Notice of Public Meeting Wapello Community School District You are hereby notified that the Board of Directors will meet: March 15, 2023-6:00 Wapello CSD Central Administration Office - 406 Mechanic Street Live Stream Available at: Wapello Community School District - YouTube

## Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Community Forum
- 5. Approval of Minutes
- 6. Approval of Bills for Payment
- 7. Financial Report
- 8. Students of the Month for February

Claire Anderson–Ms. Bostian

Yahaira Castilleja–Mrs. Kral

Mikiah Coon-Mrs. Edwards

Neveah Tamez-Delarosa-Mrs. Salazar Emma Gerhardt–Mrs. Marshall

Zach Harbison-Mr. Marshall, Mrs. Chapman & Mrs. Spielbauer Adrianna Hopkins-Mrs. Hyde

- 9. Administrative Reports
  - a. Maintenance Director
  - b. Elementary Principal
  - c. Curriculum Director
  - d. Secondary Principal
  - e. Activities Director
  - Superintendent f.

#### 10. Personnel

- a. Hires
  - i. Michelle Newberry-Elem SPED Teacher
  - JH Boys Wrestling- Brett Shafer ii.
  - iii. JH Girls Basketball- Kris Judd
  - iv. JH Track Michael Horton
  - v. Wrestling Head Coach- Stephen Kruse
  - Volunteer Assistant Wrestling Kody Aplara vi.
  - vii. Girls Basketball Head Coach Brandon Brown
  - viii. Assistant Girls Basketball Jason Marshall
  - ix. Volunteer Girls Basketball Chad Lolling
  - x. Volunteer Girls Basketball Joe Cross
  - xi. Head Boys Basketball Andy Rohr
  - Assistant Boys Basketball Caden Thomas xii.
  - Volunteer Assistant Basketball Michael Horton xiii.
  - xiv. JH Boys Basketball Michael Horton
  - xv. JH Boys Basketball Kenny Marlette
  - xvi. Volunteer Assistant Softball Toni Bohlen

(action) (action) (action) (action) (information)

(action)

Carson Belzer–Mr. Dunham Lyv Malone-Ms Eakins Michael Marquez–Ms. Hellberg Emile Newcomb–Mrs. Nagle Sandra Palma–Mr. Simpson Kinnick Richenberger–Mrs. Kral Zane Veach-Mrs. Nagle Emily Wolff–Mrs. D. Mairet

(information)

(action)

- b. Resignations
  - i. Annette Ungerer HS Science

## 11. New Business

| a.              | Consideration to Approve List of Proposed Fundraisers                   | (action)             |
|-----------------|---|----------------------|
| b.              | Consideration to Approve Power Purchase Agreement with Redline          | Renewables (action)  |
| c.              | Consideration to Switch District Attorney Designation from              | (action)             |
|                 | Lynch Dallas to Ahlers & Cooney   |                      |
| d.              | Consideration to Approve Board Policies                                 | (action)             |
|                 | i. 508.1–Class or Student Group Gifts                                   |                      |
|                 | ii. 508.2–Open Night  |                      |
|                 | iii. 508.3-School Activities Scheduled for Sunday                       |                      |
|                 | iv. 508.4–School Driving Licenses                                       |                      |
| e.              | Public Hearing for 2023-2024 Calendar                                   | (information)        |
| f.              | Consideration to Approve 2023-2024 Calendar                             |                      |
| g.              | Presentation of WEA Initial Proposal for Negotiations                   | (information)        |
| h.              | Consideration to Set Date and Time for Presentation of                  | (action)             |
|                 | District's Initial Proposal for Negotiations                            |                      |
| i.              | Presentation of FY 24 Budget  | (information)        |
| j.              | Consideration to Set Date and Time for Public Hearing on FY 24 Bu       | idget (action)       |
| k.              | Consideration to Approve Budget Guarantee Resolution                    | (action)             |
| 1.              | Consider to Approve Natural Gas Risk Pool 28E Agreement                 | (action)             |
| m.              | Discussion of Wrestling Room Addition                                   | (information)        |
| n.              | ESSR Monies update  | (information/action) |
|                 | i. Odessa Mechanical  |                      |
|                 | ii. Summer Weightlifting Program  |                      |
| 0.              | Consideration to Terminate Professional Relationship with               | (action)             |
|                 | Oppa! at the end of FY23  |                      |
| <mark>p.</mark> | Consideration to Declare Trophies Surplus                               | (action)             |
| q.              | Consideration to Set Date and Time for Next Meeting                     | (action)             |
| r.              | Consideration to Go Into Closed Session as per Iowa Code21.5 (1) (      |                      |
|                 | or discuss records which are required or authorized by state or federa  | al law to be         |
|                 | kept confidential or to be kept confidential as a condition for that go | vernmental           |
|                 | body's possession or continued receipt of federal funds.                |                      |
| s.              | Consideration to take Action Based on Closed Session Discussion         | (action)             |
| t.              | Consideration to Go Into Exempt Session for Negotiations Discussion     | on (action)          |

Adjournment

| WAPELLO SCHOOL                   | - FINANCIAL STATEMEN               | NT February  | 2023           |                          |              |              |                     |              |                              |             |             |                    |                |
|----------------------------------|------------------------------------|--------------|----------------|--------------------------|--------------|--------------|---------------------|--------------|------------------------------|-------------|-------------|--------------------|----------------|
|                                  |                                    |              |                |                          |              |              |                     |              |                              |             |             |                    |                |
| ON LOAN FROM IS                  | SCAP                               |              | 0              |                          |              |              |                     |              |                              |             |             |                    |                |
| FUND COMPARIS                    | ONS                                |              | General        | Activity                 | Management   | PPEL         | Capital Projects    | Debt Service | Nutrition                    | Enterprise  | Scholarship | PTO Agency         | Total of       |
|                                  |                                    |              | Fund           | Fund                     | Fund         | Fund         | o aprilar : rojooto | Fund         | Fund                         | Fund        | Fund        | Fund               | All Funds      |
| Jul-22                           |                                    |              | \$1,715,875.42 | \$161,327.08             | \$394,800.14 | \$191,577.06 | \$897,268.68        |              | \$139,085.48                 |             |             | \$7,283.57         | \$3,728,456.92 |
| Aug-22                           |                                    |              | \$1,594,336.67 | \$168,138.14             | \$394,800.14 | \$125,182.09 | \$880,927.95        |              | \$157,448.35                 |             |             | \$7,358.57         | \$3,441,278.54 |
| Sep-22                           |                                    |              | \$1,624,415.07 | \$170,185.83             | \$451,993.96 | \$135,801.65 | \$983,990.72        |              | \$155,551.35                 | -\$7,981.30 |             | \$7,141.57         | \$3,687,599.97 |
| Oct-22                           |                                    |              | \$2,221,575.09 | \$163,219.88             | \$680,715.08 | \$199,987.81 | \$953,451.87        |              | \$157,215.53                 | -\$7,981.30 |             | \$8,335.57         | \$4,588,373.84 |
| Nov-22                           |                                    |              | \$2,065,883.48 | \$166,167.44             | \$701,513.27 | \$168,039.85 | \$868,944.81        |              | \$164,498.27                 | -\$7,981.30 |             | \$7,857.29         | \$4,392,050.6  |
| Dec-22                           |                                    |              | \$1,967,447.09 | \$160,128.37             | \$708,629.43 | \$185,381.68 | \$953,379.04        |              | \$156,393.53                 | -\$7,981.30 |             | \$7,827.29         | \$4,431,876.7  |
| Jan-23                           |                                    |              | \$1,561,773.37 | \$165,113.74             | \$720,451.81 | \$175,681.66 | \$959,877.44        |              | \$181,804.17                 | -\$7,981.30 |             | \$8,414.70         | \$4,085,978.3  |
| Feb-23                           |                                    |              | \$1,514,696.24 | \$149,835.75             | \$723,330.32 | \$124,526.03 | \$927,682.49        |              | \$185,608.00                 |             |             | \$8,414.70         | \$3,937,624.0  |
| Mar-23                           |                                    |              | \$1,514,050.24 | \$149,000.70             | φ120,000.02  | \$124,520.03 | ψ521,002.45         | \$237,134.30 | \$105,000.00                 | -97,301.30  | \$14,510.01 | \$0,414.70         | \$0.0          |
| Apr-23                           |                                    |              |                |                          |              |              |                     |              |                              |             |             |                    | \$0.00         |
| May-23                           |                                    |              |                |                          |              |              |                     |              |                              |             |             |                    | \$0.00         |
| Jun-23                           |                                    |              |                |                          |              |              |                     |              |                              |             |             |                    |                |
|                                  | -                                  | 1            | \$4,433,900.95 | \$186,271.71             | \$329,850.51 | \$204,572.85 | \$481,651.45        | \$539,296.16 | \$172,348.51                 | \$0.00      | \$2,550.00  | \$836.28           | \$0.00         |
| Expenditures to Da               |                                    |              |                | φ100,271.71              |              |              |                     |              |                              |             |             |                    | \$6,351,278.42 |
| Percent Remaining                | y in Funa                          |              | 44.23%         | 6040 554                 | -26.60%      | 33.81%       | 33.57%              |              | 57.77%                       | 0.00%       |             |                    | Ar             |
| Revenue to Date                  |                                    | 1            | \$4,007,838.34 | \$212,251.17             | \$350,379.68 | \$149,535.34 | \$470,371.88        | \$360,570.40 | \$216,040.79                 | \$0.00      | \$3,236.00  | \$1,967.41         | \$5,772,191.03 |
| Fund                             | Description                        |              | Value          |                          | Value        | Value        | Value               | Value        | Value                        |             | Value       | Value              | Total          |
|                                  | -                                  |              |                |                          |              |              |                     |              |                              |             |             |                    |                |
| General                          | Cash                               |              | \$689,365.48   |                          |              |              |                     |              |                              |             |             |                    |                |
| General                          | ISJIT, Cash Reserve                |              | \$114,218.75   |                          |              |              |                     |              |                              |             |             |                    |                |
| General                          | MSB, Money Market                  |              | \$525,284.18   |                          |              |              |                     |              |                              |             |             |                    |                |
| General                          | ISB CD                             |              | \$105,516.25   |                          |              |              |                     |              |                              |             |             |                    |                |
| General                          | ISJIT Payschools Registration      | on           | \$80,311.58    |                          |              |              |                     |              |                              |             |             |                    |                |
| Activity                         | Cash                               |              |                | \$149,835.75             |              |              |                     |              |                              |             |             |                    |                |
| Adding                           | 0031                               |              |                | φ1 <del>4</del> 0,000.70 |              |              |                     |              |                              |             |             |                    |                |
| Management                       | Cash                               |              |                |                          | \$723,330.32 |              |                     |              |                              |             |             |                    |                |
| PPEL                             | Cash                               |              |                |                          |              | \$57,532.40  |                     |              |                              |             |             |                    |                |
| PPEL                             | Track Investment                   |              |                |                          |              | \$66,993.63  |                     |              |                              |             |             |                    |                |
| FFEL                             | Hack investment                    |              |                |                          |              | \$00,993.03  |                     |              |                              |             |             |                    |                |
| Capital Projects                 | Cash                               |              |                |                          |              |              | \$805,079.41        |              |                              |             |             |                    |                |
| Capital Projects                 | ISJIT Investment                   |              |                |                          |              |              | \$72,606.44         |              |                              |             |             |                    |                |
| Capital Projects                 | SBW Money Market                   |              |                |                          |              |              | \$49,996.64         |              |                              |             |             |                    |                |
| Debt Service                     | Cash                               |              |                |                          |              |              |                     | -\$1,949.17  |                              |             |             |                    |                |
| Debt Service                     | Sinking Fund                       |              |                |                          |              |              |                     | \$0.00       |                              |             |             |                    |                |
|                                  | Series 11 Bonds                    |              |                |                          |              |              |                     | \$0.00       |                              |             |             |                    |                |
| Debt Service                     | Series 16 Bonds                    |              |                |                          |              |              |                     | \$299,144.07 |                              |             |             |                    |                |
| Debt Service                     | School Bus Lease Sinking           |              |                |                          |              |              |                     | \$0.08       |                              |             |             |                    |                |
| Nutrition Front                  | 0 <b>b</b>                         |              |                |                          |              |              |                     |              | AFO 100                      |             |             |                    |                |
| Nutrition Fund<br>Nutrition Fund | Cash<br>ISJIT Payschools Online Lu | nch Paymort- |                |                          |              |              |                     |              | -\$56,428.94<br>\$242,036.94 |             |             |                    |                |
|                                  | ISSIT Payschools Offiline Lu       | non Fayments | •              |                          |              |              |                     |              | \$242,030.94                 |             |             |                    |                |
| Enterprise Fund                  | Cash                               |              |                |                          |              |              |                     |              |                              | -\$7,981.30 |             |                    |                |
|                                  |                                    |              |                |                          |              |              |                     |              |                              |             |             |                    |                |
| Scholarship Fund                 | Cash                               |              |                |                          |              |              |                     |              |                              |             | \$14,316.81 |                    |                |
| Scholarship Fund                 | Investments                        |              |                |                          |              |              |                     |              |                              |             |             |                    |                |
| PTO Agency Fund                  | Cash                               | +            |                |                          |              |              |                     |              |                              |             |             | \$8,414.70         |                |
|                                  |                                    |              |                |                          |              |              |                     |              |                              |             |             | φ <b>υ</b> ,τιτ.70 |                |
|                                  |                                    |              |                |                          |              |              |                     |              |                              |             |             |                    |                |

