018 7992 REPAIRS/MAINT OF EQUIPMENT 73.50 01-0823-0-5640.00-0000-3600-112-000-000 NN PV-180649 01/24/2018 7991 REPAIRS/MAINT OF EQUIPMENT 98.00 01-0823-0-5640.00-0000-3600-112-000-000 NN PV-180649 01/24/2018 7990 REPAIRS/MAINT OF EQUIPMENT

TOTAL PAYMENT AMOUNT

01-0823-0-5640.00-0000-3600-112-000-000 NN

1.583.50 \*

REPAIRS/MAINT OF EQUIPMENT

196.00

1.583.50

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description		FD-RESC	:-Y-OBJT.SO-GOAL-F	num Account num JNC-SCH-DD1-DD2 T9MPS		Net Amount
104052/00 J & J AUTO BODY						
180803 PO-180746 01/24/2018 LIC31460537		1 01-0823	3-0-5650.00-0000-3 AIRS/MAIN - VEHICL	600-112-000-000 NY F	1,307.01	1,307.01
	TOTAL PA	YMENT AMOUNT	1,3			1,307.01
104713/00 JUAREZ, MARISOL						
PV-180637 01/23/2018 REIMB DINNER FOR	BOARD	01-000 MEA	0-0-5220.00-0000-7	110-112-000-000 NN		51.78
	TOTAL PA	YMENT AMOUNT		51.78 *		51.78
104440/00 KIMBALL MIDWEST						
180554 PO-180500 01/24/2018 6084907			3-0-4344.00-0000-3	3600-112-000-000 NN P	29.32	29.32
	TOTAL PA			29.32 *		29.32
104951/00 LEON, CARLEE						
180502 PO-180501 01/23/2018 AVID WORKSHOP 09	9/07/2017	1 01-082	24-0-5200.00-1110- AVEL & CONFERENCE	1000-111-000-104 NN F	70.40	70.43
	TOTAL PA	***	T CONTENENT	70.43 *		70.43
105050/00 MADRIGAL, MARIO						
180790 PO-180751 01/23/2018 EXCEL TRAINING		1 01-11	00-0-5200.00-0000- AVEL & CONFERENCE	2700-115-000-000 NN F	122.28	122.28
PV-180638 01/23/2018 EXCEL TRAINING	12/14/17	01-08	24-0-5200.00-0000- AVEL & CONFERENCE	2700-115-000-210 NN		40.86
			T			163.14
104705/00 MERCADO, HORACIO						
180807 PO-180769 01/23/2018 EXCREL TRANING	12/14	1 01-08	24-0-5200.00-0000	-2700-115-000-104 NN P	150.19	150.19
		11	AVEL & CONFERENCE IT			150.19

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE 10

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Li	q Amt Net Amount
100734/00 MERCED COUNTY ENVIRONMENTAL		
180877 PO-180812 01/24/2018 IN090370	1 01-0000-0-5899.00-0000-2700-310-000-000 NN F	515.94 569.00
	OTHER SERVICES, FEES, OP EXPS TOTAL PAYMENT AMOUNT 569.00 *	569.00
092087/00 NAPA AUTO PARTS		
180130 PO-180114 01/24/2018 28399	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	1.04 1.04
180130 PO-180114 01/24/2018 288761	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	48.45 48.45
180422 PO-180386 01/24/2018 288719	1 01-0823-0-4344.00-0000-3600-112-000-000 NN P REPLACEMENT PARTS	75.47 75.47
180422 PO-180386 01/24/2018 288279	1 01-0823-0-4344.00-0000-3600-112-000-000 NN P REPLACEMENT PARTS	24.78 24.78
180422 PO-180386 01/24/2018 288137	1 01-0823-0-4344.00-0000-3600-112-000-000 NN P	14.00 14.00
	REPLACEMENT PARTS  TOTAL PAYMENT AMOUNT 163.74 *	163.74
100059/00 NASCO		
PV-180653 01/25/2018 305536	01-6300-0-4300.00-1110-1000-310-000-000 NN SUPPLIES	1,319.33
	TOTAL PAYMENT AMOUNT 1,319.33 *	1,319.33
104393/00 NEVER BORING		
PV-180652 01/24/2018 53216	01-0000-0-5866.00-0000-7200-112-000-000 NN	40.00
1 1 100032 01/24/2010 30210	PROFESSIONAL SERVICES TOTAL PAYMENT AMOUNT 40.00 *	40.00
	TOTAL TABLET 1999	
102031/00 OFFICE DEPOT		
180353 PO-180327 01/24/2018 975303965001	1 01-6300-0-4300.00-1110-1000-110-000-000 NN F SUPPLIES	630.00 678.83
PV-180645 01/24/2018 953006667001	01-6300-0-4300.00-1110-1000-110-000-000 NN SUPPLIES	599.95
	TOTAL PAYMENT AMOUNT 1,278.78 *	1,278.78

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BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Venu Addr Remit name Req Reference Date Description		FD-RESC-Y-08	ABA num Account num JT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS		Net Amount
064370/00 OFFICE SUPPLY EXPRESS					
180239 PO-180297 01/24/2018 130257	1	01-0824-0-43 SUPPLIES	300.00-1110-1000-110-000-105 NN P	86.51	86.51
	TOTAL PAYMENT		86.51 *		86.51
101470/00 P G & E					
PV-180647 01/24/2018 5159195533-4 01/	25/18	01-0000-0-5 ELECTRIC			4,376.82
	TOTAL PAYMENT		4,376.82 *		4,376.82
104883/00 PENA, CATHERINE					
PV-180635 01/23/2018 DRIVER PHYSICAL		01-0823-0-5 PHYSICAL	845.00-0000-3600-112-000-000 NN		60.00
	TOTAL PAYMENT		60.00 *		60.00
100631/00 POMETTA, CHERYL					
PV-180630 01/23/2018 REIMB BREAKFAST	MEETING	01-0823-0-5	5899.00-0000-3600-112-000-000 NN ERVICES, FEES, OP EXPS		140.88
PV-180631 01/23/2018 REIMB SUPPLIES	CHRISTMAS PARK	01-0823-0-9	5899.00-0000-3600-112-000-000 NN		11.00
	TOTAL PAYMENT		ERVICES, FEES, OP EXPS 151.88 *		151.88
105100/00 PRUDENTIAL OVERALL SUPPLY					
180285 PO-180246 01/24/2018 80552264		1 01-8150-0- SUPPLIE	4300.00-0000-8110-112-000-000 NN P	49.77	49.77
180285 PO-180246 01/24/2018 80539525			4300.00-0000-8110-112-000-000 NN P	158.25	158.25
180285 PO-180246 01/24/2018 80542209			4300.00-0000-8110-112-000-000 NN P	158.25	158.25
180285 PO-180246 01/24/2018 80544433			4300.00-0000-8110-112-000-000 NN P	158.25	158.25
180285 PO-180246 01/24/2018 80537313			4300.00-0000-8110-112-000-000 NN F	232.93	232.93
180285 PO-180246 01/24/2018 80542210			4300.00-0000-8110-112-000-000 NN F	243.33	243.33
180285 PO·180246 01/24/2018 80537314			4300.00-0000-8110-112-000-000 NN F	98.25	98.25
180285 PO-180246 01/24/2018 80547852			4300.00-0000-8110-112-000-000 NN F	49.77	49.77

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num Vendor/Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Reg Reference Date Description 105100 (CONTINUED) 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 111.75 111.75 180285 PO-180246 01/24/2018 80548955 SUPPLIES. 98.25 98.25 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180285 PO-180246 01/24/2018 80548954 SUPPLIES 234.33 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 234.33 180285 PO-180246 01/24/2018 80551162 SUPPLIES 98.25 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 98.25 180285 PO-180246 01/24/2018 80551163 SUPPLIES 111.75 111.75 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180285 PO-180246 01/24/2018 80551164 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 49.77 49.77 180285 PO-180246 01/24/2018 80550050 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 158.25 158.25 180285 PO-180246 01/24/2018 80548952 SUPPLIES. 234.33 234.33 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180285 PO-180246 01/24/2018 80548953 SUPPLIES. 158.25 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 158.25 180285 PO-180246 01/25/2018 80553364 SUPPLIES 234.33 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 234.33 180285 PO-180246 01/25/2018 80553365 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 98.25 98.25 180285 PO-180246 01/25/2018 80553366 SUPPLIES 111.75 111.75 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 20-180246 01/25/2018 80553367 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 158.25 158.25 180285 PO-180246 01/25/2018 80551161 SUPPLIES 3,006.31 3,006.31 \* TOTAL PAYMENT AMOUNT 101278/00 PSAT/NMSQT 1 01-0000-0-4312.00-1200-3160-310-000-000 NN F 260.00 260.00 180799 PO-180762 01/24/2018 PSAT 8/9 FALL2017 TESTS 260.00 260.00 \* TOTAL PAYMENT AMOUNT 104751/00 QSS USERS GROUP 180816 PO-180770 01/24/2018 QSS REGISTRATION 3/5-7 1 01-0000-0-5200.00-0000-7200-112-000-000 NN F 525.00 568.31 TRAVEL & CONFERENCE 525.00 525.00 \* TOTAL PAYMENT AMOUNT

FUND : 01 GENERAL FUND/COUNTY SSF

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3.150.00 \*

Req Reference Date Description Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9M FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount 105210/00 RESIDENCE INN CAMARILLO 0.00 407.07 180825 PO-180778 01/24/2018 LODGING FOR PAYROLL BOOT CAMP 1 01-0000-0-5200.00-0000-7200-112-000-000 NN C TRAVEL & CONFERENCE 0.00 TOTAL PAYMENT AMOUNT 0.00 \* 100995/00 RISO PRODUCTS OF SACRAMENTO 1 01-1100-0-4300.00-1110-1000-110-000-000 NN P 974.25 974.25 180755 PO-180720 01/24/2018 176983 SUPPLIES 974.25 \* 974.25 TOTAL PAYMENT AMOUNT 104041/00 ROSEN, SANFORD 60.00 01-0823-0-5845.00-0000-3600-112-000-000 NN PV-180636 01/23/2018 DMY PHY PHYSICAL EXAMS 60.00 60.00 \* TOTAL PAYMENT AMOUNT 104686/00 SAENZ PEST CONTROL INC 01-8150-0-5565.00-0000-8110-112-000-000 NN 170.00 PV-180651 01/24/2018 0498 PEST CONTROL 01-8150-0-5565.00-0000-8110-112-000-000 NN 210.00 PV-180651 01/24/2018 0497 PEST CONTROL 380.00 380.00 \* TOTAL PAYMENT AMOUNT 104245/00 SAN JOAQUIN PEST CONTROL 650.00 01-8150-0-5565.00-0000-8110-112-000-000 NN PV-180639 01/23/2018 0288852 PEST CONTROL 550.00 01-8150-0-5565.00-0000-8110-112-000-000 NN PV-180639 01/23/2018 0288850 PEST CONTROL 550.00 01-8150-0-5565.00-0000-8110-112-000-000 NN PV-180639 01/23/2018 0291338 PEST CONTROL 750.00 01-8150-0-5565.00-0000-8110-112-000-000 NN PV-180639 01/23/2018 0291339 PEST CONTROL 650.00 01-8150-0-5565.00-0000-8110-112-000-000 NN PV-180639 01/23/2018 0291340 PEST CONTROL

TOTAL PAYMENT AMOUNT

3,150.00

014 Gustine Unified School Dist J41951 JANUARY 23 WARRANT REGISTER 2

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE 14

FUND : 01 GENERAL FUND/COUNTY SSF

Vendor/Addr Remit name Ta Req Reference Date Description		it type ABA nu FD-RESC-Y-OBJT.SO-GOAL-FUN	VC-SCH-DD1-DD2 19MPS	Liq Amt	Net Amount
104015/00 SHERWIN WILLIAMS					
180343 PO-180292 01/24/2018 9069-0	1	01-8150-0-4300.00-0000-813	10-112-000-000 NN P	340.23	340.23
	TOTAL PAYMENT	SUPPLIES AMOUNT 340	0.23 *		340.23
102511/00 SOUTHWEST SCHOOL & OFFICE					
180189 PO-180145 01/24/2018 PINV0312384	1	01-0824-0-4300.00-1110-10 SUPPLIES	00-111-000-000 NN P	642.35	642.35
180189 PO-180145 01/24/2018 PINV0304694	1	01-0824-0-4300.00-1110-10 SUPPLIES	00-111-000-000 NN P	722.09	722.09
180189 PO-180145 01/24/2018 PINV0297024	1	01-0824-0-4300.00-1110-10 SUPPLIES	00-111-000-000 NN P	247.71	247.71
180189 PO-180145 01/24/2018 PINV0300351	1	01-0824-0-4300.00-1110-10 SUPPLIES	00-111-000-000 NN M	-210.76	-210.76
	TOTAL PAYMENT	*****	1.39 *		1,401.39
103270/00 TALLMAN, GAIL					
180812 PO-180777 01/23/2018 PBIS TRAINING 12/1	13 1	01-0824-0-5201.00-0000-74 PROFESSIONAL DEVLPMNT	10-112-000-210 NN F TRAINING	49.54	46.97
	TOTAL PAYMENT				46.97
104288/00 TESEI PETROLEUM					
PV-180643 01/24/2018 86196		01-0823-0-4341.00-0000-36 GAS, OIL LUBE, ETC	500-112-000-000 NN		836.24
PV-180648 01/24/2018 86621		01-7010-0-4300.00-1110-10 SUPPLIES	000-310-000-000 NN		239.49
PV-180648 01/24/2018 86621		01-1100-0-4300.00-1801-4 SUPPLIES	200-310-000-000 NN		30.78
PV-180648 01/24/2018 86621		01-0000-0-4341.00-0000-8 GAS, OIL LUBE, ETC	200-112-000-000 NN		198.56
PV-180648 01/24/2018 86621		01-8150-0-4341.00-0000-8 GAS, OIL LUBE, ETC	110-112-000-000 NN		353.40
	TOTAL PAYMENT		58.47 *		1,658.47
104899/00 THE CLIFFS RESORT					
180864 PO-180797 01/24/2018 CONFR#: 52744 #54	750 1	01-0000-0-5200.00-0000-7	110-112-000-000 NN F	1,632.32	1,005.28
	TOTAL PAYMENT	TRAVEL & CONFERENCE T AMOUNT 1,0	005.28 *		1.005.28

014 Gustine Unified School Dist. J41951 JANUARY 23 WARRANT REGISTER 2

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE 15 BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Vendur / Addr Remit name

Req Reference Date Description

Tax ID num Deposit type ABA num Account num

FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

TOTAL FUND PAYMENT

47.705.60 \*\*

47.705.60

# Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/25/18 13-5077 14-5072 DISTRICT FUND: 11 - 5074 ВАТСН# 33 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 22,298.45 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J41951 JANUARY 23 WARRANT REGISTER 2

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 11 ADULT EDUCATION

Vender: Addr Remit name Req Reference Date Description	Tax ID num Depos		ABA num Account num SO-GOAL·FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
103792/00 DATA PATH INC					
180832 PO-180786 01/24/2018 136741	1	11-6391-0-4300. SUPPLIES	00-4110-1000-312-000-000 NN F	24,080.62	22,142.63
	TOTAL PAYMENT	AMOUNT	22,142.63 *		22,142.63
103434/00 PEARSON EDUCATION					
PV-180644 01/24/2018 BK 86436831		11-6391-0-4300 SUPPLIES	.00-4110-1000-312-000-000 NN		155.82
	TOTAL PAYMENT	AMOUNT	155.82 *		155.82
	TOTAL FUND	PAYMENT	22,298.45 **		22,298.45

#### Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_ 1/25/18 13-5077 14-5072 DISTRICT FUND: 13 - 5077 ВАТСН# 33 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 52,585.91 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

014 Gustine Unified School Dist。 J41951 JANUARY 23 WARRANT REGISTER 2 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/25/18 10:58 PAGE 17 BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 13 CAFETERIA SPECIAL REVENUE FUND

Tax ID num Deposit type ABA num Account num

Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Vendo Addr Remit name Reg Reference Date 104160/00 AGUILAR, MYRA LIZETT 8.90 PV-180632 01/23/2018 SUPPLES FOR CAFETERIA MTG 13-5310-0-4300.00-0000-3700-112-000-000 NN SUPPLIES 8.90 TOTAL PAYMENT AMOUNT 8.90 \* 104773/00 CHARTWELLS DINING SERVICES 13-5310-0-4700.00-0000-3700-112-000-000 NN 37,241.46 PV-180640 01/24/2018 FOOD SERVICE FOOD 13-5310-0-4799.00-0000-3700-112-599-000 NN 1,197.20 PV-180640 01/24/2018 FOOD SERVICE MISCELLANEOUS FOOD SUPPLIES PV-180640 01/24/2018 FOOD SERVICE 13-5310-0-4300.00-0000-3700-112-000-000 NN 2,372.10 13-5310-0-5866.00-0000-3700-112-000-000 NN 6,303.14 PV-180640 01/24/2018 FOOD SERVICE PROFESSIONAL SERVICES 13-5310-0-5899.00-0000-3700-112-000-000 NN 2,198.88 PV-180640 01/24/2018 FOOD SERVICE OTHER SERVICES, FEES, OP EXPS 1,686.86 13-5320-0-4700.00-0000-3700-112-000-000 NN PV-180640 01/24/2018 FOOD SERVICE 13-5320-0-4300.00-0000-3700-112-000-000 NN 216.34 PV-180640 01/24/2018 FOOD SERVICE SUPPLIES 13-5320-0-5866.00-0000-3700-112-000-000 NN 972.88 PV-180640 01/24/2018 FOOD SERVICE PROFESSIONAL SERVICES 324.19 13-5320-0-5899.00-0000-3700-112-000-000 NN PV-180640 01/24/2018 FOOD SERVICE OTHER SERVICES, FEES, OP EXPS 52,513.05 TOTAL PAYMENT AMOUNT 52,513.05 \* 104288/00 TESEI PETROLEUM 63.96 13-5310-0-4341.00-0000-3700-112-000-000 NN PV-180648 01/24/2018 86621 GAS, OIL LUBE, ETC TOTAL PAYMENT AMOUNT 63.96 \* 63.96

TOTAL FUND PAYMENT

52,585.91 \*\*

52.585.91

# Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/25/18 13-5077 14-5072 DISTRICT FUND: 21. - 5077 ВАТСН# 33 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 0.00 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund ✓ Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J41951 JANUARY 23 WARRANT REGISTER 2

ACCOUNTS PAYABLE PRELIST

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0.00

18

122,589.96

BATCH: 0033 JANUARY 23 WARRANT REGISTER 2 << Open >>

FUND : 21

BUILDING FUND - BOND PROCEEDS

122,589.96 \*\*\*\*

Vendo.,Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.	ABA num Account num SO-GOAL-FUNC-SCH-DD1-DD2 T9		Net Amount
104863/00 CALIFORNIA DESIGN WEST INC.				
PO-170759 01/24/2018 ARCHETECT, DSA	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.00-0000-8500-115-000-337 NN	C 111,185.00	0.00
	TOTAL PAYMENT AMOUNT	0.00 *		0.00
	TOTAL FUND PAYMENT	0.00 **		0.00
	TOTAL BATCH PAYMENT	122,589.96 ***	0.00	122,589.96
	TOTAL DISTRICT PAYMENT	122,589.96 ****	0.00	122,589.96

Number of checks to be printed:

62, not counting voids due to stub overflows.

TOTAL FOR ALL DISTRICTS

Number of zero dollar checks:

2, will be printed.

JANUARY 25 WARRANT REGISTER 3

Batch status: A All

From batch: 0034

To batch: 0034

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: N

Include Audit Date and Time in Sort: N

MOVED FOR PAYMENT

# Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/25/18 13-5077 14-5072 DISTRICT FUND: 13 - 5077 ВАТСН# 33 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 6,775.53 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

ACCOUNTS PAYABLE PRELIST

APY500 L.00.12 01/25/18 15:06 PAGE

BATCH: 0034 JANUARY 25 WARRANT REGISTER 3 << Open >> FUND : 13 CAFETERIA SPECIAL REVENUE FUND

Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.S	ABA num Account n O-GOAL-FUNC-SCH-DD1-DD2		mt Net Amount
104773/00 CHARTWELLS DINING SERVICES				
PV-180654 01/25/2018 2943900013		0-0000-3700-112-000-000 UAL/OVER \$5000)	NN	6,775.53
	TOTAL PAYMENT AMOUNT	6,775.53 *		6,775.53
	TOTAL FUND PAYMENT	6,775.53 **		6,775.53
	TOTAL BATCH PAYMENT	6,775.53 ***	0.00	6,775.53
	TOTAL DISTRICT PAYMENT	6,775.53 ****	0.00	6,775.53
	TOTAL FOR ALL DISTRICTS:	6,775.53 ****	0.00	6,775.53

Number of checks to be printed: 1, not counting voids due to stub overflows.

Batch status: A All

From batch: 0035

To batch: 0035

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: N

Include Audit Date and Time in Sort: N

APPROVED FOR PAYMENT

# Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_ 1/31/18 13-5077 14-5072 DISTRICT FUND: 01 - 5070 BATCH# 35 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 82,940.20 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J44761 JANUARY 30 WARRANT REGISTER 4

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/31/18 13:06 PAGE 1

BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description		FD-RESC-Y-08		Account num SCH-DD1-DD2 T9MPS		Net Amount
061292/00 10-S Tennis Supply						
180539 PO-180486 01/31/2018 665577		1 01-0824-0-43 SUPPLIES	300.00-1110-1000	-110-000-102 NN F	1,437.34	1,437.34
	TOTAL PAYME		1,437.3	34 *		1,437.34
105085/00 ACP DIRECT						
180830 PO-180784 01/31/2018 0214588		1 01-9418-0-4 SUPPLIES		-112-000-000 NN F	427.21	394.65
	TOTAL PAYM		394.	65 *		394.65
104957/00 AERIES SOFTWARE						
180229 PO-180296 01/31/2018 CONF-15592			200.00-1110-1000 CONFERENCE	-110-000-000 NN F	1,575.00	1,575.00
	TOTAL PAYM		1,575.	00 *		1,575.00
104138/00 AIRCALL COMMUNICATIONS						
1805FF PO-180511 01/31/2018 33065			4400.00-1110-1000 TALIZED EQUIPMEN	0-115-000-000 NY F	443.82	443.82
180555 PO-180511 01/31/2018 33065		2 01-0823-0-4		0-112-000-000 NY F	443.83	443.83
	TOTAL PAYN		887			887.65
103602/00 AIRGAS INC						
180338 PO-180334 01/31/2018 9950543095		1 01-7010-0- SUPPLIE		0-310-000-000 NN P	78.00	78.00
	TOTAL PAY		78	.00 *		78.00
105214/00 ALAN RASMUSSEN AND ASSOCIATES						
PV-180656 01/31/2018 13018			5866.00-0000-715 IONAL SERVICES	0-112-000-000 NN		3,750.00
PV-180671 01/31/2018 TRAVEL AND EXPENS	SES		5230.00-0000-715	60-112-000-000 NN		402.30
	TOTAL PAY	MENT AMOUNT		2.30 *		4,152.30

VenaAddr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq A	mt Net Amount
104680/00 APPLE TEXTBOOKS		
180608 PO-180582 01/31/2018 S0W35382	1 01-0801-0-4100.00-1110-1000-310-000-000 NN F 630.	34 588.70
	APPRVD TEXTBKS/CORE CURRICULA + TOTAL PAYMENT AMOUNT 588.70 *	588.70
104020/00 AT&T		245.47
PV-180658 01/31/2018 000010807465	01-0000-0-5922.00-0000-2700-112-000-000 NN COMMUNICATION - TELEPHONE SVCS	345.17
PV-180661 01/31/2018 000010807466	01-0000-0-5922.00-0000-2700-112-000-000 NN COMMUNICATION - TELEPHONE SVCS	1,605.47
	TOTAL PAYMENT AMOUNT 1,950.64 *	1,950.64
104394/00 BUS WEST		
180815 PO-180767 01/30/2018 XA410001571:01	1 01-0823-0-4344.00-0000-3600-112-000-000 NN P 96 REPLACEMENT PARTS	.20 96.20
	TOTAL PAYMENT AMOUNT 96.20 *	96.20
016633/00 CENTRAL SANITARY SUPPLY CO		
180 PO-180802 01/31/2018 847622	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 1,087	7.66 1,087.66
180838 PO-180802 01/31/2018 855166	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 150	150.63
	TOTAL PAYMENT AMOUNT 1,238.29 *	1,238.29
103285/00 CITY OF GUSTINE		
PV-180662 01/31/2018 SRO-0118	01-0000-0-5899.00-0000-8300-112-000-000 NN OTHER SERVICES. FEES, OP EXPS	3,374.50
	TOTAL PAYMENT AMOUNT 3,374.50 *	3,374.50
104666/00 CITY OF NEWMAN		
PV-180659 01/31/2018 0002598	01-0000-0-5842.00-0000-7200-112-000-000 NN FINGERPRINTING	114.00
	TOTAL PAYMENT AMOUNT 114.00 *	114.00

BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

	FUND . 01 GENERAL FORDY COUNTY 331	
Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Lig	
104839/00 CLASSTECH		
180556 PO-180530 01/31/2018 1333	1 01-0824-0-5805.00-1275-1050-310-000-105 YN F ADMISSION TIX COST/FIELD TRIPS	9.00 49.00
	TOTAL PAYMENT AMOUNT 49.00 * TOTAL USE TAX AMOUNT 4.04	49.00
102216/00 COPY SHIPPING SOLUTIONS		
180656 PO-180615 01/30/2018 43199	1 01-0000-0-4350.00-0000-7200-112-000-000 NY P 3:	12.84 312.84
	TOTAL PAYMENT AMOUNT 312.84 *	312.84
103792/00 DATA PATH INC		
180822 PO-180772 01/30/2018 136731	1 01-0000-0-4400.00-0000-7200-112-000-000 NN F 4,5	85.00 4,585.00
180831 PO-180785 01/31/2018 136740		34.25 8,068.59
	TOTAL PAYMENT AMOUNT 12,653.59 *	12,653.59
101 DO FEDEX		
180382 PO-180339 01/30/2018 6-027-05985	1 01-0000-0-5930.00-0000-7200-112-000-000 NN P COMMUNICATION - POSTAGE/METER	99.16 99.16
180382 PO-180339 01/31/2018 6-6062-14480		46.16 46.16
	TOTAL PAYMENT AMOUNT 145.32 *	145.32
102063/00 FILIPPINI, LISA		
180537 PO-180534 01/31/2018 SPECIAL EDUCATI	ON TRAINING 1 01-1100-0-5200.00-1110-1000-110-000-000 NN P TRAVEL & CONFERENCE	128.40 128.40
	TOTAL PAYMENT AMOUNT 128.40 *	128.40
032475/00 FORD'S FARM SUPPLY		
180334 PO-180332 01/30/2018 150495	1 01-7010-0-4300.00-1110-1000-310-000-000 NN P SUPPLIES	54.61 54.61
180334 PO-180332 01/30/2018 150539		<b>253.57</b> 253.57
	TOTAL PAYMENT AMOUNT 308.18 *	308.18

014 Gustine Unified School Dist. J44761 JANUARY 30 WARRANT REGISTER 4

ACCOUNTS PAYABLE PRELIST

APY500 L.00.12 01/31/18 13:06 PAGE

BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num Venot Addr Remit name Lig Amt Net Amount FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Req Reference Date Description 104357/00 JS WEST PROPANE GAS 85.00 01-7010-0-4300.00-1110-1000-310-000-000 NN PV-180668 01/31/2018 252158 SUPPLIES : 85.00 85.00 \* TOTAL PAYMENT AMOUNT 104945/00 KLOG 1 01-0824-0-4300.00-1110-1000-110-000-000 NN F 4,765.68 4,513.23 180680 PO-180668 01/31/2018 17-284146-1 SUPPLIES 4,513.23 4.513.23 \* TOTAL PAYMENT AMOUNT 100565/00 LOZANO SMITH LLP 10,490.60 01-3310-0-5801.00-5001-2700-112-000-000 NY PV-180663 01/31/2018 2043454 LEGAL FEES 10,490.60 10,490.60 \* TOTAL PAYMENT AMOUNT 054938/00 MATTOS NEWSPAPERS INC. 1 01-0000-0-5899.00-0000-7200-112-000-000 NN P 35.00 35.00 180345 PO-180294 01/31/2018 MATTOS GES OTHER SERVICES, FEES, OP EXPS 37.76 37.76 1 01-0000-0-4399.00-0000-7200-112-000-000 NN P 1805- PO-180442 01/30/2018 68778 MISCELLANEOUS SUPPLIES 1 01-0000-0-5899.00-0000-7200-112-000-000 NN P 350.00 350.00 180726 PO-180672 01/30/2018 TR120517030 OTHER SERVICES, FEES, OP EXPS 422.76 422.76 \* TOTAL PAYMENT AMOUNT 056337/00 MERCED COUNTY OFFICE OF 1 01-0824-0-4300.00-1110-1000-112-000-116 N F 1,163.69 675.00 180694 PO-180637 01/31/2018 101 SUPPLIES 675.00 675.00 \* TOTAL PAYMENT AMOUNT 105215/00 MICHAEL E CRASS 01-0000-0-5230.00-0000-7150-112-000-000 NN 3,750.00 PV-180672 01/31/2018 13118 MILEAGE 3.750.00 3.750.00 \* TOTAL PAYMENT AMOUNT

BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >> FUND : 01 GENERAL FUND/COUNTY SSF

Vendor/Addr Remit name Req Reference Date Description	F	D-RESC-Y-OBJT.:	ABA num Accour 50-GOAL-FUNC-SCH-DD1-E	D2 19MPS L1	iq Amt	Net Amount
105184/00 MOVING MINDS						
180641 PO-180602 01/31/2018 9393754	1 (	01-1100-0-4300. SUPPLIES	00-1110-1000-110-000-0	000 NN F 1,0	)38.44	1,074.60
180640 PO-180603 01/31/2018 9393752	1 (		00-1110-1000-110-000-	210 NN F 1,4	481.94	1,481.94
PV-180670 01/31/2018 9393752	01-0824-0-4300.00-1110-1000-110-000-210 NN SUPPLIES			210 NN		243.92
	TOTAL PAYMENT		2,800.46 *			2,800.46
092087/00 NAPA AUTO PARTS						
180130 PO-180114 01/30/2018 289760	1	01-8150-0-4300. SUPPLIES	00-0000-8110-112-000-	000 NN P	33.42	33.42
	TOTAL PAYMENT		33.42 *			33.42
100059/00 NASCO						
PV-180669 01/31/2018 665577			00-1110-1000-110-000-	102 NN		163.50
PV-180669 01/31/2018 661993			00-1110-1000-110-000	102 NN		24.22
	TOTAL PAYMENT	SUPPLIES AMOUNT	187.72 *			187.72
103185/00 NATIONAL BUSINESS INSTITUTE						
180769 PO-180725 01/31/2018 668481	1	01-1100-0-5200 TRAVEL & CO	.00-1110-1000-110-000	-000 NN F	377.79	349.00
	TOTAL PAYMENT		349.00 *			349.00
101470/00 P G & E						
PV-180657 01/31/2018 ACCT 546718958	01-0000-0-5520.00-0000-8200-112-000-000 NN ELECTRICITY		-000 NN		2,845.99	
	TOTAL PAYMENT		2,845.99 *			2,845.99
105038/00 PLAYHOUSE MERCED						
180138 PO-180121 01/30/2018 271814832	1		.00-1110-1000-112-000	-213 NN P 6	5,125.00	6,125.00
	TOTAL PAYMENT		TIX COST/FIELD TRIPS 6,125.00 *			6,125.00

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/31/18 13:06 PAGE 6

BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Vendo, Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.SO-GC	DAL-FUNC-SCH-DD1-DD2 T9MPS		Net Amount
101122/00 RAY MORGAN COMPANY				
PV-180666 01/31/2018 18953559	01-1100-0-5620.00-1 RENTALS, LEASES (	110-1000-110-000-000 NY OF EQUIPMENT		383.55
	TOTAL PAYMENT AMOUNT	383.55 *		383.55
105078/00 Riddel/All American Sports Cor				
180819 PO-180792 01/31/2018 60340590	1 01-1100-0-4300.00-1 SUPPLIES	801-4200-310-000-000 NN F	394.09	392.90
	TOTAL PAYMENT AMOUNT	392.90 *		392.90
100832/00 SCHOLASTIC				
180436 PO-180411 01/31/2018 M6356036		110-1000-110-000-100 NN F	334.17	310.86
	SUPPLIES TOTAL PAYMENT AMOUNT	310.86 *		310.86
105202/00 SCHOOL FIX				
180762 PO-180733 01/31/2018 224719	1 01-1100-0-4300.00-3 SUPPLIES	1110-1000-110-000-000 NN P	91.75	91.75
	TOTAL PAYMENT AMOUNT	91.75 *		91.75
102511/00 SOUTHWEST SCHOOL & OFFICE				
180016 PO-180012 01/30/2018 PINVC0356328	1 01-0824-0-4300.00- SUPPLIES	1110-1000-115-000-000 NN P	61.80	61.80
180016 PO-180012 01/30/2018 PINV0356286		1110-1000-115-000-000 NN P	182.50	182.50
180016 PO-180012 01/30/2018 PINV0356273		1110-1000-115-000-000 NN P	249.61	249.61
180016 PO-180012 01/30/2018 PINV0345700		1110-1000-115-000-000 NN P	88.98	88.98
180016 PO-180012 01/30/2018 PINV0342637		1110-1000-115-000-000 NN P	157.06	157.06
180016 PO-180012 01/30/2018 PINV0342541		1110-1000-115-000-000 NN P	91.76	91.76
	TOTAL PAYMENT AMOUNT	831.71 *		831.71

BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num Vendu. Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Lig Amt Net Amount Req Reference Date 103885/00 STANDARD INSURANCE COMPANY PV-180655 01/30/2018 CT 501236 JAN 22. 2018 01-0100-0-9555.00-0000-0000-000-000 NN 1,959.74 125 DEP CARE & MED REIMBURSE 1.959.74 TOTAL PAYMENT AMOUNT 1,959.74 \* 100968/00 STANISLAUS COUNTY 1 01-3010-0-5200.00-1110-1000-110-000-000 NN P 40.00 40.00 180772 PO-180726 01/31/2018 181136 TRAVEL & CONFERENCE 1 01-3010-0-5200.00-1110-1000-110-000-000 NN F 1.039.20 800.00 180770 PO-180728 01/31/2018 181374 TRAVEL & CONFERENCE 840.00 840.00 \* TOTAL PAYMENT AMOUNT 104998/00 TELCION COMMUNICATIONS GROUP 5,950.12 01-0815-0-5866.00-0000-2700-112-000-000 NN PV-180660 01/31/2018 20348 PROFESSIONAL SERVICES 5.102.25 01-0815-0-5866.00-0000-2700-112-000-000 NN PV-180660 01/31/2018 20344 PROFESSIONAL SERVICES 5,282.83 01-0815-0-5866.00-0000-2700-112-000-000 NN PV-180660 01/31/2018 20346 PROFESSIONAL SERVICES 16,335.20 16.335.20 \* TOTAL PAYMENT AMOUNT 020571/00 THE OFFICE CITY 1 01-0824-0-4300.00-1110-1000-310-000-000 NN P 21.71 21.71 180088 PO-180071 01/31/2018 IN-1470069 SUPPLIES 21.71 21.71 \* TOTAL PAYMENT AMOUNT 101563/00 VFW POST #7635 10.00 01-0000-0-5899.00-0000-7200-112-000-000 NN PV-180665 01/31/2018 FLAG PROGRAM 2018 OTHER SERVICES, FEES, OP EXPS 10.00 TOTAL PAYMENT AMOUNT 10.00 \* TOTAL FUND PAYMENT 82.940.20 82.940.20 \*\* TOTAL USE TAX AMOUNT 4.04

# Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/31/18 13-5077 14-5072 BATCH# 35 DISTRICT FUND: 11 - 5074 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 82.13 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J44761 JANUARY 30 WARRANT REGISTER 4

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/31/18 13:06 PAGE 8
BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >>

· 11 ADULT FOLICATION

FUND : 11 ADULT EDUCATION

Venue Addr Remit name Tax ID num Deposit type ABA num Account num
Req Reference Date Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

101122/00 RAY MORGAN COMPANY

PV-180667 01/31/2018 1892431 11-3926-0-4300.00-4110-1000-312-000-000 NY 82.13

SUPPLIES

TOTAL PAYMENT AMOUNT 82.13 \* 82.13

TOTAL FUND PAYMENT 82.13 \*\* 82.13

# Gustine MERCED COUNTY OFFICE OF EDUCATION CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/31/18 13-5077 14-5072 DISTRICT FUND: 13 - 5077 ВАТСН# 35 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 2,832.33 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J44761 JANUARY 30 WARRANT REGISTER 4

ACCOUNTS PAYABLE PRELIST BATCH: 0035 JANUARY 30 WARRANT REGISTER 4 << Open >> CAFETERIA SPECIAL REVENUE FUND

APY500 L.00.12 01/31/18 13:06 PAGE

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt	Net Amount
016633/00 CENTRAL SANITARY SUPPLY CO		
180306 PO-180279 01/31/2018 851649	1 13-5310-0-4300.00-0000-3700-112-000-000 NN P 713.57	713.57
;	TOTAL PAYMENT AMOUNT 713.57 *	713.57
104327/00 MODESTO REFRIGERATION INC		
180307 PO-180280 01/31/2018 00000019915	1 13-5310-0-5640.00-0000-3700-112-000-000 NN P 231.17 REPAIRS/MAINT OF EQUIPMENT	231.17
180307 PO-180280 01/31/2018 0000019916	1 13-5310-0-5640.00-0000-3700-112-000-000 NN P 297.00 REPAIRS/MAINT OF EQUIPMENT	297.00
180307 PO-180280 01/31/2018 0000019917	1 13-5310-0-5640.00-0000-3700-112-000-000 NN P 477.09 REPAIRS/MAINT OF EQUIPMENT	477.09
180307 PO-180280 01/31/2018 0000020051	1 13-5310-0-5640.00-0000-3700-112-000-000 NN P 430.50	430.50
180307 PO-180280 01/31/2018 000020052	1 13-5310-0-5640.00-0000-3700-112-000-000 NN P 386.00	386.00
180307 PO-180280 01/31/2018 0000020050	REPAIRS/MAINT OF EQUIPMENT  1 13-5310-0-5640.00-0000-3700-112-000-000 NN P 297.00  REPAIRS/MAINT OF EQUIPMENT	
	TOTAL PAYMENT AMOUNT 2,118.76 *	2,118.76
	TOTAL FUND PAYMENT 2,832.33 **	2,832.33
	TOTAL BATCH PAYMENT 85,854.66 *** 0.00 TOTAL USE TAX AMOUNT 4.04	85,854.66
	TOTAL DISTRICT PAYMENT 85,854.66 **** 0.00	85,854.66
	TOTAL USE TAX AMOUNT 4.04	
	TOTAL FOR ALL DISTRICTS: 85,854.66 **** 0.00 TOTAL USE TAX AMOUNT 4.04	85,854.66

Number of checks to be printed: 43, not counting voids due to stub overflows.

