

HIGHLAND COMMUNITY UNIT SCHOOL DISTRICT NO. 5

Serving the Communities of Alhambra, Grantfork, Highland, New Douglas, and Pierron

MICHAEL S. SUTTON
SUPERINTENDENT OF SCHOOLS



DEREK A. HACKE
ASSISTANT SUPERINTENDENT - INSTRUCTION
MARI E. NEKOLA
BUSINESS MANAGER

STUDENT NAME _____ DATE OF BIRTH _____

GRADE LEVEL _____ ADDRESS _____

TELEPHONE _____ WORK/CELL PHONE _____

PARENT/GUARDIAN NAME _____

This form is to be used to obtain information needed for assessment purposes and/or to exchange information to individuals who the parent request such information be forwarded.

I, authorize _____
(sending school)

(street address, city, state, zip)

To exchange information/records with: Highland Community Unit School District No. 5
400 Broadway
Highland, IL 62249

The information which I have indicated below:

- _____ Official, student academic/administrative records, **IL Student Transfer Form**, class rank, attendance records, group aptitude & achievement test results
- _____ **Medical and/or related health records**
- _____ Psychological evaluations or social work reports
- _____ Multidisciplinary Team evaluations & related reports
- _____ Appropriate agency reports
- _____ Individualized Education Program

I certify that I am the parent or legal guardian of the above name student or that I am the student of majority age and have the authority to sign this release. Your prompt reply will be most appreciated.

(Signature of Parent/Guardian or student, if adult/Relationship)

Date _____ Address _____

Please send to school marked below:

- | | |
|--|--|
| _____ Highland Primary (Fax: 618-654-1591) | _____ Alhambra Primary (Fax: 618-488-2201) |
| _____ Highland Elementary (Fax: 618-654-8767) | 302 West Main St., Alhambra, IL 62001 |
| _____ Highland Middle School (Fax: 618-654-1551) | _____ Grantfork Elementary (Fax: 618-675-2204) |
| _____ Highland High School (Fax: 618-654-6548) | 206 N. Mulberry St., Highland, IL 62249 |