#### Wapello Community School District Series 2016 Construction Project Expenses

| Date                 | Account  | Vendor                         | Category              | Description of Expense                | Cost              | Balance                          |
|----------------------|--|--------------------------------|-----------------------|---------------------------------------|-------------------|----------------------------------|
| 6/7/2016             | 33 0000 5000 000 8006 833                              | Bankers Trust                  | Bonding Fees          | Bonding Fees, Series 2016             | \$1,500.00        | \$3,580,000.00<br>\$3,578,500.00 |
| 6/10/2016            | 33 0000 5000 000 8000 833                              | Bertat Berens - Tate Consultir | -                     | Parity Calculations                   | \$2,000.00        | \$3,576,500.00                   |
| 6/10/2016            | 33 0000 5000 000 8000 833                              | Dorsey-Whitney                 | Bonding Fees          | Bonding Fees, Series 2016             | \$5,000.00        | \$3,571,500.00                   |
| 6/1/2016             | 33 0000 5000 000 8006 833                              | Piper Jafray                   | Bonding Fees          | Bonding Fees, Series 2016             | \$1,000.00        | \$3,570,500.00                   |
| 6/1/2016             | 33 0000 5000 000 8006 833                              | Piper Jafray                   | Bonding Fees          | Bonding Fees, Series 2016 - Placement | \$48,330.00       | \$3,522,170.00                   |
| 7/1/2016             | 33 0000 5000 000 8006 833                              | Ahlers & Cooney                | Bond Counsel          | Bonding Fees                          | \$9,158.00        | \$3,513,012.00                   |
| 9/9/2016             | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Blueprints, Bidding, and Docs         | \$20,426.83       | \$3,492,585.17                   |
| 9/9/2010<br>9/9/2016 | 33 3219 4000 000 8000 340<br>33 3219 4000 000 8006 340 | Treas. State of Iowa           | Permits               | Permits - Elem                        | \$798.00          | \$3,491,787.17                   |
| 9/9/2016             | 33 3219 4000 000 8006 340                              | Treas. State of Iowa           | Permits               | Permits - HS                          | \$1,659.08        | \$3,490,128.09                   |
| 10/6/2016            | 33 3219 4000 000 8000 340<br>33 3219 4000 000 8006 340 | BLDD                           | Architect Fees        | Blueprints, and Travel Expense        | \$13,404.03       | \$3,476,724.06                   |
| 11/3/2016            | 33 3219 4000 000 8000 340<br>33 3219 4000 000 8006 340 | BLDD                           | Architect Fees        | Blueprints, Travel Expense, Bidding   | \$5,381.70        | \$3,471,342.36                   |
| 12/7/2016            | 33 3219 4000 000 8000 340<br>33 3219 4000 000 8006 340 | BLDD                           | Architect Fees        | Travel Expense, Construction Mgmt.    | \$5,017.04        | \$3,466,325.32                   |
| 12/7/2016            | 33 3219 4000 000 8006 340<br>33 3219 4000 000 8006 450 | Myers Construction             | Construction          | Construction Progress Payment 1       | \$308,229.82      | \$3,158,095.50                   |
| 1/4/2017             | 33 3219 4000 000 8006 450<br>33 3219 4000 000 8006 450 | •                              | Construction          | Relocation of Gas Meter               | \$3,209.22        | \$3,154,886.28                   |
|                      |  | Alliant Energy                 |                       |                                       |                   |                                  |
| 1/5/2017             | 33 3219 4000 000 8006 450                              | United Rentals<br>BLDD         | Construction          | Rental of Light Tower                 | \$310.50          | \$3,154,575.78                   |
| 1/5/2017             | 33 3219 4000 000 8006 340                              |                                | Architect Fees        | Project Addition Service Fees         | \$4,783.49        | \$3,149,792.29                   |
| 1/12/2017            | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment 2       | \$458,107.03      | \$2,691,685.26                   |
| 2/2/2017             | 33 3219 4000 000 8006 450                              | Moore Plumbing                 | Construction          | Repair Steam Line Leak in HS Office   | \$187.00          | \$2,691,498.26                   |
| 2/2/2017             | 33 3219 4000 000 8006 450                              | Servpro of Burlington          | Construction          | Drying Steam Line Moisture in Office  | \$4,063.69        | \$2,687,434.57                   |
| 2/2/2017             | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Project Report Fees         | \$5,136.78        | \$2,682,297.79                   |
| 2/22/2017            | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment 3       | \$152,444.88      | \$2,529,852.91                   |
| 4/6/2017             | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$5,059.08        | \$2,524,793.83                   |
| 4/6/2017             | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$5,094.44        | \$2,519,699.39                   |
| 4/4/2017             | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment 4       | \$209,265.09      | \$2,310,434.30                   |
| 4/27/2017            | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$4,872.58        | \$2,305,561.72                   |
| 4/27/2017            | 33 3219 4000 000 8006 450                              | Daktronics                     | Construction          | Scoreboards                           | \$7,728.00        | \$2,297,833.72                   |
| 6/7/2017             | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$5,051.47        | \$2,292,782.25                   |
| 5/9/2017             | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment 5       | \$288,559.36      | \$2,004,222.89                   |
| 5/9/2017             | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment 6       | \$130,930.06      | \$1,873,292.83                   |
| 6/7/2017             | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Backfill Windows                      | \$4,458.00        | \$1,868,834.83                   |
| 6/20/2017            | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment 7       | \$85,153.94       | \$1,783,680.89                   |
| 6/29/2017            | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$4,746.07        | \$1,778,934.82                   |
| 6/30/2017            | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$4,933.77        | \$1,774,001.05                   |
| 6/30/2017            | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment         | \$153,559.29      | \$1,620,441.76                   |
| 6/30/2017            | 33 3219 4000 000 8006 450                              | Lucas Communications           | Netwrok               | Network Wiring Racks                  | \$1,166.30        | \$1,619,275.46                   |
| 9/7/2017             | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Progress Payment         | \$212,089.84      | \$1,407,185.62                   |
| 9/7/2017             | 33 3219 4000 000 8006 450                              | Wright Electric                | Electric              | Scoreboards, Football Lights, Pole    | \$520.00          | \$1,406,665.62                   |
| 9/27/2017            | 33 3219 4000 000 8006 450                              | Humphrey's Sound               | Sound System          | Sound System Down Payment             | \$4,045.55        | \$1,402,620.07                   |
| 9/22/2017            | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$2,267.19        | \$1,400,352.88                   |
| 9/26/2017            | 33 3219 4000 000 8006 450                              | Hardin Constructionb           | Painting              | Painting Band Room                    | \$932.50          | \$1,399,420.38                   |
| 10/6/2017            | 33 3219 4000 000 8006 340                              | BLDD                           | Architect Fees        | Architect Fees                        | \$2,878.05        | \$1,396,542.33                   |
| 11/2/2017            | 33 3219 4000 000 8006 450                              | Humphrey's Sound               | Sound System          | Sound System Final Payment            | \$4,045.55        | \$1,392,496.78                   |
| 11/2/2017            | 33 3219 4000 000 8006 450                              | School Outfitters              | Home Ec Room          | Home Ec Room Furnishing               | \$2,426.78        | \$1,390,070.00                   |
| 11/2/2017            | 33 3219 4000 000 8006 450                              | Wright Electric                | Construction          | Sound System Wiring                   | \$890.00          | \$1,389,180.00                   |
| 11/17/2017           | 33 3219 4000 000 8006 450                              | Mohrfeld Electric              | Construction          | Card Reader Installation              | \$5,979.97        | \$1,383,200.03                   |
| 12/15/2017           | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Construction Payment 10               | \$112,707.25      | \$1,270,492.78                   |
| 12/15/2017           | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Retainage on Project, Less \$1,000    | \$111,707.83      | \$1,158,784.95                   |
|                      | 33 3219 4000 000 8006 450                              | Myers Construction             | Construction          | Final \$1,000 Payment                 | \$1,000.00        | \$1,157,784.95                   |
| 1/10/2018            | 33 3219 4000 000 8006 450                              | Midwest Storage Systems        | District Improvements | Elementary Locker Project             | \$30,886.00       | \$1,126,898.95                   |
| 1/12/2018            | 33 0000 4000 000 8006 451                              | Myers Construction             | District Improvements | Elem Ceiling Tile Replacement         | \$31,753.00       | \$1,095,145.95                   |
| 2/8/2018             | 33 3219 4000 000 8006 450                              | J&S Electronics                | District Improvements | Camera and TV Install                 | \$7,616.00        | \$1,087,529.95                   |
| 5/4/2018             | 33 0000 4000 000 8006 451                              | Myers Construction             | District Improvements | Elementary Lighting Project           | \$9,121.68        | \$1,078,408.27                   |
| 3/23/2018            | 33 3219 4000 000 8006 451                              | Midwest Storage Systems        | District Improvements | Locker Filler Front                   | \$278.00          | \$1,078,130.27                   |
| 5/4/2018             | 33 3219 4000 000 8006 450                              | Myers Construction             | District Improvements | Rolling Cabinets For Offices          | \$960.76          | \$1,077,169.51                   |
| 5/31/2018            | 33 3219 4000 000 8006 450                              | Wright Electric                | District Improvements | Classroom Lighting Supplies           | \$32,186.32       | \$1,044,983.19                   |
| 5, 51, 2010          |  |                                |                       | con cignung oupprice                  | <i>402,200.02</i> | - 1,0,500.15                     |