Batch status: A All

From batch: 0036

To batch: 0036

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: N

Include Audit Date and Time in Sort: N

#### MERCED COUNTY OFFICE OF EDUCATION Gustine CHECK REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_1/31/17 13-5077 14-5072 DISTRICT FUND: 01 - 5070 ВАТСН# 36 17-5071 21-5069 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ \_\_\_\_\_\_ 140.92 40-5065 CHECK LIST FOR CHECK REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT

# DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J44856 JANUARY 31 WARRANT REGISTER4

0.00

140.92

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 01/31/18 14:55 PAGE BATCH: 0036 JANUARY 31 WARRANT REGIST4 << Open >>

140.92 \*\*\*\*

FUND : 01 GENERAL FUND/COUNTY SSF

Venc. Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.	ABA num Account num SO-GOAL-FUNC-SCH-DD1-DD2 T9MP	S Liq Amt Net Amount
104550/00 CORTEZ, KATHY			
180789 PO-180750 01/31/2018 EXCEL TRAINING	1 01-1100-0-5200. TRAVEL & CON	00-0000-2700-115-000-000 NN F	122.28 122.28
PV-180673 01/31/2018 EXCEL TRAINING		00-0000-2700-115-000-210 NN	18.64
	TOTAL PAYMENT AMOUNT	140.92 *	140.92
	TOTAL FUND PAYMENT	140.92 **	140.92
	TOTAL BATCH PAYMENT	140.92 ***	0.00 140.92
	TOTAL DISTRICT PAYMENT	140.92 ****	0.00 140.92

TOTAL FOR ALL DISTRICTS:

Number of checks to be printed: 1, not counting voids due to stub overflows.

Batch status: A All

From batch: 0037

To batch: 0037

Include Revolving Cash: Y

Include Address: N

Include Object Desc: Y

Include Vendor TIN: N

Include Audit Date and Time in Sort: N

## Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_2/7/18 13-5077 14-5072 DISTRICT FUND: 01 - 5070 BATCH# 37 17-5071 21-5066 DISTRICT NAME: 14 – GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 160,893.10 40-5065 **CHECK LIST FOR WARRANT REGISTERS** (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund ✓ Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num
FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Vendor/Addr Remit name Reg Reference Date Description 102323/00 A & A PORTABLES INC 312.60 1 01-1100-0-4300.00-1801-4200-310-000-000 NN P 312.60 180242 PO-180211 02/05/2018 1-702312 SUPPLIES 1 01-1100-0-4300.00-1801-4200-310-000-000 NN P 312.60 312.60 180242 PO-180211 02/05/2018 1-699653 SUPPLIES TOTAL PAYMENT AMOUNT 625.20 \* 625,20 102632/00 ACSA 01-0000-0-5300.00-0000-2700-110-000-000 NN 562.50 PV-180674 02/05/2018 059838 DUES & MEMBERSHIPS 562.50 \* 562.50 TOTAL PAYMENT AMOUNT 105217/00 ACSA REGION IX 180915 PO-180859 02/06/2018 ADMIN OF YEAR DINNER 18 1 01-0000-0-5200.00-0000-7150-112-000-000 NN F 30.00 30.00 TRAVEL & CONFERENCE TOTAL PAYMENT AMOUNT 30.00 \* 30.00 103602/00 AIRGAS INC 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 134.22 134.22 180338 PO-180334 02/07/2018 9944847117 SUPPLIES 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 94.16 94.16 180338 PO-180334 02/07/2018 9946264325 SUPPLIES 97.06 97.06 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 180338 PO-180334 02/07/2018 9947707721 SUPPLIES 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 72.75 72.75 180338 PO-180334 02/07/2018 9949832331 SUPPLIES 78.08 78.08 180338 PO-180334 02/07/2018 9951253132 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P SUPPLIES 180338 PO-180334 02/07/2018 9800440075 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 21.30 SUPPLIES. 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 22.01 22.01 180338 PO-180334 02/07/2018 9800440076 SUPPLIES 21.30 21.30 180338 PO-180334 02/07/2018 9800443799 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P SUPPLIES 27.82 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 180338 PO-180334 02/07/2018 9948384399 SUPPLIES 1 01-7010-0-4300.00-1110-1000-310-000-000 NN P 235.01 235.01 180338 PO-180334 02/07/2018 9944102386 SUPPLIES

TOTAL PAYMENT AMOUNT

803.71 \*

803.71

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE 2 BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << 0pen >> FUND : 01 GENERAL FUND/COUNTY SSF

Reg Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS		Net Amount
103972/00 ALHAMBRA			
PV-180675 02/05/2018 14403118012118	01-0000-0-4300.00-0000-8200-112-000-000 NN SUPPLIES		537.20
	TOTAL PAYMENT AMOUNT 537.20 *		537.20
104361/00 ATHLETICS UNLIMITED			
180818 PO-180795 02/07/2018 00010000036798	1 01-1100-0-4300.00-1801-4200-310-000-000 NN F SUPPLIES	1,027.40	1,027.40
180865 PO-180798 02/06/2018 00010000037062		25.09	23.18
180834 PO-180800 02/07/2018 00010000037031	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,700.04	1,700.04
	TOTAL PAYMENT AMOUNT 2,750.62 *		2,750.62
104706/00 CENTRAL REGION CATA		6	
180646 PO-180620 02/05/2018 EVENT CONFIRMA	TION#10293 1 01-3550-0-5200.00-1110-1000-310-000-000 NN F	390.00	390.00
	TRAVEL & CONFERENCE TOTAL PAYMENT AMOUNT 390.00 *		390.00
016633/00 CENTRAL SANITARY SUPPLY CO			
180601 PO-180628 02/06/2018 848322	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	441.10	441.10
	TOTAL PAYMENT AMOUNT 441.10 *		441.10
100295/00 CHEVRON AND TEXACO			
PV-180681 02/05/2018 52372723	01-0000-0-5899.00-0000-7200-112-000-000 NN		251.85
	OTHER SERVICES, FEES, OP EXPS TOTAL PAYMENT AMOUNT 251.85 *		251.85
019127/00 COAST HARDWARE			
180541 PO-180476 02/05/2018 373428	1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	61.67	61.67
180541 PO-180476 02/05/2018 373429	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P	59.53	59.53
180541 PO-180476 02/05/2018 373433	SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P SUPPLIES	2.70	2.70

014 Gustine Unified School Dist. J48100 FEBRUARY 5 WARRANT REGISTER1

180780 PO-180721 02/05/2018 375358

180780 PO-180721 02/05/2018 375660

180780 PO-180721 02/05/2018 375751

BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE

FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num Vendon/Addr Remit name FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount Reg Reference Date Description 019127 (CONTINUED) 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 72.37 72.37 180541 PO-180476 02/05/2018 373605 SUPPLIES 81.10 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 81.10 180541 PO-180476 02/05/2018 373785 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 24.83 24.83 180541 PO-180476 02/05/2018 373815 SUPPLIES 17.28 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 17.28 180541 PO-180476 02/05/2018 373819 SUPPLIES 50.85 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 50.85 180541 PO-180476 02/05/2018 373838 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 57.58 57.58 180780 PO-180721 02/05/2018 375003 SUPPLIES 54.62 54 62 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180780 PO-180721 02/05/2018 375019 SUPPLIES -6.50 1 01-8150-0-4300.00-0000-8110-112-000-000 NN M -6.50 180780 PO-180721 02/05/2018 375047 SUPPLIES. 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 7.77 7.77 180780 PO-180721 02/05/2018 375051 SUPPLIES 111.70 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 111.70 180780 PO-180721 02/05/2018 375093 SUPPLIES 4.97 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 4.97 180780 PO-180721 02/05/2018 375095 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 6.04 6.04 18 90-180721 02/05/2018 375174 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 11.17 180780 PO-180721 02/05/2018 375181 SUPPLIES 12.04 12.04 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180780 PO-180721 02/05/2018 375183 SUPPLIES 30.00 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 30.00 180780 PO-180721 02/05/2018 375191 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 24.40 24.40 180780 PO-180721 02/05/2018 375203 SUPPLIES 17.08 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 17.08 180780 PO-180721 02/05/2018 375210 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 12 09 12.09 180780 PO-180721 02/05/2018 375286 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 11.65 180780 PO-180721 02/05/2018 375305 -21 41 1 01-8150-0-4300.00-0000-8110-112-000-000 NN M -21.41 180780 PO-180721 02/05/2018 375343 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN M -14.41 - 14 41

SUPPLIES

SUPPLIES

SUPPLIES

1 01-8150-0-4300.00-0000-8110-112-000-000 NN P

1 01-8150-0-4300.00-0000-8110-112-000-000 NN P

25 31

2.48

2 48

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

Venac.,Addr Remit name Req Reference Date Description	Tax ID num Deposit type FD-RESC-Y-OBJT.SO-	ABA num Account num GOAL·FUNC·SCH·DD1·DD2 T9MPS	Liq Amt	Net Amount
019127 (CONTINUED)				
180780 PO-180721 02/05/2018 375803	1 01-8150-0-4300.00- SUPPLIES	0000-8110-112-000-000 NN P	10.81	10.81
180780 PO-180721 02/05/2018 373567		0000-8110-112-000-000 NN M	-59.53	-59.53
		668.19 *		668.19
104412/00 COUCHMAN, CAROL				
PV-180695 02/07/2018 201801	01-0000-0-5866.00 PROFESSIONAL SI	-0000-7700-112-000-000 NY		2,200.00
	TOTAL PAYMENT AMOUNT			2,200.00
103792/00 DATA PATH INC				
PV-180676 02/05/2018 136828	01-0000-0-5866.00 PROFESSIONAL S	-0000-7500-112-000-000 NN		12,120.00
	TOTAL PAYMENT AMOUNT			12,120.00
101986/00 DOUBLETREE HOTEL SACRAMENTO				
18080, PO-180809 02/07/2018 96007220	1 01-0000-0-5200.00 TRAVEL & CONFE	-0000-7200-112-000-000 NN F	480.93	444.28
	TOTAL PAYMENT AMOUNT			444.28
032475/00 FORD'S FARM SUPPLY				
180446 PO-180407 02/07/2018 150808	1 01-8150-0-4300.00 SUPPLIES	0-0000-8110-112-000-000 NN P	5.36	5.36
	TOTAL PAYMENT AMOUNT	5.36 *		5.36
102132/00 GRAINGER				
180543 PO-180475 02/07/2018 9678603961	1 01-8150-0-4300.0 SUPPLIES	0-0000-8110-112-000-000 NN P	45.24	45.24
	****	45.24 *		45.24

014 Gustine Unified School Dist, J48100 FEBRUARY 5 WARRANT REGISTER1

BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE 5

FUND : 01 GENERAL FUND/COUNTY SSF

Tax ID num Deposit type ABA num Account num
Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Vengo, Addr Remit name Lig Amt Net Amount Reg Reference Date 073088/00 GUSTINE SCHOOL DISTRICT 286.25 01-0000-0-4300.00-0000-2700-310-000-000 N RC-180012 02/05/2018 CONTRACT#01-045493-05 SUPPLIES 43.80 01-0000-0-9550.00-0000-0000-000-000 N RC-180013 02/05/2018 00028014870 USE TAX LIABILITY 736.00 01-0000-0-5803.00-0000-7200-112-000-000 N RC-180014 02/05/2018 A1076466000118 BANK FEES/SVCS CHARGES/INT EXP 1.066.05 1.066.05 \* TOTAL PAYMENT AMOUNT 100659/00 HOME DEPOT CREDIT SERVICES 546.95 546.95 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 180828 PO-180783 02/07/2018 2774341 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN P 43.13 43.13 180828 PO-180783 02/07/2018 6364238 SUPPLIES 1 01-8150-0-4300.00-0000-8110-112-000-000 NN'P 598.55 598.55 180868 PO-180860 02/07/2018 3120778 SUPPLIES 1.188.63 TOTAL PAYMENT AMOUNT 1,188.63 \* 104808/00 HOUGTON MIFFLIN HARCOURT 1 01-3010-0-4300.00-1110-1000-110-000-000 YN F 204.69 284.16 PO-180732 02/06/2018 953581532 SUPPLIES 204.69 TOTAL PAYMENT AMOUNT 204.69 \* TOTAL USE TAX AMOUNT 16.89 104587/00 IC REFRIGERATION 265.00 265.00 1 01-8150-0-5640.00-0000-8110-112-000-000 NN P 180801 PO-180745 02/07/2018 0074746-IN REPAIRS/MAINT OF EQUIPMENT 265.00 TOTAL PAYMENT AMOUNT 265.00 \* 105114/00 JOYFUL CLASSROOMS LLC 1 01-0824-0-5201.00-0000-7410-112-000-104 NN P 1,250.00 1,250.00 180866 PO-180808 02/06/2018 0000029 PROFESSIONAL DEVLPMNT TRAINING 1,250.00 TOTAL PAYMENT AMOUNT 1,250.00 \*

014 Gustine Unified School Dist, J48100 FEBRUARY 5 WARRANT REGISTER1 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE
BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

Venau / Addr Req Refe	rence Da	ite (	Description			FD-RESC-Y	- OBJT . SO - G	GOAL-FUNC-S	SCH - DD1 - DD2	T9MPS	Liq Amt	Net Amount
104856/00												
PV-1	80700 02/0	)7/2018(	CASBO REIMBURSE	MENT01/22-01	/24		-5200.00-0		12-000-000	) NN		738.16
				TOTAL P	AYMENT			738.10	5 *			738.16
100238/00	MODESTO	ALARM										
180900 PO-1	80855 02/0	07/2018	7376		1		-5570.00-0 MONITORING		112-000-00	NY F	514.19	475.00
PV - 1	80684 02/0	05/2018	7309				-5570.00-0 MONITORIN		112-000-00	YA C		75.00
PV-1	80684 02/0	05/2018	7323				-5570.00-0		112-000-00	O NY		120.00
PV-1	.80684 02/0	05/2018	7324			01-0000-0 ELECTR		0000-8200-	112-000-00	0 NY		75.00
PV-1	.80684 02/0	05/2018	7325				-5570.00- MONITORIN		112-000-00	0 NY		90.00
PV-1	80684 02/0	05/2018	7326				-5570.00- MONITORIN		112-000-00	0 NY		75.00
PV-1	180684 02/	05/2018	7327				0-5570.00- MONITORIN		112-000-00	0 NY		75.00
PV-1	180684 02/	05/2018	7328				0-5570.00- MONITORIN		112-000-00	0 NY		75.00
PV-1	180684 02/	05/2018	7329				0-5570.00 <i>-</i> MONITORIN		112-000-00	0 NY		90.00
PV-	180684 02/	05/2018	7330				0-5570.00- MONITORIN		112-000-00	0 NY		75.00
PV-	180684 02/	05/2018	7331				0-5570.00- MONITORIN		112-000-00	O NY		75.00
PV-	180684 02/	05/2018	7332				0-5570.00- MONITORIN		112-000-00	00 NY		75.00
P <b>V</b> -	180684 02/	05/2018	7333				0-5570.00- MONITORIN		112-000-00	00 NY		75.00
PV-	180684 02/	05/2018	7334				0-5570.00- MONITORIN		-112-000-00	)O NY		75.00
PV-	180684 02/	05/2018	7335				0-5570.00 MONITORIN		-112-000-00	00 NY		90.00
PV-	180684 02/	′05/2018	7336				0-5570.00 MONITORI		-112-000-0	00 NY		75.00
PV-	180684 02/	′05/2018	7337				0-5570.00 MONITORI		-112-000-0	OO NY		75.00
PV-	180684 02/	/05/2018	7338				0-5570.00 MONITORI		-112-000-0	YN OC		75.00
PV-	180684 02/	/05/2018	7339				0-5570.00 MONITORI		-112-000-0	00 NY		75.00

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE 7

BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

FUND : 01 GENERAL FUND/COUNTY SSF

Venu. Addr Remit name Req Reference Date Description	Tax ID num Dep	oosit type FD-RESC-Y-OBJT.	ABA num Account num SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS		Net Amount
100238 (CONTINUED)					<del></del>
PV-180684 02/05/2018 7340		01-0000-0-5570. ALARM MONITO	00-0000-8200-112-000-000 NY		75.00
PV-180684 02/05/2018 7357	~	01-0000-0-5570.	00-0000-8200-112-000-000 NY		105.00
	TOTAL PAYMEN	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2,095.00 *		2,095.00
101310/00 ORIENTAL TRADING COMPANY					
180027 PO-180022 02/07/2018 685323739-01		1 01-0824-0-4300. SUPPLIES	00-1110-1000-110-000-100 NN F	53.93	52.41
	TOTAL PAYME	NT AMOUNT	52.41 *		52.41
101470/00 P G & E					
PV-180678 02/05/2018 7032494767-3		01-0000-0-5510. HEATING BUTA	.00-0000-8200-112-000-000 NN		29.18
PV-180683 02/05/2018 5283038560-6 02	/09/18	01-0000-0-5520. ELECTRICITY	.00-0000-8200-112-000-000 NN		16,345.02
PV-180683 02/05/2018 5283038560-6 02	/09/18	01-0000-0-5520. ELECTRICITY	.00-0000-8200-112-000-000 NN		3.475.09
PV-180687 02/06/2018 5200862197-2 02	/12/2018		.00-0000-8200-112-000-000 NN		242.91
	TOTAL PAYME	NT AMOUNT	20,092.20 *		20,092.20
104110/00 PARTY CONNECTION					
180857 PO-180819 02/05/2018 01-045493-05		1 01-6300-0-4300 SUPPLIES	.00-1110-1000-310-000-000 NN C	286.25	0.00
180901 PO-180857 02/06/2018 01-045512-08			.00-1110-1000-115-000-000 NN F	910.00	910.00
	TOTAL PAYME	ENT AMOUNT	910.00 *		910.00
105055/00 PIONEER RESEARCH					
180827 PO-180781 02/07/2018 251535		1 01-8150-0-4300 SUPPLIES	.00-0000-8110-112-000-000 NN F	866.00	797.36

TOTAL PAYMENT AMOUNT

797.36 \*

797.36

014 Gustine Unified School Dist, J48100 FEBRUARY 5 WARRANT REGISTER1

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

Vendo, Addr Remit name Req Reference Date Description	Tax ID num Depos	sit type A FD-RESC-Y-OBJT.SO-GOA	ABA num Account num AL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
104260/00 PITNEY BOWES					
PV-180698 02/07/2018 80000-9090-0990	)-5147	01-0000-0-4350.00-000 OFFICE SUPPLIES	00-7200-112-000-000 NN		1,091.93
		AMOUNT	1,091.93 *		1,091.93
105100/00 PRUDENTIAL OVERALL SUPPLY					
180285 PO-180246 02/05/2018 80554468	1	01-8150-0-4300.00-000 SUPPLIES	00-8110-112-000-000 NN P	49.77	49.77
	TOTAL PAYMENT		49.77 *		49.77
104534/00 QUILL					
180202 PO-180179 02/07/2018 3904981	1	01-1100-0-4300.00-11 SUPPLIES	10-1000-110-000-000 NN P	342.10	342.10
180202 PO-180179 02/07/2018 3911842	1	*****	10-1000-110-000-000 NN P	6.22	6.22
180202 PO-180179 02/07/2018 3874460	1	~~	10-1000-110-000-000 NN P	5.36	5.36
180202 PO-180179 02/07/2018 3903621	1		10-1000-110-000-000 NN P	10.00	10.00
180 90-180179 02/07/2018 3904513	1		10-1000-110-000-000 NN P	14.68	14.68
nt .	TOTAL PAYMENT	AMOUNT	378.36 *		378.36
101122/00 RAY MORGAN COMPANY					
180433 PO-180419 02/06/2018 1814801	1	01-0824-0-4400.00-11 NON-CAPITALIZED E	110-1000-310-000-116 NY F	427.59	427.59
PV-180688 02/06/2018 1934906			000-7200-112-000-000 NY		4,220.74
	TOTAL PAYMENT	T AMOUNT			4,648.33
104746/00 SANTANDER LEASING LLC					
PV-180689 02/06/2018 2090237		01-0823-0-7439.00-00 OTHER DEBT SERVIO	000-9100-112-000-000 NN		31,662.20
PV-180689 02/06/2018 2090237			000-9100-112-000-000 NN		2,434.80
PV-180690 02/06/2018 2091696			000-9100-112-000-000 NN		14.218.18
PV-180690 02/06/2018 2091696			000-9100-112-000-000 NN		719.82

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << 0pen >>

Venac. Addr Remit name Req Reference Date Description			num Account num FUNC-SCH-DD1-DD2 T9MPS	
104746 (CONTINUED)				
PV-180699 02/07/2018 2091697			9100-112-000-000 NN	31,154.89
PV-180699 02/07/2018 2091697		OTHER DEBT SERVICE - 01-0823-0-7439.00-0000-9	9100-112-000-000 NN	1,577.11
	TOTAL PAYMENT	OTHER DEBT SERVICE - AMOUNT 81,7		81,767.00
101568/00 SCHOOL SERVICES OF CALIFORNIA				
PV-180697 02/07/2018 0113836-IN		01-0000-0-5899.00-0000-7 OTHER SERVICES, FEES		260.00
	TOTAL PAYMENT	AMOUNT	260.00 *	260.00
102033/00 SCHOOL SPECIALTY INC				
PV-180686 02/06/2018 208119337891		01-0824-0-4300.00-1110-3 SUPPLIES	1000-310-000-000 NN	14.48
	TOTAL PAYMENT	AMOUNT	14.48 *	14.48
105216/00 SHOW SHARP, LLC				
1809 PO-180858 02/06/2018 LAMB CHUTER/GOAT	CHUTE W/JACK 1	01-6387-0-4300.00-3824-	1000-310-000-000 YN F	1,537.15 1,420.25
		AMOUNT 1,	420.25 <b>*</b> 117.17	1,420.25
105012/00 SPEECH LANGUAGE & EDUCATIONAL				
PV-180691 02/06/2018 101351		01-8150-0-5200.00-0000- TRAVEL & CONFERENCE	8110-112-000-000 NN	6,200.20
	TOTAL PAYMENT	AMOUNT 6,	200.20 *	6,200.20
105077/00 T-MOBILE				
PV-180677 02/05/2018 960400362 2/13/18	3	01-0000-0-5912.00-0000- COMMUN - INTERNET SV	7200-310-000-000 NN	102.00
	TOTAL PAYMENT		102.00 *	102.00

ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE 10 BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

Vence./Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt Net Amount
104288/00 TESEI PETROLEUM		
PV-180694 02/07/2018 87508	01-7010-0-4300.00-1110-1000-310-000-000 NN SUPPLIES	123.23
PV-180694 02/07/2018 87508	01-0000-0-4341.00-0000-8200-112-000-000 NN GAS, OIL LUBE, ETC	379.74
PV-180694 02/07/2018 87508	01-8150-0-4341.00-0000-8110-112-000-000 NN GAS, OIL LUBE, ETC	213.23
PV-180694 02/07/2018 87508	01-0824-0-4300.00-1110-1000-115-000-000 NN SUPPLIES	34.52
PV-180696 02/07/2018 87801	01-0823-0-4341.00-0000-3600-112-000-000 NN GAS, OIL LUBE, ETC	2,477.50
	TOTAL PAYMENT AMOUNT 3,228.22 *	3,228.22
104323/00 U.S. BANK EQUIPMENT FINANCE		
PV-180692 02/07/2018 349630103	01-0000-0-5620.00-0000-2700-112-000-000 NN	366.23
PV-180692 02/07/2018 349630103	RENTALS, LEASES OF EQUIPMENT 01-1100-0-5620.00-1110-1000-110-000-000 NN RENTALS, LEASES OF EQUIPMENT	366.23
PV-180692 02/07/2018 349630103	01-3010-0-5620.00-1110-1000-111-000-000 NN RENTALS, LEASES OF EQUIPMENT	366.23
PV-180692 02/07/2018 349630103	01-1100-0-5620.00-1110-1000-115-000-000 NN RENTALS, LEASES OF EQUIPMENT	549.35
PV-180692 02/07/2018 349630103	01-1100-0-5620.00-1110-1000-310-000-000 NN RENTALS, LEASES OF EQUIPMENT	915.57
PV-180693 02/07/2018 349628180	01-0000-0-5620.00-0000-2700-112-000-000 NN RENTALS, LEASES OF EQUIPMENT	1,065.35
PV-180693 02/07/2018 349628180	01-1100-0-5620.00-1110-1000-110-000-000 NN RENTALS, LEASES OF EQUIPMENT	1,065.35
PV-180693 02/07/2018 349628180	01-3010-0-5620.00-1110-1000-111-000-000 NN RENTALS, LEASES OF EQUIPMENT	1,065.35
PV-180693 02/07/2018 349628180	01-1100-0-5620.00-1110-1000-115-000-000 NN RENTALS, LEASES OF EQUIPMENT	1,598.02
PV-180693 02/07/2018 349628180	01-1100-0-5620.00-1110-1000-310-000-000 NN RENTALS, LEASES OF EQUIPMENT	2,663.36
	TOTAL PAYMENT AMOUNT 10,021.04 *	10,021.04
104503/00 VERIZON WIRELESS		
PV-180679 02/05/2018 9800259621	01-0000-0-5912.00-0000-7110-112-000-000 NN COMMUN - INTERNET SVCS/LINES	325.89
PV-180680 02/05/2018 9800259620	01-0000-0-5922.00-0000-2700-112-000-000 NN COMMUNICATION - TELEPHONE SVCS	611.31
	TOTAL PAYMENT AMOUNT 937.20 *	937.20

014 Gustine Unified School Dist. J48100 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE 11 FEBRUARY 5 WARRANT REGISTER1 BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >> FEBRUARY 5 WARRANT REGISTER1

FUND : 01 GENERAL FUND/COUNTY SSF

Ven. Addr Remit name

Req Reference Date Description Tax ID num Deposit type ABA num Account num

Req Reference Date Description FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

104319/00 YARD MASTERS INC.

180175 PO-180282 02/07/2018 8630

1 01-8150-0-5630.00-0000-8110-112-000-000 NN P 239.57

REPAIRS/MAINT - BUILDING

TOTAL PAYMENT AMOUNT . 239.57 \*

239.57 239.57

TOTAL FUND PAYMENT 160,893.10 \*\*
TOTAL USE TAX AMOUNT 134.06 TOTAL USE TAX AMOUNT

160.893.10

## Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_\_2/7/18 13-5077 14-5072 DISTRICT FUND: 11 - 5074 BATCH# 37 17-5071 21-5066 DISTRICT NAME: 14 – GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 827.12 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund ✓ Ensure deposits have been made at the County Treasurer by 11 a.m. ✓ Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED:

RELEASED FOR PAYMENT:

BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

FUND : 11 ADULT EDUCATION

Venue, / Addr	Remit	name		Tax ID num	Deposit type	ABA num	Account nu	m	
Req Refer	rence	Date	Description		FD-RESC-Y-	OBJT.SO-GOAL-FUNC	-SCH-DD1-DD2 T	9MPS Liq Ar	mt Net Amount
								urvevrouererer.	
105077/00	T-MOB	ILE							

Req Reference Date Description			-GOAL-FUNC-SCH-DD1-DD2 T9MPS	Liq Amt	Net Amount
105077/00 T-MOBILE					
PV-180682 02/05/2018 958949300 02/13/18		11-0000-0-5912.00 COMMUN - INTERI	-0000-2700-112-000-000 NN NET SVCS/LINES		111.32
	TOTAL PAYMENT	AMOUNT	111.32 *		111.32
104323/00 U.S. BANK EQUIPMENT FINANCE					
PV-180692 02/07/2018 349630103		11-3926-0-5620.00 RENTALS, LEASE	-0000-2700-312-000-000 NN S OF FOULLPMENT		91.56
PV-180692 02/07/2018 349630103			-0000-2700-312-000-000 NN		91.56
PV-180693 02/07/2018 349628180		• • • • • • • • • • • • • • • • • • • •	-0000-2700-312-000-000 NN		266.34
PV-180693 02/07/2018 349628180		11-3905-0-5620.00 RENTALS, LEASE	-0000-2700-312-000-000 NN S OF EQUIPMENT		266.34
	TOTAL PAYMENT	AMOUNT	715.80 *		715.80

PAYMENT

827.12 \*\*

TOTAL FUND

827.12

## Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01 - 507011-5074 DATE: \_\_\_\_\_2/7/18 13-5077 14-5072 DISTRICT FUND: 13 - 5077 BATCH# 37 17-5071 21-5066 DISTRICT NAME: 14 - GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 68.93 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES: AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. J48100 ACCOUNTS PAYABLE PRELIST APY500 L.00.12 02/07/18 12:45 PAGE 13 FEBRUARY 5 WARRANT REGISTER1 BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >> FEBRUARY 5 WARRANT REGISTER1

FUND : 13 CAFETERIA SPECIAL REVENUE FUND

Ven. Addr Remit name Req Reference Date Description

Tax ID num Deposit type

ABA num Account num

FD-RESC-Y-OBJT.SO-GOAL-FUNC-SCH-DD1-DD2 T9MPS Liq Amt Net Amount

104288/00 TESEI PETROLEUM

PV-180694 02/07/2018 87508

13-5310-0-4341.00-0000-3700-112-000-000 NN

68.93

TOTAL PAYMENT AMOUNT

GAS, OIL LUBE, ETC

68.93 \*

68.93

TOTAL FUND PAYMENT

68.93 \*\*

68.93

## Gustine MERCED COUNTY OFFICE OF EDUCATION WARRANT REGISTER BATCH COVER 01-5070 11-5074 DATE: \_\_\_\_\_2/7/18 13-5077 14-5072 DISTRICT FUND: 14 - 5072 17-5071 21-5066 DISTRICT NAME: 14 – GUSTINE UNIFIED SCHOOL DISTRICT 25-5075 35-5078 TOTAL AMOUNT OF REGISTER: \$ 990.00 40-5065 CHECK LIST FOR WARRANT REGISTERS (PLEASE CHECKMARK EACH) ✓ Verify cash for each fund Ensure deposits have been made at the County Treasurer by 11 a.m. Provide all pages of prelist and Cover Sheet for each fund on prelist (even if zero) ✓ Retain original prelist for your records ✓ Proper signed authorization for each batch ALL BATCHES MUST BE RELEASED AND HELD FOR AUDIT DISTRICT SERVICES USE ONLY RECEIVED BY DISTRICT SERVICES; AUDIT APPROVED: CASH CHECKED: RELEASED FOR PAYMENT:

014 Gustine Unified School Dist. FEBRUARY 5 WARRANT REGISTER1

ACCOUNTS PAYABLE PRELIST J48100

APY500 L.00.12 02/07/18 12:45 PAGE

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BATCH: 0037 FEBRUARY 5 WARRANT REGISTER1 << Open >>

DEFERRED MAINTENANCE

Vendor/Addr Remit name Req Reference Date <b>Description</b>		sit type FD-RESC-Y-OBJT	ABA num Acco .SO-GOAL-FUNC-SCH-DD1	ount num L-DD2 T9MPS Lic	
104861/00 HOWK SYSTEMS					
180843 PO-180788 02/07/2018 0321512-IN	1		.00-0000-8110-112-000	0-000 NN P 99	90.00 990.00
	TOTAL PAYMENT	AMOUNT	990.00 *		990.00
	TOTAL FUND	PAYMENT	990.00 **		990.00
	TOTAL BATCH P. TOTAL USE TAX		162,779.15 *** 134.06	0.00	162,779.15
	TOTAL DISTRIC TOTAL USE TAX		162,779.15 **** 134.06	0.00	162,779.15
	TOTAL FOR ALL		162,779.15 **** 134.06	0.00	162,779.15

Number of checks to be printed:

44, not counting voids due to stub overflows.

#### **GUSTINE UNIFIED SCHOOL DISTRICT**

## Meeting of the Board of Trustees MEETING DATE:

February 14, 2018

AGENDA ITEM TITLE: Employment Contract - Superintendent

**AGENDA SECTION:** Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

**RECOMMENDATIONS:** 

It is recommended that the Board of Trustees approve the Employment Contract - Superintendent

SUMMARY:

FISCAL IMPACT: 2017-18 approximately \$60,797.00 + Statutory Benefits & Taxes

2018-19 approximately \$162,364.00 + Statutory Benefits & Taxes 2019-20 approximately \$162,364.00 + Statutory Benefits & Taxes 2020-21 approximately \$162,364.00 + Statutory Benefits & Taxes

**BUDGET CATEGORY:** General Fund

# EMPLOYMENT AGREEMENT between BRYAN BALLENGER and GUSTINE UNIFIED SCHOOL DISTRICT

THIS AGREEMENT is made effective beginning the \_\_ day of February 2018 by and between the Governing Board of Gustine Unified School District ("District" or "Board") and Bryan ("Superintendent") (collectively "the Parties").

#### 1. Term

District hereby employs Superintendent beginning March 1, 2018, and terminating on June 30, 2021, subject to the terms and conditions set forth below.

#### 2. Salary

Superintendent's initial annual base salary shall be One Hundred, Forty-nine Thousand One Hundred, Sixty-four dollars (\$149,164) per year payable in twelve (12) equal monthly payments.

Increases in salary over the course of the term of this Agreement shall be in the sole discretion of the Board. The salary schedule for the position of Superintendent previously approved by the Board shall not apply to this Agreement. A change in salary shall not constitute the creation of a new contract nor extend the termination date of this Agreement.

#### 3. Work Year/Vacation

Superintendent shall be required to render twelve (12) months of full and regular service to the District during each school year, except that he shall be entitled to twenty (20) days of annual vacation with pay in addition to holidays as defined in Education Code section 37220. Superintendent shall cease earning vacation upon accumulation of thirty (30) vacation days. Superintendent, at the conclusion of each school year ending June 30 may elect to be paid for up to 10 days of accrued and unused vacation at the Superintendent's then existing daily rate of pay. In the event of expiration or termination of this Agreement, Superintendent shall be entitled to compensation for unused vacation at the Superintendent's then existing daily rate of pay. The Superintendent's daily rate of pay shall be calculated by dividing the Superintendent's annual salary by 227 days.

Annual vacation is accrued upon commencement of services at the beginning of a school year. If service for the full school year is not performed, Superintendent shall only receive that number of vacation days which is proportional to the number of months of the school year served. If Superintendent has taken vacation days in excess of that proportion, Superintendent hereby consents to an offset on his final paycheck representing the amount of the excess vacation days used.

When Superintendent expects to be absent for three (3) or more consecutive days, he shall give notice in advance to the Board President.

#### 4. Fringe Benefits

#### a. Health and Welfare Benefits

The District shall provide the same health and welfare benefit package to the Superintendent that it provides to full-time employees in the certificated bargaining unit (currently \$13,200). At the Superintendent's option, the Superintendent may elect to waive the health and welfare benefits herein provided and instead receive the cost of these benefits as salary. At the Superintendent's discretion, he may participate at his expense in one of the health benefit plans offered by the District to its certificated employees. Superintendent may utilize the IRS Code § 125 plan established by the District to pay for these health care expenses to the extent this option is allowed under the terms of the District's §125 plan.

#### b. Sick Leave

Superintendent shall accrue twelve (12) days of sick leave each year of employment under this Agreement. Earned, unused, sick leave may be accumulated without limitation.

#### 5. Superintendent's Duties

#### a. General Duties

Superintendent is employed as Superintendent and shall perform the duties of Superintendent as prescribed by the laws of the State of California and the District's job description for the Superintendent, if any. Superintendent shall have primary responsibility for execution of Board policy and responsibility for the duties prescribed by Education Code section 35035. Superintendent shall be the Board's chief executive officer.

#### b. Personnel Matters

- (1) Superintendent, after consultation with the Board, shall have the authority to organize and arrange the administrative and supervisory staff: including instruction, personnel, business and operational affairs which in his judgment best serve the District.
- (2) Superintendent is responsible for making timely and appropriate recommendations to the Board regarding the employment of personnel.
  - c. Administrative Functions. Superintendent, as chief executive officer,

shall:

- (1) Review all policies adopted by the Board and make appropriate recommendations to the Board;
- (2) Periodically evaluate or cause to be evaluated all District employees;
- (3) Advise the Board of sources of funds that might be available to implement present or contemplated District programs;

- (4) Assume responsibility for those duties specified in Education Code section 35250;
- (5) Endeavor to maintain and improve his professional competence by all available means, including subscription to and reading of appropriate periodicals and membership in appropriate professional associations;
- (6) Establish and maintain positive community, staff and Board relations;
- (7) Serve as liaison to the Board with respect to all matters of employeremployee relations and make recommendations to the Board concerning those matters;
- (8) Recommend to the Board District goals and objectives;
- (9) Unless unavoidably detained, or for reasons determined by the Board or mutually agreed upon by the Board and Superintendent, the Superintendent shall attend all regular, special, and executive session meetings of the Board.
- (10) Retain a valid administrative credential issued by the State of California for the duration of this Agreement.

#### 6. Evaluation

#### a. Goals, Objectives, and Process

The Board shall provide Superintendent with an informal review and feedback in May or June 2018.

The Board shall annually evaluate the working relationship between the Board and Superintendent. The Parties will endeavor to reach a mutually agreeable evaluation instrument; however, if the Parties are unable to reach an agreement, the Board will select the evaluation instrument. The evaluation will be based upon the factors contained in the evaluation instrument and any mutually agreed upon District goals and objectives. By no later than June 1 of each year of this Agreement, the Superintendent shall submit to the Board a written document detailing priorities, goals and tasks to be addressed by the Superintendent for the following school year. The Governing Board will review the document and if necessary, will modify the document, with the agreement of the Superintendent. After review by the Governing Board and any amendments, these priorities, goals and tasks will become the Superintendent's goals and objectives for the school year.

The Board shall assess in writing the performance of the Superintendent on the identified goals and objectives by November 1, 2019 and by November 1 of each subsequent year of this Agreement. The Board shall devote a portion of at least one meeting annually for discussion and evaluation of the performance and working relationship between the Superintendent and the Board. Every effort will be made to conduct this meeting by a date to be determined by the Board and the Superintendent. Such meeting to discuss the actual evaluation shall only be

conducted in closed session. Evaluations shall be based upon the mutually developed and agreed upon performance goals and objectives for that year's evaluation. The Board and the Superintendent shall also meet quarterly during the course of the year to give oral feedback to the Superintendent concerning the Superintendent's progress towards meeting the mutually agreed upon goals and objectives, and making any agreed upon modifications to those goals and objectives. After reviewing the performance of the Superintendent based upon the agreed upon goals and objectives established for the school year, the Board shall notify the Superintendent in writing whether the Superintendent has performed, in the Board's judgment, satisfactorily or unsatisfactorily.

An evaluation shall be deemed to be "satisfactory" if a majority of the Board members have rated the Superintendent's performance as satisfactory in all performance categories. If the Board determines that the Superintendent's performance is unsatisfactory in any respect, it shall describe in writing and in reasonable detail said unsatisfactory performance, citing specific instances where possible, and provide his with direction as to how to improve his performance.

The Board shall, if requested by the Superintendent, meet and discuss the contents of the evaluation with the Superintendent within a reasonable time after the Superintendent has heard or received the evaluation.

A copy of the evaluation shall be delivered to the Superintendent and a copy of the evaluation shall be placed in the Superintendent's personnel file. The Superintendent shall then have ten (10) days from receipt of the evaluation to respond in writing to the evaluation.

#### b. Failure to Evaluate

The evaluation procedures and requirements set forth in this Agreement shall be the exclusive means by which the Superintendent is evaluated and is intended to supersede any other provision regarding evaluation which might exist in applicable law or by virtue of any District rules, regulations and Policies. Any failure on part of the Board to meet the requirements or deadlines set forth in the Agreement shall not release the Superintendent from fully and faithfully performing the services under this Agreement or constitute a default by the District of its obligations under this Agreement.

#### 7. <u>Termination of Agreement</u>

#### a. Mutual Consent

This Agreement may be terminated at any time by mutual consent of the Board and the Superintendent.