#### Wapello Community School District Series 2016 Construction Project Expenses

| Date       | Account  | Vendor                           | Category                    | Description of Expense                                       | Cost                      | Balance                      |
|------------|--|----------------------------------|-----------------------------|--|---------------------------|------------------------------|
| 6/12/2018  | 33 0000 4000 000 8006 451                              | ACS Construction                 | District Improvements       | Ceiling Tile Installation                                    | \$18,000.00               | \$1,026,983.19               |
| 6/12/2018  | 33 0000 4000 000 8006 451                              | Golden Valley/ACS Const.         | District Improvements       | Elementary Ceiling Tile Materials                            | \$22,500.00               | \$1,004,483.19               |
| 6/28/2018  | 33 3219 4000 000 8006 450                              | Wright Electric                  | District Improvements       | Classroom Lighting Electrical                                | \$9,655.90                | \$994,827.29                 |
| 7/13/2018  | 33 0000 4000 000 8006 451                              | ACS Construction                 | District Improvements       | Elementary Ceiling Tile Installation                         | \$17,100.00               | \$977,727.29                 |
| 7/13/2018  | 33 0000 4000 000 8006 451                              | Golden Valley/ACS Const.         | District Improvements       | Elementary Ceiling Tile Materials                            | \$22,500.00               | \$955,227.29                 |
| 8/14/2018  | 33 0000 4000 000 8006 451                              | ACS Construction                 | District Improvements       | Elementary Ceiling Tile Installation                         | \$900.00                  | \$954,327.29                 |
| 7/13/2018  | 33 3219 4000 000 8006 450                              | Wright Electric                  | District Improvements       | Elementary Lighting Project                                  | \$22,566.42               | \$931,760.87                 |
| 8/16/2018  | 33 3219 4000 000 8006 450                              | Wright Electric                  | District Improvements       | Elementary Lighting Project Final Pmt                        | \$1,000.00                | \$930,760.87                 |
| 11/9/2018  | 33 3219 4000 000 8006 450                              | Brockway Mechanical              | Boiler Replacement          | 1st Payment Boiler Replacement                               | \$28,240.00               | \$902,520.87                 |
| 11/9/2018  | 33 3219 4000 000 8006 450                              | Brockway Mechanical              | Boiler Replacement          | 2nd Payment Boiler Replacement                               | \$28,255.00               | \$874,265.87                 |
| 1/14/2019  | 33 3219 4000 000 8006 450<br>33 3219 4000 000 8006 450 | Myers Construction               | Gas Line                    | 1/2 Cost of Replacement Gas Line                             | \$1,744.91                | \$872,520.96                 |
| 1/31/2019  | 33 3219 4000 000 8006 450<br>33 3219 4000 000 8006 450 | Ethos Design Group               | Architect Fees              | Roof Replacement Architect Services                          | \$5,774.15                | \$866,746.81                 |
|            | 33 3219 4000 000 8006 450<br>33 3219 4000 000 8006 450 |                                  | Architect Fees              | -  |                           |                              |
| 3/13/2019  | 33 3219 4000 000 8006 450<br>33 3219 4000 000 8006 450 | Ethos Design Group               |                             | Roof Replacement Architect Services                          | \$5,919.15                | \$860,827.66                 |
| 4/5/2019   |  | Jim Giese Roofing                | Roof Project                | Patch Roof after Asbestos Testing                            | \$885.00                  | \$859,942.66                 |
| 4/16/2019  | 33 3219 4000 000 8006 450                              | Shafer Construction              | Casework - Elementary       | Casework Materials   | \$85,014.00               | \$774,928.66                 |
| 5/2/2019   | 33 3219 400 000 8006 450                               | Ethos Design Group               | Architect Fees              | Roof Replacement Architect Services                          | \$6,104.80                | \$768,823.86                 |
| 5/2/2019   |  | ISJIT                            | Move Funds for Roof Proj    | Move Roofing Project Funds to ISJIT                          | \$625,000.00              | \$143,823.86                 |
| 6/6/2019   | 33 3219 4000 000 8006 450                              | Impact 7G                        | Roof Project                | Asbestos Testing on Roof Projects                            | \$2,885.00                | \$140,938.86                 |
| 6/14/2019  | 33 0109 4000 000 8006 450                              | Shafer Construction              | Casework - Elementary       | Invoice 2 on Cabinet Project                                 | \$21,200.00               | \$119,738.86                 |
| 7/24/2019  | 33 0109 4000 000 8006 450                              | Shafer Construction              | Casework - Elementary       | Invoice 3 on Cabinet Project                                 | \$13,330.00               | \$106,408.86                 |
|            |  |                                  |                             | Sinks and Installation on Casework                           |                           |                              |
| 8/27/2019  | 33 0109 4000 000 8006 450                              | Moore Plumbing                   | Casework - Elementary       | Project  | \$352.50                  | \$106,056.36                 |
| 8/27/2019  | 33 0109 4000 000 8006 450                              | Shafer Construction              | Casework - Elementary       | Invoice 4 on Cabinet Project                                 | \$11,061.65               | \$94,994.71                  |
| 9/10/2019  | 33 0109 4000 000 8006 450                              | Menards                          | Casework - Elementary       | Supplies for Casework Project                                | \$195.16                  | \$94,799.55                  |
| 9/13/2019  | 33 0109 4000 000 8006 450                              | Farmers Elevator                 | Casework - Elementary       | Supplies for Casework Project                                | \$197.37                  | \$94,602.18                  |
| 9/25/2019  | 33 0109 4000 000 8006 450                              | Environmental Mgmt Services      | Asbestos Abatement          | Abatement of Asbestos - Elem                                 | \$15,900.00               | \$78,702.18                  |
| 9/25/2019  | 33 0109 4000 000 8006 450                              | Amazon                           | Casework - Elementary       | Powerstrips for Elem Project                                 | \$504.60                  | \$78,197.58                  |
| 10/3/2019  | 33 0109 4000 000 8006 450                              | School Specialty                 | Casework - Elementary       | Cork Boards for Classrooms                                   | \$936.16                  | \$77,261.42                  |
| 10/3/2019  | 33 0109 4000 000 8006 450                              | School Specialty                 | Casework - Elementary       | Cork Boards/White Boards                                     | \$748.80                  | \$76,512.62                  |
| 12/6/2019  | 33 0109 4000 000 8006 450                              | Cover Master                     | Gym Tarp Rack               | Tarp Storage Rack  | \$3,389.88                | \$73,122.74                  |
| 1/3/2020   | 33 0000 4000 000 8006 340                              | Ethos Design Group               | Roof Project                | Architect Fees, HS Roof Project                              | \$494.95                  | \$72,627.79                  |
| 1/7/2020   | 33 0109 4000 000 8006 450                              | Shafer Construction              | Casework - Elementary       | Final Payment, Casework Project                              | \$5,000.00                | \$67,627.79                  |
| 2/7/2020   | 33 0109 4000 000 8006 450                              | Ethos Design Group               | Roof Project                | Architect Fees, HS Roof Project                              | \$4,579.10                | \$63,048.69                  |
| 6/30/2020  | 33 0000 4000 000 0000 740                              | Ethos Design Group               | Roof Project                | Architect Fees, HS Roof Project                              | \$1,905.55                | \$61,143.14                  |
| 6/30/2020  | 33 0109 4000 000 8006 450                              | T&K Roofing                      | Roof Project                | HS Roof Project Payment 1                                    | \$350,719.10              | -\$289,575.96                |
| 6/30/2020  | 33 0109 4000 000 8006 450                              | Sherwin Williams                 | Gym Painting                | HS Gym Paint Sprayer   | \$1,131.16                | -\$290,707.12                |
| 6/30/2020  | 33 0109 4000 000 8006 450                              | Sherwin Williams                 | Gym Painting                | Paint for HS Gym   | \$3,719.50                | -\$294,426.62                |
| 7/3/2020   |  | ISJIT to SBW                     | Move Funds for Roof Proj    | Move Roofing Project Funds to SBW                            | -\$625,000.00             | \$330,573.38                 |
| 8/7/2020   | 33 0109 4000 000 8006 450                              | T&K Roofing                      | Roof Project                | HS Roof Project Payment 2                                    | \$78,755.00               | \$251,818.38                 |
| 8/26/2020  | 33 0109 4000 000 0000 740                              | FLR Sanders                      | Main Gym Floor              | Floor Sanding/Finishing Main Gym                             | \$21,522.50               | \$230,295.88                 |
| 9/4/2020   | 33 0000 4000 000 8006 340                              | Ethos Design Group               | Roof Project                | Architect Fees, HS Roof Project                              | \$1,227.40                | \$229,068.48                 |
| 9/25/2020  | 33 0000 4000 000 8006 340                              | Ethos Design Group               | Roof Project                | Architect Fees, HS Roof Project                              | \$3,349.40                | \$225,719.08                 |
| 9/17/2020  | 33 0109 4000 000 8006 450                              | Servpro of Burlington            | Roof Project                | Water Damage Mitigation in Aud.                              | \$34,408.41               | \$191,310.67                 |
| 10/8/2020  | 33 0109 4000 000 8006 450                              | T&K Roofing                      | Roof Project                | HS Roof Project Payment 3                                    | \$12,659.70               | \$178,650.97                 |
| 12/16/2020 | 33 0109 4000 000 8006 450                              | Shafer Construction              | Central Office Door Project | Final Payment, Central Office Doors                          | \$9,519.75                | \$169,131.22                 |
| 10/20/2021 | 33 0109 4000 000 8006 450                              | T&K Roofing                      | Roof Project                | Final Payment, HS Roof Project                               | \$28,012.20               | \$141,119.02                 |
| 10/26/2021 | 33 0109 4000 000 8006 450<br>33 0109 4000 000 8006 450 | T&K Roofing                      | Roof Project                | Settlement on Auditorium Damage                              | -\$73,521.22              | \$214,640.24                 |
| 11/11/2021 | 33 0109 4000 000 8006 450<br>33 0109 4000 000 8006 450 | Odessa Mechanical                | A/C Band Room               | Replacement A/C for HS Band Room                             | \$24,025.00               | \$190,615.24                 |
| 1/12/2022  | 33 0109 4000 000 8006 450<br>33 0109 4000 000 8006 450 | FLR Sanders                      | Gym Floor                   |  | \$24,025.00<br>\$7,282.50 | \$190,815.24<br>\$183,332.74 |
| 2/3/2022   | 33 0109 4000 000 8006 450<br>33 0109 4000 000 8006 450 | Spectra Build                    | Auditorium Ceiling Repairs  | Logo Addition and Sanding<br>Water Damage Repairs Auditorium | \$10,848.00               | \$183,332.74<br>\$172,484.74 |
|            | 33 0109 4000 000 8006 450<br>33 0109 4000 000 8006 450 | Spectra Bullo<br>Schwab Electric | Shot Clocks                 | Shot Clock Electrical Install                                |                           |                              |
| 6/30/2022  |  |                                  |                             |  | \$1,565.28                | \$170,919.46                 |
| 6/30/2022  | 33 0109 4000 000 8006 450                              | FLR Sanders                      | Floor Finish                | Maintenance Coat - Practice Gym                              | \$5,330.00                | \$165,589.46                 |
| 6/30/2022  | 33 0109 4000 000 8006 450                              | FLR Sanders                      | Logo Application            | Custom Logo - Practice Gym                                   | \$2,400.00                | \$163,189.46                 |

## Wapello Community School District Technology Expenses

| Date       | Account                   | Vendor                    | Description of Expense       | Cost        | Balance      |
|------------|---------------------------|---------------------------|------------------------------|-------------|--------------|
|            |                           |                           |                              |             | \$150,000.00 |
| 7/1/2022   | 36 0000 1000 100 0000 617 | Access Systems            | Annual Copier Lease          | \$9,259.56  | \$140,740.44 |
| 7/1/2022   | 36 0000 1000 100 0000 739 | Grant Wood AEA            | Network Admin                | \$38,499.96 | \$102,240.48 |
| 8/2/2022   | 33 0418 4000 000 0000 740 | Riverside Technologies    | Network Upgrade - Erate      | \$382.57    | \$101,857.91 |
|            |                           |                           |                              |             |              |
| 9/17/2022  | 33 0109 4000 000 0000 734 | AG Parts Worldwide        | A/C Adapters for Chromebooks | \$598.50    | \$101,259.41 |
| 10/13/2022 | 33 0109 4000 000 0000 734 | Midwest Computer Products | Projector Equipment          | \$1,964.20  | \$99,295.21  |
| 11/1/2022  | 33 0109 4000 000 0000 734 | Dell                      | 22-23 Chromebooks            | \$34,763.30 | \$64,531.91  |
| 10/13/2022 | 33 0109 4000 000 0000 740 | Riverside Technologies    | Meraki Network Equipment     | \$20,334.16 | \$44,197.75  |
| 11/8/2022  | 33 0000 1000 100 0000 739 | Midwest Computer Products | Projector Equipment          | \$3,379.20  | \$40,818.55  |
| 12/22/2022 | 33 0109 4000 000 0000 740 | Riverside Technologies    | Cat 6 Cable                  | \$1,456.56  | \$39,361.99  |
| 1/12/2023  | 33 0109 4000 000 0000 734 | Riverside Technologies    | Firewall                     | \$1,453.56  | \$37,908.43  |
| 2/7/2023   | 36 0000 1000 100 0000 618 | Best Buy                  | Athletics/TIES Laptop        | \$913.99    | \$36,994.44  |