#### b. Non-Renewal of Agreement by the District

The Board may elect not to renew this Agreement upon its expiration by providing the notice of non-renewal as specified in Education Code section 35031 (currently 45 calendar days in advance). In the event that the Board fails to provide timely notice to the Superintendent of its decision not to non-renew, the Superintendent shall be deemed reelected for a period of one year under the same terms and conditions and with the same compensation as set forth herein.

#### c. Termination for Cause

The Board may terminate Superintendent for good cause including, but not limited to: (1) acts done in bad faith to the detriment of the District; (2) refusal or failure to act in accordance with specific provisions of this Agreement or lawful Board directives; (3) material breach of this Agreement; (4) conviction of a crime involving dishonesty, breach of trust, or physical or emotional harm to any person; (5) occurrence of any event which would justify dismissal of a tenured teacher as set forth in Education Code section 44932. No termination for cause based on unsatisfactory performance shall be pursued unless the Board has issued a "less than satisfactory" evaluation in accordance with Paragraph 6, provided an improvement plan, and allowed six (6) months for Superintendent to improve his/her performance to a "satisfactory" rating as determined by the Board.

If the Board believes that cause to terminate the Agreement exists, it shall meet with the Superintendent. If the Superintendent disputes the cause, the Superintendent shall then be entitled to a conference before the Board in closed session. Superintendent shall have a reasonable opportunity to respond to all matters raised. The conference with the Board shall not be an evidentiary hearing and neither party shall have the opportunity to call witnesses. The Superintendent shall have the right to have counsel attend at his/her own expense.

If the Board, after considering all evidence presented, decides to terminate this Agreement, it shall provide the Superintendent with a written decision setting forth the cause for termination and findings supporting its decision. The decision of the Board shall be final. Superintendent's conference before the Board shall be deemed to satisfy the Superintendent's entitlement to due process of law and shall be the Superintendent's exclusive right to any conference or hearing otherwise required by law. Superintendent waives any other rights that may be applicable to this termination for cause proceeding with the understanding that completion of this hearing exhausts the Superintendent's administrative remedies and then authorizes the Superintendent to contest the Board's determination in a court of competent jurisdiction.

#### d. Termination without Cause

The Board may unilaterally terminate this Agreement without cause at any time. If this Agreement is terminated, Superintendent shall receive an amount equal to the monthly salary of the Superintendent multiplied by the number of months left on the unexpired term of the contract. If the unexpired term of the contract is greater than twelve (12) months, the maximum cash settlement shall be an amount equal to the monthly salary of the Superintendent multiplied by twelve (12). Payments to Superintendent shall be made on a monthly basis unless the parties agree otherwise. In addition, Superintendent's health benefits will be paid for the same duration as the months of pay in the severance payment, up to twelve (12) months or until Superintendent finds other employment offering health benefit coverage. This provision is intended to be consistent with Government Code sections 53260-53261 which state that the maximum cash settlement shall be an amount equal to the monthly salary of the Superintendent multiplied by twelve (12) with twelve (12) months paid health benefits.

The parties agree that any damages to the Superintendent that may result from the Board's early termination of this Agreement cannot be readily ascertained. Accordingly, the parties agree that the payments made pursuant to this termination without cause provision, along with the District's agreement to provide health benefits, constitutes reasonable liquidated damages for the Superintendent, fully compensates the Superintendent for all tort, contract and other damages of any nature whatsoever, whether in law or equity, and does not result in a penalty.

Superintendent shall be terminated in accordance with Education Code section 41326 upon appointment of a State Administrator by the State Superintendent of Public Instruction. Notwithstanding any other provision of this Agreement, in such case the Superintendent's final compensation shall be determined in accordance with subdivision (j) of Section 41326.

Superintendent shall be terminated in accordance with Government Code section 53260 if the Board believes, and an independent audit subsequently confirms, that Superintendent has engaged in fraud, misappropriation of funds, or other illegal fiscal practices. Notwithstanding any other provision of this Agreement, in such case Superintendent's final compensation shall be determined in accordance with subdivision (b)(1) of Section 53260.

#### e. Disability/Fitness for Duty

In the event of disability by illness or incapacity in excess of sixty (60) days, Board shall have the right to appoint an Interim Superintendent who may perform all the duties of the position of Superintendent. Further, the District may terminate this Agreement by written notice to Superintendent at any time after Superintendent has exhausted any accumulated and extended sick leave and vacation leave as may be available and has been absent from employment for whatever cause for an additional continuous period of thirty (30) days. All obligations of the District arising from this Agreement shall cease upon such termination. If a question exists concerning the capacity of Superintendent to return to duty, the District may require Superintendent to submit to a medical examination, to be performed by a physician. District and Superintendent shall mutually agree upon the physician who shall conduct the examination. The examination shall be done at the expense of the District. The physician shall limit his/her report to the issue of whether Superintendent with or without reasonable accommodation.

#### f. Effect of Abuse of Office Conviction

Notwithstanding any other provision of this Agreement, and as mandated by Government Code Section 53243 et. seq., in the event Superintendent is convicted of a crime constituting "abuse of office," Superintendent shall reimburse the District to the fullest extent mandated by law (e.g. paid leave, criminal defense expenses, or any cash settlement.) In the event of such conviction, the District shall make no payments barred by Government Code Section 53243 et. seq.

#### 8. Expense Reimbursement

The District shall reimburse the Superintendent for actual and necessary expenses incurred within the scope of the Superintendent's employment, so long as such expenses are permitted by District policy or incurred with prior approval of the Board. For reimbursement, the Superintendent shall submit an expense claim in writing supported by appropriate written documentation.

Superintendent shall not be provided an automobile allowance. The Superintendent will be allowed, however, to submit the mileage incurred in performing his duties as any other certificated or classified employee of the District and will be reimbursed at the IRS approved rate.

#### 9. Use of District Technology

The Superintendent shall use a District-provided mobile communication device and other District-provided technology for school district business, subject to applicable District technology use policies.

#### 10. Professional Memberships

District agrees to pay Superintendent's annual professional membership dues in the Association of California School Administrators (ACSA) and National Association of Schools (NAS) during the term of this Agreement. The District shall also pay for membership for one local community service organization.

#### 11. Annual Reporting Requirements

The Superintendent shall report to the Board in writing on an annual basis the Superintendent's use of sick leave and vacation days.

#### 12. <u>Professional Meetings</u>

The Superintendent is expected to attend appropriate professional meetings at local and state levels. Prior approval of the Board shall be obtained when the Superintendent wants to attend a function outside of the state. To the extent authorized by law, the District shall pay expenses related to attendance at all such meetings, including travel expenses, as set forth in Section 8, above.

#### 13. Notice of Seeking Employment

In all cases, the Superintendent shall immediately notify the Board should Superintendent decide to seek other employment. The Superintendent agrees to provide written notice to the Board within twenty-four (24) hours of filing an application. Once the Superintendent is determined to be a successful candidate with another employer, the Board and the Superintendent will develop a plan selecting an appropriate replacement and the Superintendent will assist in the transition.

#### 14. Waiver

No waiver of any breach of any term or provision of this Agreement shall be construed to be, nor shall it be, a waiver of any other breach of this Agreement. No waiver shall be binding unless in writing and signed by the party waiving the breach.

#### 15. Complete Agreement

This Agreement constitutes and contains the entire agreement and understanding between the parties concerning the Superintendent's employment with the District. This instrument supersedes and replaces all prior negotiations and all agreements proposed or otherwise, whether written or oral, concerning the subject matter hereof. This is an integrated document.

#### 16. Governing Law

This Agreement has been executed and delivered within the State of California, and rights and obligations of the parties hereunder shall be construed and enforced in accordance with, and governed by, the laws of the State of California.

#### 17. Construction

Each party has cooperated in the drafting and preparation of this Agreement. Hence, in any construction to be made of this Agreement, the same shall not be construed against any party on the basis that the party was the drafter. The captions of this Agreement are not part of the provisions of this Agreement and shall have no force or effect.

#### 18. Execution

This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Photographic copies of such signed counterparts may be used in lieu of the originals for any purpose.

#### 19. No Assignment

The Superintendent may not assign or transfer any rights granted or obligations assumed under this Agreement.

#### 20. Modification

This Agreement cannot be changed or supplemented orally. It may be modified or superseded only by a written instrument executed by both parties.

#### 21. Independent Representation

The Superintendent and the Board each recognize that in entering into this Agreement, the parties have relied upon the advice of their own attorneys or other representatives, and that the terms of this Agreement have been completely read and explained to them by their attorneys

or representatives, and that those terms are fully understood and voluntarily accepted. The Superintendent acknowledges and agrees that legal counsel for the Board represents the Board's interests exclusively and that no attorney-client relationship exists between Superintendent and legal counsel to the Board.

#### 22. Savings Clause

If any provision of this Agreement or its application is held invalid, the invalidity shall not affect the other provisions or applications of the Agreement that can be given effect without the invalid provisions or applications and the provisions of this Agreement are declared to be severable.

#### 23. Binding Effect

This Agreement shall be for the benefit of and shall be binding upon all parties and their respective successors, heirs, and assigns.

#### 24. Execution of Other Documents

The parties shall cooperate fully in the execution of any other documents and in the completion of any other acts that may be necessary or appropriate to give full force and effect to this Agreement.

AGREED to onday of February, 2018.		
Crickett Brinkman	Bryan Ballenger	
President, Governing Board of Gustine	Superintendent	
Unified School District		

#### GUSTINE UNIFIED SCHOOL DISTRICT

## Meeting of the Board of Trustees MEETING DATE: February 14, 2018

AGENDA ITEM TITLE: GES Requisition to Renaissance

**AGENDA SECTION:** Action

PRESENTED BY: L. Filippini, Principal

#### **RECOMMENDATIONS:**

It is recommended that the Board of Trustees approve GES Requisition to Renaissance.

#### SUMMARY:

Accelerated Reader is a reading program used by the elementary school. The **Accelerated Reader** program is a computerized program that tests **reading** comprehension. Students select books on their **reading** level, read independently, and take an independent comprehension test on the computer. Each book is worth a certain number of points based on its length and **reading** level.

**FISCAL IMPACT:** \$6,665.00

**BUDGET CATEGORY: Title I** 

- 1500 Mere Gustine, C	CA 95322 09) 854-3784	RICT		806 Gro	lementary S ve Avenue CA 95322	chool
Departme	nt:		Date: 1/22/18			
Ordered F	<b>3y:</b> Lisa Filippini		Vendor Email (for email o	option on	ly):	
	Order Instructions:  Return to site	Email 🗆 Ot	her			
BUDGET	CLASSIFICATION:					
	VENDOR NAME:	Renaissance				
	ADDRESS:	.P.O Box 803	6			
		Wisconsin Ra	pids, WI 54495-8036			
]	PHONE:800-338-4204		FAX: 87	7-280-7	642	
Qty.		Description			UNIT COST	TOTAL COST
1	Renaissance Products & Ser				\$6,665.00	\$6,665.00
			ic .			
	100					
			- 11-5			
		1341		Tax		
			ol ol	hipping		
			5.	-		\$6,665.00
				Total	_	\$0,003.00
SCHOOL	SITE GES					
JUSTIFI	CATION:					-C.130-1-W
District	REQUISITION#:		APPROVAL:	50		
DISTRICT	Purchase Order#:			58		
For LCA	P Purchases ONLY (Requir	ed) Goal#	Acti	on #		

Example (1,2, etc.)

Example (.01, .02, etc.)

<sup>&</sup>quot;Purchase Order Instruction" box must be filled to avoid delay\*

### RENAISSANCE®

**Quote** # 1823012

PO Box 8036, Wisconsin Rapids, WI 54495-8036 9: (800) 338-4204 | Fax: (877) 280-7642 al I.D. 39-1559474

www.renaissance.com

Gustine Elementary School - 284801

2806 Grove Ave

Gustine, CA 95322-1844

Contact: Lisa Filippini - (209) 854-6496

Email: Ifilippini@gustineusd.org

Reference ID: 270650

Created: 10/19/2017

Quote Summar <b>y</b>	
School Count: 1	
Renaissance Products & Services Total	\$7,265.00
Applied Discounts	\$(600.00)
Shipping and Processing	\$0.00
Sales Tax	\$0.00
Grand Total	USD \$6,665.00

#### This quote includes: Renaissance Accelerated Reader and Renaissance Star Reading.

To place an order, please submit your organization's required purchase order with reference to quote number 1823012. An invoice will be sent upon receipt of your purchase order. Payment is due net 30 days from the invoice date. If your anization does not require a purchase order, please contact our order services team at 877-444-3172 for assistance placing your order.

Mail: PO Box 8036, Wisconsin Rapids, WI 54495-8036

Fax: (877)280-7642

Email: electronicorders@renaissance.com

If changes are necessary, or additional information is required, please contact your account executive Dan Schurman at (866)610-7989, Thank You.

Use your Prop 98 funding to lock in multi-year discounts on the solutions you need.

## RENAISSANCE®

Ouote # 1823012

PO Box 8036, Wisconsin Rapids, WI 54495-8036 e: (800) 338-4204 | Fax: (877) 280-7642 al I.D. 39-1559474

www.renaissance.com

	uote Details mentary School - :	284801			
Renaissance Products & Services		Quantity	Unit Price	Discount	Total
Applications					
Accelerated Reader Subscription Renewal	03/01/2018 - 02/28/2019	600	\$6.60	\$0.00	\$3,960.00
Star Reading Subscription Renewal	03/01/2018 - 02/28/2019	600	\$4.45	\$0.00	\$2,670.00
Hosting Services					
Annual All Product Renaissance Place Hosting Fee Renewal	03/01/2018 - 02/28/2019	1	\$635.00	\$(600.00)	\$35,00
	Gustine Element	ary School Total		\$(600.00)	\$6,665.00

This quote is valid for 30 days. All quotes and orders are subject to availability of merchandise. Professional development expires one year from purchase date. Alterations to this quote will not be honored without Renaissance approval. Please note: Any pricing or discount indicated is subject to change with tions to the quote. Tax has been estimated and is subject to change without notice. Unless you provide Renaissance with a valid and correct tax inption certificate applicable to your purchase of product and the product ship-to location, you are responsible for sales and other taxes associated with

United States government and agency transactions into Arizona: The Tax or AZ-TPT item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Arizona Transaction Privilege Tax ("TPT"). The incidence of the TPT is on Renaissance Learning for the privilege of conducting business in the State of Arizona. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

Hawaii residents only: Orders shipped to Hawaii residents will be subject to the 4.166% (4.712% O'ahu Is.) Hawaii General Excise tax. United States government and agency transactions into Hawaii; The Tax or General Excise Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Hawaii General Excise Tax. The incidence of the General Excise Tax is on Renaissance Learning for the privilege of conducting business in the State of Hawaii. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

New Mexico residents only: Orders shipped to New Mexico residents will be subject to the 5.125% (Location Code: 88-888) Gross Receipts tax. United States government and agency transactions into New Mexico: The Tax or Gross Receipts Tax item(s) listed on this quote and subsequent involce(s) is a charge to recover the cost of the New Mexico Gross Receipts Tax. The incidence of the Gross Receipts Tax is on Renaissance Learning for the privilege of conducting business in the State of New Mexico. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not

Students can become their most arrazing selves - only when teachers truly shine. Renaissance amplifies teachers' effectiveness in the classroom transforming data into actionable insights to improve learning outcomes. Remember, we're here to ensure your successful implementation. Please allow 30-90 days for installation and set-up.

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#### **GUSTINE UNIFIED SCHOOL DISTRICT**

## Meeting of the Board of Trustees MEETING DATE: February 14, 2018

AGENDA ITEM TITLE: Board Policy Updates October 2016 (Second Reading)

**AGENDA SECTION:** Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

#### **RECOMMENDATIONS:**

- 1. It is recommended that the Board of Trustees waive the reading of the Board Policy Updates October 2016.
- 2. It is recommended that the Board of Trustees approve the Board Policy Updates October 2016.

#### **SUMMARY:**

The attached CSBA Manual Maintenance Service Checklists listing the policies which need to be updated as of October 2016. Once approved by the Board, CSBA will return a paper for inclusion in the hard-copy manual and will post the updates on GAMUT Online, available from the District's website.

FISCAL IMPACT: None

**BUDGET CATEGORY: None** 

#### CSBA MANUAL MAINTENANCE SERVICE CHECKLIST - October 2016

District Name: GUStine Unified

Contact Name: Sara Gonez Phone: 209-854-3784 Email: Sgomez@gustineusch.org

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
BP 0410	Nondiscrimination in District Programs and Activities	Fill in Blanks Superintendent 1500 Mercaith Ave. Gustine, CA 9532	<b>}</b>
BP 0420.41	Charter School Oversight	,	
BP 4151/4251/4351	Employee Compensation		
BP 4157.1/ 4257.1/ 4357.1	Work-Related Injuries	Delete BP XYes □No	
AR 4157.1/ 4257.1/ 4357.1	Work-Related Injuries	OPTION 1: 💆	
AR 5125.3	Challenging Student Records		
AR 5148	Child Care and Development		
AR 5148.3	Preschool/Early Childhood Education		
BP 6142.4	Service Learning/Community Service Classes		
BP 6142.94	History-Social Science Instruction		
AR 6143	Courses of Study		
BP 6173	Education for Homeless Children		
AR 6173	Education for Homeless Children	Fill in Blanks Superinterdent 1500 Merchith Ave Gustine CA 75322	
E(1) 6173	Education for Homeless Children		
E(2) 6173	Education for Homeless Children		
RP 6185	Community Day School		
AR 6185	Community Day School		

### CSBA MANUAL MAINTENANCE SERVICE CHECKLIST – October 2016

Pictrict Name:	Gustine Unified	
E(1) 9323.2	Actions by the Board	

#### POLICY GUIDE SHEET October 2016 Page 1 of 3

Note: Descriptions below identify revisions made in CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts should review the sample materials and modify their own policies accordingly.

## **BP 0410 - Nondiscrimination in District Programs and Activities** (BP revised)

Policy updated to reflect **NEW LAW** (AB 30, 2015) which, effective January 1, 2017, prohibits the use of any racially derogatory or discriminatory school or athletic team name, mascot, or nickname. Policy also adds language regarding the use of uniform complaint procedures to investigate and resolve any allegation of unlawful discrimination, expands the means by which notice of the district's nondiscrimination policy will be distributed, reflects **NEW LAW** (SB 1375, 2016) which requires districts to post specified information regarding Title IX on their web site by July 1, 2017, and adds the district's responsibility to make its web site accessible to individuals with disabilities.

## **BP 0420.41 - Charter School Oversight** (BP revised)

Policy updated to reflect a recommendation in the 2016 edition of CSBA's Charter Schools: A Guide for Governance Teams that the district not appoint a representative to serve on the board of directors of a nonprofit public benefit corporation that operates a charter school, but rather implement other means of fulfilling its oversight responsibilities. Section on "Monitoring Charter School Performance" updated to delete references to the Academic Performance Index and federal measure of Adequate Yearly Progress, and to reflect NEW LAW (SB 828, 2016) which requires charter schools to submit an annual update of their local control and accountability plan. Policy also revised to reflect the Every Student Succeeds Act (P.L. 114-95) which provides for a new system of school support and improvement for Title I schools, including charter schools, beginning in the 2017-18 school year.

## **BP 4151/4251/4351 - Employee Compensation** (BP revised)

Policy updated to add new section on "Overtime Compensation" and to reflect **NEW FEDERAL REGULATIONS** (81 Fed. Reg. 32391) which adjust the salary level at which employees become eligible to receive overtime pay. Policy also revised to reflect the requirement to classify nonadministrative, nonsupervisory certificated employees on the salary schedule based on years of training and experience, the prohibition against paying certificated employees different salaries solely on the basis of the grade levels they teach, the board's authority to determine the frequency and schedule of salary payments for employees who work less than 12 months per year, and the requirement to post a notice of federal minimum wage provisions.

#### AR 4157.1/4257.1/4357.1 - Work-Related Injuries

(BP deleted; AR added)

Policy moved to administrative regulation and updated to clarify notification requirements, including requirements related to (1) the method and timeline for notifications; (2) availability of notifications in both English and Spanish; (3) notice to an employee who is a victim of crime at the workplace that he/she may be potentially eligible for workers' compensation benefits; (4) the filing of a report of work-related injury or illness with the district's insurer or, if the district is self-insured, with the Department of Industrial Relations (DIR); (5) notice to the DIR's Division of Occupational Safety and Health of any work-related death or serious injury/illness; and (6) the posting of workers' compensation information in a conspicuous location frequented by employees.

#### POLICY GUIDE SHEET October 2016 Page 2 of 3

#### AR 5125.3 - Challenging Student Records

(AR revised)

Regulation reorganized and updated to reflect the requirement to notify a parent/guardian when the superintendent corrects or removes a student record following an appeal in which the board grants the parent/guardian's request. Regulation also adds material on the composition and conduct of the hearing panel that may be established to assist in making determinations regarding challenges to student records.

#### AR 5148 - Child Care and Development

(AR revised)

Regulation updated to reflect **NEW LAW** (SB 792, 2015) which requires employees and volunteers at a child care center to be immunized against influenza, pertussis, and measles, with specified exemptions. Regulation revised to reflect **NEW LAW** (SB 277, 2015) which eliminates the personal beliefs exemption for immunization of enrolled children unless a letter or affidavit was submitted by January 1, 2016, in which case the exemption will only be effective until the child reaches the next grade span. Regulation also reflects **NEW LAW** (AB 982, 2015) which authorizes the district liaison for homeless students, a Head Start program, or a transitional shelter to identify a child in need of subsidized child care services.

#### AR 5148.3 - Preschool/Early Childhood Education

(AR revised)

Regulation updated to reflect **NEW LAW** (SB 792, 2015) which requires employees and volunteers at a preschool to be immunized against influenza, pertussis, and measles, with specified exemptions. Regulation also reflects **NEW LAW** (AB 982, 2015) which expands the list of entities that can identify a child in need of subsidized preschool to include the district liaison for homeless children and youth, a Head Start program, or a transitional shelter.

### **BP 6142.4 - Service Learning/Community Service Classes** (BP revised)

Policy updated to emphasize the academic benefits of service learning or community service classes, reflect the inclusion of service learning in the <u>History-Social Science Framework for California Public Schools</u> adopted by the State Board of Education in July 2016, reflect the elimination of state and federal sources of funding for service learning, and delete material on the development of a plan for service learning.

#### BP 6142.94 - History-Social Science Instruction

(BP revised)

Policy updated to reflect key concepts in the <u>History-Social Science Framework for California Public Schools</u> adopted by the State Board of Education in July 2016, including, but not limited to, a new emphasis on developing student's literacy skills within the context of history-social science instruction. Policy also reflects law that encourages the use of personal testimony through oral history, videos, or other multimedia formats and establishes requirements for personal testimony provided through oral histories.

#### AR 6143 - Courses of Study

(AR revised)

Regulation updated to add comprehensive sexual health education as a required course of study for grades 7-12 and to add optional topics of instruction authorized by law, including instruction on violence awareness and prevention, the Bracero program, and genocide. Regulation also reflects **NEW LAW** (AB 2016, 2016) which encourages a course in ethnic studies based on a model curriculum to be adopted by the State Board of Education by March 31, 2020 and **NEW LAW** (AB 1719, 2016) which requires instruction in cardiopulmonary resuscitation beginning in 2018-19 school year for any district that has established health education as a high school graduation requirement.

#### POLICY GUIDE SHEET October 2016 Page 3 of 3

#### BP/AR/E 6173 - Education for Homeless Children

(BP/AR/E revised)

Policy, regulation, and exhibits updated to reflect the federal McKinney-Vento Homeless Assistance Act as amended by the Every Student Succeeds Act (P.L. 114-95), as well as updated U.S. Department of Education non-regulatory guidance. Policy includes new material on the designation of a district liaison for homeless children and youth, identification of homeless students, confidentiality of student records containing information about a homeless student's living situation, and coordination of services with other entities. Policy also reflects new mandate to adopt policy to ensure participation by district liaisons and other appropriate staff in professional development and other technical assistance activities, and NEW LAW (SB 1068, 2016) which requires the California Department of Education (CDE) to provide specified informational and training materials to district liaisons. Regulation revises the definitions of "homeless student" and "school of origin," revises the duties of the district liaison, reflects requirement to provide the district liaison's contact information to the CDE and other specified persons, provides that a homeless student will be immediately enrolled even if he/she misses application or enrollment deadlines, and revises the content of the written explanation of the district's decision related to eligibility, school selection, or enrollment. Exhibits updated to revise the content of the district's explanation of its decision(s) related to eligibility, school selection, or enrollment and to revise the dispute form for use by parents/guardians who choose to appeal the district's decision.

#### BP/AR 6185 - Community Day School

(BP/AR revised)

Policy updated to expand material related to program goals, collaboration with county offices of education and other districts in the development of a plan related to services for expelled students, and program evaluation. Material on location of the community day school moved from AR to BP and clarified. Regulation updated to streamline the process for involuntarily transferring a student into a community day school and to delete unnecessary details regarding facilities which reflected requirements applicable to all school facilities.

#### E 9323.2 - Actions by the Board

(E revised)

Minor revision made in E(1) to add requirement for two-thirds vote of the board when a K-8 district chooses to establish a community day school.

#### NONDISCRIMINATION IN DISTRICT PROGRAMS AND ACTIVITIES (continued)

(cf. 6020 - Parent Involvement) (cf. 9320 - Meetings and Notices) (cf. 9322 - Agenda/Meeting Materials)

Note: Pursuant to 28 CFR 35.107, a district that has 50 or more employees is required to designate at least one employee to coordinate the district's efforts to comply with the ADA. The designated employee could be the same individual or position responsible for the district's compliance with state and federal laws and regulations governing educational programs as identified in the district's uniform complaint procedures. The following paragraph, which identifies the person or position identified in the AR 1312.3 - Uniform Complaint Procedures as the responsible employee, may be modified if the district chooses to designate another person or position.

The individual identified in AR 1312.3 - Uniform Complaint Procedures as the employee responsible for coordinating the district's response to complaints and for complying with state and federal civil rights laws is hereby designated as the district's ADA coordinator. He/she shall receive and address requests for accommodation submitted by individuals with disabilities, and shall investigate and resolve complaints regarding their access to district programs, services, activities, or facilities.

(title or position)	
(address)	
(telephone number)	
(email)	

Legal Reference: (see next page)

#### WORK-RELATED INJURIES (continued)

Note: Pursuant to Labor Code 6409.1, the district must file a report concerning any work-related injury within five days of learning of the injury and mail or fax the form to the district's insurer injury or illness which has, or is alleged to have, arisen out of and in the course of employment. The report is required to be filed with the DIR or, if the district is insured through a third party insurer, with the insurer. The district should select the option below that corresponds to the manner in which it insures for workers' compensation.



OPTION 1: (Districts insured for workers' compensation through a third party insurer)

Upon learning of an a work-related injury or illness, or injury or illness alleged to have arisen out of and in the course of employment, a supervisor the Superintendent or designee shall promptly report the incident to the Superintendent or designee and the district's insurance carrier within five days after obtaining knowledge of the injury or illness, as appropriate. If a subsequent death arises as a result of the reported injury or illness, an amended report indicating the death must be filed with the insurance carrier within five days after being notified of or learning about the death. (Labor Code 6409.1)

OPTION 2: (Districts insured for workers' compensation through self-insurance)

Upon learning of a work-related injury or illness, or injury or illness alleged to have arisen out of and in the course of employment, the Superintendent or designee shall report the incident to the DIR within five days after obtaining knowledge of the injury or illness. If a subsequent death arises as a result of the reported injury or illness, an amended report indicating the death must be filed with the DIR within five days after being notified of or learning about the death. (Labor Code 6409.1)

Note: The following paragraph is for use by districts that selected either Option 1 or 2 above.

In addition, in every case involving death or serious injury or illness, the Superintendent or designee shall immediately make a report by telephone or email to the Division of Occupational Safety and Health. (Labor Code 6409.1)

Legal Reference: (see next page)

#### **EDUCATION FOR HOMELESS CHILDREN** (continued)

School of origin means the school that the homeless student attended when permanently housed or the school in which he/she was last enrolled, including a preschool. If the school the homeless student attended when permanently housed is different from the school in which he/she was last enrolled, or if there is some other school that he/she attended within the preceding 15 months and with which he/she is connected, the district liaison shall determine, in consultation with and with the agreement of the homeless student and the person holding the right to make educational decisions for the student, and in the best interests of the homeless student, which school shall be deemed the school of origin. (Education Code 48852.7; 42 USC 11432)

Note: Education Code 48850 expresses legislative intent that the "best interest" of a homeless student or foster youth includes educational stability as well as placement in the least restrictive educational program, as provided below. Education Code 48853 further provides that the placement of a foster youth should consider the student's access to academic resources, services, and extracurricular and enrichment activities. For consistency with the definition of "best interest" applicable to foster youth (see AR 6173.1 - Education for Foster Youth), the following definition also reflects Education Code 48853.

Best interest means that, in making educational and school placement decisions for a homeless student, consideration is given to, among other factors, educational stability, the opportunity to be educated in the least restrictive educational setting necessary to achieve academic progress, and the student's access to academic resources, services, and extracurricular and enrichment activities that are available to all district students. (Education Code 48850, 48853; 42 USC 11432)

#### **District Liaison**

Note: Pursuant to 42 USC 11432, districts are required to designate an appropriate staff person, who may also be a coordinator for other federal programs, as a district liaison for homeless students. The district should fill in the blanks below with the title or position, address, and phone number of the district liaison.

The Superintendent designates the following staff person as the district liaison for homeless students: (42 USC 11432)

(address)	
(phone number)	

#### **GUSTINE UNIFIED SCHOOL DISTRICT**

## Meeting of the Board of Trustees MEETING DATE: February 14, 2018

AGENDA ITEM TITLE: Measure P Bond Project Prioritization Plan

AGENDA SECTION: Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

#### **RECOMMENDATIONS:**

It is recommended that the Board of Trustees approve the Measure P Bond Project Prioritization Plan.

#### SUMMARY:

The Board has directed the Superintendent to construct a Measure P Bond Project Plan in consultation with Measure P advisory committee chair Jarret Martin, Architect Mitch McAllister, State Funding Consultant Elona Cunningham and District CBO Lizett Aguilar.

FISCAL IMPACT: TBD

**BUDGET CATEGORY:** Measure P Funds

# Gustine Unified School District Board of Trustees February 14, 2018 Board Meeting Measure P Bond Project Plan

#### **Background Information**

At the Measure P Study Session of the Board of Trustees, Measure P Advisory Committee, and the Bond Oversight Committee conducted on January 18, 2018 a full discussion was held regarding alternative plans for the remaining funds available from Measure P. Two plans were forwarded for discussion. Architect, Mitch McAllister, and State Funding Consultant, Elona Cunningham, explained what was titled "Scenario I" and "Scenario II".

Scenario I included directing the Architect to assess the need for safety systems at each district school and to draft plans and determine related costs for the safety systems and make application addendums for each school's safety needs to the State D.S.A. Also included in Scenario I was moving forward with seeking DSA and CDE approval for the Gustine Middle School Gym. While no state funding is available for the Gym, the spending down of Measure P funds for the construction of the middle school gym would make the district eligible for hardship funding sooner and for nearly all other Measure P Projects. Scenario II did not include the constructing of a middle school gym, would delay the qualification of hardship status, and eliminate the qualification of hardship status for some projects.

The overwhelming consensus from those in attendance at the joint study session was to move forward on constructing a middle school gym and subsequently qualifying for hardship status sooner and for more projects. There is some risk involved in spending down Measure P funds and seeking hardship status. The risk involves a longer wait period for the funding of other projects and the risk that the State School Facility Fund will become increasingly depleted.

#### **Board Action**

Following the special Joint Study Session that took place on January 18, 2018 and in planning for the utilization of the remaining 2014 Measure P Bond Funds of \$9,632,418,

It is recommended the Board of Trustees take action to approve Phase I and II of the Measure P Bond Project Plan as follows:

#### **PHASE I**

Recommendations by the Superintendent for Board Approval:

- 1. \$4,400,000 Estimated Total Project cost for a new Middle School Gymnasium/Performing Arts Building
- 2. Apply for hardship funding when submitting funding applications to OPSC (Office of Public School Construction)
- 3. \$376,199 Estimated Architect Fees to apply for state funding for all of the projects according to the proposed projects schedule as presented at the January 18, 2018 Joint Study Session.

#### **Measure P Bond Project Plan (Continued)**

#### **PHASE II**

The Superintendent supports the following recommendations by the Measure P Advisory Committee for Board Approval:

- 4. \$2,004,500 Estimated preliminary cost of improvements to address Safety Concerns at all school sites. Safety Concerns include Fire Alarms, Intercom System, Bell System, Cameras and Phones. Architect will refine estimates.
- 5. \$3,500,000 Estimated Total Project cost for a new Gustine High School Science Wing. This project will add 5 classrooms, which includes 4 science labs/classrooms, demolishing 4 portable classrooms, courtyard development, and converting storage space to 1 classroom.

  Project shortfall of \$648,281
- 6. Land acquisition to secure property for Gustine High School expansion ("Borrelli Property")

#### **Future Planning**

#### PHASE III

The Measure P Advisory Committee will work with the Superintendent to conduct an in-depth review of these projects and all other remaining projects from the proposed projects schedule. A long-term, detailed Strategic plan will be created and presented to the School Board with the Committee's recommendations.

The Strategic Plan will include:

- 1. Identifying specific safety concerns and refining preliminary cost estimate.
- 2. Reviewing costs of identified safety concerns.
- 3. Filing addendums to include safety work for each site for submittal to the Department of State Architect (DSA) and California Department of Education (CDE) for approval.
- 4. Completing all project plans to submit applications to get in line for state funding for all projects according to the proposed project schedule.
- 5. Submitting funding applications to OPSC of received DSA and CDE approved plans.
- 6. Remaining projects:
  - a. Gustine High School Cafeteria (New Construction & Conversion)
  - b. Gustine High School Building A "Old Science Wing" (Modernization)
  - c. Gustine Middle School 4 Classrooms (New Construction)
  - d. Romero Elementary School 4 Classrooms (New Construction)
  - e. Gustine Elementary School 4 Classrooms (New Construction)
  - f. Romero Elementary School MultiPurpose Room & Classrooms (Modernization)

#### **GUSTINE UNIFIED SCHOOL DISTRICT**

## Meeting of the Board of Trustees MEETING DATE:

February 14, 2018

AGENDA ITEM TITLE: AT&T CALNET3 E-Rate Contract for the District WAN (wide area

network) connection to MCOE (Merced County Office of Education)

**AGENDA SECTION**: Action

PRESENTED BY: Lizett Aguilar, Chief Business Officer

**RECOMMENDATIONS**: It is recommended the Board of Education approve AT&T CALNET3 as the selected vendor to provide the District WAN (wide area network) 10GB connection to MCOE (Merced County Office of Education).

**SUMMARY:** 

#### **BACKGROUND INFORMATION**

E-Rate is a program that provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications, Internet access, internal connections, and basic maintenance of internal connections. This program is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC).

#### **ISSUE/DISCUSSION**

On November 8, 2017, the Board approved Gustine Unified School District (GUSD) plans to apply for eligible services for E-Rate Year 2018. These services are for the District WAN (wide area network) connection to MCOE. These services provide internet access for the students and staff of Gustine USD connecting back to Merced County Office of Education.

MCOE assisted GUSD with filing for E-Rate Year 2018 funding, the bid comparison and the attached documentation. MCOE recommends GUSD select AT&T CALNET3 as the provider of services for the 2018-2019 school year. Under the AT&T CALNET3 contract, the state may elect to exercise an extension for the 2019-2020 year. GUSD could remain under this contract, which would continue the service at the same price until June 30, 2020. Under A&T CALNET 3, there are no early termination fees.

FISCAL IMPACT: \$1,684.80 (after E-Rate/CTF discounts)

BUDGET CATEGORY: General Fund

#### GUSTINE UNIFIED SCHOOL DISTRICT (E-RATE YEAR 2018 BID COMPARISON SUMMARY - DISTRICT WAN CONNECTIONS)

			AT&T ADE Lit Fiber 1G			AT&T ADE Lit Fiber 10 Gbps			Granite Lit Fiber 1G			Granite Lit Fiber 10G		
GUSD (	DISTRICT WAN CONNECTION	riod ionths)	One-Time	Monthy Recurring (MRC)	Total	One-Time	Monthy Recurring (MRC)		One-Time (NRC)	Monthy Recurring (MRC)		One-Time (NRC)	Monthy Recurring (MRC)	Total (NRC+MRC)
170_US1_18	Wired Data Center	<u>a</u> E 12	-	1,138.00	13,656.00	-	2,808.00	33,696.00	8.	2,800.00	33,600.00		6,430.00	77,160,00
470-HS2-18		12	1 1 200	*				2		2,800.00	33,600.00		6,430.00	77,160,00
70 1132 10	TOTAL		32	1.138.00	13,656.00		2,808.00	33,696.00		5,600.00	67,200.00		12,860.00	154,320.00

#### Notes

- Granite contract term is 12 months or 36 months. Early termination fee if service terminated before end of contract.
- Granite SLA does not ensure latency, jitter, packet delivery rate, bit-error commitment, Guarantee 99.9% network availability & <8 hour mean time to repair,
- AT&T ADE bid response is based on CALNET3 contract for BOTH 1G & 10G. AT&T did not bid MCOE D4
- CALNET3 term for FY18 is 07/01/2018-06/30/2019. One more extension left (07/01/2019-06/30/2020).
- CALNET3 contract has NO early termination fee.
- Compare lotal cost using 12 months because CALNET3 term for FY2018 is 07/01/2018-06/30/2019 & Granite contract term is 12 months or 36 months 6...
- We recommend GUSD pursue 10 Gbps for Internet connectivity 7:

E-Rate Bid Assessment Worksheet (	Gustine Unified	School District	(GUSD)		Page 1	of	1				
Funding Year 2018					-	-					
,	CUSD DISTRICT	Dedicated Po	int-to-Point High S	Speed 10G Lit F	iber Service						
	WAN	pedicated ( c	110.10.10.10.10.10.10.10.10.10.10.10.10.								
- 1											
			Vendo	r Scoring (use	additional workshe	ets if necessar	y)				
		AT&	T ADE	Gra	anite						
	144-1-1-1	Raw	Weighted	Raw	Weighted	Raw	Weighted	Raw	Weighted	Raw	Weighted
Selection Criteria	Weight*	Score**	Score***	Score	Score	Score	Score	Score	Score	Score	Score
Prices/Charges	35%	5	1.8		1.4		-	-	121	-	
Meets technical specifications and	20%	5	1.0	3	0.6		8		-		
lesign Prior experience	15%	5	0.8	3	0.5		+		30		
SPI vendor (Yes=5; No=1)	10%	5	0.5	5					32		
mpact to GUSD cash flow	10%	5					= = = = = = = = = = = = = = = = = = = =		2/		
Non E-Rate eligible charges	10%	5	0.5	5	0.5					-	
Overall Ranking	100%		5.0		4.0		-				
#											
Vendor Selected: AT&T			1	Bid Assessr	ment Comments, if	needed:					
Approved By: Lizett Aguilar				AT&T	Lowest price. ADI	E service pure	10G. Met technical	specifications -	Mean Time to Re	store is 4 hr; t	ypical latency is
Title: Chief Busines:	Officer			-		s not provided	services to GUSD -	unknown prior	experience. Lowe	r score on tec	hnical
Title: Chief Business	3 Officer			Granite	specifications - do 99.9%; <8 hr mea	es not ensure	latency, jitter, packe	et delivery rate,	bit-error commitm	ent; network a	availability is
Date:			]								
					7						
Notes The weight of each criteria shall be determine	and have CLICD perior to 18	o opening of the hid-	Parrantana wainhts mus	st add up to 100%.							
Daine mount be unaighted the heaviest											
* Evaluated on a scale of 1 to 5: 1=worst, 5=best	, J=UNKNOWN/SBIISIBCL	oryzaverage (except to	rices/Charges, ar	1 7611001 )		Œ					
** Weight x Raw Score					-						© E-Rate Cer
aids on Public Works Projects shall be awarded	to the lowest RESPO	DNSIVE & RESPONSI	BLE bid		1						

## GUSTINE UNIFIED SCHOOL DISTRICT (E-RATE YEAR 2018 DISTRICT WAN CONNECTION FUNDING)

		AT&T	ADE Lit Fiber	10 Gbps
PROJECT COST	Period (months)	One-Time (NRC)	Monthy Recurring (MRC)	Total MRC (24 months)
Gustine - Wired Data Center	12	158	2,808.00	33,696.00
Total		-		33,696.00

			AT&T	ADE Lit Fiber	LO Gbps
E-RATE FUNDING	Period (months)	E-Rate Discount	One-Time (NRC)	Monthy Recurring (MRC)	Total MRC (24 months)
Gustine - Wired Data Center	12	90.00%	•	2,527.20	30,326.40
Total			-		30,326.40

		nt	AT&T ADE Lit Fiber 10 Gbps			
UNDISCOUNTED E-RATE PORTION	Period (months)	Undiscour E-Rate portion	One-Time (NRC)	Monthy Recurring (MRC)	Total MRC (24 months)	
Gustine - Wired Data Center	12	10.00%	3 <b>4</b> 7	280.80	3,369.60	
Total			-		3,369.60	

		± ⊕	AT&T	ADE Lit Fiber	10 Gbps
CTF DISCOUNT	Period (months)	CTF Discount ( applicable	One-Time (NRC)	Monthy Recurring (MRC)	Total MRC (60 months)
Gustine - Wired Data Center	12	50.00%	/e/_	140.40	1,684.80
Total			2.00		1,684.80

## GUSTINE UNIFIED SCHOOL DISTRICT (E-RATE YEAR 2018 DISTRICT WAN CONNECTION FUNDING)

TOTAL GUSD OUT-OF-	
POCKET AFTER E-RATE &	1,684.80
CTF DISCOUNTS (over 12	1,0000
months)	

Total estimated			AT&T	ADE Lit Fiber 1	LO Gbps
	📻		One-Time	Monthy	Total MRC (60
INITIAL payment(s)	(months)		(NRC)	Recurring (MRC)	months)
before E-Rate Year	OW.	- 1		(IVIRC)	
2018 discounts will	Period				20
be in effect	Per				
Gustine - Wired Data Center	6	100.00%		2,808.00	16,848.00
Total			-		16,848.00

#### Observations

- 1. AT&T ADE service contract based on CALNET3 contract.
- 2. 'CALNET3 term for FY18 is 07/01/2018-06/30/2019. One more extension left (07/01/2019-06/30/2020). Even if CA exercises final extension, GUSD should bid for new multi-year services in E-Rate Year 2019 to avoid paying tariff rates after June 30, 2020.
- 3. Based on the First E-Rate Modernization order FCC 14-99 (WC Docket No. 13-184), the FCC has adopted SETDA's target for WAN connectivity of at least 10G connection needed for every 1,000 students/staff per school by school year 2017-2018. See http://fibertoolkit.educationsuperhighway.org/toolkit/k-12-bandwidth-targets
- 4. GUSD may need to pay approximately the full monthly charge for a period of 6 months before AT&T requests the E-Rate Year 2018 discounted funds, and apply the discounted funds to the GUSD monthly bills. Therefore, GUSD will need to budget approximately 6 months of payment.