#### Wapello Community School District Maintenance Expenses

| Date       | Account                                | Vendor         | Description of Expense                 | Cost        | Balance      |
|------------|--|----------------|--|-------------|--------------|
| 7/40/2022  |  | r              |  | ¢4.040.62   | \$100,000.00 |
| 7/19/2022  | 36 0000 4000 000 0000 450 Johnson Con  |                | Fire Alarm Inspection                  | -\$4,919.63 | \$95,080.37  |
| 7/19/2022  | 36 0000 4000 000 0000 450 Johnson Con  |                | Fire Alarm Inspection                  | -\$803.38   | \$94,276.99  |
| 8/2/2022   | 36 0000 4000 000 0000 450 Schwab Elect | tric           | Elementary Electric Upgrades           | -\$632.75   | \$93,644.24  |
| 8/2/2022   | 36 0000 6240 000 0000 910 Parsons Cond | crete          | Concrete Projects (Non-ESSER Projects) | -\$4,807.06 | \$88,837.18  |
| 8/2/2022   | 36 0000 4000 000 0000 734 Evergreen La | ndscape        | Rubber Chips for Playground            | -\$1,584.00 | \$87,253.18  |
| 8/25/2022  | 36 0000 4000 000 0000 450 Amazon       |                | Athletic Complex Ice Machine           | -\$2,211.00 | \$85,042.18  |
| 9/7/2022   | 36 0000 4700 000 0000 450 MetalWerx    |                | Metal W Logos                          | -\$795.00   | \$84,247.18  |
| 9/17/2022  | 36 0000 4700 000 0000 450 SU Insurance | e Co.          | Reimburse for Fire Alarm Repairs       | -\$9,123.30 | \$75,123.88  |
| 10/13/2022 | 36 0000 4000 000 0000 450 Northwest N  | 1echanical     | Boiler Repairs                         | -\$792.54   | \$74,331.34  |
| 11/1/2022  | 36 0000 4000 000 0000 450 Concrete Pol | yFix           | Concrete Repairs                       | -\$1,775.00 | \$72,556.34  |
| 11/1/2022  | 36 0000 4000 000 0000 450 Mohrfeld Ele | ctric          | Card Reader Repairs                    | -\$1,219.37 | \$71,336.97  |
| 11/23/2022 | 36 0000 4000 000 0000 450 Northwest N  | 1echanical     | Boiler Repairs                         | -\$2,878.07 | \$68,458.90  |
| 11/23/2022 | 36 0000 4000 000 0000 450 Northwest N  | 1echanical     | Boiler Repairs                         | -\$2,239.92 | \$66,218.98  |
| 11/23/2022 | 36 0000 4000 000 0000 450 Northwest N  | 1echanical     | Boiler Repairs                         | -\$2,099.64 | \$64,119.34  |
| 11/8/2022  | 36 0000 4700 000 0000 450 Massner Elec | ctric          | Shot Clock Installation                | -\$1,071.80 | \$63,047.54  |
| 12/23/2022 | 36 0000 4700 000 0000 450 Greenwood    |                | Rugs                                   | -\$1,270.70 | \$61,776.84  |
| 12/22/2022 | 36 0000 4000 000 0000 450 Dan Cone Gr  | oup            | Steamer Repairs                        | -\$1,651.89 | \$60,124.95  |
| 12/22/2022 | 36 0000 4000 000 0000 450 Moore Plum   | bing           | FCS Furnace                            | -\$1,861.50 | \$58,263.45  |
| 12/22/2022 | 36 0000 4000 000 0000 450 Dominate th  | e Hardwood     | Athletic Floor Care                    | -\$543.40   | \$57,720.05  |
| 12/22/2022 | 36 0000 4700 000 0000 450 Greenwood    |                | Sanitizing Wipes                       | -\$2,036.25 | \$55,683.80  |
| 1/12/2023  | 33 0000 2610 000 0000 731 Morning Sun  | Farm Implement | Sweeper Brush                          | -\$4,073.00 | \$51,610.80  |
| 1/18/2023  | 36 0000 4000 000 0000 450 Northwest N  | 1echanical     | Boiler Repairs                         | -\$1,844.50 | \$49,766.30  |
| 1/27/2023  | 36 0000 4000 000 0000 450 Grainger     |                | Garbage Disposal                       | -\$1,575.30 | \$48,191.00  |
| 2/16/2023  | 33 0109 4000 000 0000 740 Rapids       |                | Garbage Disposal                       | -\$1,619.00 | \$46,572.00  |
| 2/7/2023   | 36 0000 4000 000 0000 450 Johnson Con  | trols          | Fire Alarm Testing                     | -\$882.00   | \$45,690.00  |
| 2/7/2023   | 36 0000 4000 000 0000 450 Johnson Con  | trols          | Fire Alarm Testing                     | -\$750.00   | \$44,940.00  |
| 2/7/2023   | 36 0000 4000 000 0000 450 Odessa Mech  | nanical        | Wrestling Room Heater Repair           | -\$527.50   | \$44,412.50  |

|  | Jul-22            | Aug-22       | Sep-22                                  | Oct-22       | Nov-22       | Dec-22       | Jan-23       | Feb-23                                  | Mar-23       | Apr-23       | May-23        | Jun-23       |
|--|-------------------|--------------|---|--------------|--------------|--------------|--------------|---|--------------|--------------|---------------|--------------|
| Interest Income                        | \$206.01          | \$321.10     | \$362.19                                | \$490.61     | \$633.67     | \$738.62     | \$796.52     | \$792.09                                | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Cash/Check/Online Deposits             | \$0.00            | \$3,072.65   | \$8,287.95                              | \$8,303.75   | \$9,742.45   | \$6,087.95   | \$8,458.83   | \$8,683.90                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| A La Carte Deposits                    | \$0.00            | \$203.00     | \$55.00                                 | \$107.00     | \$82.00      | \$46.40      | \$44.00      | \$50.50                                 | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Adult Lunch Deposits                   | \$0.00            | \$1,215.00   | \$351.75                                | \$405.00     | \$382.38     | \$352.31     | \$664.63     | \$360.95                                | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Federal Breakfast Reimbursement        | \$0.00            | \$0.00       | \$0.00                                  | \$7,784.29   | \$6,831.33   | \$0.00       | \$10,880.38  | \$5,736.24                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Federal Lunch Reimbursement            | \$0.00            | \$0.00       | \$0.00                                  | \$24,398.25  | \$19,305.55  | \$0.00       | \$30,264.82  | \$16,381.64                             | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Federal CARES Lunch Reimbursement      | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Federal Fruit/Vegetable Program        | \$0.00            | \$0.00       | \$0.00                                  | \$187.65     | \$0.00       | \$542.73     | \$702.48     | \$510.62                                | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| State Breakfast Reimbursement          | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$484.14                                | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| State Lunch Reimbursement              | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$575.06                                | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Summer Lunch/Breakfast Reimbursement   | \$0.00            | \$3,025.56   | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Food Purchased                         | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Supply Chain Assiustance               | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$13,385.24  | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Misc. Income                           | \$0.00            | \$13,746.60  | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Total Revenue                          | \$206.01          | \$21,583.91  | \$9,056.89                              | \$41,676.55  | \$36,977.38  | \$21,153.25  | \$51,811.66  | \$33,575.14                             | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
|  |                   |              |   |              |              |              |              |   |              |              |               |              |
| Food Service Management Purch. Service | \$0.00            | \$0.00       | \$163.63                                | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Food/Milk                              | \$0.00            | \$0.00       | \$148.75                                | \$23,145.26  | \$14,201.90  | \$12,550.77  | \$13,127.49  | \$11,080.37                             | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Food/Breakfast                         | \$0.00            | \$0.00       | \$0.00                                  | \$8,090.35   | \$6,323.19   | \$5,561.88   | \$4,606.07   | \$5,680.96                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| A La Carte Supplies                    | \$0.00            | \$0.00       | \$0.00                                  | \$1,035.83   | \$1,311.68   | \$1,412.45   | \$1,027.14   | \$2,042.64                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Wages                                  | \$2,593.09        | \$2,633.45   | \$9,084.91                              | \$6,531.76   | \$5,999.23   | \$8,141.92   | \$6,450.81   | \$7,755.56                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Benefits                               | \$443.16          | \$450.07     | \$1,552.60                              | \$1,116.28   | \$1,025.27   | \$1,526.75   | \$1,189.51   | \$1,429.90                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Sick Leave Bonus                       | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Employee Background Checks             | \$0.00            | \$0.00       | \$0.00                                  | \$42.00      | -\$42.00     | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Travel Expense                         | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| No Kid Hungry Grant Supplie            | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| General Supplies                       | \$0.00            | \$120.07     | \$4.00                                  | \$50.89      | \$875.37     | \$64.22      | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Equipment                              | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Repairs                                | \$0.00            | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$1,781.88                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Refunds                                | \$0.00            | \$17.45      | \$0.00                                  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                                  | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| Total Expenses                         | \$3,036.25        | \$3,221.04   | \$10,953.89                             | \$40,012.37  | \$29,694.64  | \$29,257.99  | \$26,401.02  | \$29,771.31                             | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
|  | , . ,             | ,            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,            | ,            | , .,         | , , ,        | , -, -                                  |              |              |               |              |
| Profit/Loss for Current Month          | -\$2,830.24       | \$18,362.87  | -\$1,897.00                             | \$1,664.18   | \$7,282.74   | -\$8.104.74  | \$25.410.64  | \$3,803.83                              | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
|  | +=,= ·            | ,,           | ,,                                      | , _,         | ,.,,         | +-,          | ,,           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | + 9          | +            |               | +            |
| Yearly Profit/Loss                     | -\$2.830.24       | \$15 532 63  | \$13,635.63                             | \$15 299 81  | \$22 582 55  | \$14,477.81  | \$39 888 45  | \$43,692.28                             | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
|  | <i>\$2,000.24</i> | ÷10,002.00   | + 10,000.00                             | +10,200.01   | +12,002.00   | <i></i>      | + 30,000.40  | + 10,002.120                            | <i>¥0.00</i> | <i>40.00</i> | <i>ç</i> 0.00 | <b>40.00</b> |
| Lunch Fund Running Balance             |                   |              |   |              |              |              |              |   |              |              |               |              |
| Fund 61 Cash and Investment Balance    | \$139.085.48      | \$157,448.35 | \$155 551 25                            | \$157 215 53 | \$164 498 27 | \$156,393.53 | \$181 804 17 | \$185 608 00                            | \$0.00       | \$0.00       | \$0.00        | \$0.00       |
| r und of cash and investment balaille  | 9139,003.40       | 9107,440.33  | JTJJ,JJT.35                             | JIJ7,2IJ.JJ  | 9104,490.27  | 910,393.33   | 9101,004.17  | 9100,000.00                             | Ş0.00        | Ş0.00        | Ş0.00         | Ş0.00        |

Elementary Board Notes March 15, 2023

## **Morning Marathon**

This starting this week, any students that are wanting to participate in a program organized by Mr. Vandenberg, and Mrs. Moore, where kids come to the track before school (weather permitting) to get as many laps in as possible. The goal is to get enough laps to get to 26.2 miles.

## **District PBIS Activity**

On the 17th of March, we will have a district wide PBIS activity, some the MS/HS kids will come to the elementary school to do games and activities with the PK-2nd grades, and the 3rd-5th will go to the HS and team up with kids there for games and activities

## Summer school planning

Tentative dates for summer school will be June 5-16 and then again July 31-Aug 11. These are both 2 week sessions, and give them a week before school starts up full swing again. We will start getting the rest of the planning started here soon with student invitations and

## Early Childhood Open House

Reminder - March 30, from 5:30-6:30 the pk and kindergarten rooms will be open. We hope any incoming students and their families make it over for the event and check this out. This is a great chance to see the rooms and meet staff and has been a good event in the past. We hope that continues.

## Conferences

The days we had went well and was well attended. The highlight was the living wax museum. Kids did a great job. Poking forward to seeing the others. I will let you know about attendance as we complete the second night. But well attended so far.

## Spring events/field trips

Lots of field trips and events coming up. We hope the weather cooperates.