#### GUSTINE UNIFIED SCHOOL DISTRICT

## Meeting of the Board of Trustees MEETING DATE:

February 14, 2018

AGENDA ITEM TITLE: Proposal/ Agreement to Prepare Developer Fee Justification Study

AGENDA SECTION: Action

PRESENTED BY: Hugo Luna, Business Manager

#### **RECOMMENDATIONS:**

It is recommended that the Board of Trustees approve the agreement for the preparation of a developer fee justification study.

#### SUMMARY:

The district's last developer fee justification study, dated January 23, 2014, allows the district to collect \$3.36 per square foot for residential construction and \$0.54 for commercial/industrial construction. It is recommended that the board approve a new justification study proposal, to be conducted by Jack Schreder & Associates, so that the district is able to collect the most current developer fee rates for residential and commercial/industrial construction.

**FISCAL IMPACT:** \$4,275.00

**BUDGET CATEGORY:** Capital Facilities Fund

# PROPOSAL/AGREEMENT TO PREPARE DEVELOPER FEE JUSTIFICATION STUDY for

#### GUSTINE UNIFIED SCHOOL DISTRICT

#### Prepared by:

Jack Schreder & Associates, Inc. 2230 K Street Sacramento, California 95816 (916) 441-0986

#### **CONTENTS**

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#### PURPOSE OF PROJECT

The objective of this project is to determine if a reasonable relationship exists between new residential, commercial, and industrial development and the need for new and/or reconstructed school facilities in the Gustine Unified School District. The study will be documented to provide the District with the justification necessary to levy developer fees as authorized by Education Code Section 17620. The report will comply with any new legislative requirements to date, including SB 1693 and AB 3081 requirements.

#### PROJECT METHODOLOGY

The project that Jack Schreder & Associates, Inc. is proposing will be comprised of the following separate components:

**Component A:** Projection of the residential, commercial, and industrial development.

<u>Component B:</u> Identification of student yield factors for residential, commercial, and industrial development.

**Component C:** Generation of enrollment projections based on natural growth and new residential development.

Component D: Identification of existing facility capacity, facility needs, and facility costs based on enrollment projections. Class size reduction implementation may affect District capacity.

<u>Component E:</u> Preparation of documentation in compliance with current developer fee law.

#### COMPONENT A

In order to identify the projected student impact of residential, commercial, and industrial development, it is necessary to assess the impact of development. This component of the study will identify the level of future residential, commercial, and industrial development anticipated to occur in the District.

As required to justify developer fees, the specific steps in this component are:

- Identify approved and tentative development projects on file with the county and city planning departments where applicable.
- Identify development potential for vacant and underdeveloped land.
- Identify city building densities, current zoning, and master plan designations to establish build-out potentials.
- Provide development projections for single family residential and multiple family residential development. Provide projections of commercial and industrial development by category.
- Determine the development impact on the District when preexisting dwelling units are demolished and replaced by reconstructed dwelling units as it occurs within the District boundaries.
- Project fee revenues for residential, commercial and industrial based on the current maximum fee.

<u>District responsibility:</u> Provide information regarding current and future projected residential development known to the District.

#### COMPONENT B

State default student yields will be utilized or student generation rates (SGR's) will be calculated to project the student impact of future development. The commercial/industrial SGR's will address employee generation factors, as provided by the San Diego Traffic Generation documentation (17621(e)(1)(B)).

#### COMPONENT C

Enrollment projections for the District will be provided which are based on the levels of new residential development identified in Component A and the SGR's identified in Component B. The enrollment projections will utilize a cohort survival methodology and proposed residential development where applicable.

<u>District responsibility</u>: Provide demographic information, including CBEDS enrollment for the current school year. Enrollments must be provided by grade level.

#### COMPONENT D

Once the enrollment projections are established, the District's ability to house future enrollments will be analyzed. The capacity of the District facility will be identified and future enrollments will be "loaded" into the facilities to determine if, and when, the capacity at each grade level organization will be exceeded. The effects of class size reduction program implementation will be determined. Costs for providing new facilities will be provided on a per dwelling unit, per student, and per square foot basis.

In addition to establishing the District's future facility needs and costs, the available facility funding sources will be identified.

<u>District responsibility:</u> Provide a schematic fire drill map or SP1A of each District site, including any closed or unused sites. The schematic should include current class use, District loading policy, and any limitation to housing additional students (classroom use or school site size.) Portable classrooms must be identified for each site, including use, and ownership; if they are leased, terms of lease must be provided.

#### COMPONENT E

The information and conclusions identified in Components A through D will be included in a report to be delivered to the District upon completion of the project. The report will comply with the requirements of Education Code Section 17620.

#### CONSULTING FEES

Jack Schreder & Associates, Inc. will provide analysis in the form of a final report for the district. One (1) draft copy of the report will be made available for review to the district. After district review, ten (10) copies of the final report will be provided to the district. Jack Schreder & Associates, Inc. will provide step-by-step instructions to implement the fees. Model resolutions and Board policies for the public hearing process and the establishment of developer fees will also be provided.

#### **Gustine Unified School District**

**Price** 

**Developer Fee Justification Study** 

\$4,275

Note: Education Code Section 17620(a)(5) provides that developer fee revenues may be used to pay for the cost of preparing developer fee justification documentation.

As a courtesy at **no cost to the District**, Jack Schreder & Associates, Inc. will provide a template for your District's 5-year plan as required by Government Code Sections 66006 and 66001. This plan is updated each year and must be available for public review by December 26<sup>th</sup> (180 days after close of previous fiscal year).

Upon the District's request, Jack Schreder & Associates, Inc. will assist the District with completing the plan. The cost for such assistance is \$165/hour, not to exceed 16 hours.

#### **Additional Considerations**

- The quoted price does not include attendance at the Board meeting when the report is presented; this is an additional optional cost for the District.
- Visitations to the district following the completion of the draft will be reimbursed to the Consultant in the amount of \$165 an hour including travel time.
- Reproduction costs of the draft and final reports will be reimbursed to the Consultant. At the District's request, a "camera-ready" copy can be provided.
- Express mail expenses will be documented and reimbursed to the Consultant.

#### TIME SCHEDULE

The draft report which will include baseline data regarding District capacity, student yield information, classroom loading policies and class size reduction will be determined within 60 days of a signed agreement and receipt of requested information. The final report will be completed 15 days after receipt of the final draft from the District.

This agreement is between the Gustine Unified School District and Jack Schreder & Associates, Inc.

Dr. William Barr
Superintendent
Gustine Unified School District

Jack Schre Jack Schreder & Associates, Inc.

	F
Data	

ebruary 2, 2018

Date

Date

#### PROFESSIONAL QUALIFICATIONS

#### Dr. Jack S. Schreder President

As a Government Relations and School Facilities Consultant for the past thirty years, Dr. Schreder has used his expertise to assist school districts with their facility and financial concerns. Dr. Schreder's knowledge of educational facilities and finance has been augmented by his experience working within various California school districts. As a former president of the Associates of California School Administrators (ACSA Region 1), former lobbyist for ACSA, San Diego City Schools, and several private entities, he has developed the skills necessary to develop a process which results in meaningful solutions to resolving impact issues.

Dr. Schreder is a graduate of Stanford University (Ph.D. - Education and Business), San Francisco State University (M.A. - School Administration) and Michigan State University (B.A. Economics).

#### Kristen G. Schreder President, School Facilities Division

Kristen Schreder is a specialist on issues relating to State Allocation Board regulations and the Office of Public School Construction policies. She represents over eighty school districts on matters related to the LeRoy Greene School Facility Program. She is an experienced lobbyist in both Louisiana and California.

Ms. Schreder is an honors graduate of Chico State University (Social Science, 1978) and is a graduate of the National Center for Paralegal Training, Atlanta, Georgia, 1982.

#### Cheryl A. King Senior Associate

Ms. King has worked extensively with school districts throughout Illinois, Michigan, Colorado and California for over 20 years. Her diverse career includes teaching at both the secondary and university level and developing curriculum and outreach programs at both levels. She also administered programs as an Administrative Assistant for the Michigan Department of Education where she worked in conjunction with 20 school districts statewide to obtain state funding for projects in their districts, including follow-up evaluation procedures.

Her work in California includes extensive grant writing, development and management of programs countywide for Butte County, consultant work with various school districts and Director of a State Local Partnership Program for the California Arts Council. Ms. King has also worked in the areas of legislative analysis and educational law as a legal assistant in the Sacramento area.

#### Elona Cunningham Senior Associate

Ms. Cunningham received her BS in Business Administration with a Minor in Spanish from Menlo College and her English/Spanish Bilingual Multiple Subject Teaching Credential from the University of San Francisco. Her work experience includes five years as a bilingual elementary school teacher in California. Before joining Jack Schreder and Associates in 1997, Ms. Cunningham worked at the corporate offices of J. Crew in New York and the Gap in San Francisco.

Ms. Cunningham has over 14 years of experience in the school facility arena. Her experience includes all areas of school facility planning while specializing in securing facilities funding for school districts throughout the State of California. In order to maximize State funding, district's needs are evaluated and all available facility funding options are considered to maximize funding. Over the course of 14 years she has secured facilities funding for over 100 school districts totaling in excess of \$1 billion in facility funding. In order to secure facility funding, regular interaction with relevant State agencies is critical. Through regular communication and a presence in Sacramento, Ms. Cunningham has developed strong relationships with the Department of the State Architect, California Department of Education, and the Office of Public School Construction.

In addition, Ms. Cunningham prepares Level I Developer Fee Justification Studies and Level II School Facility Needs Assessments to assist with the impact of additional students generated from development projects.

#### Tamara Caspar Associate

Ms. Caspar joined our firm in 1998. Ms. Caspar is responsible for tracking and assisting districts with determining new construction and modernization eligibility. Ms. Caspar serves as a liaison between school districts, architects, and State agencies to secure funding for eligible projects in a timely manner.

#### Jamie M. Iseman GIS Director

Ms. Iseman received her B.S. in Geography from California State University, Sacramento and her M.S. in Geography with an emphasis in Demographics and Planning from the University of South Carolina. Ms. Iseman worked as a GIS Analyst with the State Department of Health and Environmental Control while in South Carolina and also served as a research assistant for the South Carolina Geographic Alliance, developing computer programs to assist the teaching of Geography to K-12 students.

Since 2001 she has been utilizing Geographic Information Systems (GIS), a powerful computer mapping tool, in the preparation of Demographic Analyses and Master Plans for over 18 California school districts to assist them in analyzing current and historic student populations, the migration of students and community populations, optimizing attendance boundaries, consolidation of current schools, location of new schools, and other geographic area specific analyses for long range planning. She works closely with District staff and oversight committees to develop specific criteria for optimizing current and future facility usage.

#### Evelyn Shafer Associate

Ms. Shafer has worked in the School Facility Program since 1999 preparing SFP applications for all programs and working closely with districts to maximize funding opportunities. She also prepares Level I and Level II studies.

#### CLIENT LIST

Jack Schreder & Associates, Inc. has worked with the following districts:

#### FACILITY FUNDING/ CLASS SIZE REDUCTION

**ABC** 

Alhambra City Elementary

Alpaugh Unified Antioch Unified

Archoe Union Elementary

Apple Valley Unified

Aromas-San Juan Unified

Banta Elementary Bayshore Elementary Bear Valley Unified Bellevue Union

Benicia Unified

Berkeley Unified Biggs Unified

Big Lagoon

Big Pine Unified

Bishop

Brawley Union Elementary

Brawley Union High Buckeye Elementary Burbank Unified Butte Valley Unified

Cabrillo Unified

Calistoga Joint Unified Canyon Elementary

Caruthers Union Elementary

Central Union High

Ceres Unified

Chatom Union Elementary

Cloverdale Unified Coarsegold Union Colusa Unified

Corcoran Joint Unified Corning Union Elementary Delano Union Elementary

Dos Palos Joint Union Elementary

Eastern Sierra Unified

Empire Union

Enterprise Elementary

Escondido Union Elementary

Etna Union High Fairfax Elementary

Fillmore

Firebaugh-Las Deltas Unified Forestville Union Elementary

Fort Bragg Unified

Galt High

Gateway Unified

Gonzales Union High

Grant Elementary

Grass Valley Elementary

Greenfield Union Elementary

Hamilton Union High Hart-Ransom Union Holtville Unified

Hughson Union High

Igo-Ono-Platina Union Elementary

Imperial Unified Janesville Union John Swett Unified

Johnstonville Elementary

Kenwood Elementary

Keppel Union Kerman Unified

Kings Canyon Joint Unified King City Joint Union High King City Union Elementary

Lassen High

Lassen right
Laytonville Unified
Le Grand Elementary
Lewiston Elementary
Liberty Elementary
Linden Unified

Linden Unified
Live Oak Unified
Lone Pine Unified
Los Banos Unified

Los Molinos Unified

Mammoth Unified Manzanita Elementary Marysville Joint Unified McSwain Union Elementary Merced City Elementary Middletown Unified Mt. Diablo Unified Monson-Sultana Joint Union Elem Moreno Valley Unified Morgan Hill Unified Mother Lode Union Elementary Napa Valley Unified National Newark Unified North County Joint Union Elementary Oak Grove Union Elementary Oakdale Joint Union High Oakdale Union Elementary Oakland Unified Orange Unified Orcutt Union Elementary Orick Elementary Orland Joint Union Elementary Orland Joint Union High Palo Alto Unified Patterson Joint Unified Pierce Joint Unified Planada Elementary Pleasant Ridge Union Elementary Plumas Unified Poway Unified Ready Springs Union Red Bluff Union Elementary Reef-Sunset Unified Red Bluff Union High Redding Elementary Rescue Union Elementary Richmond Elementary Rincon Valley Union Elementary River Delta Unified Riverbank Unified Roseland Elementary Roseville Joint Union High

Saddleback Valley Unified San Benito High San Bruno Park Elementary San Gabriel Unified San Lorenzo Unified Santa Paula Elementary Santa Rosa Elementary Santa Rosa High Scotts Valley Unified Selma Unified Sequoia High Shaffer Union Shasta Union Elementary Shasta Union High Shoreline Unified Sierra-Plumas Joint Unified Sonora Union High Soquel Union Elementary Southern Kern Unified Surprise Valley Joint Unified Susanville Sylvan Union Elementary Tahoe Truckee Unified Tulelake Basin Joint Unified Tustin Unified Ukiah Unified Victor Elementary Vista Unified Washington Unified Waterford Elementary Weaver Union Weed Union Elementary West Side Union Elementary Western Placer Unified Williams Unified Willits Unified Winters Joint Unified Winton Elementary Woodland Joint Unified Wright Elementary Yucaipa-Calimesa Joint Unified

Ross Valley Elementary

## DEVELOPER FEE STUDIES/YIELD STUDIES

Alameda City Unified Allensworth Elementary Alexander Valley Union Elementary Alpaugh Unified Alta-Dutch Flat Union Elementary Alview - Dairyland Union Elem. Alvina Elementary Analy Union High Anderson Union High Anderson Valley Unified Antelope Valley Union High Apple Valley Unified Arcadia Unified Arcohe Union Elementary Arena Union Elementary Armona Union Elementary Aromas-San Juan Unified Atascadero Unified **Atwater Elementary** Bangor Union Elementary Banta Elementary Bass Elementary Bear Valley Unified Bella Vista Elementary Belleview Elementary Bellevue Union Elementary Bellflower Unified Belmont-Redwood Shores Elementary Benicia Unified Bennett Valley Union Elementary Beverly Hills Unified Big Lagoon Union Elementary Big Oak Flat-Groveland Unified Big Pine Unified Big Springs Union Elementary Biggs Unified Big Valley Joint Unified Bishop Union Elementary Bishop Joint Union High Black Butte Union Elementary Black Oak Mine Unified

Blue Lake Union Elementary Bogus Elementary Bonny Doon Union Elementary Bradley Union Brawley Union Elementary Brawley Union High Briggs Elementary Brittan Elementary Browns Elementary **Buckeye Elementary Buellton Union Elementary** Burbank Unified **Butte Valley Unified** Burlingame Elementary Butteville Union Elementary Cabrillo Unified Cajon Valley Union Elementary Calexico Unified Calipatria Unified Calistoga Joint Unified Cambrian Elementary Camino Union Elementary Camptonville Elementary Canyon Union Elementary Capay Joint Unified Caruthers Unified Caruthers Union Elementary Caruthers Union High Cascade Union Elementary Castle Rock Union Elementary Castro Valley Unified Central Union Elementary Central Union High Ceres Unified Charter Oak Unified Chicago Park Elementary Chinese Camp Elementary Chowchilla Union High Chualar Union Elementary Cinnabar Elementary Clay Joint Elementary Clear Creek Elementary Cloverdale Unified Coffee Creek Elementary Cold Spring Elementary

Columbia Elementary Columbia Union Colusa Unified Corcoran Joint Unified Cotati-Rohnert Park Unified Cottonwood Union Elementary Culver City Unified Curtis Creek Elementary Covina Valley Unified Delano Joint Union High Delano Union Elementary Delphic Elementary Delta Island Union Elementary Delta View Joint Union Elementary Denair Unified Dinuba Unified Dos Palos Oro- Loma Joint Union Dublin Unified **Ducor Union Elementary** Dunsmuir Elementary Dunsmuir Joint Union High Durham Unified East Nicolaus Joint Union High El Centro Elementary El Dorado Union High **Emery Unified Enterprise Elementary** Esparto Unified Etna Union High Eureka City Elementary Exeter Union Elementary Exeter Union High Fallbrook Union Elementary Fall River Joint Unified Feather Falls Union Ferndale Unified Fillmore Unified Firebaugh-Las Deltas Unified Flournoy Union Elementary Fontana Unified Forestville Union Elementary Forks of Salmon Elementary Fort Bragg Unified Fort Ross Elementary Fort Sage Unified

Fortuna Union Elementary Franklin Elementary French Gulch-Whiskeytown Elem Galt Joint Union High Gateway Unified Gazelle Union Elementary Gold Oak Union Gold Trail Union Golden Hills Golden Feather Union Gonzales Union High Gorman Elementary Gorman Unified Grant Elementary Grant Joint Union High Grass Valley Elementary Gravenstein Union Elementary Grossmont Union High Guadalupe Union Elementary Gustine Unified Grenada Elementary Guerneville Elementary Hamilton Union Elementary Hamilton Union High Hanford Elementary Hanford Joint Union High Happy Valley Union Elementary Harmony Union Elementary Hart-Ransom Union Elementary Hayward Unified Healdsburg Unified Hilmar Unified Holtville Unified Hornbrook Elementary Howell Mountain Elementary Hughes Elizabeth Lakes Union Elem Hughson Unified Hughson Union High Igo, Ono, Platina Union Elementary Imperial Unified Indian Diggings Elementary Indian Springs Elementary Irvine Unified Island Union Elementary Jamestown Elementary

Janesville Union Elementary John Swett Unified Johnstonville Elementary Julian Union High Junction Elementary (Shasta) Junction Elementary (Siskiyou) Kenwood Elementary Keppel Union Elementary Kerman Unified Keyes Union Elementary King City Joint Union High Kings Canyon Joint Unified Kings River Union Elementary Kings River-Hardwick Union Elem Kingsburg High Kingsburg Joint Union Elementary Kirkwood Elementary Kit Carson Union Klamath River Union Elementary Knightsen Elementary La Honda Pescadero Unified Lafayette Elementary Laguna Salida Union Elementary Lagunitas Elementary Lakeport Unified Lakeside Union Elementary Lake Tahoe Unified Lammersville Elementary Larkspur Elementary Las Lomitas Elementary Lassen Union High Laton Joint Unified Latrobe Lawndale Elementary Le Grand Union Elementary Le Grand Union High Lemoore Union Elementary Lemoore Union High Lewiston Elementary Liberty Elementary (Petaluma) Liberty Elementary (Sonoma) Liberty Union High Linden Unified Lindsay Unified

Live Oak Unified Los Alamos Elementary Los Banos Unified Los Gatos-Saratoga Jt Union High Los Molinos Unified Los Olivos Elementary Lucia Mar Unified Lynwood Unified Magnolia Union Elementary Mammoth Unified Manhattan Beach Unified Marcum-Illinois Union Mariposa County Unified Mark West Union Martinez Unified Marysville Joint Unified Maxwell Unified McCabe Union Elementary McCloud Union Elementary McSwain Union Elementary Mendocino Unified Meadows Union Elementary Mendota Unified Menlo Park City Elementary Meridian Elementary Millbrae Elementary Millville Elementary Milpitas Unified Mojave Unified Monroe Elementary Monson-Sultana Joint Union Elem Montague Elementary Montebello Elementary Montecito Union Elementary Monte Rio Union Elementary Moreland Elementary Morgan Hill Unified Morongo Unified Mother Lode Union Elementary Mountain Union Elementary Mt. Diablo Unified Mt. Shasta Union Mulberry Elementary Mupu Elementary Napa Valley Unified

Little Shasta Elementary

Novato Unified Needles Unified Nevada City Nevada Joint Union High Newark Unified New Jerusalem Elementary Nicasio Elementary North County Joint Union North Cow Creek Elementary Novato Unified Oak Grove Union Elementary Oak Run Elementary Oakdale Joint Union High Oakdale Unified Oakdale Union Elementary Oakland Unified Oak View Union Elementary Ojai Unified Old Adobe Union Elementary Orchard Orcutt Union Elementary Orinda Union Elementary Orland Joint Unified Orland Joint Union Elementary Orland Joint Union High Oroville City Elementary Oroville Union High Pacheco Union Elementary Pacific Grove Unified Pacific Union Elementary Palermo Union Palmdale Elementary Palo Alto Unified Patterson Unified Pierce Joint Unified Piner-Olivet Union Elementary Pioneer Union Elementary Pittsburg Unified Placerville Union Elementary Plainsburg Union Elementary Planada Elementary Pleasant Ridge Union Elementary Pleasant View Elementary Plumas Unified Point Arena Joint Union High

Pollock Pines Elementary Portola Valley Elementary Quartz Valley Elementary Raisin City Elementary Ravendale Elementary Ravenswood City Elementary Ready Springs Union Red Bluff Union Elementary Redding Elementary Redondo Beach Unified Reed Union Elementary Reef Sunset Unified Richfield Elementary Richgrove Elementary Richmond Elementary Rincon Valley Union Elementary Riverbank Unified River Delta Unified Roberts Ferry Union Elementary Robla Elementary Rockford Elementary Roseland Elementary Ross Valley Rowland Unified Sacramento City Unified Saddleback Valley Unified San Antonio Union Elementary San Carlos Elementary San Bruno Park Elementary San Juan Union Elementary San Lorenzo Unified San Lorenzo Valley Unified San Lucas Union Elementary San Mateo-Foster City San Mateo Union High San Rafael City Elementary San Rafael City High San Ramon Valley Unified Santa Clara Unified Santa Cruz City Elementary Santa Cruz City High Santa Maria Joint Union High Santa Maria-Bonita Santa Paula Elementary Saratoga Union Elementary

Sausalito Elementary Sausalito Marin City Sawyers Bar Elementary Scotts Valley Unified Sebastopol Union Elementary Seeley Union Elementary Seid Unified Selma Unified Sequoia Union High Shaffer Union Elementary Shasta Lake Union Elementary Shasta Union Elementary Shasta Union High Sierra-Plumas Joint Unified Siskiyou Union High Snowline Joint Unified Soledad Unified Somis Union Elementary Sonora Elementary Sonora Union Sonora Union High Soquel Union Elementary Soulsbyville Elementary South Bay Union Elementary South Pasadena Unified South San Francisco Unified Standard Elementary Stanislaus Union Elementary Strathmore Union Elementary Summerville Elementary Summerville High Sunol Glen Unified Surprise Valley Joint Elementary Susanville Sutter Union High Tamalpais Union High Tehachapi Unified Temple City Unified Thermalito Union Traver Joint Elementary Tres Pinos Union Elementary Trinity Union High Twain Harte-Long Barn Union Twin Hills Union Elementary Twin Ridges Elementary

Ukiah Unified Union Hill Elementary Visalia Unified Washington Union Elementary Washington Union High Weaver Union Elementary Weaverville Elementary Weed Union Elementary West Contra Costa Unified West Covina Unified West Fresno Elementary Western Placer Unified Westmorland Union Elementary Westwood Unified Whisman Elementary Whitmore Union Elementary Williams Unified Willits Unified Willow Creek Elementary Willow Grove Union Elementary Willows Unified Wilmar Union Elementary Winton Elementary Wiseburn Elementary Woodland Joint Unified Woodside Elementary Wright Elementary Yreka Union Elementary Yreka Union High Yuba City Unified

#### DEMOGRAPHIC/FACILITY PLANS

Alameda Unified
Banta Elementary
Bellflower Unified
Bellevue Union Elementary
Big Oak Flat-Groveland Unified
Biggs Unified
Big Valley Joint Unified
Black Oak Mine Unified
Brawley Elementary
Brawley Union High
Brittan Elementary
Calistoga Joint Unified

Chico Unified Columbia Elementary Corning Union Elementary Delano Union Elementary Dos Palos Oro-Loma Joint Unified **Dublin Unified** Edison Elementary **Esparto Unified** Firebaugh-Las Deltas Unified Fort Bragg Unified Fort Sage Unified Galt Joint Union High Gateway Unified Glenn County Office of Education Golden Plains Unified Hamilton Union Elementary Hamilton Union High Happy Valley Union Elementary Hart-Ransom Union Elementary Hayward Unified Healdsburg Unified Imperial Unified Irvine Unified Jamestown Elementary Janesville Union John Swett Unified Johnstonville Elementary Kerman Unified Kings River Union Elementary Kingsburg Joint Union High Lassen High Le Grand Union High Los Banos Unified Mariposa County Unified Mark West Union Martinez Unified Moraga Elementary Morgan Hill Unified Mountain View Whisman Napa Valley Unified Norwalk-La Mirada Unified North Monterey County Unified Oakdale Unified Oakdale Joint Unified Orcutt Union Elementary

Orland Joint Unified Pacheco Union Elementary Patterson Unified Pierce Unified Plumas Unified Redondo Beach Unified Richmond Elementary Rincon Valley Union Elementary Riverbank Unified Robla Elementary Roseland Elementary Ross Valley Elementary Saddleback Valley Unified Saint Helena Unified San Carlos Elementary San Ramon Valley Unified West Contra Costa Unified West Covina Unified West Fresno Elementary Western Placer Unified Westmorland Union Elementary Westwood Unified Whisman Elementary Whitmore Union Elementary Williams Unified Willits Unified Willow Creek Elementary Willow Grove Union Elementary Willows Unified Wilmar Union Elementary Winton Elementary Wiseburn Elementary Woodland Joint Unified Woodside Elementary Wright Elementary Yreka Union Elementary Yreka Union High Yuba City Unified

#### REDEVELOPMENT ANALYSIS

Alameda City Unified Calaveras Unified Ceres Unified Delano Union Elementary
Franklin-McKinley Elementary
Long Beach Unified
Lucia Mar Unified
Oakland Unified
Riverbank Unified
Sacramento City Unified
Southwest
Santa Rosa Schools
Tehachapi Unified
Waterford Unified
West Contra Costa Unified
Winters Joint Unified

#### **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE: February 14, 2018

AGENDA ITEM TITLE: CSBA Delegate Assembly Election for 2018

**AGENDA SECTION**: Action

PRESENTED BY: Dr. Barr, Interim Superintendent

#### RECOMMENDED ACTION:

It is recommended that the Board of Trustees vote for one candidate.

#### SUMMARY:

The California School Boards Association is conducting the 2018 Election for Delegate Assembly. The board may vote for one candidate in the Merced County Subregion 8-D.

FISCAL IMPACT: None

**BUDGET CATEGORY: None** 

#### REQUIRES BOARD ACTION

This completed ORIGINAL Ballot must be SIGNED by the Superintendent or Board Clerk and returned in helosed envelope postmarked by the U.S. post office no later than THURSDAY, MARCH 15, 2018. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box.

A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

#### OFFICIAL 2018 DELEGATE ASSEMBLY BALLOT **SUBREGION 8-D** (Merced County)

Number of vacancies: 1 (Vote to	or no more than 1 candidate)
Delegates will serve two-year terms begin	nning April 1, 2018 – March 31, 2020
*denotes incumbent	
John Medearis (Merced Union HSD)	
Provision for Write-in Candidate Name	School District
Signature of Superintendent or Board Clerk	Title
School District	Date of Board Action



## 2018 Delegate Assembly Candidate Biographical Sketch Form DUE: Sunday, January 7, 2018

Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691 | fax: (916) 371-3407 | or email: nominations@csba.org.

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office. Late submissions will not be accepted. If you have any questions, please contact the Executive Office at (800) 266-3382.

the built and to come or a Delegate of elected

Your signature indicates your consent to ha	Dati	e: 12/31/2017		
Name: John Medearis District or COE: Merced Union High S	chool District	CSBA Region-subregion #:8-D  Years on board: 1		
Profession: I.T. Business Analyst  *Primary E-mail: jmedearis@muhsd.c	Contact Number: (please v[			
(*Communications from CSBA will be sent to primary en Are you a continuing Delegate	mail)	ong have you served as a Delegate?		
Assembly, To participate and do as much as I can in my role as a board trustee. I have over 30 years of leadership, management, and I.T. experience. I also served as a founding member of the Irvine Music Coalition, a parent based organization whose mission was to ensure music continued to be available and funded. I also served on the Irvine Public Schools Foundation Board, an organization that works to fund education and other student focused learning programs.				
Please describe your activities and involved In addition to attending all board various fund raising events, union campuses, and completed the CS	meetings, I have attenden sponsered social even	munity, and/or CSBA. ed WASC sessions for some of our sites, its, numerous site visits at all of our		

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

I think the courses offered by CSBA for new board members and MIG do a great job for board trustees. There are times where I would like to ask questions of other board members of other districts. Is there a forum through CSBA for posting questions? If not, I think something along those lines would be very beneficial for new and experienced board trustees.

#### **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE: February 14, 2018

AGENDA ITEM TITLE: Board Policy Updates December 2016 (First Reading)

**AGENDA SECTION:** Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education waive the reading of the Board Policy Updates December 2016.

#### **SUMMARY:**

The attached CSBA Manual Maintenance Service Checklists listing the policies which need to be updated as of December 2016. Once approved by the Board, CSBA will return a paper for inclusion in the hard-copy manual and will post the updates on GAMUT Online, available from the District's website.

FISCAL IMPACT: None

**BUDGET CATEGORY: None** 

## CSBA MANUAL MAINTENANCE SERVICE CHECKLIST - December 2016

District Name: Gustine Unified

Contact Name: Sara Gomez Phone: 209-854-3784 Email: Somezegustineusdor

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE		
AR 1340	Access to District Records	Fill in Blanks Add optional paragr Post public records	aph to online		
BP 3311	Bids				
AR 3311	Bids				
BP 3311.1	Uniform Public Construction Cost Accounting Procedures				
AR 3311.1	Uniform Public Construction Cost Accounting Procedures	NEW POLICY			
AR 3311.2	Lease-Leaseback Contracts	NEW POLICY			
AR 3311.3	Design-Build Contracts	NEW POLICY	×		
R 3311.4	Procurement of Technological Equipment	NEW POLICY			
AR 3543	Transportation Safety and Emergencies				
BP 4030	Nondiscrimination in Employment				
AR 4030	Nondiscrimination in Employment	Fill in Blanks Superintendent 1500 Meredith Ave Gustine, CA 95329			
BP 4119.11/ 4219.11/4319.11	Sexual Harassment				
AR 4119.11/ 4219.11/4319.11	Sexual Harassment				
BP 5030	Student Wellness	Fill in Blanks CBO 209-854-3784			
AR 5111.1	District Residency				
BP 5116.2	Involuntary Student Transfers	NEW POLICY			
P 5141.21	Administering Medication and Monitoring Health Conditions				
AR 5141.21	Administering Medication and Monitoring Health Conditions				

# CSBA MANUAL MAINTENANCE SERVICE CHECKLIST – December 2016

strict Name: Gustine Unified

BP 6146.1	High School Graduation Requirements	Fill in Blanks
BP 6154	Homework/Makeup Work	
AR 6154	Homework/Makeup Work	Delete AR
BP 6164.6	Identification and Education Under Section 504	
AR 6164.6	Identification and Education Under Section 504	Fill in Blanks Director of Student Services Director of Student Gustine, CA 501 North Ave 209-854-6414
AR 6173.3	Education for Juvenile Court School Students	NEW POLICY
BB 9240	Board Training	
BB 9323	Meeting Conduct	
)		

# POLICY GUIDE SHEET December 2016 Page 1 of 3

Note: Descriptions below identify revisions made in CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts should review the sample materials and modify their own policies accordingly.

#### AR 1340 - Access to District Records

(AR revised)

Regulation updated to reflect NEW LAW (AB 2843, 2016) which prohibits disclosure of employees' personal cell phone numbers and birth dates, and NEW LAW (AB 2853, 2016) which authorizes the district, in response to a public records request, to post public records on its web site and refer the requesting member of the public to the location of the records on the web site. Regulation also revised to clarify access to documents containing names, salaries, and pension benefits of district employees and to records pertaining to claims and litigation against the district.

#### BP/AR 3311 - Bids

(BP/AR revised)

Policy and regulation updated to move some material into new BP/AR 3311.1 - Uniform Public Construction Cost Accounting Procedures, AR 3311.2 - Lease-Leaseback Contracts, AR 3311.3 - Design-Build Contracts, and AR 3311.4 - Procurement of Technological Equipment. Regulation also revises section on "Award of Contract" to expand the exceptions to awarding contracts based on lowest responsible bidder to include lease-leaseback contracts, which are based on "best value" as defined.

#### BP/AR 3311.1 - Uniform Public Construction Cost Accounting Procedures

(BP/AR added)

New policy and regulation include material formerly in BP/AR 3311 - Bids pertaining to requirements of the Uniform Public Construction Cost Accounting Act (UPCCAA). Policy also adds prohibition against splitting a project or purchase into smaller work orders in order to evade requirements for competitive bidding, and legal authority to suspend the UPCCAA bidding process for the replacement or repair of a school facility in cases of emergency. Regulation also clarifies the requirement to disseminate the bid notice to the district's list of contractors.

#### AR 3311.2 - Lease-Leaseback Contracts

(AR added)

New regulation includes material formerly in BP/AR 3311 - Bids pertaining to requirements for awarding lease-leaseback contracts. Material significantly revised to reflect **NEW LAW** (AB 2316, 2016) which no longer permits the selection of a lease-leaseback contractor without advertising, and instead requires districts to use a comprehensive "best value" selection process.

#### AR 3311.3 - Design-Build Contracts

(AR added)

New regulation includes material formerly in BP/AR 3311 - Bids pertaining to requirements for awarding design-build contracts. Minor editorial changes made to clarify the process and more directly reflect law.

#### AR 3311.4 - Procurement of Technological Equipment

(AR added)

New regulation includes material formerly in BP/AR 3311 - Bids pertaining to requirements for the "competitive negotiation" process authorized for procurement of computers, software, telecommunications equipment, microwave equipment, or other related electronic equipment and apparatus.

# POLICY GUIDE SHEET December 2016 Page 2 of 3

#### AR 3543 - Transportation Safety and Emergencies

(AR revised)

Regulation updated to reflect **NEW LAW** (SB 1072, 2016) which (1) expands the required components of the transportation safety plan to include procedures to ensure that a student is not left unattended on the bus and procedures for designating an adult chaperone to accompany students on a student activity bus, and (2) requires installation of a child safety alert system on school buses by the beginning of the 2018-19 school year. Regulation also reflects **NEW LAW** (AB 1785, 2016) which prohibits a bus driver from using any electronic wireless communications device while driving, except when the device is voice-operated and used in hands-free mode or with a function that requires only a single swipe or tap of the driver's finger.

#### BP/AR 4030 - Nondiscrimination in Employment

(BP/AR revised)

Policy and regulation updated to reflect **NEW STATE REGULATIONS** (Register 2015, No. 50), as renumbered, which specify certain requirements to be included in district policy or regulation and extend protections against discrimination to unpaid interns and volunteers. Policy also adds requirement to post the California Department of Fair Employment and Housing publication on workplace discrimination and harassment, and reflects **NEW LAW** (SB 1063, 2016) which prohibits the payment of different wage rates based on race or ethnicity and prohibits the use of prior salary history by itself to justify any disparity in compensation. Regulation reflects provisions of new state regulations regarding training of supervisors and dissemination of the district's nondiscrimination policy to all employees.

#### BP/AR 4119.11/4219.11/4319.11 - Sexual Harassment

(BP/AR revised)

Policy and regulation updated to reflect **NEW STATE REGULATIONS** (Register 2015, No. 50), as renumbered, which extend protections against sexual harassment to unpaid interns and volunteers, require districts to instruct supervisors to report complaints, and revise requirements pertaining to the training of supervisory employees.

#### BP 5030 - Student Wellness

(BP revised)

Policy updated to reflect **NEW FEDERAL REGULATIONS** (81 Fed. Reg. 50151) which address the content of the wellness policy, assurance of stakeholder participation in the development and updates of the policy, and periodic assessment and disclosure of compliance. Policy also reflects **NEW STATE LAW** (SB 1169, 2016) which no longer requires posting of district policy on nutrition and physical activity within cafeterias/eating areas, but does require annually informing the public of the content and implementation of the policy.

#### AR 5111.1 - District Residency

(AR revised)

Policy updated to reflect **NEW LAW** (SB 1455, 2016) which establishes residency within the district for enrollment purposes to students whose parent/guardian is transferred or pending transfer into a military installation within district boundaries. Policy also reflects **NEW LAW** (AB 2537, 2016) which indefinitely extends district authority to grant Allen Bill transfers for students whose parent/guardian is employed within district boundaries for a minimum of 10 hours during the school week.

#### **BP 5116.2 - Involuntary Student Transfers**

(BP added)

New policy reflects **NEW LAW** (SB 1343, 2016) which authorizes districts to involuntarily transfer a student who has been convicted of a specified violent felony or a misdemeanor associated with possession of a firearm, whenever the student is enrolled at the same school as the victim of the crime for which he/she was convicted. In order to exercise this authority, the district is mandated to adopt policy with specified components and provide notice of the policy to parents/guardians as part of the annual parental notification.

# POLICY GUIDE SHEET December 2016 Page 3 of 3

#### BP/AR 5141.21 - Administering Medication and Monitoring Health Conditions

(BP/AR revised)

Policy and regulation updated to delete requirements related to the administration of medication in cases of epileptic seizures, as Education Code 49414.7 repeals by its own terms on January 1, 2017, and to clarify that districts may continue to administer such medication under the general authority in state law. Policy and regulation also reflect NEW LAW (AB 1748, 2016) which authorizes districts to stock and administer medication in cases of opioid overdose. Regulation also revises definition of epinephrine auto-injector pursuant to NEW LAW (AB 1386, 2016).

#### **BP 6146.1 - High School Graduation Requirements**

(BP revised)

Policy updated to reflect **NEW LAW** (AB 2306, 2016) which generally exempts from district-established graduation requirements any student who transfers into a district school from a juvenile court school after the second year of high school, unless it is determined that the student is reasonably able to complete the requirements in time to graduate by the end of his/her fourth year of high school.

#### BP/AR 6154 - Homework/Makeup Work

(BP revised; AR deleted)

Policy updated for consistency with BP 5121 - Grades/Evaluation of Student Achievement and research on effective grading practices, as summarized in recent CSBA governance brief, including optional language providing for full credit to be given for makeup work satisfactorily completed within a reasonable time, regardless of whether the absence is due to an excused or unexcused absence. Policy also addresses guidelines for the assignment of homework, communication of homework expectations to students and parents/guardians, and resources to assist students in completing homework and developing good study habits. Regulation deleted and key concepts moved to BP.

#### BP/AR 6164.6 - Identification and Education Under Section 504

(BP/AR revised)

Policy updated to add requirement to address the needs of students with disabilities in the district's local control and accountability plan. Regulation updated to reflect **NEW FEDERAL REGULATIONS** (81 Fed. Reg. 53203) which primarily revise definitions used in the Americans with Disabilities Act.

#### AR 6173.3 - Education for Juvenile Court School Students

(AR added)

New regulation reflects educational rights of former juvenile court school students who transition into a district school, pursuant to **NEW LAW** (AB 2306, 2016). These include rights related to the immediate enrollment of such students, the immediate transfer of educational records, the transfer of coursework and credits, and exemption from district-established graduation requirements under certain conditions.

#### BB 9240 - Board Training

(BB revised)

Bylaw retitled and updated to address the purposes and importance of board training, recommended topics of training for new and first-term board members, and the district's process for selecting board training activities. The bylaw also reinforces the prohibition against a majority of the board members discussing district business of a specific nature while attending a conference or similar public gathering.

#### **BB 9323 - Meeting Conduct**

(BB revised)

Bylaw updated to reflect NEW LAW (AB 1787, 2016) which requires the board to provide a member of the public who uses a translator at least twice the allotted time to address the board during board meetings, unless simultaneous translation equipment is used. Bylaw also clarifies that the board may refer a member of the public to an appropriate complaint procedure, but cannot prohibit criticism of district employees, programs, or policies during a board meeting.

#### **GUSTINE UNIFIED SCHOOL DISTRICT**

# **Meeting of the Board of Trustees MEETING DATE:**

February 14, 2017

AGENDA ITEM TITLE: Project Management Services Contract

**AGENDA SECTION:** Action

PRESENTED BY: Dr. William Barr

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve the Project Management Services Contract.

#### SUMMARY:

The Board has demonstrated an interest in retaining Project Management Services to oversee future projects utilizing Measure P Bond, Facility and State Funds.

FISCAL IMPACT: Task 1: Not to Exceed \$165,875.00

**BUDGET CATEGORY: Bond Fund** 



Silicon Valley 95 S Market St, Suite 480 San Jose, CA 95113

February 6, 2018

Dr. William Barr Superintendent GUSTINE UNIFIED SCHOOL DISTRICT 1500 Meredith Avenue Gustine, CA 95322

Re:

MASTER PROPOSAL FOR ONGOING PROJECT MANAGEMENT SERVICES

Measure P Bond Program & Other Projects

Dr. Barr:

Thank you for inviting Derivi Castellanos Architects (DCA) to provide a Proposal for Project Management Services related to your Measure P Bond Program.

#### BACKGROUND

In order to address concerns regarding past performance on Measure P projects, and to capitalize on time-sensitive and significant state funding opportunities, the District wishes to enlist DCA to provide ongoing project management services. In the capacity of District Representative, DCA's services will include regular project team meetings; updates to District Administration and Board; engagement with stakeholder groups, Facilities Advisory Committee, Citizen's Bond Oversight Committee and others; routine duties such as program and project budgets, schedules, scope reviews, agency approvals, procurement process oversight, construction oversight, project close-out and certification and support of state funding efforts. Ultimately, the goal of the proposed services is to help the District execute priority projects efficiently, capture available State Funding, while enhancing its relationship with the Gustine community and District stakeholder groups.

#### SCOPE OF SERVICES TO BE PROVIDED BY DCA

- Facilitate regular meetings with project teams (weekly or bi-weekly)
- Routine project management duties, such as: project budgets, schedules, scope reviews, agency
  approvals, procurement process oversight, construction oversight, project close-out and
  certification, support of state funding efforts
- Develop and provide regular project scope, budget and schedule updates to District Administration and/or Board
- Facilitate engagement with stakeholder groups, Facilities Advisory Committee, Citizen's Bond Oversight Committee and others
- DCA will submit a proposed Scope of Work and Fee for each Task as requested by the District

#### TIMELINE

DCA will submit a proposed Timeline for each Task as requested by the District.

#### FEE AND COMPENSATION SCHEDULE

DCA will submit a proposed Fee and Compensation Schedule for each Task as requested by the District.

District will be billed monthly. Invoiced amounts are payable and due within thirty (30) days from receipt of invoice. DCA Hourly Rate Schedule is attached.

#### **EXCLUSIONS & CLARIFICATIONS**

- 1. Architectural, Engineering, Design Services
- 2. Construction Management Services
- 3. Coordination/approvals by local jurisdictions (Public Works, Parking/Traffic, Fire typically part of Architect's scope of work)
- 4. Coordination with local utilities (typically part of Architect's scope of work)
- 5. Detailed cost estimates (to be prepared by Architect or Contractor)
- 6. Services typically provided by specialty consultants (Geotech, Hazmat, IOR, Testing Lab, Technology, Environmental/CEQA, Funding, CHPS, Commissioning)
- 7. Coordination of District's Furniture and Technology systems
- 8. Any guarantees of project schedules or budgets
- 9. Performance of District consultants, contractors or vendors
- 10. Responsibility for existing site conditions, deficiencies, violations, hazardous materials, contamination, uncertified projects that may exist on the site
- 11. DCA will not work with hazardous or contaminated materials
- 12. Any additional services requested by District and not specifically included in Task Proposals will incur additional costs at T&M Rates

#### TERMINATION OF AGREEMENT

This agreement may be terminated by either party upon not less than twenty-one days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.

Gustine Unified School District Proposal for Ongoing Project Management Services Measure P Bond Program and Other Projects February 6, 2018

THIS PROPOSAL IS RESPECTFULLY SUBMITTED	THIS PROPOSAL IS ACCEPTED AS PRESENTED
DERIVI CASTELLANOS ARCHITECTS	GUSTINE UNIFIED SCHOOL DISTRICT
Juan G. Barroso Managing Partner	Signature of Authorized Representative
	Printed Name and Title

Date

# HOURLY RATE SCHEDULE Effective January 1, 2018

The following rate schedule shall be used as a basis for establishing "time and materials" compensation:

Managing Partner	\$220.00
------------------	----------

#### PROJECT MANAGEMENT/CONSULTING SERVICES:

Sr. Project Manager	\$190.00
Director of Engineering	\$190.00
Project Manager	\$165.00
Cost Estimator	\$165.00
Sr. Project Coordinator	\$135.00
Project Coordinator	\$120.00
Intern	\$80.00
Clerical Assistant	\$65.00
Consultants	actual cost +10%

Reimbursable costs shall be billed at actual cost plus 10% and include reproduction, office consumables, mileage, shipping, telephone, software services, meeting costs, travel time, lodging, other miscellaneous services and expenses required to accomplish the work. Mileage will be reimbursed at the IRS standard mileage rate. These expenses shall not be considered a part of the overall maximum fee. All invoices are due and payable within 30 days of invoice date. All invoices for which payment is not received within 45 days will be assessed a 1.5% per month late charge (18% Annual Percentage Rate). This schedule is subject to adjustment every January 1st.



Silicon Valley Central Valley 95 S Market St, Suite 480 924 N Yosemite St San Jose, CA 95113 Stockton, CA 95203

February 6, 2018

Dr. Bill Barr Superintendent **GUSTINE UNIFIED SCHOOL DISTRICT** 1500 Meredith Avenue Gustine, CA 95322

Re:

PROPOSAL FOR PROJECT MANAGEMENT TASK

TASK #1 – Facilitation of 2018 Priority Projects

Dr. Barr:

Please accept this Proposal for Project Management Services, Task #1 - Facilitation of 2018 Priority Projects.

#### TASK SCOPE OF WORK

- Assist District with prioritization of 2018 projects
- Assist District with evaluation of Financial Hardship strategy
- Facilitate regular meetings with project team (architect, funding advisor, others)
- In capacity of District Representative, provide direction to project team
- Provide regular reports to District Administration and/or School Board
- Support District's state funding strategies
- Review project scopes, budgets, timelines, feasibility, implementation of priority projects
- Facilitate engagement with stakeholder groups, Facilities Advisory Committee, Citizen's Bond Oversight Committee and others
- Any other services as requested by District

#### TASK TIMELINE

The timeline for Task 1 is expected to be February 2018 through February 2019.

#### TASK FEE AND COMPENSATION SCHEDULE

The proposed fee for Task 1 is a time-and-materials budget, with a not to exceed cap of \$165,875.

Please refer to attached Fee Estimate Worksheet.

#### **CONTRACT TERMS**

Services under this proposal will be performed under the terms of the "Master Proposal for Ongoing Project Management Services – Measure P Bond Program & Other Projects," dated February 6, 2018.

Gustine Unified School District Ongoing Project Management Services Task 1: Facilitation of 2018 Priority Projects February 6, 2018

THIS PROPOSAL IS RESPECTFULLY SUBMITTED	THIS PROPOSAL IS ACCEPTED AS PRESENTED
DERIVI CASTELLANOS ARCHITECTS	GUSTINE UNIFIED SCHOOL DISTRICT
Juan G. Barroso Managing Partner	Signature of Authorized Representative
	Printed Name and Title
	Date

#### **DERIVI CASTELLANOS ARCHITECTS**

**Gustine Unified School District** Project Management - Task 1 **Various Sites** 

Fee Estimate by:

Juan Barroso

Fee Estimate Date:

2/6/18

**Revision No.:** DCA Proposal No.:

0 P17.100

Constr. Budget:

**DELIVERABLES:** Project Management services in support of Measure P Bond Program as directed by District.

	Managing	Director	Senior		Cost	Senior			S1100000000000000000000000000000000000	Staff	Consultant		Direct Expenses		Total Cost	
Phase/Task	Partner	Engineering		Proj Mgr	Estimator		Proj Coord	Clerical	Hours	Cost	Fees	ЕХР	enses		Walled No.	
Hourly Rate (\$/hr):	\$220	\$190	\$190	\$165	\$165	\$135	\$120	\$65			AZ MINGOZALI	i Dalina	AND DESCRIPTION	20121	ALC: UNK	
Task 1 - PM Services																
52 weeks									20.0	\$ 3,920		١	200	Ś	4,120	
Prioritization of 2018 projects	4.0								20.0	\$ 3,920		Š	200	Ś	4,120	
Evaluation of financial hardship strategy	4.0							13.0	91.0	\$ 16,445		5	1,300	Ś	17,745	
Project team meetings (GoToMeetings)	26.0								260.0	\$ 46,930	1	[ 5	2,600	Ś	49,530	
Routine proj mgmt duties	26.0							26.0 13.0	91.0	\$ 16,445		[ ]	520	Ś	16,965	
Updates to District Admin and/or Board	26.0							15.0	34.0	\$ 6,700	TITE CONTRACTOR	5	200	Ś	6,900	
Support state funding strategy	8.0							26.0	260.0	\$ 46,930		3	2,600	Ś	49,530	
Engagement w advisory committee, CBOC,	26.0	208.0						20.0	200.0			7	2,000	Ś	10,000	
stakeholder groups								12.0	91.0	\$ 16,445		s	520	Š	16,965	
Allowance for other tasks	26.0	52.0						13.0	l	\$ 10,443		~	320	Š	,	
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										\$ 5				Š	(40)	
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ENGINEERS & CONSULTANTS:										4				ζ,	5.5	
None this phase									17 <del>4</del> 1	\$ 5		1		5	(40)	
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		500.0						91.0	867.0			_				
Subtotal - Hours:			·	s .	S	\$ -	\$ .	\$ 5,915	EURIDANES!	\$ 157,735	S	\$	8,140	\$	165,875	
Subtotals - Cost:	32,120	\$ 119,700	\$	\$	\$		CONTRACT OF STREET	A Alama	No.					-		

# **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE:

February 14, 2017

AGENDA ITEM TITLE: Psychologist Independent Contractor Agreement

**AGENDA SECTION: Action** 

PRESENTED BY: Dr. William Barr

#### RECOMMENDATIONS:

It is recommended that the Board of Education approve the Psychologist Independent Contractor Agreement.

#### **SUMMARY:**

To comply with the requirements of State Law and Special Education Regulations.

**FISCAL IMPACT:** Estimated \$35,000.00 - \$60,000.00

**BUDGET CATEGORY:** General Fund

# **Gustine Unified School District Agreement for Independent Contractor**

This Agreement made effective the <u>31st day of January 2018</u>, by and between GUSTINE UNIFIED SCHOOL DISTRICT ("District") and <u>Zenon Castillo</u> ("Contractor") having a principal place of business at <u>3525 W. Benjamin Holt Dr. Stockton, CA 95213-1056</u>. Contractor's Social Security or Taxpayer ID number is <u>567-47-9788</u>.

It is mutually agreed between the parties as follows:

#### 1. SCOPE OF WORK

Contractor will perform the following services for District ("Services"): The Contractor shall provide psychological services within the District during the regular school year.

#### 2. COMPENSATION AND PAYMENTS

A. District shall pay Consultant for services rendered pursuant to this Agreement a fixed fee for psychological assessments as follows: \$3,000-\$3,500 for each triennial assessment and \$3,500 - \$4,000 for each initial assessment plus mileage from Consultant's place of business to the District Office. Mileage will be paid according to the IRS rate. Total compensation under this Agreement shall not exceed \$60,000 for the remainder of the school year.

Contractor shall bill District for services rendered on a monthly basis in the manner and form prescribed by the District. Payment shall be made no later than thirty (30) days after receipt and approval of the invoice.

B. Contractor shall be responsible for all costs and expenses incident to the performance of Services, including but not limited to, all costs of equipment provided by Contractor, all fees, fines, licenses, bonds or taxes required of or imposed against Contractor and all other Contractor's costs of doing business.

#### 3. INSTRUMENTALITIES

Contractor shall supply all equipment, tools, materials and supplies to accomplish the Services to be performed.

#### 4. NO UNLAWFUL DISCRIMINATION

Neither the District nor the Contractor shall discriminate against any person because of race, religion, color, national origin, ancestry, physical or mental disability, medical condition, marital status, age, sex, or sexual orientation. This prohibition against unlawful discrimination extends to any person who is perceived to have any of the above characteristics or who is associated with someone who has, or who is perceived to have, any of those characteristics.

#### 5. CONFIDENTIALITY

Contractor shall comply with all laws, regulations, and professional standards pertaining to the confidentiality of District employment and student records and information which

Contractor may have access to in the course of performing Services for District.

#### 6. NOTICES

Any notices herein provided to be given by either party shall be deemed to have been fully given when made in writing and served either personally or seventy-two (72) hours after the deposit thereof in the United States mail, postage prepaid and addressed as follows:

To District:

Gustine Unified School District

Attn: William Barr, Interim Superintendent

1500 Meredith Avenue Gustine, CA 95322

Telephone: (209) 854-3784

Fax: (209) 854-9164

To Contractor:

Zenon Castillo

PO Box 31056

Stockton, CA 95213-1056

Contact Person: Zenon Castillo

Telephone: 209-278-6442

The address to which the notices are to be sent may be changed by either party advising the other in writing of such change.

#### 7. TERM AND TERMINATION

The term of this Agreement shall be for a period commencing on January 30, 2018 and ending on June 30, 2018.

It is specifically agreed by each party that this Agreement may be terminated by either party without cause or legal excuse provided that such party desiring termination gives thirty (30) days written notice to the other of said party's decision to terminate.

This Agreement shall terminate automatically on the occurrence of any of the following events:

- 1. Bankruptcy or insolvency of either party;
- 2. Cessation of program by District;
- 3. Cessation of operations by either party.

Should Contractor default in the performance of this Agreement or materially breach any of its provisions, District, at District's option, may terminate this Agreement by giving written notification to Contractor.

Should District fail to pay Contractor all or any part of the compensation payable under this Agreement, Contractor, at Contractor's option, may terminate this Agreement if the failure is not remedied by District within thirty (30) days from the date of District's receipt of notice that compensation has not been paid.

#### 8. ENTIRE AGREEMENT AND MODIFICATION

Notwithstanding any of the provisions of this Agreement, this writing contains the entire agreement between the parties hereto, and there are no other agreements or understandings written or oral. This Agreement may not be changed or modified except in writing and signed by the parties hereto.

#### 9. FINGERPRINT CLEARANCE

(District shall select paragraphs A or B below. To make the determination of whether there will be limited contact, District will consider the totality of the circumstances, including factors such as the length of time the contractors will be on school grounds, whether pupils will be in proximity with the site where the contractors will be working, and whether the contractors will be working by themselves or with others.)

- A. \_\_\_Contractor will have limited contact with District's pupils younger than 18 years of age. No fingerprinting will be required.
- B. X Contractor will have more than limited contact with District's pupils younger than 18 years of age. Contractor shall obtain fingerprinting clearance for its employees who will have more than limited contact with District's pupils younger than 18 years of age prior to beginning work under this Agreement.

Contractor shall submit fmgerprints for clearance, as required by District on the Fingerprinting Certification attached hereto as Exhibit "A," to determine that individuals working pursuant to this Agreement have not been convicted of a serious or violent felony and have no criminal charges pending for a serious or violent felony, as defined in Education Code section 45122.1.

Contractor shall complete the Fingerprinting Certification attached hereto as Exhibit "A" prior to providing Services. Contractor shall complete and provide to District an additional Fingerprinting Certification for each additional employee whom Contractor may later assign to provide Services under this Agreement prior to allowing such employee to provide the Services.

#### 10. WORK PRODUCT

District shall become the owner of and entitled to exclusive possession of all records and documents of any kind produced by Contractor within the scope of Services performed pursuant to this Agreement. No other uses thereof will be permitted except by permission of District.

#### 11. COPIES OF AGREEMENT

This Agreement is executed in counterparts, each of which shall be deemed a duplicate original.

#### 12. INDEPENDENT CONTRACTOR STATUS

This Agreement is by and between independent contractors and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association. Contractor will determine the method, details and means of performing the Services and District shall have no right to, and shall not, control the

manner or determine the method of accomplishing Contractor's services.

#### 13. EXCLUSION OF BENEFITS

Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, or agents of the District, and are not entitled to benefits of any kind or nature normally provided to employees of the District, including but not limited to, State Unemployment Compensation Insurance or Workers' Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees.

#### 14. INDEMNIFICATION

Contractor shall defend, save harmless and indemnify the District and its officers, agents and employees from all liabilities and claims for damages for death, sickness or injury to persons or property, including without limitation, all consequential damages and attorneys fees, from any cause whatsoever arising from or connected with the operations or the services of the Contractor hereunder, whether or not there is concurrent passive negligence on the part of District, its officers, agents, or employees, except for liabilities arising from the sole negligence or willful misconduct of District. This indemnity shall not be limited by insurance requirements or by any other provision of this Agreement. Contractor shall complete the Fingerprinting Certification attached hereto as Exhibit "A" prior to providing Services. Contractor shall complete and provide to District an additional Fingerprinting Certification for each additional employee whom Contractor may later assign to provide Services under this Agreement prior to allowing such employee to provide the Services.

#### 15. ASSIGNMENT

Contractor may not assign or transfer any interest in this Agreement without the prior written consent of District.

#### 16. INVALID PROVISION

Should any provision of this Agreement for any reason be declared invalid, void, or unenforceable by a court of competent jurisdiction, the validity and binding effect of any remaining portions shall not be affected and the remaining portions of this Agreement shall remain in full force and effect as if this Agreement had been executed with said provision eliminated.

#### 17. GOVERNING LAW

This Agreement and the rights and obligations hereunder shall be governed by and construed and interpreted in all respects in accordance with the laws of the State of California.

IN WITNESS THEREOF, the parties the day and year first above written have affixed their signatures hereto.

**Gustine Unified School District** 

Title: Interim Superintendent

Date:

By:(Signature)	By: Servalely (Signature)
Print Name: William Barr, Ed.D.	Print Name: Zenon Castillo

Contractor

Title: Contractor

Date: \_\_\_\_\_

## **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE:

February 14, 2018

AGENDA ITEM TITLE: GES, RES, GMS, GHS, and PHS SARCs

AGENDA SECTION: Action

PRESENTED BY: Dr. William Barr, Interim Superintendent

#### **RECOMMENDATIONS:**

It is recommended that the Board of Trustees approve GES, RES, GMS, GHS, and PHS SARCs.

#### SUMMARY:

Per Board Policy 0510, The Board shall annually approve the SARCs for all district schools and shall evaluate the data contained in the SARCs as part of the Board's regular review of the effectiveness of the district's programs, personnel, and fiscal operations.

**FISCAL IMPACT:** None

**BUDGET CATEGORY: None** 

### **Gustine Elementary**

# California Department of Education School Accountability Report Card

#### Reported Using Data from the 2016-17 School Year

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.qov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the <u>CDE DataQuest Web page</u> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.



### Lisa Filippini, Principal

Principal, Gustine Elementary

#### **About Our School**

Welcome to Gustine Elementary! It is my sincere honor to serve our community of learners (students, staff, and parents) as your principal. Our staff members interact as a team each week in order to develop and provide a strong educational foundation for the students based upon the Common Core Standards, student data, and individual needs of the children. It is not only our goal to assist each child to grow to their fullest academic potential, but to additionally instill the importance of integrity and service to the community.

It is my desire to keep the focus on increasing student achievement, social and emotional growth, and doing whatever it takes to help ALL our students be successful and enjoy coming to school each day. I believe that learning should be fun and that an elementary school should pave the way for a lifetime of learning. Thank you for choosing GES and allowing us to work with your child each day.

Together we will ensure that our students will...... Soar in mind, body, and spirit!

L Filippini

#### Contact

Gustine Elementary 2806 West Grove Ave. Gustine, CA 95322-1803

Phone: 209-854-6496 E-mail: I'llippini@gustineusd.org

#### **About This School**

#### **Contact Information (School Year 2017-18)**

District Contact Inform	District Contact Information (School Year 2017-18)				
District Name	Gustine Unified				
Phone Number	(209) 854-3784				
Superintendent	William Barr, Interim				
E-mail Address	wbarr@qustineusd.org				
Web Site	www.qustineusd.org				

chool Contact Information (School Year 2017-18)				
School Name	Gustine Elementary			
Street	2806 West Grove Ave			
City, State, Zip	Gustine, Ca, 95322-1803			
Phone Number	209-854-6496			
Principal	Lisa Filippini, Principal			
E-mail Address	fflippini@gustineusd.org			
Web Site	www.gustineusd.org			
County-District-School (CDS) Code	24736196025720			

Last updated: 1/12/2018

#### School Description and Mission Statement (School Year 2017-18)

Gustine Elementary School is located in the San Joaquin Valley, in Gustine, California. The school site opened in August 2001. Gustine Elementary houses Transitional Kindergarten through Grade 5. GES is on a traditional school calendar. The current enrollment stands at 557 students. Approximately 81% of the students are Hispanic, 50% are identified as English Learners. 77 % receive free or reduced lunches. There is one principal and an assistant principal. The office staff consists of a secretary/attendance clerk, and two home/school bilingual liaisons. The District employs a full-time nurse that serves all sites and a full-time health aide for each school site. There are 29 certificated teachers on staff; one academic coach and one intervention teacher. GES classified staff consists of two Community Liaisons, seven instructional aides, nine (four of which are also aides) lunch and yard duty supervisors, a crossing guard, library clerk, computer tech, two full time and one part time custodian.

#### School Vision and Mission

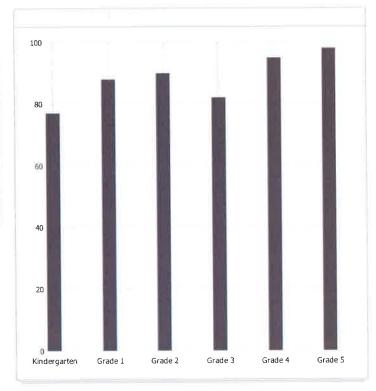
In partnership with families and the community, Gustine Elementary is committed to the task of educating students to be productive members of society. Core beliefs are:

- · High expectations yield high results.
- Every individual is unique and has worth.
- · Learning is a life-long process.
- Everyone has the right to be safe and secure and free from discrimination.
- Encouragement, enthusiasm and motivation are essential for success.
- Honesty and integrity are important values.
- The partnerships of schools, -parents and community enrich society.
- Hard work and perseverance are the cornerstones of good character.
- Excellence in education is essential to our country's democracy.

Our mission statement is: The students at Gustine Elementary are our greatest asset. Their paths to success are unique. We believe that our students will experience success with the support and encouragement of parents, teachers and staff through positive social and educational experiences, respect for cultural diversity, a strong academic program, and a safe and secure learning environment. Our goal is to ensure that every student at GES is a critical thinker, a collaborative learner, as well as productive member of society. Gustine Elementary provides a safe, friendly, and encouraging environment in which students thrive academically, socially, and emotionally.

#### Student Enrollment by Grade Level (School Year 2016-17)

Grade Level	Number of Students
Kindergarten	77
Grade 1	88
Grade 2	90
Grade 3	82
Grade 4	95
Grade 5	98
Total Enrollment	530



Last updated: 1/12/2018

## Student Enrollment by Student Group (School Year 2016-17)

Student Group	Percent of Total Enrollment
Black or African American	0.4 %
American Indian or Alaska Native	0.7 %
Asian	0.0 %
Filipino	0.2 %
Hispanic or Latino	84.0 %
Native Hawaiian or Pacific Islander	0.0 %
White	13.4 %
Two or More Races	0.7 %
Other	0.6 %
Student Group (Other)	Percent of Total Enrollment
Socioeconomically Disadvantaged	84.1 %
English Learners	38.0 %
Students with Disabilities	10.0 %
Foster Youth	0.0 %

### A. Conditions of Learning

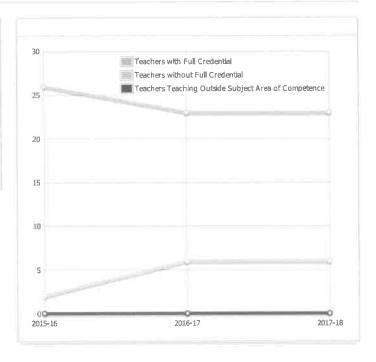
# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- · Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

#### **Teacher Credentials**

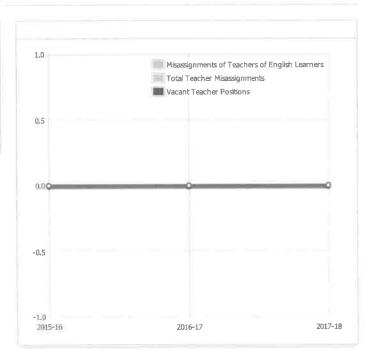
Teachers		District		
	2015- 16	2016- 17	2017- 18	2017- 18
With Full Credential	26	23	23	
Without Full Credential	2	6	6	
Teachers Teaching Outside Subject Area of Competence (with full credential)	0	0	D	



Last updated: 1/12/2018

#### **Teacher Misassignments and Vacant Teacher Positions**

Indicator	2015- 16	2016- 17	2017- 18
Misassignments of Teachers of English Learners	0	0	0
Total Teacher Misassignments*	0	0	0
Vacant Teacher Positions	0	0	0



Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

<sup>\*</sup> Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

# Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2017-18)

Year and month in which the data were collected: August 2017

Subject	Textbooks and Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy
Reading/Language Arts	GES students in grades Tk-5 adopted Benchmark Advanced in 2016 as the ELA Common Core program; all students have materials available to them.	Yes	0.0 %
Mathematics	Eureka Math was adopted in 2015 and updated in 2016; all students have materials available to them.	Yes	0.0 %
Science	Hughton-Mifflin science curriculm, adopted 2007/2008, is still in use at GES; all students have materials available to them. GES is currently awaiting information regarding the NGSS adoption materials for a science adoption in the near future.	Yes	0.0 %
History-Social Science	MacMillian-McGraw-H訓 Social Studies, adopted 2006/2007, is still in use at GES; all students have materials available to them.	Yes	0.0 %
Foreign Language	Not applicable		0.0 %
Health	Not applicable		0.0 %
Visual and Performing Arts	Not applicaable		0.0 %
Science Lab Eqpmt (Grades 9- 12)	N/A	N/A	0.0 %

#### **School Facility Conditions and Planned Improvements**

Gustine Elementary School opened in 2001; there are six classroom buildings, a multipurpose room, an office/library building, and six portables. There are bathrooms in three of our kindergarten classrooms as well as bathrooms on each wing, and staff bathrooms in the office building for a total 28 toilets on campus. Our campus is fully fenced and gated. There are two large playgrounds with blacktop and grassy areas. There are four main play structures with well-padded rubber matting beneath. The grass areas are used for kickball, baseball, soccer, and flag football. The blacktop area has tether and basket ball courts, and various playground games are available for students to check-out. Trees are planted on the grass areas, and a sprinkler system is installed.

Gustine Elementary School received an overall rating of 96.16% during our school facility conditions evaluation. School rating for GES is good. The play ground area, specifically the soft fall area is in need of replacement; they have been repaired numerous times over the last sixteen years. Repairs continue to make the playground safe and acceptable in regards to students safety; however, discussion has occurred regarding the replacement/upgrade of the soft fall area at GES.

Last updated: 1/12/2018

#### **School Facility Good Repair Status**

Year and month of the most recent FIT report: August 2017

System Inspected	Rating	Repair Needed and Action Taken or Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	N/A
Interior: Interior Surfaces	Fair	A broken blind and a torn pin board were noted in one classroom; those items have been repaired. Exit sign not working in the cafeteria; it has been replaced.
Cleanliness: Overall Cleanliness, Pest/Vermin Infestation	Good	N/A
Electrical: Electrical	Good	N/A
Restrooms/Fountains: Restrooms, Sinks/Fountains	Good	Sink leaking in boys' bathroom; it has since been repaired.
Safety: Fire Safety, Hazardous Materials	Good	N/A
Structural: Structural Damage, Roofs	Good	N/A
External: Playground/School Grounds, Windows/Doors/Gates/Fences	Good	Fall material at both playground sets have many cracks and rips; they have been repaired. Plans to replace fall material is in the works.

#### **Overall Facility Rate**

Year and month of the most recent FIT report: August 2017

Overall Rating Good

# **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### **CAASPP Test Results in ELA and Mathematics for All Students**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

	Percentage of Students Meeting or Exceeding the State Standards								
	Sch	School		District		State			
Subject	2015-16	2016-17	2015-16	2016-17	2015-16	2016-17			
English Language Arts / Literacy (grades 3-8 and 11)	17%	26%	29%	31%	48%	48%			
Mathematics (grades 3-8 and 11)	11%	18%	14%	17%	36%	37%			

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

#### **CAASPP Test Results in ELA by Student Group**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	283	279	98.59%	26.26%
Male	143	140	97.90%	27.14%
Female	140	139	99,29%	25.36%
Black or African American	*	36		
American Indian or Alaska Native		22	: HH	
Asian				
Filipino	æ	188	199	
Hispanic or Latino	241	237	98.34%	25.00%
Native Hawaiian or Pacific Islander				
White	36	36	100.00%	33.33%
Two or More Races	:=	181	#23	
Socioeconomically Disadvantaged	239	236	98.74%	24.26%
English Learners	165	163	98.79%	23.46%
Students with Disabilities	38	36	94.74%	25.00%
Students Receiving Migrant Education Services	-0		==	2.47
Foster Youth		440	3 <del>4</del> 3	(8)

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (—) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### **CAASPP Test Results in Mathematics by Student Group**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	282	279	98.94%	18.28%
Male	143	140	97.90%	18.57%
Female	139	139	100.00%	17.99%
Black or African American	X	:(44	[##]	
American Indian or Alaska Native	1=:	VIII.	143	
Asian				
Filipino	He01	#7	#2	
Hispanic or Latino	240	238	99.17%	18.07%
Native Hawaiian or Pacific Islander				
White	36	36	100.00%	19.44%
Two or More Races	#40	***	<del>(55</del> )	
Socioeconomically Disadvantaged	238	236	99.16%	16.10%
English Leamers	164	164	100.00%	18.29%
Students with Disabilities	37	35	94.59%	75
Students Receiving Migrant Education Services	#	<del>Se</del> c	300	**
Foster Youth	2	\$20 m	Sec. 1	×:

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### **CAASPP Test Results in Science for All Students**

#### **Grades Five, Eight and Ten**

		Percentage	of Students Sco	ing at Proficient o	or Advanced	
	School		District		State	
Subject	2014-15	2015-16	2014-15	2015-16	2014-15	2015-16
Science (grades 5, 8, and 10)	40.0%	30.0%	54.0%	53.0%	56%	54%

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The 2016-17 data are not available. The California Department of Education is developing a new science assessment based on the Next Generation Science Standards for California Public Schools (CA NGSS). The new California Science Test (CAST) was piloted in spring 2017. The CST and CMA for Science will no longer be administered.

Last updated: 1/12/2018

#### Career Technical Education Programs (School Year 2016-17)

N/A

Last updated: 1/12/2018

#### **Career Technical Education Participation (School Year 2016-17)**

Measure	CTE Program Participation
Number of Pupils Particípating in CTE	0
Percent of Pupils Completing a CTE Program and Earning a High School Diploma	0.0%
Percent of CTE Courses Sequenced or Articulated Between the School and Institutions of Postsecondary Education	0.0%

Last updated: 1/12/2018

#### Courses for University of California (UC) and/or California State University (CSU) Admission

UC/CSU Course Measure	Percent
2016-17 Pupils Enrolled in Courses Required for UC/CSU Admission	0.0%
2015-16 Graduates Who Completed All Courses Required for UC/CSU Admission	0.0%

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

• Pupil outcomes in the subject area of physical education

#### California Physical Fitness Test Results (School Year 2016-17)

Perce	entage of Students Meeting Fitness Standar	rds	
Grade Level	Four of Six Fitness Standards	Five of Six Fitness Standards	Six of Six Fitness Standards
5	18.3%	25.8%	26.9%

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

### C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

• Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite

#### Opportunities for Parental Involvement (School Year 2017-18)

There are many parent opportunities for involvement at Gustine Elementary. We have a very active Parent Teacher Club that meets monthly. This group provides assemblies, field trip support, incentives, and other activities that link schools and families.

Our English Learner Advisory Council (ELAC), and School Site Council (SSC) meet quarterly to review our programs, and make decisions on how categorical monies are allocated. These groups actively participate with administration and teachers to develop our school goals each year. Parents are encouraged to join us as classroom volunteers, yard duty help, or to accompany us on class field trips. School activities such as our Halloween Carnival, Turkey Trot, Jog-a-thon, Movie Night, and the GES Math Festival are annual events that invite the participation of all our students and their families.