**Open Positions** During hires will discuss, but we have a condition offer of employment out there and hope to have this nailed down.



Eric Small <eric.small@wapellocsd.org>

#### Board Notes - March 1 message

**Shannon Salazar** <Shannon.salazar@wapellocsd.org> To: Eric Small <Eric.Small@wapellocsd.org> Wed, Mar 8, 2023 at 10:26 AM

Wapello Community School District Director of Instruction - Shannon Salazar 2022-2023 Board Notes

#### <u>3-15-23</u>

\*Staff trainings for ISASP testing have begun. Students in the secondary building have been working through practice tests. Elementary students will begin practice tests soon. Secondary students (grades 6-11) are testing the week of March 27-31; elementary students (grades 3-5) will test April 3-14. More staff practice with running test sessions will occur closer to test time.

\*MAP data has been compiled & analyzed. (Document to share)

Shannon Salazar Wapello Community Schools Director of Instruction

**Confidentiality Statement:** This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. Thank you.

## **March Board Meeting**

#### Hire:

JH Boys Wrestling- Brett Shafer JH Girls Basketball- Kris Judd JH Track – Michael Horton Wrestling Head Coach-Stephen Kruse Volunteer Assistant Wrestling – Kody Aplara Girls Basketball Head Coach – Brandon Brown Assistant Girls Basketball – Jason Marshall Volunteer Girls Basketball – Chad Lolling Volunteer Girls Basketball – Joe Cross Head Boys Basketball – Andy Rohr Assistant Boys Basketball – Caden Thomas Volunteer Assistant Basketball – Michael Horton JH Boys Basketball – Michael Horton JH Boys Basketball – Kenny Marlette Volunteer Assistant Softball – Toni Bohlen Volunteer Baseball – Kenny Marlette Assistant Girls Wrestling -Wrestling Assistant Coach -Assistant Track (Throwing) -HS Football Assistant -Poms – Wrestling Cheer -Speech -Drama – Quiz Bowl -

## **Resignations:**

Jane Bostian – Poms Melissa Maine - Poms

## Surplus

Trophies – List is included after 3/8/2023 12 computers and towers from Dunham's 340 Chromebooks N22 and N23

## Recommendations

Hire a girls head wrestling coach, have the wrestling assistant be a floater, like soccer.

JH wrestling becomes boys/girls coach.

## Results Participation of Survey for 2023-2024 (8-11 students)

Still gathering data. But it will give us a clearer idea of how many kids are going to be involved in activities.

I want to run one more at the very end of the year, to compare results.



March 7, 2023

Michelle Newberry 11239 Memorial Park Road Burlington, IA 52601

Dear Michelle:

It is with great pleasure that the Wapello Community School District has offered you the position of Elementary Special Education - Strat II. You will be reporting to Brett Nagle as your direct supervisor, and the official first day of your contract is August 17, 2023.

This is a Full-Time position that will pay you approximately \$56,165. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

- Clear Background Check
- A copy of your current teaching license
- Employment and Tax Forms To be sent at a later date

Please indicate your acceptance of our offer by signing below electronically. We will send a preliminary contract of employment once we have board approval at our next regular board meeting on March 15, 2023 .Once you have completed this form, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team, congratulations again!

Sincerely,

Eni Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:\_\_\_\_\_



## **Contract with Teacher**

THIS CONTRACT, is entered into by and between <u>Michelle Newberry</u>, a teacher, and the Board of Directors, hereinafter called the board, of the <u>Wapello</u> School District, located at <u>Wapello</u>, County of <u>Louisa</u>, State of Iowa.

In consideration of a salary of ((56,165)) (MA Step 11) per school year, or more specifically, ((6,240.55)) Six Thousand Two Hundred Forty (55/100) Dollars per school month of four weeks for a term of 9 school months, said teacher agrees to well and faithfully perform the duties of <u>Teacher</u> and such other duties connected with the public schools in said district as may be assigned by the board or its duly authorized representative, such salary payable in installments of ((4,680.42+)) on the  $20^{th}$  day of each calendar school month of a period of 12 consecutive months, the first payment to be made on the  $20^{th}$  day of <u>September 2023</u>, or in installments payable as follows:

## AND IT IS FURTHER AGREED:

(1) That said term shall commence on the  $17^{\text{th}}$  day of <u>August</u>, 2023, and shall include <u>191</u> days of service, of which <u>180</u> days shall be teaching days and <u>1/180^{\text{th}}</u> of the annual salary should be considered as pay for one day of service.

(2) That an amount equal to the pay for one day of service shall be deducted from the salary of said teacher for each day of service not performed if absence from duty with pay is not authorized by the board or leave policy in effect.

(3) That is said teacher is lawfully discharged or is released by mutual agreement before the completion of said term, final settlement shall be made so the total amount which the teacher shall have received shall be an amount equal to the product of the number of days of service multiplied by the amount considered as pay for one day of service.

(4) That the use to be made of the days in said term, which are in excess of the number of teaching days as stated herein, shall be determined by the board and may be stated in a school calendar adopted by the board.

(5) That said teacher shall attend, outside of regular school hours as established by the board, such professional meetings as might be called by school authorities for coordinating the work of the teacher in the school program.

(6) That said teacher shall present a certificate as required by law to the secretary of the Board of Directors of the school district before accepting payment of any part of the annual salary.

(7) That this contract shall be subject to the provisions of the Iowa Code, Sections 279.13 to 279.19 inclusive and 279.27.

(8) That this contract shall be invalid if the teacher is under contract with another board of directors in the state of Iowa to teach covering the same period of time.

(9) <u>See Addendum To Probationary Teacher's Contract Attached Hereto And Incorporated Herein By</u> <u>Reference.</u> (10) The amounts listed on this contract are from the 2022-2023 salary schedule and TSS amounts. A revised contract will be sent to you once the 2023-2024 contract negotiations are complete. These amounts are subject to change based on the contract settlement and TSS amounts for the next school year.

THIS CONTRACT, shall be without force and effect unless it is in the hands of the board, bearing the signature of said teacher and the president of the board on or before the <u>5th Day of April, 2023</u>.

| Dated          | 2023 |       | Teacher   |
|----------------|------|-------|-----------|
|                |      |       |           |
| Dated March 15 | 2023 | BefAA | President |

BOARD OF DIRECTORS Wapello Community School District

## Addendum to Probationary Teacher's Contracts

The first three years of a New Licensed employee's contract shall be a probationary period. New employees who have successfully completed a probationary period in a previous school district will serve a 1 (one) year probationary period.

The Board of Directors may extend the probationary period for an additional year, in which case, the teacher's consent to such extension must be obtained.



March 15, 2023

Brett Shafer 631 N Chestnut Stret Wapello, IA 52653

Dear Brett:

It is with great pleasure that the Wapello Community School District has offered you the position of JH Wrestling Coach. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part Time position that will pay you no less than \$1,865. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• A current copy of your coaching license after renweal. Your license expires 8/31/23

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



March 15, 2023

Kris Judd RR5 Box 92 Gladstone, IL 61437

Dear Kris:

It is with great pleasure that the Wapello Community School District has offered you the position of JH Girls Basketball Coach. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part Time position that will pay you no less than \$1,709. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

- Clear Background Check
- Copy of your current coaching license

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

Eni Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



## **Extracurricular Contract With Coach/Sponsor**

THIS CONTRACT, is entered into by and between Michael Horton (Coach) and the Board of Directors of the Wapello Community School District (Board), located at Wapello, County of Louisa, State of Iowa.

WITNESSETH, that in consideration of a salary of <u>One Thousand Five Hundred Fifty-Four 00/100-----</u> Dollars (**\$1,554.00**) per school year, Coach agrees to perform the duties of <u>JH Track</u> and such other duties as may be assigned by the Board or its duly authorized representative, such salary payable as follows: Payment will be made with the issuance of a separate check at the time of completion of this contract.

## AND IT IS FURTHER AGREED:

1. This contract shall be for a single school year and shall not be automatically continued on a year-by-year basis.

2. That the term shall commence on the first day of legal practice and shall include 63 days of service and such other time as may be assigned to coach post-season tournaments or other related duties. The number of days of service under this contract may be adjusted by the district if the season is cancelled or shortened. The work to be performed and the use to be made of the days in the term shall be determined by the Board or its designee.

3. An amount equal to the pay for one day of service shall be deducted from the

salary of the Coach for each day of service not performed if the season is cancelled or shortened or if the Coach is absent and the Coach's absence from duty with pay is not authorized by the Board of the leave policy not in effect.

4. If the season is cancelled or shortened or if the Coach is discharged or is released by mutual agreement before the completion of the term of this contract, final settlement shall be made so the total amount the Coach receives shall be an amount equal to the product of the number or days of service multiplied by the amount considered as one day of service.

5. That the Coach shall attend, outside of regular school hours as established by

the Board, such professional meetings as might be called by school authorities.

for coordinating the work of the Coach in the school program.

6. The Coach shall present a certificate with coaching endorsement, or an

authorization, to the Board Secretary before accepting payment of any part of the annual salary.

7. That this contract shall be invalid if the Coach is under contract with another

Board of Directors in the State of Iowa to coach covering the same period of time.