# **State Priority: Pupil Engagement**

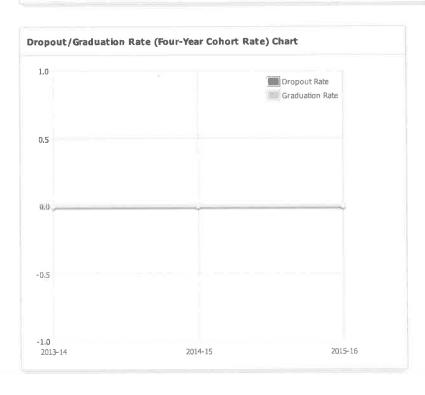
Last updated: 1/12/2018

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates; and
- · High school graduation rates

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

	School				District			State	
Indicator	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16
Dropout Rate	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	11.5%	10.7%	9.7%
Graduation Rate	0.0%	0.0%	0.0%	84.8%	97.0%	93.8%	81.0%	82.3%	83.8%



## Completion of High School Graduation Requirements - Graduating Class of 2016

#### (One-Year Rate)

Student Group	School	District	State
All Students	24	99.3%	87.1%
Black or African American	are	100.0%	79.2%
American Indian or Alaska Native	- See	0.0%	80.2%
Asian	224	100.0%	94.4%
Filipino	\ <del>\\</del>	100.0%	93.8%
Hispanic or Latino	=	98.1%	84.6%
Native Hawailan or Pacific Islander	je:	100.0%	86.6%
White	##G	100.0%	91.0%
Two or More Races	₩	0.0%	90.6%
Socioeconomically Disadvantaged	#3	100.0%	85.5%
English Learners	**	78.6%	55.4%
Students with Disabilities	<b>₽</b>	90.9%	63.9%
Foster Youth			94

#### Last updated: 1/12/2018

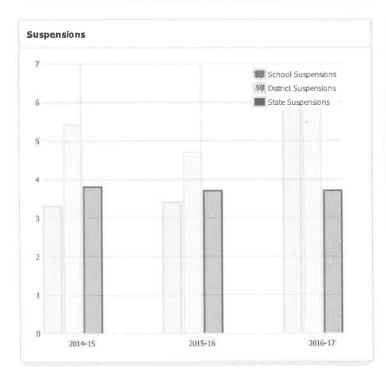
# **State Priority: School Climate**

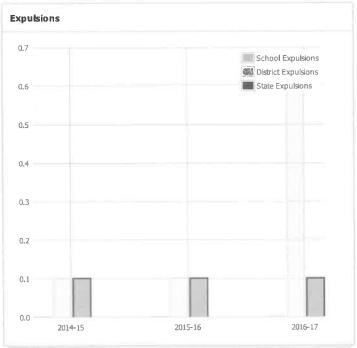
The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- · Pupil suspension rates;
- · Pupil expulsion rates; and
- Other local measures on the sense of safety

#### **Suspensions and Expulsions**

School				District		State			
Rate	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17
Suspensions	3.3%	3.4%	6.3%	5.4%	4.7%	6.2%	3.8%	3.7%	3.7%
Expulsions	0.0%	0.0%	0.0%	0.1%	0.1%	0.6%	0.1%	0.1%	0.1%





Last updated: 1/12/2018

#### School Safety Plan (School Year 2017-18)

The updated safety plan is revised and reviewed with teachers at the beginning of every school year. At Gustine Elementary, each teacher has access to an updated copy of the plan, available in the office and staff room, and the plan is reviewed each fall at the beginning of the year. Teachers have a flip chart in the classroom that outlines emergency procedures. A copy of the comprehensive safety plan is on file at our district office. GES has an alarm system and surveillance cameras throughout the campus. We also have an automated telecommunication system, Aeries Communication, to communicate critical information in a timely manner to all our students and their families in their language of preference.

Gustine Elementary conducts monthly fire, lock down, and quarterly earthquake and evacuation drills. We review emergency procedures with students and staff regularly. We also hold classroom discussions on disaster preparation. Our staff monitor children on campus beginning at 7:20 a.m. until they are safely off campus at the end of the school day. All visitors must sign-in at the front office and wear a visitor's badge while on campus. Only parents/guardians who have been fingerprinted are able to work with students in the classroom, at recess, or attend field trips. We ensure a safe campus by monitoring and responding to student behavior and by listening to parent concerns.

### **D. Other SARC Information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### Federal Intervention Program (School Year 2017-18)

Indicator	School	District
Program Improvement Status	In PI	In PI
First Year of Program Improvement	2011-2012	2011-2012
Year in Program Improvement	Year 3	Year 3
Number of Schools Currently in Program Improvement	N/A	3
Percent of Schools Currently in Program Improvement	N/A	100.0%

Last updated: 1/9/2018

Average Class Size and Class Size Distribution (Elementary)

2014-15					2015-16				2016-17			
		Number of Classes *				Number of Classes *				Number of Classes *		
Grade Level	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33+
К	23.0	1	4	0	22.0	0	5	0	21.0	3	2	0
Ĺ	21.0	1	3	0	23.0	0	4	0	23.0	0	4	0
2	22.0	0	4	0	21.0	2	2	0	23,0	0	4	0
3	25.0	0	4	0	23.0	0	4	0	20.0	2	2	0
4	25.0	0	4	0	31.0	0	3	0	23.0	0	4	0
5	25.0	1	3	0	25.0	1	4	0	24.0	0	4	0
6	0.0	0	0	0	0.0	0	0	0	0.0	0	0	0
Other	0.0	0	0	0	0.0	0	0	0	12.0	1	0	0

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

#### Average Class Size and Class Size Distribution (Secondary)

2014-15					2015-16				2016-17			
		Number of Classes *			Number of Classes *			Number of Classes *				
Subject	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+
English												
Mathematics												
Science												
Social Science												

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/9/2018

**Academic Counselors and Other Support Staff (School Year 2016-17)** 

Title	Number of FTE* Assigned to School	Average Number of Students per Academic Counselor
Academic Counselor		
Counselor (Social/Behavioral or Career Development)		N/A
Library Media Teacher (Librarian)		N/A
Library Media Services Staff (Paraprofessional)		N/A
Psychologist		N/A
Social Worker		N/A
Nurse		N/A
Speech/Language/Hearing Specialist		N/A
Resource Specialist (non-teaching)		N/A
Other		N/A

Note: Cells with N/A values do not require data.

Last updated: 1/9/2018

#### Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2015-16)

		Expenditures Per Pupil	Expenditures Per Pupil	
Level	Total Expenditures Per Pupil	(Restricted)	(Unrestricted)	Average Teacher Salary
School Site	\$5798.4	\$702.4	\$5095.9	\$61000.7
District	N/A	N/A	\$6370.0	\$63974.8
Percent Difference – School Site and District	N/A	N/A	-22.2%	-4.8%
State	N/A	N/A	\$6574.0	\$69649.0
Percent Difference – School Site and State	N/A	N/A	-25.3%	-13.2%

Note: Cells with N/A values do not require data.

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

#### Types of Services Funded (Fiscal Year 2016-17)

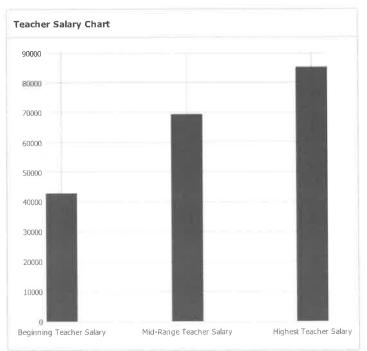
Gustine Elementary receives funding from several sources, including Title I, Lottery, LCFF, and Title III. These funds are used to support student achievement through the use of an Academic Coach, Intervention Teacher, Library Clerk, and supplies/materials for programs and targeted groups of students. Programs for English Learners are supported with state adopted materials, specialized technology, personnel, and training.

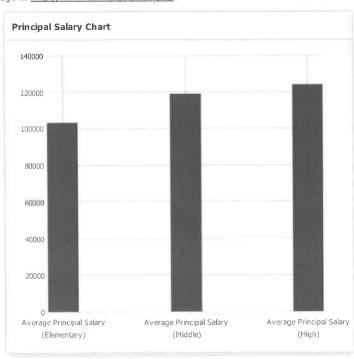
Last updated: 1/9/2018

#### Teacher and Administrative Salaries (Fiscal Year 2015-16)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$42,957	\$44,144
Mid-Range Teacher Salary	\$69,363	\$69,119
Highest Teacher Salary	\$85,197	\$86,005
Average Principal Salary (Elementary)	\$103,267	\$106,785
Average Principal Salary (Middle)	\$119,062	\$111,569
Average Principal Salary (High)	\$123,942	\$121,395
Superintendent Salary	\$145,790	\$178,104
Percent of Budget for Teacher Salaries	34.0%	34.0%
Percent of Budget for Administrative Salaries	7.0%	6.0%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.





#### Advanced Placement (AP) Courses (School Year 2016-17)

Subject	Number of AP Courses Offered*	Percent of Students In AP Courses
Computer Science	0	N/A
English	0	N/A
Fine and Performing Arts	0	N/A
Foreign Language	0	N/A
Mathematics	0	N/A
Science	0	N/A
Social Science	0	N/A
All Courses	0	0.0%

Note: Cells with N/A values do not require data.

\*Where there are student course enrollments of at least one student.

Last updated: 1/9/2018

#### **Professional Development**

This section provides information on the annual number of school days dedicated to staff development for the most recent three-year period.

The focus for Gustine Unified (GUSD) is to complete the Professional Learning Community (PLC) journey. GUSD began the journey in the 2015-16 school year and continues to develop each site in the process of PLCs. At Gustine Elementary, more than 93% of teachers have attended a PLC Conference and have begun to implement the process in their classrooms. Instructional Teacher Leaders have been implemented 2017-18 as a way of facilitating PLC meetings for grade level teams. Two professional development days have been added in to the school calendar year so that teachers can receive PD during the school year. Teachers are also given time every Monday to work in their PLC groups to analyze student data, student work, and plan lessons accordingly. Developing the 4"C's"; collaboration, communication, critical thinking and problem-solving, and creativity as well as creating 21st Century learners is a focus for GUSD as well. GES students will be able to leave elementary school with the ability to manipulate technology.

Gustine Elementary continues to focus on our English Learners, as this group has not been making the necessary progress. A team from GES attended the Soluciones Conference fall of 2017, and have consequently partnered with other sites from the District to establish an ELD Coalition Team and ELD Task force on three of the four school sites. Meetings and plans are in the beginning stages of developing a three tierd teaching process for our English Learners. English language development, and common core implementation continue to be an area of focus for our ELs. We have a computer technology aide and one computer lab which is used by all classes. GES also has eight moble Chrome Book carts; fifth grade (four classrooms) share two carts, fourth grade (four classrooms) share two carts, third grade (three classrooms) share two carts, third grade (three classrooms) share two carts, second, first and kinder (four classrooms each share two carts per grade level). We have also provided a technology consultant to help support teachers with technology challenges. Students use technology daily. We want to provide enough learning opportunities for our students so they are prepared to compete in a global society.

### **Romero Elementary**

# California Department of Education School Accountability Report Card

Reported Using Data from the 2016-17 School Year

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at <a href="http://www.cde.ca.gov/lg/aa/tr/">http://www.cde.ca.gov/lg/aa/tr/</a>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.



#### **Terry Souza, Principal**

Principal, Romero Elementary

#### **About Our School**

Welcome to Romero Elementary School. It is with great pride and excitement that I write this letter to you as the Principal of Romero Elementary School. I am honored to have the opportunity to lead a school with such a rich tradition both in and out of the classroom.

Romero Elementary is proud of our achievements through the haid work of our students, teachers, parents and support staff. We are a school that works together as a team with parents and the community to provide our students the support necessary to achieve academically and socially. We foster a caring and nurturing educational learning environment here at Romero.

Parent participation is a vital part of our school. Parents are able to volunteer in our classroom, on School Site Council (SSC), and on our English Learner Advisory Council (ELAC).

At Romero Elementary School we promote collaboration and continue to seek ways to improve our services to students and the community. We promote the focus on improving our overall school attendance. Good attendance ensures academic success. We support families in getting their children to school everyday and on time.

All staff at Romero Elementary School understand their responsibility to ensure that every student has access to quality education and support services designed to meet individual needs. By working together with parents, students, community, Board of Trustees and District administration, programs are designed and implemented around the needs of the students. Building a strong vision and mission has been paramount to our strength as a learning community and through this cooperation; our school is planning with the future in mind.

Thank you for taking time to review our SARC. If you have any questions about the information included in this report or would like to discuss any aspect of Romero Elementary School please call our office at (209) 854-6177.

Sincerely

Terry L. Souza, Principal

#### **Principal's Comment**

Teriv L. Souza

#### Contact

Romero Elementary 13500 West Luis Rd Santa Nella, CA 95322-9645

Phone: 209-854-6177 E-mail: tsoura@qustineusd.org

#### **About This School**

#### Contact Information (School Year 2017-18)

sistrict Contact Information (School Year 2017-18)		
District Name	Gustine Unified	
Phone Number	(209) 854-3784	
Superintendent	William Barr	
E-mail Address	wbarr@qustineusd.org	
Web Site	www.gustineusd.grg	

ichool Contact Information (School Year 2017-18)			
School Name	Romero Elementary		
Street	13500 West Luis Rd.		
City, State, Zip	Santa Nella, Ca, 95322-9645		
Phone Number	209-854-6177		
Principal	Terry Souza, Principal		
E-mail Address	tsouza@qustineusd.org		
Web Site	www.qustineusd.org		
County-District-School (CDS) Code	24736196025746		

Last updated: 1/8/2018

#### School Description and Mission Statement (School Year 2017-18)

Romero Elementary is a K-5 school on a traditional calendar year school with approximately 240 students. We are located in a rural setting in Santa Nella, California. We are one of two elementary schools in the Gustine Unified School District. Romero has a quality teaching staff who receive yearly staff development in the latest research-based methods of instruction. We also have an English Language Development Coordinator and Intervention teacher on staff; she works with teachers and students to continually improve student achievement. The average teacher has eight years or more of experience. The teachers are actively engaged in Common Core instruction and are supported through professional development training. Romero staff have been extensively trained in the Professional Learning Community process to improve student achievement. Gustine Unified School District is an Art and Science of Instruction district and through continuous training staff is implementing instruction and strategies to improve student achievement. Teachers have weekly collaborative planning time at their grade levels as well as across the grades to ensure that all students are presented with a rich-multifaceted educational experience. At Romero Elementary we have a strong commitment to developing a partnership with students, family, and the community by providing a supportive environment which expects the active participation of all children. Through the use of monitoring and assessments, we will support students to successfully master all Common Core and ELD grade level standards. Education is the key to success. Success is knowledge in all areas of life: academics, social, emotional and community. To be successful, students must be educated in reading, writing, mathematics, science, and social studies, but to be truly successful, our students must also be educated in social, community, and humanity. Students must be able to gather, interpret, analyze and share information. Common Core standards foster and support these skills as well a

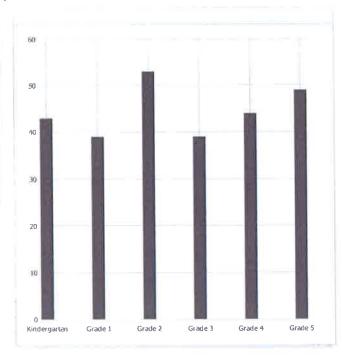
The overarching essence at Romero is one of high expectations for everyone. The culture at Romero is one where everyone is welcomed and success is a daily occurrence. Our students at Romero Elementary have a bright future ahead. They will be the scholars, humanitarians, and role models of tomorrow. Together, staff, students, and parents will make our campus, our community, and our world a better place.

The Vision Statement for Romero Elementary School is: At Romero, we are a forward-thinking school aiming to prepare our students for a rapidly changing world by providing them with critical thinking skills, love for learning, global perspective, and respect for core values; honesty, loyalty, and compassion. Romero students will have success for today and be prepared for tomorrow.

The Mission Statement for Romero Elementary School: Every student at Romero Elementary is important and has value and worth. We understand that we play an integral part in creating a safe classroom environment where students are encouraged to share their thoughts and ideas. Patience, guidance, and respect are the norm at Romero as we all uphold the highest standards of professionalism. High expectations are held for every student. At Romero, challenges are not barriers; they are mere obstacles that will be met and overcomes. Education should not only open the door to a brighter career future, but ultimately education should open the door to a better community, and a better world.

### Student Enrollment by Grade Level (School Year 2016-17)

Grade Level	Number of Students
Kindergarten	43
Grade 1	39
Grade 2	53
Grade 3	39
Grade 4	44
Grade 5	49
Total Enrollment	267



Last updated: 1/8/2018

### Student Enrollment by Student Group (School Year 2016-17)

Student Group	Percent of Total Enrollment
Black or African American	0.4 %
American Indian or Alaska Native	0.4 %
Asian	2,3 %
Filipíno	0.0 %
Hispanic or Latino	88.8 %
Native Hawaiian or Pacific Islander	0.4 %
White	5.2 %
Two or More Races	11.5 %
Other	-9.0 %
Student Group (Other)	Percent of Total Enrollment
Socioeconomically Disadvantaged	81.9 %
English Learners	63.1 %
Students with Olsabilities	11.8 %

Faster Youth

0.0 %

# A. Conditions of Learning

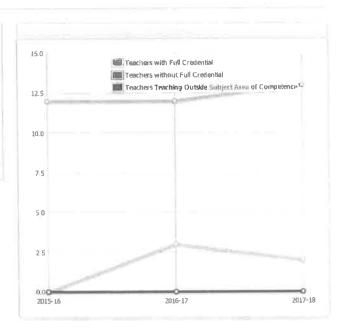
# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
   Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

#### **Teacher Credentials**

Teachers		School		District
	2015- 16	2016- 17	2017- 18	2017- 18
With Full Credential	12	12	13	77
Without Full Credential	0	3	2	14
Teachers Teaching Outside Subject Area of Competence (with full credential)	0	0	0	0



Last updated: 1/16/2018

#### **Teacher Misassignments and Vacant Teacher Positions**

Indicator	2015- 16	2016- 17	2017- 18
Misassignments of Teachers of English Learners	0	0	0
Total Teacher Misassignments*	0	D	0
Vacant Teacher Positions	0	0	0



Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

<sup>\*</sup> Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

# Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2017-18)

Year and month in which the data were collected: August 2017

Subject	Textbooks and Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy
eading/Language Arts	Benchmark Advanced is available for all students in Kindergarten through 5th grade.	Yès	0,0 %
	Read 180 and Systems 44 Intervention Reading Program is in place for qualifing 3rd through 5th graders.		
lathematics	Eureka Math/Engage New York is available for all students in Kindergarten through 5th grade.	Yes	0.0 %
cience	Houghton Milfflin, California Science is available for all students in grades Kindergarten through 5th grade.	Yes	0:0*%
listory-Social Science	Macmillan/McGraw-Hill is available for all students in grades Kindergarten through 5th grade.	Yes	0.0 %
oreign Language	Not Applicable		0.0 %
lealth	Not Applicable		0.0 %
Visual and Performing Arts	Not Applicable		0:0 %
Science Lab Eqpmt Grades 9-12)	N/A	N/A	0.0 %

Note: Cells with N/A values do not require data.

#### **School Facility Conditions and Planned Improvements**

An assessment was done in August 2017 using the Facility Inspection Tool (Fit). The school's overall rating of GOOD in relations to Systems, Interior, Cleanliness, Electrical, Restrooms/Fountains, Safety and Structural on the FIT and Romero Elementary School has been deemed to be "clean, safe, and functional", having no condition that poses an emergency or urgent threat to the health and safety of pupils or staff. On our FIT report we had a rating of POOR on External in regards to playground and windows/doors in our cafeteria. There is a district plan in place to address the POOR rating of our playground area and our cafeteria doors/interior. Copies of the FIT are maintained on file at the school site and district. A safety plan is in effect. Certificated and classified staffs are vigilant in maintaining student safety. All staff wear identification badges and all visitors check in and out at the school office. Romero Elementary School employs a full-time Lead Custodian who provides students and staff with a clean and safe school. Romero Elementary School also employs a full-time Maintenance/Custodian who maintains our site as well. Our administration building and 12 of our classrooms are relatively new. New heating, ventilation, and air conditioning (HVAC) systems have been installed in our older classroom building and cafeteria within the last few years. Our school includes 13 buildings, of which six are portables. On an average day, 240 students and staff occupy these buildings, taking up 90 percent of our capacity. The facilities in our school were in good working order when we surveyed the facilities. More information about the condition and cleanliness of the facilities can be found in the supplement to this report called for by the Williams Act legislation. The assessment determined that our buildings and grounds are safe and in good repair. If anything needs to be repaired, this assessment identifies it and targets a date by which we commit to make those repairs. The guidelines for this assessment were

Last updated: 1/9/2018

#### **School Facility Good Repair Status**

Year and month of the most recent FIT report: August 2017

System Inspected	Rating	Repair Needed and Action Take or Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	No repairs needed in regards to Gar Leakes, Mechanical/HVAC and sewer,
Interior: Interior Surfaces	Good	No repairs needed in regards to Interior Surfaces.
Cleanliness: Overall Cleanliness, Pest/Vermin Infestation	Good	No repairs needed in regards to Overall Cleanliness and Pest/Vermi Infestation.
Electrical: Electrical	Good	No repairs needed in regards to Electrical.
Restrooms/Fountains: Restrooms, Sinks/Fountains	Good	No Repairs needed in regards to Restrooms, Sinks/Fountains.
Safety: Fire Safety, Hazardous Materials	Good	No repairs needed in regards to Fi Safety, Hazardous Materials.
Structural: Structural Damage, Roofs	Good	No repairs needed in regards to Structural Damage and/or roofs
External: Playground/School Grounds, Windows/Doors/Gates/Fences	Paor	Repairs needed on Playground/School Grounds and cafeteria doors. A plan is in plac to use Bond/Maintenance funds- replace POOR external conditions playground and school grounds areas along with cafeteria doors

#### **Overall Facility Rate**

Year and month of the most recent FIT report: August 2017

### **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### **CAASPP Test Results in ELA and Mathematics for All Students**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

	Per	Percentage of Students Meeting or Exceeding the State Standards					
	Sch	iooi	Dist	trict	St	ate	
Subject	2015-16	2016-17	2015-16	2016-17	2015-16	2016-17	
English Language Arts / Literacy (grades 3-8 and 11)	23%	21%	29%	31%	48%	48%	
Mathematics (grades 3-8 and 11)	10%	16%	14%	17%	36%	37%	

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

#### **CAASPP Test Results in ELA by Student Group**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	276	114	56%	23%
Make	139	60	56%	16%
Female	137	76	44%	31%
Black or African American		**	***	-
American Indian or Alaska Native	-		put	**
Asian	-	_	-	**
Flipino	••	+0	P-0	
Hispanic or Latino	120	117	97.50%	20.37%
Native Hawalian or Pacific Islander	44	44	-	**
White	eni	-	-	
Two or More Races	778	-	_	
Socioeconomically Disadvantaged	122	119	97%	21,01%
English Learners	57	55	96%	346
Students with Disabilities	22	20	90%	-
Students Receiving Migrant Education Services	••	••	2	-
Foster Youth	_	_	-	192

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### **CAASPP Test Results in Mathematics by Student Group**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	138	135	97.83%	15.55%
Male	61	60	98.36%	15.00%
Female	77	75	97.40%	16.00%
Black or African American	-			
American Indian or Alaska Native	-	-	h.a	40
Asian	<b>*</b>		-	0.0
Flipino	-	40	-	40
Hispanic or Latino	120	117	97.50%	14.53%
Native Hawalian or Pacific Islander	<i>p</i> e	av.	₩.	***
White	-	-	20	
Two or More Races	- 100-	be	Ħ	**
Socioeconomically Disadvantaged	122	119	97.54%	14.28%
English Learners	57	55	96%	-
Students with Disabilities	22	20	90%	-
Students Receiving Migrant Education Services	**		-	**
Foster Youth		E		

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### **CAASPP Test Results in Science for All Students**

#### Grades Five, Eight and Ten

#### Percentage of Students Scoring at Proficient or Advanced

		1 Orcentage				
	Sch	iool	Dis	trict	St	ate
Subject	2014-15	2015-16	2014-15	2015-16	2014-15	2015-16
Science (grades 5, 8, and 10)	33%	41%	54%	53%	56%	54%

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The 2016-17 data are not available. The California Department of Education is developing a new science assessment based on the Next Generation Science Standards for California Public Schools (CA NGSS). The new California Science Test (CAST) was piloted in spring 2017. The CST and CMA for Science will no longer be administered.

Last updated: 1/8/2018

### Career Technical Education Programs (School Year 2016-17)

Not Applicable for Romero Elementary School

Last updated: 1/8/2018

#### Career Technical Education Participation (School Year 2016-17)

Measure	CTE Program Participation
Number of Pupis Participating in CTE	0
Percent of Pupils Completing a CTE Program and Eaming a High School Diploma	0.0%
Percent of CTE Courses Sequenced or Articulated Between the School and Institutions of Postsecondary Education	0.0%

Last updated: 1/8/2018

#### Courses for University of California (UC) and/or California State University (CSU) Admission

UC/CSU Course Measure	Percent
2016-17 Pupils Enrolled in Courses Required for UC/CSU Admission	0.0%
2015-16 Graduates Who Completed All Courses Required for UC/CSU Admission	0.0%

# State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

• Pupil outcomes in the subject area of physical education

#### California Physical Fitness Test Results (School Year 2016-17)

	Perc	entage of Students Meeting Fitness Standar	rds
Grade Level	Four of Six Fitness Standards	Five of Six Fitness Standards	Six of Six Fitness Standards
5	13.7%	19:6%	29:4%

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite

### Opportunities for Parental Involvement (School Year 2017-18)

Romero Elementary recognizes the importance of having all parents actively involved in all facets of their child's educational life. Parents are always welcome to come to school to speak with the principal and teachers. There are multiple opportunitles for parents to become involved at Romero; we have an active Administration/Parent Coffee Club that meets monthly to discuss ways in which the club can support student activities and educational field trips. Parents are also welcome to volunteer in the classroom, or just stop by for a visit. Romero Elementary School Site Council and English Language Advisory Council provide opportunities for parents to be part of the decision-making process in educational matters; these advisory councils meet quarterly. Parents are also invited to be part of various District level committees such as District English Language Learners (DELRO) Committee and the LCAP (Local Control and Accountability Plan) Committee. Other ways that we include parents at Romero is by celebrating the children in various ways such as academic and behavior achievements, and performances throughout the year celebrating students achievements. Parents also participate in Open House, Pride Rally's, Student Study Trips, and Classroom Volunteers. Parents also have the opportunity to attend Adult ESL classes that happen weekly at Romero Elementary School.

# **State Priority: Pupil Engagement**

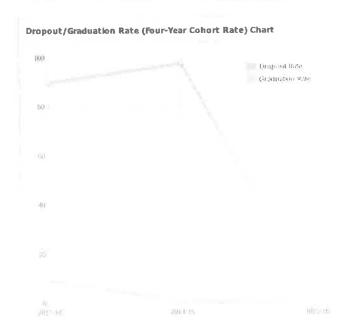
Last updated: 1/9/2018

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- · High school graduation rates

### Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

		School			District			State	
Indicator	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16
Dropout Rate	9.2%	0.8%	0.0%	14.4%	1.5%	0.0%	11.5%	10.7%	9.7%
Graduation Rate	89.9%	97.7%	0.0%	84.8%	97.0%	93.8%	81.0%	82.3%	83.8%



# Completion of High School Graduation Requirements - Graduating Class of 2016

### (One-Year Rate)

Student Group	School	District	State
All Students	0.0%	99.3%	87.1%
Black or African American	0.0%	100.0%	79.2%
merican Indian or Alaska Native	0.0%	0,0%	80.2%
Aslan	0.0%	100.0%	91.4%
flipino	0.0%	100.0%	93.8%
Hispanic or Latino	0.0%	98.1%	84.6%
Native Hawaiian or Pacific Islander	0.0%	100.0%	86.6%
<b>V</b> hite	0.0%	100.0%	91.0%
Two or More Races	0.0%	0.0%	90.6%
Socioeconomically Disadvantaged	0.0%	100.0%	85.5%
English Learners	0.0%	78.6%	55.4%
Students with Disabilities	0.0%	90.9%	63.9%
Foster Youth	0.0%	275	

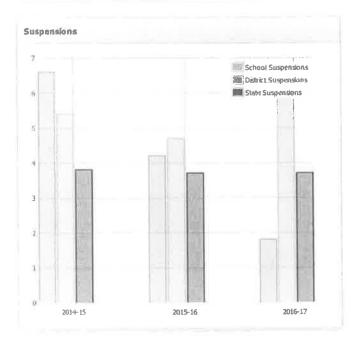
# **State Priority: School Climate**

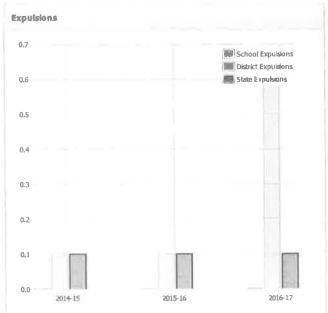
The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### Suspensions and Expulsions

		School			District			State	
Rate	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17
Suspensions	6.6%	4.2%	1.8%	5,4%	4.7%	6.2%	3.8%	3.7%	3.7%
Expulsions	0.0%	0.0%	0.0%	0.1%	0.1%	0.6%	0.1%	0.1%	0.1%





Last updated: 1/9/2018

#### School Safety Plan (School Year 2017-18)

Key Elements of the Comprehensive School Safety Plan:

In Gustine Unified School District, components satisfying each of the following items have been developed and are included in the Comprehensive School Safety Plan, and is approved by each site council. These components were approved by the Romero Elementary Site Council on September 22, 2017.

- Disaster procedures, routines and emergency
- Procedures to notify teachers of dangerous pupils
- A sexual harassment policy
- A school wide dress code
- · A safe and orderly environment conducive to learning at school
- Rule and procedures on school discipline
- · Child abuse reporting procedures

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### **D. Other SARC Information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

### Federal Intervention Program (School Year 2017-18)

	School	District
Indicator	SCHOOL	District
Program Improvement Status	10.61	In Pi
First Year of Program Improvement	1997-1998	2011-2012
Year in Program Improvement	Year 5	Year 3
Number of Schools Currently in Program Improvement	N/A	3
Percent of Schools Currently in Program Improvement	N/A	100.0%

Last updated: 1/8/2018

Average Class Size and Class Size Distribution (Elementary)

	201	4-15			201	15-16			20:	16-17		
		Numb	er of Clas	ises *		Numb	er of Clas	ses *		Numb	er of Clas	sses '
Grade Level	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33
ĸ	26.0	0	2	0	20.0	2	0	0	24.0	0	2	0
1	20.0	1	1	0	26.0	0	2	0	19.0	2	0	0
2	20.0	1	1	0	22.0	1	1	0	27.0	0	2	0
3	22.0	0	2	0	20.0	0	2	0	19.0	1	1	0
4	24.0	0	1	0	23:0	0:	2	0	22.0	0	2	0
5	24.0	0	2	0	20.0	1	2	0	24.0	0	2	0
6	0.0	0	0	0	0.0	0	Ü	0	0.0	0	0	C
Other	0.0	0	0	0	0,0	0	0	0	0.0	0	0	0

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

### Average Class Size and Class Size Distribution (Secondary)

	20:	14-15			20:	L5-16			20:	16-17		
		Numb	er of Clas	ses *		Numb	er of Clas	sses *		Numb	er of Cla	sses *
Subject	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33-
nglish												
athematics												
cience												
ocial Science												

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/16/2018

Academic Counselors and Other Support Staff (School Year 2016-17)

Title	Number of FTE* Assigned to School	Average Number of Students per Academic Counselor
Academic Counselor	· ·	
Counselor (Social/Behavioral or Career Development)		N/A
Library Media Teacher (Librarian)		N/A
Library Media Services Staff (Paraprofessional)		N/A
Psychologist		N/A
Social Worker		N/A
Nurse		N/A
Speech/Language/Hearing Specialist		N/A
Resource Specialist (non-teaching)		N/A
Other		N/A

Note: Cells with N/A values do not require data.

Last updated; 1/16/2018

### Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2015-16)

Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
\$7053,4	\$991.0	\$6062.5	\$63051.9
N/A	N/A	\$5949.1	\$63974.8
N/A	N/A	1.9%	-1.5%
N/A	N/A	\$6574 0	\$69649 0
N/A	N/A	=8=10%	.વુ પુષ્પુત
	Total Expenditures Per Pupil \$7053.4 N/A N/A N/A	Total Expenditures Per Pupil  \$7053.4 \$991.0  N/A N/A  N/A N/A  N/A  N/A  N/A  N/A	Total Expenditures Per Pupil (Restricted)  \$7053.4 \$991.0 \$6062.5  N/A N/A N/A \$5949.1  N/A N/A N/A 1.9%  N/A N/A \$6574.0

Note: Cells with N/A values do not require data.

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

#### Types of Services Funded (Fiscal Year 2016-17)

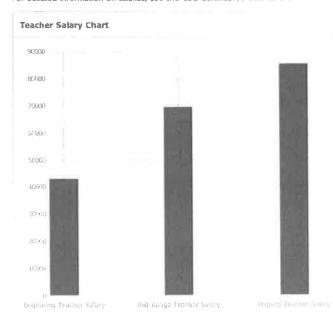
Romero Elementary utilizes a wide variety of services available that support and assist students in school. Some of these include class-size reduction, programs for English Learners which includes classroom support, and ASSETS (After School Educational and Safety) program. Romero Elementary School receives categorical funding from Title I and Title III. These funds are used to support student achievement through the use of instructional aides, ELD Coordinator, and library clerk. Some Title I and Title III funding is used for Professional Development. Romero also utilizes an instructional aide in our special education program to support students. Programs for English Learners are supported with materials, specialized technology, personnel, and training. We have also used the money to update our technology Including LCD projectors, lap-tops for teachers, and we have piloted one-to-one chrome books in seven of our classrooms this year. We have also invested in a computer lab tech. To assist students and teachers in the computer lab. All students are in the computer lab anywhere from two to five times per week.

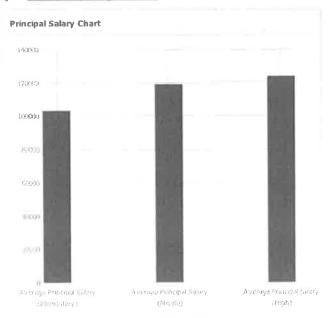
Last updated: 1/16/2018

#### Teacher and Administrative Salaries (Fiscal Year 2015-16)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$42,957	\$44,144
Mid-Range Teacher Salary	\$69,363	\$69,119
Highest Teacher Salary	\$85,197	\$86,005
Average Principal Salary (Elementary)	\$103,267	\$106,785
Average Principal Salary (Middle)	\$119,062	\$111,569
Average Principal Salary (High)	\$123,942	\$121,395
Superintendent Salary	\$145,790	\$178,104
Percent of Budget for Teacher Salaries	34.0%	34.0%
Percent of Budget for Administrative Salaries	7.0%	6.0%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/





Last updated: 1/16/2018

#### Advanced Placement (AP) Courses (School Year 2016-17)

Subject	Number of AP Courses Offered*	Percent of Students In AP Courses
Computer Science	0.	N/A
English	0	N/A
Fine and Performing Arts	0	N/A
Foreign Language	0	N/A
Mathematics	0	N/A
Science	0	N/A
Social Science	0	N/A
All Courses	0	0.0%

Note; Cells with N/A values do not require data.

Last updated: 1/16/2018

#### **Professional Development**

The Gustine Unified School District Local Control Accountability Plan has prioritized and expanded district-wide professional development opportunities for TK-12 to include subject matter, technology, best practices, PLC's and leadership. Multiple measures include CAASPP results, CELDT/LPAC achievement data, common formative assessments, were utilized to prioritize needs.

Staff is provided with weekly embedded collaboration time in addition to opportunities for extended collaboration at sites throughout the school year. The collaboration time allows teachers to apply new learning and make strategic decisions regarding the use of curriculum and assessments. All district personal have completed training on best instructional practices.

Professional development and support has been provided in the following areas: Professional Learning Communities, Math Instruction, ELA/ELD Instruction, AVID Implementation in grades 4-5, and the Art and Science of Instruction. Professional development opportunities occur during a combination of the regular school day, after hours, and during the summer.

Romero Elementary has 2 Lead Instructors that support the implementation of PLC's and the Art and Science of Instruction best practices.

Year one and year two teachers continue to be supported by our District Curriculum Director and Lead Instructors. The programs activities are based on the California Standards for the Teaching Profession which outlines the numerous interconnected skills that comprise the professional practices of teaching.

Additionally, the district offers professional development opportunities designed to meet the district's goals.

Professional Development is offered by workshops, conferences, mentoring programs and district provided.

Professional Development Days for the following years are:

2015-2016: 2 Buy Back Days, 2 District Professional Development days with 6 Minimum Days Professional Development.

2016-2017: 4 District Professional Development days with 5 Minimum Days Professional Development.

2017-2018: 4 District Professional Development days with 8 Minimum Days Professional Development.

<sup>\*</sup>Where there are student course enrollments of at least one student.

#### **Gustine Middle**

# California Department of Education School Accountability Report Card

Reported Using Data from the 2016-17 School Year

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at <a href="http://www.cde.ca.gov/ta/ac/sa/">http://www.cde.ca.gov/ta/ac/sa/</a>.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at <a href="http://www.cde.ca.gov/fg/aa/lc/">http://www.cde.ca.gov/fg/aa/lc/</a>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.



### Mr. Peter Duenas, Principal

Principal, Gustine Middle

#### **About Our School**

Dear Gustine Community:

Welcome to Gustine Middle School! The home of the Braves! Gustine Middle School is composed of a strong certificated and classified staff. Each staff member is dedicated to the success of each student. Our staff has high expectations for all students and are willing to provide support systems to makes ensure each student's success. We have a counselor and special education programs to meet the social, academic and emotional needs of all students. Our clerical staff in the front office, are polite and courteous and are willing to assist you. The nurse and cafeteria staff are their to provide healthy life choices. Our librarian creates an inviting space for students to explore their interests and also receive additional support for their classes. Our campus supervisors and instructional aides provide support and directions for students to be safe and supervised. It takes everyone to make Gustine Middle School a great place to be.

Mr. Peter Duenas

Principal, Gustine Middle School

#### Contact

Gustine Middle 28075 Sullivan Rd. Gustine, CA 95322-9516

Phone: 209-854-5030

E-mail: pduenas@gustineusd.org

### **About This School**

### **Contact Information (School Year 2017-18)**

District Contact Inform	District Contact Information (School Year 2017-18)	
District Name	Gustine Unified	
Phone Number	(209) 854-3784	
Superintendent	William Barт	
E-mail Address	wbarr@qustineusd.org	
Web Site	www.qustineusd.org	

school Contact Information (School Year 2017-18)	
School Name	Gustine Middle
Street	28075 Sullivan Rd.
City, State, Zip	Gustine, Ca, 95322-9516
Phone Number	209-854-5030
Principal	Mr. Peter Duenas, Principal
E-mail Address	pduenas@qustineusd.org
Web Site	www.qustineusd.org
County-District-School (CDS) Code	24736196103766

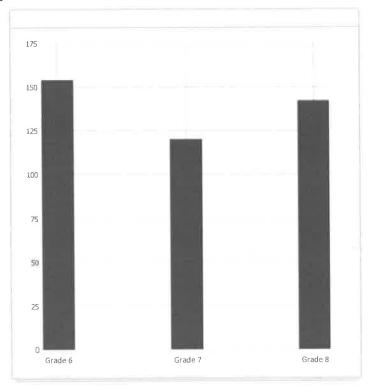
Last updated: 1/30/2018

#### School Description and Mission Statement (School Year 2017-18)

Gustine Middle School is a rural middle school that is located in Merced County in California's Central Valley. There are currently 426 students enrolled at GMS from grades 6 - 8. At GMS, we are committed to excellence in education and ensuring that all students are learning at high levels every day.

## Student Enrollment by Grade Level (School Year 2016-17)

Grade Level	Number of Students
Grade 6	154
Grade 7	120
Grade 8	142
Total Enrollment	416



Last updated: 1/30/2018

### Student Enrollment by Student Group (School Year 2016-17)

Student Group	Percent of Total Enrollment
Black or African American	0.5 %
American Indian or Alaska Native	0.5 %
Asian	0.7 %
Filipino	0.2 %
Hispanic or Latino	78.6 %
Native Hawaiian or Pacific Islander	0.5 %
White	16.1 %
Two or More Races	1.2 %
Other	1.7 %
Student Group (Other)	Percent of Total Enrollment
Socioeconomically Disadvantaged	82.0 %
English Learners	29.1 %
Students with Disabilities	18.0 %
Foster Youth	0.7 %

# A. Conditions of Learning

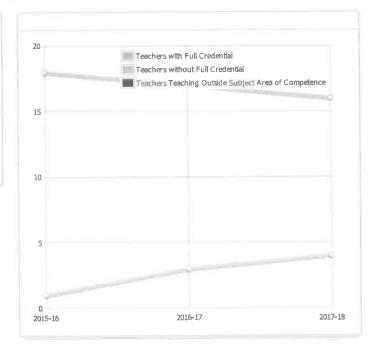
# **State Priority: Basic**

The SARC provides the following Information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- · Pupils have access to standards-aligned instructional materials; and
- · School facilities are maintained in good repair

#### **Teacher Credentials**

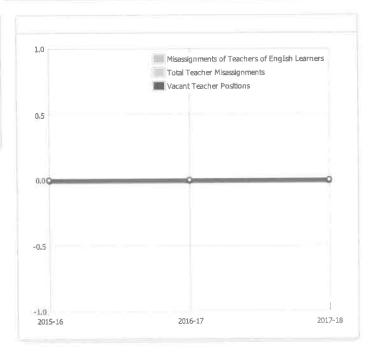
Teachers	School			District	
	2015- 16	2016- 17	2017- 18	2017- 18	
With Full Credential	18	17	16	77	
Without Full Credential	1	3	4	14	
Teachers Teaching Outside Subject Area of Competence (with full credential)					



Last updated: 1/23/2018

#### **Teacher Misassignments and Vacant Teacher Positions**

Indicator	2015- 16	2016- 17	2017- 18
Misassignments of Teachers of English Learners	0	0	0
Total Teacher Misassignments*	0	0	0
Vacant Teacher Positions	0	0	0



Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

<sup>\*</sup> Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

# Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2017-18)

Year and month in which the data were collected: August 2017

Subject	Textbooks and Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy
Reading/Language Arts	There are enough textbooks/materials for all students. To successfully teach Common Core State Standards, we are using McGraw Hill Study Sync. This program helps GMS teachers deeply connect students' understanding of CCSS with the needed rigor to be successful 21st century learners.	Yes	0.0 %
Mathematics	There are enough for all students. To successfully teach Common Core State Standards, we are using Eureka Math to connect the CCSS frameworks with our targeted instructional approach. This approach helps to ensure that all students are challenged at their appropriate level of rigor, while relentlessly working towards benchmark proficiency in mathematics. Eureka Math Materials were updated in 2016.	Yes	0.0 %
Science	McGraw Hill Science Curriculum adopted in 2006 is still in use at GMS; All students have materials available to them. GMS is currently waiting information regarding the NGSS adoption materials for a science adoption in the near future.	Yes	0.0 %
History-Social Science	Holt Social Studies adopted on 2006 is still in use at GMS and all students have materials available to them.  GMS is currently awaiting information on Social Studies adoption materials.	Yes	0.0 %
Foreign Language	NA		0.0 %
Health	NA		0.0 %
Visual and Performing Arts	NA		0.0 %
Science Lab Eqpmt (Grades 9- 12)	N/A	N/A	0.0 %

Note: Cells with N/A values do not require data.

### **School Facility Conditions and Planned Improvements**

Constructed in 2007, Gustine Middle School offers a safe and secure campus for students, staff and visitors. The school is currently comprised of 18 classrooms, four mobile classrooms (one is used for a band classroom, two (2) are used as locker rooms, and the fourth mobile classroom is used as a general classroom) one library, one computer lab, one cafeteria, and administrative building which includes a staff room, a conference room, a nurse's office, a classroom and three offices.

Last updated: 1/23/2018

#### **School Facility Good Repair Status**

Year and month of the most recent FIT report: August 2017

System Inspected	Rating	Repair Needed and Action Taken or Planned
Systems: Gas Leaks, Mechanical/HVAC, Gewer	Good	NA
interior: Interior Surfaces	Good	NA
Cleanliness: Overall Cleanliness, Pest/Vermin Infestation	Good	Clutter in the library storeroom has been removed.
Electrical: Electrical	Good	NA
Restrooms/Fountains: Restrooms, Sinks/Fountains	Good	NA
Safety: Fire Safety, Hazardous Materials	Good	NA
Structural: Structural Damage, Roofs	Good	NA
External: Playground/School Grounds, Windows/Doors/Gates/Fences	Good	NA

### **Overall Facility Rate**

Year and month of the most recent FIT report: August 2017

Overall Rating	Exemplary

## **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### **CAASPP Test Results in ELA and Mathematics for All Students**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

	Percentage of Students Meeting or Exceeding the State Standards							
	Sch	District		State				
Subject	2015-16	2016-17	2015-16	2016-17	2015-16	2016-17		
English Language Arts / Literacy (grades 3-8 and 11)	29%	28%	29%	31%	48%	48%		
Mathematics (grades 3-8 and 11)	14%	15%	14%	17%	36%	37%		

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

#### **CAASPP Test Results in ELA by Student Group**

#### Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	427	424	99.30%	27.83%
Male	230	229	99.57%	20.96%
Female	197	195	98.98%	35,90%
Black or African American	194	1200	(44).	
American Indian or Alaska Native	i <del>e</del>	=	220	
Asian	×=	; <del>=</del> 1	<b>#</b> 9	
Filipino	-	-	#C	
Hispanic or Latino	341	340	99.71%	24.12%
Native Hawaiian or Pacific Islander	=0	<del>20</del> 0	-	
White	66	65	98.48%	41.54%
Two or More Races	<del>=</del> 8	#1	240	
Socioeconomically Disadvantaged	349	346	99.14%	23.70%
English Learners	228	227	99.56%	17.18%
Students with Disabilities	74	74	100.00%	#8
Students Receiving Migrant Education Services	12	12	100.00%	16.67%
Foster Youth	=	-		¥

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### **CAASPP Test Results in Mathematics by Student Group**

### Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	427	425	99.53%	14.59%
Male	230	229	99.57%	14.85%
Female	197	196	99.49%	14.29%
Black or African American	<u> </u>		##C	
American Indian or Alaska Native		777	₩	
Asian	( <del></del> ))	+1	**	
Filipino		<del>=(</del> )(	<del>99</del> 0	
Hispanic or Latino	341	341	100.00%	13.49%
Native Hawaiian or Pacific Islander	<del>re</del> s	***	<del></del>	
White	66	65	98.48%	23.08%
Two or More Races	#	22)	243	
Socioeconomically Disadvantaged	349	347	99.43%	12.39%
English Learners	228	228	100.00%	Ξ.
Students with Disabilities	74	74	100.00%	***
Students Receiving Migrant Education Services	12	12	100.00%	-
Foster Youth	-		-	<u> </u>

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (—) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### **CAASPP Test Results in Science for All Students**

#### Grades Five, Eight and Ten

		Percentage of Students Scoring at Proficient or Advanced							
Subject	Sch	School District			State				
	2014-15	2015-16	2014-15	2015-16	2014-15	2015-16			
Science (grades 5, 8, and 10)	81.0%	74.0%	54.0%	53.0%	56%	54%			

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The 2016-17 data are not available. The California Department of Education is developing a new science assessment based on the Next Generation Science Standards for California Public Schools (CA NGSS). The new California Science Test (CAST) was piloted in spring 2017. The CST and CMA for Science will no longer be administered.

Last updated: 1/23/2018

### Career Technical Education Programs (School Year 2016-17)

NA

Last updated: 1/23/2018

#### **Career Technical Education Participation (School Year 2016-17)**

Measure	CTE Program Participation
Number of Pupils Participating in CTE	0
Percent of Pupils Completing a CTE Program and Earning a High School Diploma	0.0%
Percent of CTE Courses Sequenced or Articulated Between the School and Institutions of Postsecondary Education	0.0%

Last updated: 1/23/2018

#### Courses for University of California (UC) and/or California State University (CSU) Admission

UC/CSU Course Measure	Percent
2016-17 Pupils Enrolled in Courses Required for UC/CSU Admission	0.0%
2015-16 Graduates Who Completed All Courses Required for UC/CSU Admission	0.0%

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

• Pupil outcomes in the subject area of physical education

### California Physical Fitness Test Results (School Year 2016-17)

	Percentage of Students Meeting Fitness Standards						
Grade Level	Four of Six Fitness Standards	Five of Six Fitness Standards	Six of Six Fitness Standards				
7	23.5%	20.9%	34.8%				

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

• Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite

#### Opportunities for Parental Involvement (School Year 2017-18)

Gustine Middle School encourages parents to become involved with school activities. Parent's Club, School Site Council, and English Learners Advisory Committee are some of the ways in which parents can stay informed. In order to help keep our parents informed of their child's progress, we now have our student's grades available online. Our "Aeries Communication" communication program, is used to send out messages by phone and email to all of our parents. The scope of these communications include working to inform inform parents, guardians, and community members of upcoming important dates and activities. Additionally, I send a monthly newsletter to parents, and make sure that our website is updated regularly to ensure that information is available and accurate. GMS is committed to continually improving and refining our strategies to encourage parents/guardians in becoming and remaining active stakeholders for each of our students.

# **State Priority: Pupil Engagement**

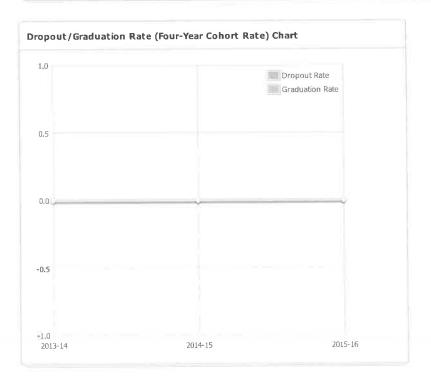
Last updated: 1/23/2018

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates; and
- · High school graduation rates

### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

	School				District		State		
Indicator	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16
Dropout Rate	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	11.5%	10.7%	9.7%
Graduation Rate	0.0%	0.0%	0.0%	84.8%	97.0%	93.8%	81.0%	82.3%	83.8%



# Completion of High School Graduation Requirements - Graduating Class of 2016

### (One-Year Rate)

Student Group	School	District	State
All Students	<b>#</b>	99.3%	87.1%
Black or African American	.55	100,0%	79.2%
American Indian or Alaska Native	Sec. (Sec.)	0.0%	80.2%
Asian		100.0%	94.4%
Filipino	- E	100.0%	93.8%
Hispanic or Latino	:#:	98.1%	84.6%
Native Hawaiian or Pacific Islander	<del>44</del>	100.0%	86.6%
White		100.0%	91.0%
Two or More Races	-77	0.0%	90.6%
Socioeconomically Disadvantaged	200	100.0%	85.5%
English Learners	28	78.6%	55.4%
Students with Disabilities	/am	90.9%	63.9%
Foster Youth	ATT.		<u> </u>

#### Last updated: 1/23/2018

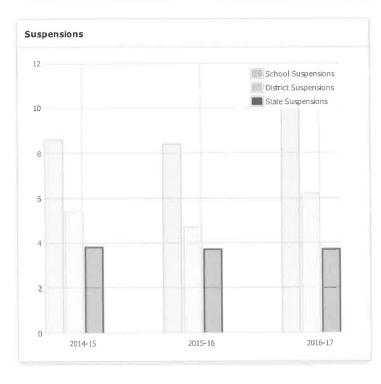
# **State Priority: School Climate**

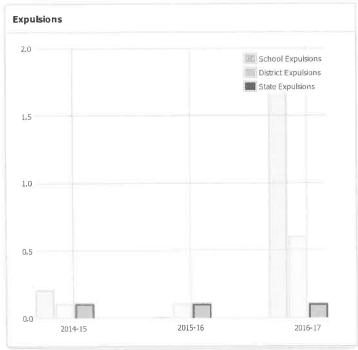
The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- · Pupil expulsion rates; and
- · Other local measures on the sense of safety

#### **Suspensions and Expulsions**

		School			District			State		
Rate	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17	
Suspensions	8.6%	8.4%	10.9%	5.4%	4.7%	6.2%	3.8%	3.7%	3.7%	
Expulsions	0.2%	0.0%	1.8%	0.1%	0.1%	0.6%	0.1%	0.1%	0.1%	





Last updated: 1/23/2018

### School Safety Plan (School Year 2017-18)

At Gustine Middle School, our primary goal is ensure all students' success. We accomplish this goal in part by providing and maintaining a safe and orderly school environment. Our teachers and students receive recurrent training on school safety planning and procedures throughout the school year. Gustine Middle School teachers participate in a variety of professional development activities, including table-top disaster preparedness discussions, incident command system (ICS) discussions, and crisis response activities. Further, the students and staff at Gustine Middle School participate in monthly emergency preparedness drills (including fire, earthquake, and lock-down drills), that are both scheduled and unscheduled.

The GMS campus is a closed campus during business hours. Visitors are required to check-in with the office staff and sign in when on campus for school business. GMS employs two campus supervisors whose primary responsibility is to help with student safety and supervision. Additionally, teachers, classified aides, the school counselor the vice principal, and the school principal also assist with campus supervision—during arrival to school, dismissal from school, and during morning and lunch breaks. Student discipline is a progressive process, and at GMS we are committed to handling issues related to students' behavior at the lowest levels possible. Further, we constantly strive to correct undesired behaviors. Thus, whenever appropriate, this means of corrective action is done either in lieu of or in partnership with assigning disciplinary consequences.

When coming to school along with dismissal, students at GMS either are bussed in and out of school, or are driven by parents. Students are not allowed to walk to and from school as an issue of facilities safety. GMS' geographic location is along a Merced County highway, and there are no sidewalks, or crossing guards. When necessary, GMS utilizes its ongoing partnership with the Gustine Police Department for traffic patrol in order to minimize the likelihood of vehicle collision or injury.

# **D. Other SARC Information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

# Federal Intervention Program (School Year 2017-18)

Indicator	School	District
Program Improvement Status	In PI	In PI
First Year of Program Improvement	2007-2008	2011-2012
Year in Program Improvement	Year 5	Year 3
Number of Schools Currently in Program Improvement	N/A	3
Percent of Schools Currently in Program Improvement	N/A	100.0%

Last updated: 1/23/2018

Average Class Size and Class Size Distribution (Elementary)

	201	L4-15			2015-16			2016-17				
		Number of Classes *		Number of Classes *				Number of Classes *				
Grade Level	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33+
К	0,0	0	٥	0	0.0	0	0	0	0.0	0	0	0
1	0.0	0	0	0	0.0	0	0	0	0.0	0	0	0
2	0,0	0	0	0	0,0	0	0	0	0.0	0	0	0
3	0.0	0	0	0	0.0	0	0	0	0.0	0	0	0
4	0.0	0	0	0	0.0	0	0	0	0.0	0	0	0
5	0.0	0	0	0	0.0	0	0	0	0.0	0	0	0
6	27.0	2	27	1	20.0	11	16	0	21.0	12	16	1
Other	0.0	0	0	0	0.0	0	0	0	0.0	0	0	0

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

## Average Class Size and Class Size Distribution (Secondary)

2014-15				2015-16				2016-17				
	Number of Classes		ses *		Number of Classes *			Number of Classes *				
Subject	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+
English	24.0	2	11	0	14.0	26	6	0	13.0	21	6	0
Mathematics	24.0	4	9	0	25.0	6	14	1	21.0	6	7	0
Science	24.0	3	10	0	29.0	0	10	0	23.0	4	7	0
Social Science	24.0	4	9	0	29.0	1	9	0	25.0	2	8	0

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/23/2018

Academic Counselors and Other Support Staff (School Year 2016-17)

Title	Number of FTE* Assigned to School	Average Number of Students per Academic Counselo
Academic Counselor		
Counselor (Social/Behavioral or Career Development)		N/A
Library Media Teacher (Librarian)		N/A
Library Media Services Staff (Paraprofessional)		N/A
Psychologist		N/A
Social Worker		N/A
Nurse		N/A
Speech/Language/Hearing Specialist		N/A
Resource Specialist (non-teaching)		N/A
Other		N/A

Note: Cells with N/A values do not require data.

Last updated: 1/23/2018

## Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2015-16)

Level	Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
School Site	\$6319.3	\$1269.4	\$5049.9	\$61565.6
District	N/A	N/A	\$6370.0	\$63974.8
Percent Difference – School Site and District	N/A	N/A	-23.1%	-3.8%
State	N/A	N/A	\$6574.0	\$69649.0
Percent Difference – School Site and State	N/A	N/A	-26.2%	-12.3%

Note: Cells with N/A values do not require data,

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Types of Services Funded (Fiscal Year 2016-17)

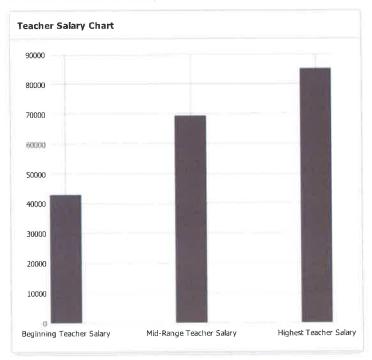
Gustine Middle School recieves funding from several sources, including Title I, Lottery, LCFF, and Title III. These funds are used to support student achievement through the use of an Library Clerk, instructional aides, and supplies/materials for programs and targeted groups students. Programs for English Learners are supported with state adopted materials, specialized technology, personnel and training.

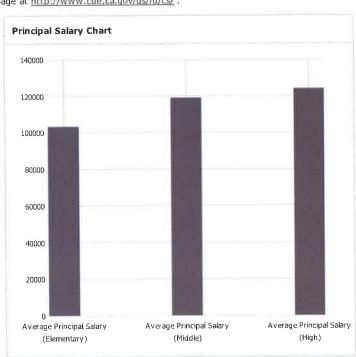
Last updated: 1/23/2018

#### Teacher and Administrative Salaries (Fiscal Year 2015-16)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$42,957	\$44,144
Mid-Range Teacher Salary	\$69,363	\$69,119
Highest Teacher Salary	\$85,197	\$86,005
Average Principal Salary (Elementary)	\$103,267	\$106,785
Average Principal Salary (Middle)	\$119,062	\$111,569
Average Principal Salary (High)	\$123,942	\$121,395
Superintendent Salary	\$145,790	\$178,104
Percent of Budget for Teacher Salaries	34.0%	34.0%
Percent of Budget for Administrative Salaries	7.0%	6.0%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.





# Advanced Placement (AP) Courses (School Year 2016-17)

Subject	Number of AP Courses Offered*	Percent of Students In AP Courses
Computer Science	0	N/A
English	0	N/A
Fine and Performing Arts	0	N/A
Foreign Language	0	N/A
Mathematics	0	N/A
Science	0	N/A
Social Science	0	N/A
All Courses	0	0.0%

Note: Cells with N/A values do not require data.

Last updated: 1/23/2018

## **Professional Development**

The Gustine Unified School District provides time and resources for collaboration, planning and professional development for all staff. GMS, as well as GUSD at large are an Art and Science of Teaching district. Further, in order to ensure that all students are achieving to the best of one's individual abilities GMS functions within the capacity of the Professional Learning Community framework. Thus, the scope of our professional development surrounds equipping teachers and support personnel to best meet the ongoing instructional, social, behavioral, and emotional needs of each student within the capacity of a PLC.

Additionally, given GMS' relatively large English Learner population, we too focus many of our professional development efforts onto helping our EL students master the conventions of the English language as quickly as possible. Working in a partnership with the Merced County Office of Education we have provided teachers with intentional professional development training that both offers strategies for general education teachers to meet the language needs of EL students in an integrated capacity, and targeted professional development training for teachers of EL students during their designated support period, in order to assist them in working towards reclassification as fluent English proficient students.

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

NOTE:

Gustine Middle 2016-2017 School Accountability Report Card

1/

<sup>\*</sup>Where there are student course enrollments of at least one student.

# **Gustine High**

# California Department of Education School Accountability Report Card

Reported Using Data from the 2016-17 School Year

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at <a href="http://www.cde.ca.gov/ta/ac/sa/">http://www.cde.ca.gov/ta/ac/sa/</a>.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.



# Dr. John Petrone, Principal

Principal, Gustine High

#### **About Our School**

2017-2018 School Year:

As I continue in my 14th year at Gustine High School, as a teacher, then as an administrator, I have been able to participate in many transitions and changes during my tenure.

While Gustine High School is proud of its past, it embraces the future. We continue the difficult work on our pedagogical/curricular reform movements. To remind our stakeholders, these efforts include the late Richard DuFour's Professional Learning Communities (PLC`s), and Robert Marzano`s Art and Science of Teaching`s powerful first instruction.

Gustine High School's FFA and AVID programs continue to be arguably two of the best in California, and are fantastic reflections of our community's values.

Gustine High School is also currently in the process of undergoing multiple physical changes thanks to the citizens of Gustine voting for the passage of Measure "P" bond construction measure. Our new boys and girls locker rooms are the first of these physical changes to be completed.

Last but not least, as always Gustine High School's school spirit is evident throughout our campus. We are proud to have a vibrant Associated Student Body, and programs like Red Zone, Renaissance, and Link Crew reflecting the positive nature of our climate and culture which is evident all over campus.

Our commitment to improving student outcomes is relentless, and our caring teachers and staff reflect that commitment every day.

I am proud to be the principal of Gustine High School, Go Reds!

All the best,

Dr. John Peter Petrone

# Contact

Gustine High 501 North Ave. Gustine, CA 95322-1116

Phone: 209-854-6414

E-mail: jpetrone@qustineusd.org

## **About This School**

#### **Contact Information (School Year 2017-18)**

District Contact Inform	District Contact Information (School Year 2017-18)			
District Name	Gustine Unified School District			
Phone Number	(209) 854-3784			
Superintendent	William Barr			
E-mail Address	wbarr@qustineusd.org			
Web Site	www.qustineusd.ora			

School Contact Informatio	on (School Year 2017-18)
School Name	Gustine High
Street	501 North Ave.
City, State, Zip	Gustine, Ca, 95322-1116
Phone Number	209-854-6414
Principal	Dr. John Petrone, Principal
E-mail Address	jpetrone@qustineusd.org
Web Site	www.qustineusd.org
County-District-School (CDS) Code	24736192431807

Last updated: 1/17/2018

# School Description and Mission Statement (School Year 2017-18)

School Description and Mission Statement (School Year 2017-18):

Established in 1913, Gustine High School (GHS) is a part of the Gustine Unified School District (GUSD), and the single comprehensive high school serving students in grades 9-12. This fully WASC (Western Association of Schools and Colleges) accredited high school is located in the City of Gustine, at the northwestern portion of Merced County, approximately 35 miles from Merced, on the western side of the San Joaquin Valley. The 224 square mile district serves a high school student population as of 2016, 606 students in grades 9 through 12.

Farming and dairy-related industries are the principle agricultural activities located in one of the most fertile agricultural regions of the world. Significant walnut, almond, wheat, hay, alfalfa, bean, and tomato crops contribute to the agricultural base. Many of our student's relatives are GHS alumni. Several members of the faculty and staff are also graduates of GHS. The Santa Nella area, which is also part of the Gustine Unified School District, is a major trucking and motoring stop along US Interstate 5.

Gustine area residents (population 5,611\*) pride themselves in their community. Median household income between 2007-2011 was reported at \$45,639\*. Ethnic composition in 2010 was reported at 50.2% Hispanic\*, 45.6% white non-Hispanic\*, and 4.2

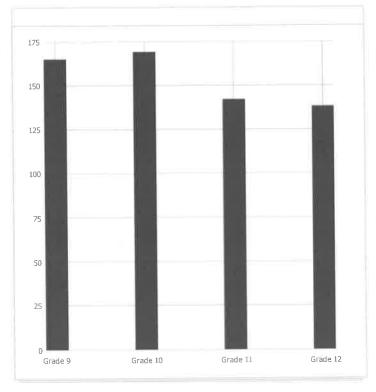
%\* other ethnicity. 64.0%\* of the adult population reported having a high school education or less. \*Source U.S. Census Bureau

Gustine High School parents and community provide valuable leadership by serving on our School Site Council through which we establish school-wide goals, examine student results, and provide input to the GUSD Local Control Accountability Plan (LCAP). Parents and community members also serve on various Strategic Plan committees and the GHS English Learner Advisory Committee (ELAC). The mission of GHS and the GUSD can be succinctly summed up in our District Motto: "Preparing Students for the Future....Today". It is our responsibility to provide a rich, challenging, and supportive atmosphere in which all students are motivated to learn with instruction appropriate to their needs. Our mission is best illustrated by what we desire all students to know, understand, and do upon graduation. The expected school-wide learning results are:

- \* Upon graduation, every student will possess the ability to collaborate in teams.
- \* Upon graduation, every student will possess the ability to effectively communicate both verbally and in writing to a variety of audiences.
- \* Upon Graduation every student will possess the ability to think critically and solve problems.
- \* Upon graduation, every student will possess the ability to take initiative, create, have a strong work ethic, and self manage...
- \* Upon graduation, every student will possess the ability to use technological and other resources to access and analyze information.

# Student Enrollment by Grade Level (School Year 2016-17)

Grade Level	Number of Students
Grade 9	165
Grade 10	169
Grade 11	142
Grade 12	138
Total Enrollment	614



Last updated: 1/17/2018

# Student Enrollment by Student Group (School Year 2016-17)

Student Group	Percent of Total Enrollment
Black or African American	1.0 %
American Indian or Alaska Native	0.2 %
Asian	1.1 %
Filipino	1.1 %
Hispanic or Latino	74.9 %
Native Hawaiian or Pacific Islander	0.2 %
White	20.7 %
Two or More Races	0.7 %
Other	0.1 %
Student Group (Other)	Percent of Total Enrollment
Socioeconomically Disadvantaged	72.1 %
English Learners	15.3 %
Students with Disabilities	9.6 %
Foster Youth	0.2 %

# A. Conditions of Learning

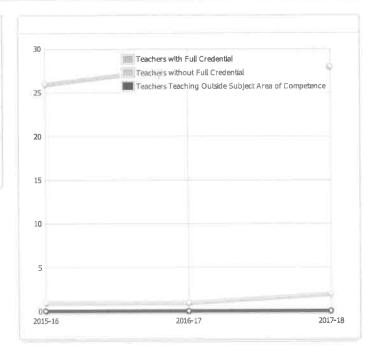
# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- · Pupils have access to standards-aligned instructional materials; and
- · School facilities are maintained in good repair

#### **Teacher Credentials**

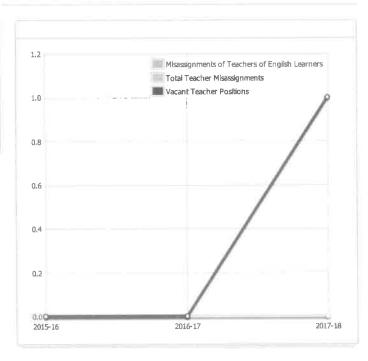
Teachers		District		
	2015- 16	2016- 17	2017- 18	2017- 18
With Full Credential	26	28	28	77
Without Full Credential	1	1	2	14
Teachers Teaching Outside Subject Area of Competence (with full credential)	0	0	0	0



Last updated: 1/31/2018

## **Teacher Misassignments and Vacant Teacher Positions**

Indicator	2015- 16	2016- 17	2017- 18
Misassignments of Teachers of English Learners	0	0	0
Total Teacher Misassignments*	0	0	0
Vacant Teacher Positions	0	0	1



Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

<sup>\*</sup> Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

# Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2017-18)

Year and month in which the data were collected: January 2018

Subject	Textbooks and Instructional Materials/year of Adoption	From Most Recent Adoption?	Percent Students Lacking Own Assigned Copy
Reading/Language Arts	The Language of Literature - McDougall Littell	No	0.0 %
	British Literature - Holt McDougal		
	Everything's an Argument with Readings - Bedford/St.  Martin's		
Mathematics	California Algebra I - Prentice Hall	No	0.0 %
	Geometry - Prentice Hall		
	Prentice Hall Mathematics - Prentice Hall		
	Pre-Caculus with Limits: A Graphing Approach - Houghton Mifflin		
	Single Variable Calculus - Cengage Learning		
	Practice of Statistics - Starnes, Yates, and Moore		
	California Integrated Mathematics - Houghton Mifflin		
Science	Science Spectrum - Holt	No	0.0 %
	<i>Biology</i> - Holt		
	Essentials of Anatomy and Physiology - Pearson		
	World of Chemistry - McDougal Littell		
	Chemistry - Houghton Mifflin		
	Physics Principles and Problems - Glenco/McGraw Hill		
History-Social Science	Modern World History: Patterns of Interaction - McDougal Littell	No	0.0 %
	Ways of the World: A Global History		
	The Americans: Reconstruction to the 21st Century -		
	McDougall Littell		
	The American Pagent - Houghton Mifflin		
	Economics - Holt		
	Government - Holt		
	Government By the People - Pearson-Prentice Hall		
Foreign Language	Asi se dice! - Glencoe/McGraw Hill	No	0.0 %
	Asi se dice! Level 2 - Glencoe/McGraw Hill		
	Abriendo Paso - Gramatica - Pearson/Prentice Hall		
	Abriendo Puertas antologia de literatura Tomo I - McDougal Littell		
	- Abriendo Puertas antologia de literatura Tomo II - McDougal Litte <b>l</b> l		
	Abriendo puertas ampliando perspectivas - McDougal Littell		
Health	Glencoe Health / Glencoe	No	0.0 %
	market bands on a substantial and an experience of		

Note: Cells with N/A values do not require data.

# **School Facility Conditions and Planned Improvements**

2017-2018 FIT Results:

Total Areas Evaluated: 29

Catagory Totals in Good Repair:

Systems: 98.85%

Interior: 58.62%

Cleanliness: 100%

Electrical: 82.76%

Restrooms/Fountains: 94.83%

Safety: 94.83%

Structural: 100%

External: 96.5%

Overall Rating: 90.80  $\,\%$ 

Last updated: 1/31/2018

# **School Facility Good Repair Status**

Year and month of the most recent FIT report: August 2017

System Inspected	Rating	Repair Needed and Action Taken or Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	See 2017 FIT
Interior: Interior Surfaces	Poor	See 2017 FIT
Cleanliness: Overall Cleanliness, Pest/Vermin Infestation	Good	See 2017 FIT
Electrical: Electrical	Fair	See 2017 FIT
Restrooms/Fountains: Restrooms, Sinks/Fountains	Good	See 2017 FIT
Safety: Fire Safety, Hazardous Materials	Good	See 2017 FIT

2016-17 SARC - Gunton Hair

External: Playground/School Grounds, Windows/Doors/Gates/Fences Good

See 2017 FIT

# **Overall Facility Rate**

Year and month of the most recent FIT report: August 2017

Overall Rating Good

# **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### **CAASPP Test Results in ELA and Mathematics for All Students**

## Grades Three through Eight and Grade Eleven (School Year 2016-17)

	Percentage of Students Meeting or Exceeding the State Standards							
	Sch	lool	Dist	trict	St	ate		
Subject	2015-16	2016-17	2015-16	2016-17	2015-16	2016-17		
English Language Arts / Literacy (grades 3-8 and 11)	57%	60%	29%	31%	48%	48%		
Mathematics (grades 3-8 and 11)	23%	25%	14%	17%	36%	37%		

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## **CAASPP Test Results in ELA by Student Group**

# Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	141	140	99.29%	59.71%
Male	68	68	100.00%	52.24%
Female	73	72	98.63%	66.67%
Black or African American	=	<b>E</b>	-	
American Indian or Alaska Native				
Asian	-	**	अंत <u>ी</u>	
Fllipino	<u> </u>	22	: <b></b>	
Hispanic or Latino	99	98	98.99%	57.73%
Native Hawaiian or Pacific Islander				
White	37	37	100.00%	67.57%
Two or More Races				
Socioeconomically Disadvantaged	93	92	98.92%	56.04%
English Leamers	30	29	96.67%	21.43%
Students with Disabilities	12		91.67%	:==
Students Receiving Migrant Education Services	<del></del>	22	#23	244
Foster Youth				

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# **CAASPP Test Results in Mathematics by Student Group**

# Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
All Students	141	139	98.58%	25.18%
Male	68	67	98.53%	26.87%
Fernale	73	72	98.63%	23.61%
Black or African American	s <del>≓</del>	<b>≅</b>	\$50 ()	
American Indian or Alaska Native				
Asian	<b>14</b> 0.	) <del>-</del>	**:	
Filipino	<u> 120</u> 0		-	
Hispanic or Latino	99	97	97.98%	21.65%
Native Hawaiian or Pacific Islander				
White	37	37	100.00%	32.43%
Two or More Races				
Socioeconomically Disadvantaged	93	91	97.85%	19.78%
English Learners	30	28	93.33%	#.
Students with Disabilities	12		83.33%	#1
Students Receiving Migrant Education Services	=	*	===	=
Foster Youth				

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (—) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## **CAASPP Test Results in Science for All Students**

#### Grades Five, Eight and Ten

		Percentage	of Students Sco	ing at Proficient o	or Advanced	
	Sch	iool	Dis	trict	St	ate
Subject	2014-15	2015-16	2014-15	2015-16	2014-15	2015-16
Science (grades 5, 8, and 10)	38.0%	61.0%	54.0%	53.0%	56%	54%

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The 2016-17 data are not available. The California Department of Education is developing a new science assessment based on the Next Generation Science Standards for California Public Schools (CA NGSS). The new California Science Test (CAST) was piloted in spring 2017. The CST and CMA for Science will no longer be administered.

Last updated: 1/31/2018

**Career Technical Education Programs (School Year 2016-17)** 

Ag Advisory Committee

Jaime Farao

Mark Woods

Owner

Retired College Ag Instructor Merced College Jaime Farao Retired College Ag Instructor Merced College
Melvin Alamo Retired Dairyman Valley Holsteins
Robert Borba Almond Buyer Mintum Nut Company
Frank Azevedo Farmer/Dairyman Azevedo Dairy
Dr. Cathy Wallace Veterinarian Los Banos Vet Clinic
Richard Bell Ag Appraiser Yosemite Farm Credit
Stephen Moitozo Ag Banker American Ag Credit
Rob Alamo Nut/Fruit Tree Salesman Dave's Nursery
Mark Woods Owner Wood's Transplant Wood's Transplant

Workablity for Special Education students

Last updated: 1/31/2018

## Career Technical Education Participation (School Year 2016-17)

Measure	CTE Program Participation
Number of Pupils Participating in CTE	281
Percent of Pupils Completing a CTE Program and Earning a High School Diploma	7.0%
Percent of CTE Courses Sequenced or Articulated Between the School and Institutions of Postsecondary Education	30.0%

Last updated: 1/31/2018

## Courses for University of California (UC) and/or California State University (CSU) Admission

UC/CSU Course Measure	Percent
2016-17 Pupils Enrolled in Courses Required for UC/CSU Admission	99.8%
2015-16 Graduates Who Completed All Courses Required for UC/CSU Admission	45.4%

2016-17 SARC - Gustine High Last updated: 1/31/2018

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

• Pupil outcomes in the subject area of physical education

# California Physical Fitness Test Results (School Year 2016-17)

	Perc	entage of Students Meeting Fitness Standa	rds
Grade Level	Four of Six Fitness Standards	Five of Six Fitness Standards	Six of Six Fitness Standards
)	21.9%	15.2%	36.4%

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

• Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite

#### **Opportunities for Parental Involvement (School Year 2017-18)**

Gustine High School parents and community provide valuable leadership by serving on our School Site Council through which we establish school-wide goals, examine student results, and provide input to the GUSD Local Control Accountability Plan (LCAP). Parents and community members also serve on various Strategic Plan committees and the GHS English Learner Advisory Committee (ELAC). We also meet regularly with parents on any nimber of issues pertaining to their specific needs. Additionally as a small school, we have many opportunities for our students to become involved in both curricular and extra curricular activities. Parents also have the opportunity to play a vital role in these activities. Parents are actively recruited to serve on the School Site Council where funding and school program decisions are made. As stated prior, as also have periodic community meeting to discuss the site/district Local Control Accountability Plan (LCAP). Additionally, we have an English Learner Advisory Committee, a strong and active Agriculture Booster Club, Athletic Booster Club, Band Boosters

# **State Priority: Pupil Engagement**

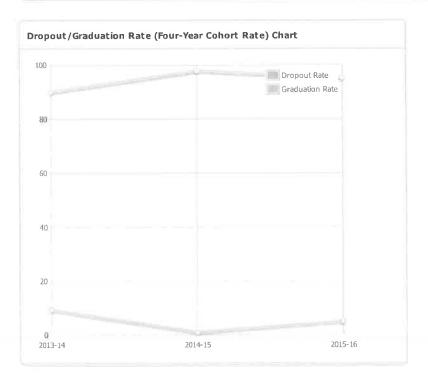
Last updated: 1/31/2018

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates; and
- High school graduation rates

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

		School			District			State	
Indicator	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16
Dropout Rate	9.2%	0.8%	4.8%	14.4%	1.5%	5.5%	11.5%	10.7%	9.7%
Graduation Rate	89.9%	97.7%	95.2%	84.8%	97.0%	93.8%	81.0%	82.3%	83.8%



# Completion of High School Graduation Requirements - Graduating Class of 2016

# (One-Year Rate)

Student Group	School	District	State
All Students	92.3%	99.3%	87.1%
Black or African American	100.0%	100.0%	79,2%
American Indian or Alaska Native	0.0%	0.0%	80.2%
Asian	100.0%	100.0%	94.4%
Filipino	100.0%	100.0%	93.8%
Hispanic or Latino	92.6%	98.1%	84.6%
Native Hawailan or Pacific Islander	0.0%	100.0%	86.6%
White	92.9%	100.0%	91.0%
Two or More Races	0.0%	0.0%	90.6%
Socioeconomically Disadvantaged	92.3%	100.0%	85.5%
English Learners	63.6%	78.6%	55.4%
Students with Disabilities	81.8%	90.9%	63.9%
Foster Youth	0.0%	0.0%	68.2%

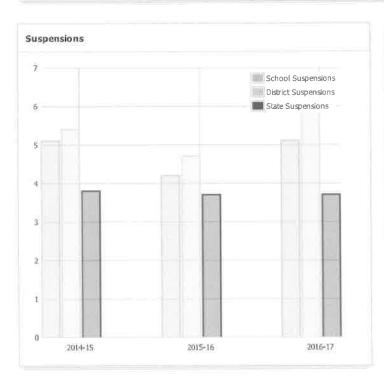
# **State Priority: School Climate**

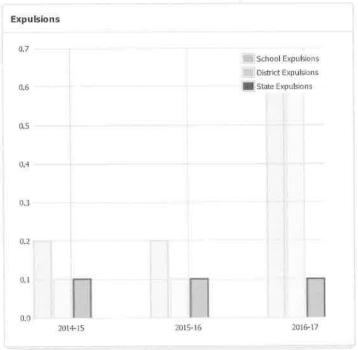
The SARC provides the following information relevant to the State priority: School Climate (Priority 6);

- Pupil suspension rates;
- · Pupil expulsion rates; and
- · Other local measures on the sense of safety

#### **Suspensions and Expulsions**

		School			District			State	
Rate	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17
Suspensions	5.1%	4.2%	5.1%	5.4%	4.7%	6.2%	3.8%	3.7%	3.7%
Expulsions	0.2%	0.2%	0.6%	0.1%	0.1%	0.6%	0.1%	0.1%	0.1%





Last updated: 1/31/2018

# School Safety Plan (School Year 2017-18)

The school Safety Plan is completed. Emergency procedures are reviewed with the staff at the beginning of each school year and reviewed at various times during the year. Due to these reviews and drills, emergency procedures and safety on campus has improved. We have a full-time SRO and part time campus supervisor. The campus also has a camera surveillance system. School administration/staff are diligent in being seen on campus and maintaining a safe environment. With the the passage of Measure P in November 2014 (school construction bond) a number of safety related projects are in the planning stages. For specific saftey plan details please contact Mr. Adam Cano, Assitant Principal, Gustine High School.

# **D. Other SARC Information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

# Federal Intervention Program (School Year 2017-18)

Indicator	School	District
Program Improvement Status	Not in PI	In PI
First Year of Program Improvement		2011-2012
Year in Program Improvement		Year 3
Number of Schools Currently in Program Improvement	N/A	3
Percent of Schools Currently in Program Improvement	N/A	100.0%

Last updated: 1/31/2018

Average Class Size and Class Size Distribution (Elementary)

2014-15		2015-16				2016-17						
		Numb	er of Clas	sses *		Numb	er of Clas	sses *		Numb	er of Clas	sses *
Grade Level	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33+	Average Class Size	1-20	21-32	33+
K												
1												
2												
3												
1												
5												
6			- 12									
Other												

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

## Average Class Size and Class Size Distribution (Secondary)

2014-15			2015-16			2016-17						
		Numb	er of Clas	ses *		Numb	er of Clas	ses *		Numb	er of Cla	sses *
Subject	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+
English	27.0	7	12	4	29.0	6	8	9	29.0	7	5	12
Mathematics	26.0	4	15	2	22.0	3	6	1	22.0	6	3	3
Science	30.0	1	12	4	30.0	1	11	4	28.0	1	11	3
Social Science	32.0	1	5	6	28.0	0	14	1	32.0	2	5	7

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/31/2018

**Academic Counselors and Other Support Staff (School Year 2016-17)** 

Title	Number of FTE* Assigned to School	Average Number of Students per Academic Counselo
Academic Counselor	2.0	
Counselor (Social/Behavioral or Career Development)		N/A
Library Media Teacher (Librarian)		N/A
Library Media Services Staff (Paraprofessional)		N/A
Psychologist		N/A
Social Worker		N/A
Nurse	0.3	N/A
Speech/Language/Hearing Specialist		N/A
Resource Specialist (non-teaching)		N/A
Other		N/A

Note: Cells with N/A values do not require data.

Last updated: 1/31/2018

# Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2015-16)

Level	Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
School Site	\$6640.9	\$822.8	\$5818.1	\$69183.0
District	N/A	N/A	\$63370.0	\$66787.0
Percent Difference – School Site and District	N/A	N/A	-166.4%	3.5%
State	N/A	N/A	\$6574.0	\$69649.0
Percent Difference – School Site and State	N/A	N/A	-12.2%	-0.7%

Note: Cells with N/A values do not require data.

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Types of Services Funded (Fiscal Year 2016-17)

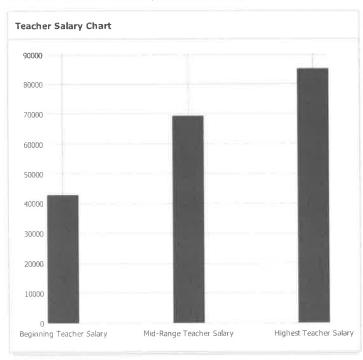
The SPSA and LCAP along with Title III programs call for support of developing fluency in English, and academic proficiency of English learners. Three teachers share the teaching of ELD to designated students. EDGE is used as the curriculum for EL students scoring 1,2 or 3 on the CELDT test EDGE Level A is the curriculum for our level 4 and 5 students. In addition, some level 3, and all level 4 and 5 students are placed in a standards-based, grade level English class.

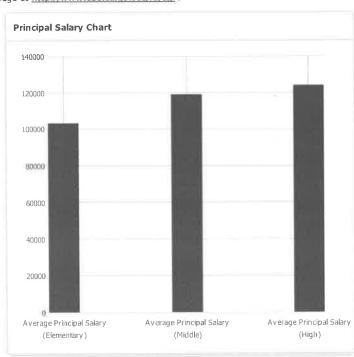
Last updated: 1/31/2018

## Teacher and Administrative Salaries (Fiscal Year 2015-16)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$42,957	\$44,144
Mid-Range Teacher Salary	\$69,363	\$69,119
Highest Teacher Salary	\$85,197	\$86,005
Average Principal Salary (Elementary)	\$103,267	\$106,785
Average Principal Salary (Middle)	\$119,062	\$111,569
Average Principal Salary (High)	\$123,942	\$121,395
Superintendent Salary	\$145,790	\$178,104
Percent of Budget for Teacher Salaries	34.0%	34.0%
Percent of Budget for Administrative Salaries	7.0%	6.0%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.





#### Advanced Placement (AP) Courses (School Year 2016-17)

Subject	Number of AP Courses Offered*	Percent of Students In AP Courses
Computer Science	0	N/A
English	2	N/A
Fine and Performing Arts	0	N/A
Foreign Language	1	N/A
Mathematics	2	N/A
Science	1	N/A
Social Science	2	N/A
All Courses	8	19.2%

Note: Cells with N/A values do not require data.

Last updated: 1/31/2018

# **Professional Development**

The district provides one minimum day per month and an early release Monday every week, as well as other professional development designated days as contained within the academic calendar. Staff development is focused on Richard Dufour's model of Professional Learning Communities (PLC's), Marzano's powerful first instruction, supporting second language learners, Common Core, and technology. \*Note beginning in August 2015 and continuing to date, the staff continues ongoing professional development in related PLC methods and practices.

<sup>\*</sup>Where there are student course enrollments of at least one student.

# Pioneer High (Continuation)

# California Department of Education School Accountability Report Card Reported Using Data from the 2016-17 School Year

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

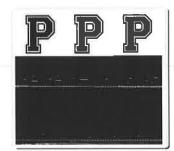
- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at <a href="http://www.cde.ca.gov/fg/aa/lc/">http://www.cde.ca.gov/fg/aa/lc/</a>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

# **DataQuest**

DataQuest is an online data tool located on the <u>CDE DataQuest Web page</u> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a w orkstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.



# Adam Cano, Principal

Principal, Pioneer High (Continuation)

#### **About Our School**

Welcome to Pioneer High School (PHS). We are an alternative education program (continuation school), which provides opportunities and strives to meet the needs and goals of students thathave not been met at the comprehensive high school. We provide an individualized instructional program in a flexible learning environment. Our educational program and curriculum are aligned with Gustine High School and California state educational standards, but is modified for acceleration.

#### **Principal's Comment**

Welcome to Pioneer High School (PHS). We are an alternative education program (continuation school), which provides opportunities and strives to meet the needs and goals of students that have not been met at the comprehensive high school. We provide an individualized instructional program in a flexible learning environment. Our educational program and curriculum are aligned with Gustine High School and California state educational standards, but is modified for acceleration. All Pioneer High School students may have the opportunity to return to Gustine High School or earn a Pioneer High School diploma.

#### Contact

Pioneer High (Continuation) 501 North Ave. Gustine, CA 95322-1701

Phone: 209-854-6414 E-mail: <u>acano@gustineusd.org</u>

# **About This School**

## Contact Information (School Year 2017-18)

District Name	Gustine Unified
Phone Number	(209) 854-3784
Superintendent	William Barr
E-mail Address	wbarr@gustineusd.org
Web Site	www.gustineusd.org

School Name	Pioneer High (Continuation)
Street	501 North Ave.,
City, State, Zip	Gustine, Ca, 95322-1701
Phone Number	209-854-6414
Principal	Adam Cano, Principal
E-mail Address	acano@gustineusd.org
Web Site	www.gustineusd.org
County-District-School (CDS) Code	24736192430031

Last updated: 1/23/2018

# School Description and Mission Statement (School Year 2017-18)

The Mission:

The mission for Gustine Unified School District is preparing students for the future ....today.

The Vision:

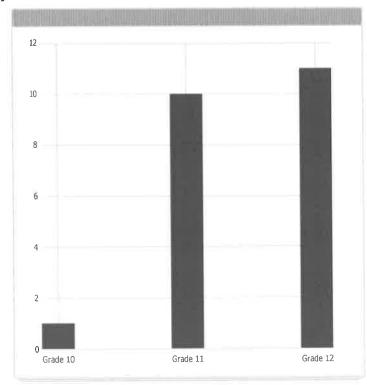
Gustine Unified School District (GUSD) recognizes that a comprehensive high school does not provide the appropriate educational setting for all students. The GUSD also believes that alternative education programs are necessary to insure that opportunities are afforded to pursue an educational experience that fulfills a student's individual abilities, desires, and needs. Further, the District believes that an effective continuation high program can best be assured through individualized instruction in a flexible learning environment. The District believes that the legislatively mandated components of guidance, instruction, and vocational programs must be treated as a single unit in providing students with knowledge, skills, and experiences for leading successful, meaningful lives. Pioneer provides students with an individualized program that fits the needs of each student while promoting skills each person needs to find a career and become a valuable citizen able to contribute to his/her community in a positive manner. All Pioneer curriculum is aligned with California State Standards, but modified for possible acceleration. All students at Pioneer receive a quality education that may prepare them either for re-entry at Gustine High School, or for graduation from Pioneer High School.

#### Goals

- 1. To provide an opportunity for students to complete required courses of instruction that will lead to a high school diploma.
- 2. Provide an alternative learning environment for those students who are not successful at the comprehensive high school.
- 3. To assist students with skills necessary to become an independent adult able to contribute in a positive manner to his/her community.
- 4. To assist the student in the development of a positive work ethic and opportunities for career/vocation exploration.
- 5. To provide students guidance services to meet each student's personal needs.
- 6. To provide a positive atmosphere conducive to learning.
- 7. To motivate students to set and meet personal goals.

# Student Enrollment by Grade Level (School Year 2016-17)

Grade Level	Number of Students
Grade 10	1
Grade 11	10
Grade 12	11
Total Enrollment	22



Last updated: 1/10/2018

# Student Enrollment by Student Group (School Year 2016-17)

·	. `
Student Group	Percent of Total Enrollment
Black or African American	0.0 %
American Indian or Alaska Native	0.0 %
Asian	0.0 %
Filipino	0.0 %
Hispanic or Latino	86.4 %
Native Hawaiian or Pacific Islander	0.0 %
White	13.6 %
Two or More Races	0.0 %
Other	0.0 %
Student Group (Other)	Percent of Total Enrollment
Socioeconomically Disadvantaged	63.6 %
English Learners	45.5 %
Students with Disabilities	0.0 %
Foster Youth	0.0 %

# A. Conditions of Learning

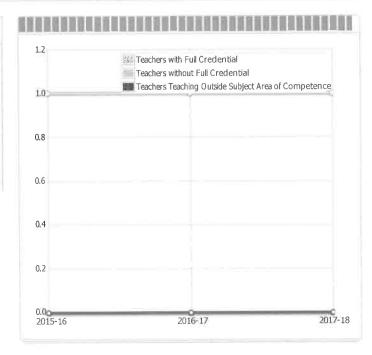
# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

#### **Teacher Credentials**

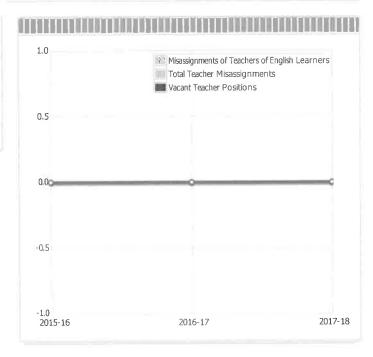
Teachers		School		District
	2015- 16	2016- 17	2017- 18	2017- 18
With Full Credential	1	1	1	77
Without Full Credential	0	0	0	14
Teachers Teaching Outside Subject Area of Competence (with full credential)	0	0	0	0



Last updated: 1/17/2018

## **Teacher Misassignments and Vacant Teacher Positions**

Indicator	2015- 16	2016- 17	2017- 18
Misassignments of Teachers of English Learners	0	0	0
Total Teacher Misassignments*	0	0	0
Vacant Teacher Positions	0	0	0



Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

<sup>\*</sup> Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

# Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2017-18)

Year and month in which the data were collected: January 2018

Subject	Textbooks and Instructional Materials/year of Adoption	From Most Recent A doption?	Percent Students Lacking Own A ssigned Copy
Reading/Language Arts	2002 texts, 3 levels and good quality, many other supplemental materials (books, etc) and APEX Learning Computer based Curriculum. Most recent adoption is the Plato Learning computer based curriculum.	Yes	0.0 %
Mathematics	2002 texts, 4 levels, good quality and APEX Learning computer based curriculum. Most recent adoption is the Plato Learning computer based curriculum.	Yes	0.0 %
Science	2002 texts, 3 subjects, good quality, supplemental materials and APEX Learning computer based curriculum. Most recent adoption is the Plato Learning computer based curriculum.	Yes	0.0 %
History-Social Science	2002 texts, 5 subjects, good quality, supplemental materials, and APEX Learning computer based curriculum. Most recent adoption is the Plato Learning computer based curriculum.	Yes	0.0 %
Foreign Language	APEX Learning computer based curriculum. Most recent adoption is the Plato Learning computer based curriculum.	Yes	0.0 %
Health	2002 text, supplemental materials, and APEX Learning computer based curriculum. Most recent adoption is the Plato Learning computer based system.	Yes	0.0 %
Visual and Performing Arts	Supplemental materials and the new adoption of the Plato Learning computer based system.  Students in the past have attended a class	Yes	0.0 %
Science Lab Eqpmt·(Grades 9- 12)	N/A	N/A	0.0 %

## **School Facility Conditions and Planned Improvements**

Pioneer High School (2017-2018) is located in one classroom on the Gustine High School campus next to the Gustine High School administrative office.

Per the Facility Inspection Tool by the Director of Maintenance the following are true and correct:

Location of students - computer Lab on GHS campus

Check marks for the following as they are in good repair

Gas leaks, Mech/HVAC, Sewer, Interior surfaces, General Cleanliness, Pest Infestation, Electrical, Sinks/Fountains, fire Safety, Hazardous Materials, Structural Damage, Roof, Playground and windows and doors.

Restroom = N/A

Pioneer High School (2017-2018) is located in one classroom on the Gustine High School campus next to the Gustine High School administrative office. Pioneer is a clean and safe environment which promotes online student learning.

Per the Facility Inspection Tool by the Director of Maintenance the following are true and correct:

Location of students - computer Lab on GHS campus

Check marks for the following as they are in good repair - Gas leaks, Mech/HVAC, Sewer, Interior surfaces, General Cleanliness, Pest Infestation, Electrical, Sinks/Fountains, fire Safety, Hazardous Materials, Structural Damage, Roof, Playground and windows and doors.

Restroom = N/A

Last updated: 1/17/2018

# **School Facility Good Repair Status**

Year and month of the most recent FIT report: August 2017

		Repair Needed and Action Taken or
System Inspected	Rating	Planned
Systems: Gas Leaks, Mechanical/HVAC, Sewer	Good	
Interior: Interior Surfaces	Good	
Cleanliness: Overall Cleanliness, Pest/Vermin Infestation	Good	
Electrical: Electrical	Good	
Restrooms/Fountains: Restrooms, Sinks/Fountains	Good	
Safety: Fire Safety, Hazardous Materials	Good	
Structural: Structural Damage, Roofs	Good	
External: Playground/School Grounds, Windows/Doors/Gates/Fences	Good	

# **Overall Facility Rate**

Year and month of the most recent FIT report: August 2017

Overall Rating	Good
----------------	------

# **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAS] for English language arts/literacy [ELA] and mat hematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

# **CAASPP Test Results in ELA and Mathematics for All Students**

# Grades Three through Eight and Grade Eleven (School Year 2016-17)

Subject	Percentage of Students Meeting or Exceeding the State Standards						
	School		District		State		
	2015-16	2016-17	2015-16	2016-17	2015-16	2016-17	
English Language Arts / Literacy (grades 3-8 and 11)	48%	0%	29%	31%	48%	48%	
Mathematics (grades 3-8 and 11)	36%	0%	14%	17%	36%	37%	

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for st atistical accuracy or to protect student privacy.

## **CAASPP Test Results in ELA by Student Group**

# Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
A II St udent s	-	/ <u>*</u>	220	A.S.
Male	188	====	##U	177
Female	;==:	-	#	·
Black or A frican A merican	· **	/9#	**	*
A merican Indian or A laska Nat ive	( <u>G</u>	\\earticles	**	144
A sian	-	ē	*	
Filipino	27		<del>19</del> 8	는 기가
Hispanic or Lat ino	( <del>44</del>	*	*	*
Nat ive Haw alian or Pacific Islander		844		4
W hit e	14	122	=	~
Two or More Races	189		*	:#
Socioeconomically Disadvant aged	:**	<b>#</b>	*	
English Learners	(34)	104	4-	
Students with Disabilities		22	122	\ <del>\</del>
St udent's Receiving Migrant Education Services	7.51	72.C	=	ist.
Foster Youth	₩Y.	Set	100	CHE CHE

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for st atistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## **CAASPP Test Results in Mathematics by Student Group**

# Grades Three through Eight and Grade Eleven (School Year 2016-17)

Student Group	Total Enrollment	Number Tested	Percent Tested	Percent Met or Exceeded
A    St udent s	謙	-77	#	12.0°
Male	<del>:</del> :	*	*	(TI)
Female	¥#:	**	**	**
Black or A frican A merican	**	144	-	**
A merican Indian or A laska Nat ive	.50	•	## T	
A sian	<del>(20</del> )	U.S.	0.775	₩
Filipino	<del>20</del>	<b>:</b>	0=	
Hispanic or Lat ino	-	124	eo.	
Nat ive Haw aiian or Pacific Islander	40	722	**	-
W hit e	i <del>n</del>	N#	₩.	2
Two or More Races	-	-	-	<b>3</b>
Socioeconomically Disadvant aged	22	34	<del></del>	-
English Learners	<b></b>	e+	<b>4</b> 0	3 <del></del>
Students with Disabilities	e:	*	=	-
St udent's Receiving Migrant Education Services	See	#8	*	
Foster Youth	##.S	<b></b> 0	##X	S****

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for st atistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### **CAASPP Test Results in Science for All Students**

#### Grades Five, Eight and Ten

		Percentage of Students Scoring at Proficient or Advanced								
Subject	Sc	hool	Dis	trict	State					
	2014-15	2015-16	2014-15	2015-16	2014-15	2015-16				
Science (grades 5, 8, and 10)	122		54.0%	53.0%	56%	54%				

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The 2016-17 data are not available. The California Department of Education is developing a new science assessment based on the Next Generation Science Standards for California Public Schools (CA NGSS). The new California Science Test (CAST) was piloted in spring 2017. The CST and CMA for Science will no longer be administered.

Last updated: 1/19/2018

Career Technical Education Programs (School Year 2016-17)

N/A

Last updated: 1/19/2018

### **Career Technical Education Participation (School Year 2016-17)**

Measure	CTE Program Participation
Number of Pupils Participating in CTE	0
Percent of Pupils Completing a CTE Program and Earning a High School Diploma	0.0%
Percent of CTE Courses Sequenced or Articulated Between the School and Institutions of Postsecondary Education	0.0%

Last updated: 1/19/2018

# Courses for University of California (UC) and/or California State University (CSU) Admission

UC/CSU Course Measure	Percent
2016-17 Pupils Enrolled in Courses Required for UC/CSU Admission	0.0%
2015-16 Graduates Who Completed All Courses Required for UC/CSU Admission	0.0%

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

Pupil outcomes in the subject area of physical education

# California Physical Fitness Test Results (School Year 2016-17)

Percentage of Students Meeting Fitness Standards

Grade Level Four of Six Fitness Standards Five of Six Fitness Standards Six of Six Fitness Standards

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for st atistical accuracy or to protect student privacy.

Last updated: 1/19/2018

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite

### Opportunities for Parental Involvement (School Year 2017-18)

Parents are invited to contact the school at any time for any reason. We have no extra-curricular activities at Pioneer High but, encourage parent involvement via frequent conferences and interactions with the school. Students are allowed to attend all Gustine High School extra-curricular activities with prior approval.

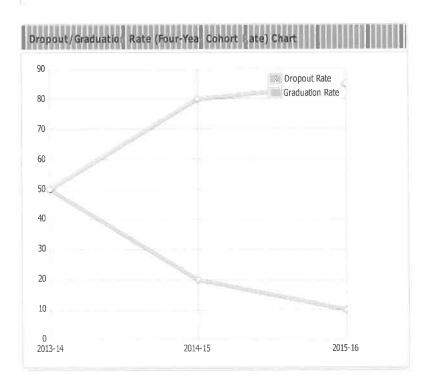
# **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school dropout rates; and
- High school graduation rates

## **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

	School				District		State			
Indicator	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16	2013-14	2014-15	2015-16	
Dropout Rate	50.0%	20.0%	10.0%	14.4%	1.5%	5.5%	11.5%	10.7%	9.7%	
Graduation Rate	50.0%	80.0%	85.0%	84.8%	97.0%	93.8%	81.0%	82.3%	83.8%	



# **Completion of High School Graduation Requirements - Graduating Class of 2016**

# (One-Year Rate)

Student Group	School	District	State
All Students	100.0%	99.3%	87.1%
Black or African American	0.0%	100.0%	79.2%
American Indian or Alaska Native	0.0%	0.0%	80.2%
Asian	0.0%	100.0%	94.4%
Filipino	0.0%	100.0%	93.8%
Hispanic or Latino	100.0%	98.1%	84.6%
Native Hawaiian or Pacific Islander	0.0%	100.0%	86.6%
White	100.0%	100.0%	91.0%
Two or More Races	0.0%	0.0%	90.6%
Socioeconomically Disadvantaged	100.0%	100.0%	85.5%
English Learners	100.0%	78.6%	55.4%
Students with Disabilities	0.0%	90.9%	63.9%
Foster Youth	0.0%	0.0%	68.2%

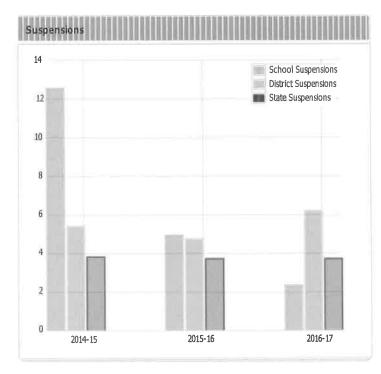
# **State Priority: School Climate**

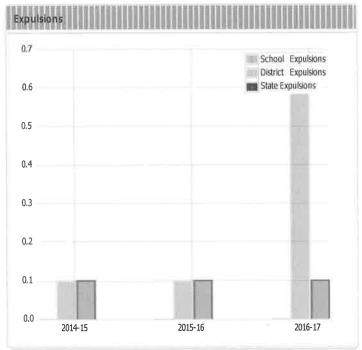
The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- · Other local measures on the sense of safety

#### **Suspensions and Expulsions**

School				District		State			
Rate	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17	2014-15	2015-16	2016-17
Suspensions	12.5%	4.9%	2.3%	5.4%	4.7%	6.2%	3.8%	3.7%	3.7%
Expulsions	0.0%	0.0%	0.0%	0.1%	0.1%	0.6%	0.1%	0.1%	0.1%





Last updated: 1/19/2018

# School Safety Plan (School Year 2017-18)

The school safety plan is completed. Emergency procedures are reviewed with the staff at the beginning of each school year. Due to these reviews and drills, emergency procedures and safety on campus has improved. We now have a full-time SRO that works 40 plus hours a week. School administration and staff have been diligent in ensuring a safe environment on campus.

# **D. Other SARC Information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

# Federal Intervention Program (School Year 2017-18)

Indicator	School	District
Program Improvement Status	Not in PI	In PI
First Year of Program Improvement		2011-2012
Year in Program Improvement		Year 3
Number of Schools Currently in Program Improvement	N/A	3
Percent of Schools Currently in Program Improvement	N/A	100.0%

Last updated: 1/19/2018

Average Class Size and Class Size Distribution (Elementary)

	2014-15					15-16			2016-17			
		Numb	er of Clas	sses *	Average Class Size	Number of Classes *				Number of Classes *		
Grade Level	Average Class Size	1-20	21-32	33+		1-20	21-32	33+	Average Class Size	1-20	21-32	33+
К												
1												
2												
3												
4												
5												
6												
Other												

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

## Average Class Size and Class Size Distribution (Secondary)

	20:		20:	15-16		2016-17						
	Number of Classes *		Number of Classes * Number of Classes *		sses *		Numb	er of Cla	sses *			
Subject	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+	Average Class Size	1-22	23-32	33+
English	19.0	1	0	0	16.0	1	0	0	22.0	1	0	0
Mathematics	18.0	1	0	0	4.0	3	0	0	22.0	1	0	0
Science	11.0	1	0	0	8.0	1	0	0	22.0	1	0	0
Social Science	6.0	3	0	0	3.0	4	0	0	22.0	1	0	0

<sup>\*</sup> Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/19/2018

Academic Counselors and Other Support Staff (School Year 2016-17)

Title	Number of FTE* Assigned to School	Average Number of Students per Academic Counselor
Academic Counselor	0.2	30.0
Counselor (Social/Behavioral or Career Development)	0.1	N/A
Library Media Teacher (Librarian)	0.0	N/A
Library Media Services Staff (Paraprofessional)	0.0	N/A
Psychologist	0.1	N/A
Social Worker	0.0	N/A
Nurse	0.1	N/A
Speech/Language/Hearing Specialist	0.0	N/A
Resource Specialist (non-teaching)	0.0	N/A
Other	0.0	N/A

Note: Cells with N/A values do not require data.

Last updated: 1/19/2018

# Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2015-16)

Total Expenditures Per Pupil	Expenditures Per Pupil (Restricted)	Expenditures Per Pupil (Unrestricted)	Average Teacher Salary
\$6571.8	\$72.6	\$6499.2	\$84338.9
N/A	N/A	\$0.0	\$66787.0
N/A	N/A	200.0%	23.2%
N/A	N/A	\$6574.0	\$69649.0
N/A	N/A	-1.1%	19.1%
	\$6571.8 N/A N/A N/A	Total Expenditures Per Pupil (Restricted)  \$6571.8 \$72.6  N/A N/A  N/A N/A  N/A N/A	Total Expenditures Per Pupil         (Restricted)         (Unrestricted)           \$6571.8         \$72.6         \$6499.2           N/A         N/A         \$0.0           N/A         N/A         200.0%           N/A         N/A         \$6574.0

Note: Cells with N/A values do not require data.

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Types of Services Funded (Fiscal Year 2016-17)

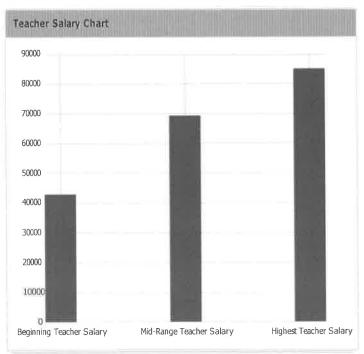
Not Applicable

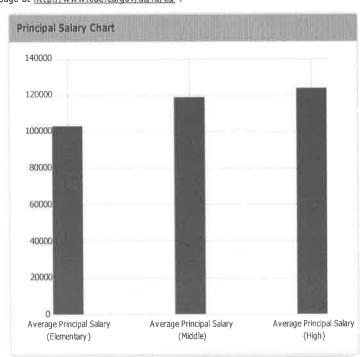
Last updated: 1/19/2018

## Teacher and Administrative Salaries (Fiscal Year 2015-16)

Category	District Amount	State Average For Districts In Same Category
Beginning Teacher Salary	\$42,957	\$44,144
Mid-Range Teacher Salary	\$69,363	\$69,119
Highest Teacher Salary	\$85,197	\$86,005
Average Principal Salary (Elementary)	\$103,267	\$106,785
Average Principal Salary (Middle)	\$119,062	\$111,569
Average Principal Salary (High)	\$123,942	\$121,395
Superintendent Salary	\$145,790	\$178,104
Percent of Budget for Teacher Salaries	34.0%	34.0%
Percent of Budget for Administrative Salaries	7.0%	6.0%

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at  $\underline{\text{http://www.cde.ca.gov/ds/fd/cs/}} \ .$ 





Advanced Placement (AP) Courses (School Year 2016-17)

Subject	Number of AP Courses Offered*	Percent of Students In AP Courses
Computer Science	0	N/A
English	0	N/A
Fine and Performing Arts	0	N/A
Foreign Language	0	N/A
Mathematics	0	N/A
Science	0	N/A
Social Science	0	N/A
All Courses	0	0.0%

Note: Cells with N/A values do not require data.

Last updated: 1/19/2018

# **Professional Development**

The district provides four hours of staff development each month, as well as other opportunities as they arise. The majority of ongoing staff development is currently focused on CCSS, PLC training (Professional Learning Communities), RTI (Response to Intervention), with the additions of CPR and First Aid workshops offered as well.

<sup>\*</sup>Where there are student course enrollments of at least one student...

# **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE:

February 14, 2018

AGENDA ITEM TITLE: Purchase of Network Switch from Ampro Data Services

**AGENDA SECTION: Action** 

PRESENTED BY: Lizett Aguilar, Chief Business Officer

**RECOMMENDATIONS**: Approve the purchase of a new network switch from Ampro Data Services.

#### **SUMMARY:**

On Wednesday, January 3, 2018 the district experienced a power surge which damaged one of our critical network switches and caused our network to be down for 2 days. This purchase is to replace the damaged network switch. As discussed at the January board meeting, the switch required quick replacement as we are using a loaner switch. I obtained 3 quotes and we have already ordered the switch from Ampro Data Services. From the 3 quotes obtained, Ampro was the lowest price and is a vendor that we have utilized before and had good experience with.

Also as discussed at the January board meeting, I filed a claim with PG&E and after further investigation, I was informed that this was a cause of a hit and run accident. I will file a claim with our insurance.

**FISCAL IMPACT:** \$7,959.63

**BUDGET CATEGORY:** General Fund

GUSTINE UNIFIED SCHOOL DISTRICT 1500 Meredith Ave.	Ship To:GUSD Do	0	
Gustine, CA 95322			
Phone: (209) 854-3784			
Fax: (209) 854-9164	)		
Department: Technology	Date: 1/25/18		
Ordered By: Lizett Aguilar	Vendor Email (for email option	only):	
Purchase Order Instructions:  Fax Return to site Email C	Other Give PO# to Lizett		
BUDGET CLASSIFICATION: 01-0000-4400-00-0	0000-7200-112-000-000	c	
VENDOR NAME: Ampro Data	Services		
6200 Gishol	d Dr, Suite 103		
ADDRESS: Madison, W	T 53713		
PHONE:	FAX:		
Dogwins		UNIT	TOTAL

Qty.	Description	UNIT COST	TOTAL COST
1	Cisco Catalyst 9300 48-port PoE+, Network Essentials	\$5,984	\$5,984
	Mfg Part # C9300-48P-E		
1	Cisco SMARTnet Extended Service	\$1,369	\$1,369
	Mfg Part#CON-3SNT-SMS-1		
			Š .
	Tax		\$ 606.63
	Shipping		\$0
	Total		\$7,959.6
JUSTIFIC  DISTRICT	CATION:_To replace switch at the DO that was burned in electrical energy requisition#:  Purchase Order#:	2 -	

"Purchase Order Instruction" box must be filled to avoid delay\*

Will go to Board Teb, as discussed

at Jan Board Mtg. We



January 12, 2018

Ms. Lizett Aguilar, Chief Business Officer Gustine School District 1500 Meredith Ave Gustine, CA 95322

#### **QUOTATION**

1 ea Cisco Catalyst 9300 48-port PoE+, Network Essentials

\$5984

- Mfg Part number C9300-48P-E
- 48 x Gigabit Ethernet Network Manageable Twisted Pair 2 Layer Supported Lifetime Limited Warranty

1 ea Cisco SMARTnet Extended Service

\$1369

- Mfg Part number: CON-3SNT-SMS-1
- Service 8 x 5 Next Business Day Exchange Physical Service 3 Year

¥ 7,353

**FREE DELIVERY** 

Factory direct 10 – 14 days ARO
CA Sales Tax applicable
TERMS- N/30
Pricing good through January 31st, 2018

Please consider this our order for the above as specified

Date





McHenry Ave. wodesto, CA 95354 t. 209.521.0055 f. 888.499.1959 Number

DPQQ12198

Date

Jan 9, 2018

#### Prepared For

**Gustine Unified School District** 

1500 Meredith Ave Gustine, CA 95322 Ship To

Gustine Unified School District

1500 Meredith Ave Gustine, CA 95322 **Payment Terms** 

NET10

Quote Vaild Through

2/8/2018

Qty	Description	Unit Price	Ext. Price
	New MDF Switch		
1	Cisco Catalyst 9300 48-port PoE+, Network Essentials - 48 x Gigabit Ethernet Network - Manageable - Twisted Pair - 2 Layer Supported - Lifetime Limited Warranty	\$6,720.00 + 8,293	\$6,720.00
1	Cisco SMARTnet Extended Service - Service - 8 x 5 Next Business Day - Exchange - Physical Service - 3 Year	\$1,553.00	\$1,553.00
	Professional Services		
1	Provision new Switch	\$350.00	\$350.00
		SubTotal	\$8,623.00
3)		Tax	<b>\$</b> 68 <b>2</b> . <b>5</b> 2
		Shipping	\$0.00
		Total	\$9,305.52

<sup>\*</sup> Shipping charges are estimated. Actual shipping charges will be applied at the time of order.

# QUOTE CONFIRMATION



#### DEAR JOE SILVA,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
JMQV856	1/12/2018	cisco	6122109	\$8,852.75

#### IMPORTANT - PLEASE READ

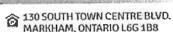
Special Instructions: TAX:MULTIPLE TAX JURISDICTIONS APPLY TAX: CONTACT CDW FOR TAX DETAILS

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Cisco Catalyst 9300 - switch - 48 ports - managed - rack-mountable - with 1	1	4913914	\$6,700.00	\$6,700.00
Mfg. Part#: C9300-48P-EDU				
UNSPSC: 43222612				
TAX: GUSTINE, CA 8.2500% \$552.75				
Contract: Standard Pricing				
Cisco SMARTnet Solution Support - extended service agreement	1	4727962	\$1,600.00	\$1,600.00
Mfg. Part#: CON-SSSNT-C93004PE				
UNSPSC: 81111812				
Electronic distribution - NO MEDIA TAX: GUSTINE, CA .0000% \$.00 Contract: Standard Pricing				

PURCHASER BILLING INFO	SUBTOTAL	\$8,300.00
Billing Address:	SHIPPING <sup>4</sup>	\$0.00
GUSTINE UNIFIED SCHOOL DISTRICT ACCOUNTS PAYABLE	SALES TAX	\$552.75
1500 MEREDITH AVE GUSTINE, CA 95322-1701	GRAND TOTAL	\$8,852.75
Phone: (209) 854-3784		A STANDARD CONTRACTOR
Payment Terms: NET 30 Days-Govt/Ed	displacement and the second second	
DELIVER TO	Please remit payments to:	OF STREET
Shipping Address: GUSTINE UNIFIED SCHOOL DISTRICT JOE SILVA 1500 MEREDITH AVE GUSTINE, CA 95322-1701 Phone: (209) 854-3784 Shipping Method: DROP SHIP-GROUND	CDW Government 75 Remittance Drive Sulte 1515 Chicago, IL 60675-1515	

Need	Assistance?	CDW+G SALES CONTACT IN	FORMATION	
Thomas Creagen	Ęt.	(877) 827-9461	1	thomcre@cdwg.com





**1.888.226.5727** 

□ CDICOMPUTERS.COM

#### **QUOTE**

**GUSTINE UNIFIED SCHOOL DIST** Customer:

Contact: LIZETT AGUILAR

Order: 932661

15-Jan-2018 Date: Expiry Date: 31-Jan-2018

GIGOR VOLYNSKI

**x**3342

ivolynski@cdicomputers.com

#### Invoice To:

#### **GUSTINE UNIFIED SCHOOL DIST**

PoE+ (437 W)

Cisco SMARTnet extended service agreement

LIZETT AGUILAR 1500 MEREDITH AVE

**GUSTINE** CA, USA 95322 Phone: 2098543784

#### ShipTo:

#### **GUSTINE UNIFIED SCHOOL DIST**

LIZETT AGUILAR 1500 MEREDITH AVE

**GUSTINE** CA. USA 95322 Phone: 2098543784

PO Number:

3

Tax Exempt ID: 770572125

Entered By: IGOR VOLYNSKI

Ext Price Unit Price Qty Notes Item Description \$1,799.00 6 \$10,794.00 APC Smart-UPS X 3000 Rack (SMX3000RMHV2U) 1 UPS External 3000 VA power capacity 6.3 min battery run time (up to) 2.7 kW power provided AC 230 V 3 year warranty \$6,500.00 Cisco Catalyst 9300-48P-E Switch New in Box Lifetime Warranty Network Essentials switch managed 48 x 10/100/1000 (PoE+) rack-mountable

Not Using -Jend to send re-frantished andfor used equip.

\$771.12

Terms	Notes			A 1 A 2 A 5 A 5
NET 30 DAYS			Subtotal:	\$18,065.12
			Shipping:	\$412.87
			Tax:	\$0.00
Shipping Method:	SELECT CARRIER:	Currency: US	Total:	\$18,477.99

# **GUSTINE UNIFIED SCHOOL DISTRICT**

# Meeting of the Board of Trustees MEETING DATE: February 14, 2017

AGENDA ITEM TITLE: Amended Terms to Original Interim Superintendent's Contract.

**AGENDA SECTION:** Action

PRESENTED BY: Board of Trustees

#### **RECOMMENDATIONS:**

It is recommended that the Board of Education approve the Amended Terms to Original Interim Superintendent's Contract.

**SUMMARY:** 

FISCAL IMPACT: None

**BUDGET CATEGORY:** None

# AMENDED TERMS TO ORIGINAL INTERIM SUPERINTENDENT'S CONTRACT

- 1. <u>Term.</u> District hereby employs the Interim Superintendent for fourteen (14) days from March 1, 2018 to June 30 2018.
- 2. <u>Salary</u>. The Interim Superintendent's salary shall be Six Hundred, Eighty-two Dollars (\$682.64) per work day when services are actually performed. The payment of the Interim Superintendent's salary shall be consistent with regular payroll procedures. At the end of each month, the Interim Superintendent shall submit a calendar to the District indicating which days he worked for the District during the previous month.
- 3. <u>Work Days</u>. The Interim Superintendent shall provide the District one day of service per week not to exceed fourteen (14) days. Any work of service may be provided in person or remotely as deemed appropriate by the Interim Superintendent and the Board President. Specific days served will be determined by the Interim Superintendent and the District Superintendent to accommodate specific needs.
- 4. <u>Interim Superintendent's Duties</u>. From March 1, 2018 to the close of business on June 30, 2018, the Interim Superintendent shall perform the following tasks and shall be relieved of all other responsibilities of the Interim Superintendent as specified in the Interim Superintendent Contract made on September 13, 2017 between the Board and William Barr:
  - a. Advisor and mentor to the new District Superintendent as directed by the new Superintendent and/or Board. The Interim Superintendent shall fulfill the above described responsibility as specified in Federal, State and local laws and regulations, Board Policy and administrative regulations, and direction of the Board.

## 5. <u>Termination of Contract</u>.

- a. <u>Mutual Consent</u>. This Agreement may be terminated at any time by mutual consent of the Board and the Interim Superintendent.
- b. <u>At Will Termination of Interim Superintendent</u>. The Interim Superintendent's status and all of the Interim Superintendent's rights under this Agreement may be terminated by either the Board or the Interim Superintendent at any time for any reason.

GOVERNING BOARD of the GUSTINE UNIFIED SCHOOL DISTRICT

	Date:	
Crickett Brinkman, President		
INTERIM SUPERINTENDENT		
	Date:	
William Barr		