THIS CONTRACT shall be without force and effect unless it is in the hands of the Board bearing the signature of the Coach on or before the 5<sup>th</sup> day of <u>April, 2023</u>

Dated \_\_\_\_\_ 2023

Coach

Dated March 15, 2023

President, Board of Directors Wapello Community School District



March 15, 2023

Stephen Kruse 1510 W Acre Drive Muscatine, IA 52761

Dear Stephen:

It is with great pleasure that the Wapello Community School District has offered you the position of Head Wrestling Coach. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part Time position that will pay you no less than \$4,040. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• No Contingent Items Needed

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



March 15, 2023

Brandon Brown 506 Locust Street Wapello, IA 52653

Dear Brandon:

It is with great pleasure that the Wapello Community School District has offered you the position of Head Girls Basketball Coach. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part-Time position that will pay you no less than \$5,283. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• No Contingent Items Needed

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



March 15, 2023

Jason Marshall 619 Spruce Drive Wapello, IA 52653

Dear Jason:

It is with great pleasure that the Wapello Community School District has offered you the position of Asst. Girls Basketball Coach. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part-Time position that will pay you no less than \$3,108. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• No Contingent Items Needed

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



March 15, 2023

Andy Rohr 520 Spruce Drive Wapello, IA 52653

Dear Andy:

It is with great pleasure that the Wapello Community School District has offered you the position of Head Boys Baskebtall Coach. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part-Time position that will pay you no less than \$4,195. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• No Contingent Items Needed

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



March 15, 2023

Caden Thomas 102 E Division Street Morning Sun, IA 52640

Dear Caden:

It is with great pleasure that the Wapello Community School District has offered you the position of Asst Boys Basketball. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part-Time position that will pay you no less than \$2,331. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• No Contingent Items Needed

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



March 15, 2023

Michael Horton 412 Kennedy Drive Wapello, IA 52653

Dear Michael:

It is with great pleasure that the Wapello Community School District has offered you the position of JH Boys Basketball. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part-Time position that will pay you no less than \$1,865. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• No Contingent Items Needed

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



March 15, 2023

Kenny Marlette 6975 J Ave Wapello, IA 52653

Dear Kenny:

It is with great pleasure that the Wapello Community School District has offered you the position of JH Boys Basketball. You will be reporting to our Activities Director, Brandon Brown, and the official first day of practice for the 2023-2024 season is the first date of legal practice as determined by our Activities Director.

This is a Part-Time position that will pay you no less than \$1,865. The final amount will be sent to you in your contract once our negotiations process is completed later this spring.

This job offer is contingent upon the following:

• No Contingent Items Needed

Please indicate your acceptance of our offer by signing below electronically. Once you have completed the forms, a copy will be emailed to your email address for your records. If you have any questions about this offer, please don't hesitate to contact me at the phone number or email address listed below.

We look forward to you joining our team!

Congratulations again!

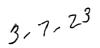
Sincerely,

This Amel

Eric Small, SBO Chief Financial Officer Wapello Community School District 319-523-3641 eric.small@wapellocsd.org

I have read and understand the provisions of this offer of employment, and I accept the above conditional job offer. I understand that my employment with the Wapello Community School District is considered at will, meaning that either the company or I may terminate this employment relationship at any time without cause or notice. This offer shall remain open until April 5, 2023. Any acceptance postmarked after this date will be considered invalid.

Date:



Dear Wapello Community School District;

Please accept this letter as notification of my resignation with the Wapello School District as I will retire at the end of this school year May 2023. I write this letter with tears in my eyes, as this was a very difficult decision. It has become harder for me to physically move around. It was with the help and support of the whole district that I was able to be here. People have helped me into the school, helped carry materials into the school, run errands and copies for me, opened doors for me, waited for me, found a chair for me, listened to me, collaborated with me, taught me, guided me, helped me with technology, letting me stay when the weather was bad, subbed for me, lifted me up, and supported me. It is wonderful to know that help is always around the corner. I am grateful that you were always there for me and taking great care of me.

I have truly enjoyed every moment here. I take many happy memories with me. My heart abounds with love for the children here. During one of the in-services, we were given a few minutes to write a letter to our students. Here is what I wrote: "I teach you because I care about you. I want the best for you. I want you to be whatever you want to be. I want to help you reach your goals. I want your dreams to come true. I want you to be the best person you want to be. I want you to be able to share the best part of you with others. I want you to live on in the hearts of future generations. It is because of you that I teach. I will always care for you even when I am no longer with you."

I have enjoyed watching the students grow and learn, make an impact on their lives and be surrounded with their love. Thank you for the opportunity to teach in your school system. I wish all of you all the best in the years to come. I have no idea what tomorrow brings. I am very grateful for all the yesterdays and todays. I stay hopeful that there is a tomorrow for me. My heart will always be with you all.

Sincerely,

Annette Ungreen

Annette Ungerer

## Item 11a Object: Consideration to Approve List of Proposed Fundraisers

Background: Any we have received are in the packet.



Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director

| FUNDRAISING APPROVAL FORM   |
|---|
| Name of Group/Organization: Wapello Music Boosters / Music department         |
| Type of Fundraiser: Dinner Theater  |
| Name of Sponsor: Jennifer Swope, Hannah Eichelberger                          |
| Starting and Ending Dates: Feb 21 - April 1                                   |
| Company Name and Address: 501 Buchanan St Wapello, 1A 52653                   |
| Representative and Contact Number: Jenni Gyr Swape 563-370-5537               |
| How Many Students Will Be Involved: ~70                                       |
| How Much Money Is Anticipated To Be Made? ~ \$2,500                           |
| Profits From This Fundraiser Will Be Used For: Purchases for music department |
| Date Approved By The Board of Directors:                                      |
| Date Reconciliation was Completed:  |
| Sponsor/Coach Approval:   |
| Principal's Approval:   |
| Activity Director Approval:   |
| Artwork Approved Artwork Denied   |

PHONE: 319-523-3641



Mike Peterson, Superintendent Eric Small, Business Manager Lisa Sterner, HR Director

| FUNDRAISING APPROVAL FORM   |
|---|
| Name of Group/Organization: <u>Vapello Boys Succep</u><br>Type of Fundraiser: <u>Jonth soccev purvoement help</u> |
| Type of Fundraiser: Youth soccer tournement help  |
| Name of Sponsor: Tony funner  |
| Starting and Ending Dates: April 29, 2023   |
| Company Name and Address: Waypells Yorth Socien   |
| Representative and Contact Number: Adam Shift   |
| How Many Students Will Be Involved: 20 +  |
| How Much Money Is Anticipated To Be Made? # 800   |
| Profits From This Fundraiser Will Be Used For: balls, nets, practice equipment                                    |
| Date Approved By The Board of Directors:  |
| Date Reconciliation was Completed:  |
| Sponsor/Coach Approval:   |
| Principal's Approval:   |
| Activity Director Approval:   |
| Artwork Approved Artwork Denied   |
| Artwork Not Applicable  |



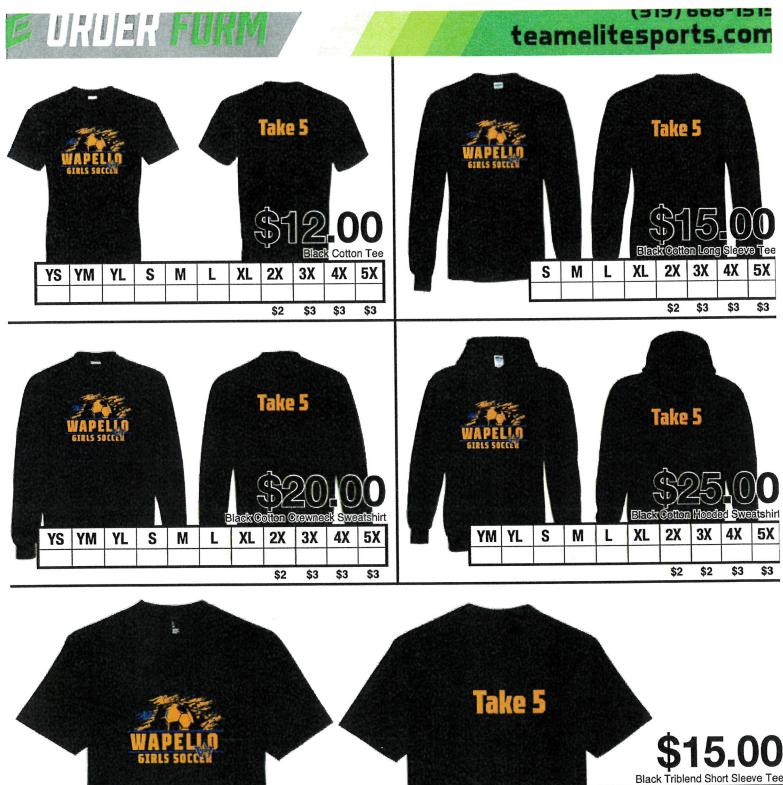
Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director

| FUNDRAISING APPROVAL FORM  |
|--|
| Name of Group/Organization: Wapello Girls Soccer                           |
| Type of Fundraiser: ICE Cream Pies + Pints                                 |
| Name of Sponsor: Megan Brown   |
| Starting and Ending Dates: Mid March - 10 days (to be determined)          |
| Company Name and Address: <u>Country</u> Style Ice Crean<br>Daven Dort, IA |
| Representative and Contact Number: Cristing Sanchez                        |
| How Many Students Will Be Involved: 15+                                    |
| How Much Money Is Anticipated To Be Made? 8750                             |
| Profits From This Fundraiser Will Be Used For: Girls Socor Uniturn "3      |
| Date Approved By The Board of Directors:                                   |
| Date Reconciliation was Completed:   |
| Sponsor/Coach Approval: Mage (. B  |
| Principal's Approval:  |
| Activity Director Approval:  |
| Artwork Approved Artwork Denied  |



Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director

| FUNDRAISING APPROVAL FORM   |
|---|
| Name of Group/Organization: Boys & Girls Soccer   |
| Name of Group/Organization: Boys & Girls Soccer<br>Type of Fundraiser: <u>Clothing</u> (T-shirts & Sweatshirts)   |
| Name of Sponsor: Megan Brown + Tony Hammer  |
| $\sim$ $1\pi$ $1\pi$ $\sim$ $\sim$ $1/8/22$ $\sim$ $0/20/07$  |
| Company Name and Address: <u>E life Apparel + BSN (Rosale)</u>  |
| Pat Sullivan BSN (Resale)   |
| Representative and Contact Number: Jacob Holub 319-594-0223   |
| How Many Students Will Be Involved: About 30 ish  |
| How Much Money Is Anticipated To Be Made?   |
| How Much Money Is Anticipated To Be Made?<br>Profits From This Fundraiser Will Be Used For: <u>Soccer Needs</u> Bays Nets<br>Date Approved By The Board of Directors: |
| Date Approved By The Board of Directors:  |
| Date Reconciliation was Completed:  |
| Sponsor/Coach Approval: Meg. (. 13  |
| Principal's Approval:   |
| Activity Director Approval:   |
| Artwork Approved Artwork Denied   |



| 100 |    |    |   | 1 | Black | C Trible | 1   | 1- | Contraction of the local division of the loc |
|-----|----|----|---|---|-------|----------|-----|--|--|
| YS  | YM | YL | S | M | L     | XL       | 2X  | 3X                                       | 4X   |
|     |    |    |   |   |       |          | \$2 | \$3                                      | \$3  |

NAME: \_\_\_\_\_

MAKE CHECKS TO: Wapello Girls Soccer

PHONE NUMBER:

FOTAL \$ ENCLOSED: \_\_\_\_\_

ORDERS DUE BY: 2/28/2023

# WAPELLO GIRLS SOCCER ORDER FORM

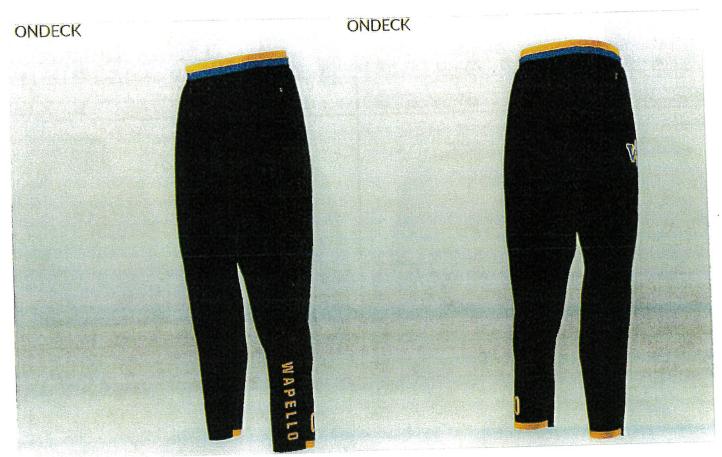


Name: \_\_\_\_\_

Phone Numer: \_\_\_\_\_

Organization: \_\_\_\_\_





\*\*Please include the quantity of each item to be ordered within the chart. (ex. If you want two M Sweatpants, indicate witha number 2 in the correct row/column.

| ORDER                  | S          | М          | L        | XL | XXL | TOTAL # |
|------------------------|------------|------------|----------|----|-----|---------|
| Sweatpants \$59.00     |            |            |          |    |     |         |
| TOTAL :                | TURE:      |            |          |    |     |         |
| **Please make all chec | ks payable | to David F | Robinsor | ٦. |     |         |

BSNSports.com psullivan@bsnsports.com



WAPELLO BOYS SOCCER ORDER FORM

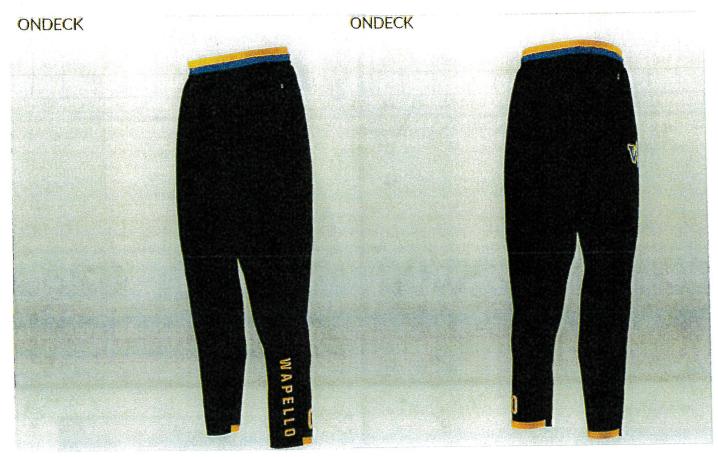
# **ORDER FORM**

Name: \_\_\_\_\_

Phone Numer: \_\_\_\_\_

Organization: \_\_\_\_\_





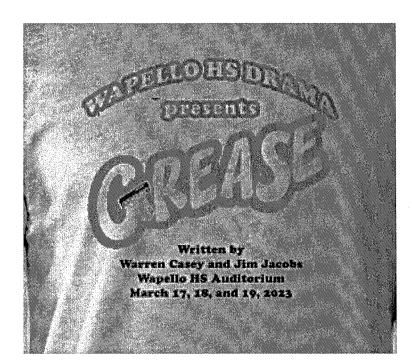
\*\*Please include the quantity of each item to be ordered within the chart. (ex. If you want two M Sweatpants, indicate witha number 2 in the correct row/column.

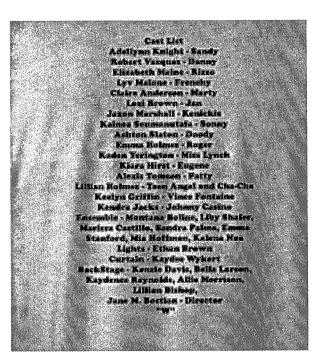
| ORDER                      | S         | М         | L        | XL | XXL | TOTAL # |
|----------------------------|-----------|-----------|----------|----|-----|---------|
| Sweatpants \$59.00         |           |           |          |    |     |         |
| TOTAL:                     |           |           | 1        | 1  | 1   | ı       |
| CUSTOMER SIGNATU           | RE:       |           |          |    |     |         |
| **Please make all checks r | bayable 1 | o David F | Robinson |    |     |         |



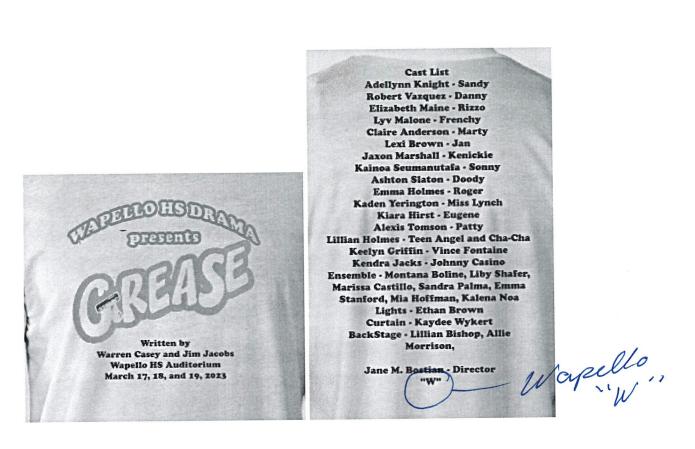
Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director

| FUNDRAISING APPROVAL FORM                                     |
|---|
| Name of Group/Organization: DRAMA                             |
| Type of Fundraiser: RUM                                       |
| Name of Sponsor:  |
| Starting and Ending Dates:                                    |
| Company Name and Address:                                     |
|   |
| Representative and Contact Number:                            |
| How Many Students Will Be Involved: 25 ish                    |
| How Much Money Is Anticipated To Be Made? RISALL              |
| Profits From This Fundraiser Will Be Used For:                |
| Date Approved By The Board of Directors:                      |
| Date Reconciliation was Completed:                            |
| Date Reconciliation was Completed:<br>Sponsor/Coach Approval: |
| Principal's Approval:   |
| Activity Director Approval:                                   |
| Artwork Approved Artwork Denied                               |





ħ



## Name:

T-shirts are a heather yellow with red and black writing.

Adult Sizes

\_\_\_\_\_SM \_\_\_\_\_M \_\_\_\_L \_\_\_\_XL \_\_\_\_XXL(+\$2)\_\_\_\_\_XXXL(+\$2)

Youth Sizes (a slightly different yellow)

\_\_\_\_\_SM \_\_\_\_\_M \_\_\_\_L \_\_\_\_XL

All Shirts are \$16.00 unless stated Checks to Wapello Drama.

Info for Jane

\_\_\_\_\_ Pd. How? \_\_\_\_\_



Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director

| FUNDRAISING APPROVAL FORM                                       |
|---|
| Name of Group/Organization: Wapello Pom Squad.                  |
| Type of Fundraiser: Kids Dance Camp Spring Fling                |
| Name of Sponsor: Mulissa Maine                                  |
| Starting and Ending Dates: March 20-24                          |
| Company Name and Address: NA (Heidi MCD is doiry)<br>t-swirts   |
| E-shirts  |
| Representative and Contact Number: NA                           |
| How Many Students Will Be Involved: 13 plus elementary kido     |
| How Much Money Is Anticipated To Be Made?                       |
| Profits From This Fundraiser Will Be Used For: Duying for State |
| Date Approved By The Board of Directors:                        |
| Date Reconciliation was Completed:                              |
| Sponsor/Coach Approval: Melisar Z-Main                          |
| Principal's Approval:   |
| Activity Director Approval:                                     |
| Artwork Approved Artwork Denied                                 |
| mannan  |



Shown on the Hanes Authentic Crewneck Short Sleeve T-shirt in White. <u>View this design in the Design Lab</u> was first generated on Thursday, February 9, 2023. It should always show the latest version of the design.

Feeling inspired? <u>View this design</u> in the Design Lab and change it or cre something new!

## Talk to a real person. 7 Days a Week.

8am-Midnight ET Mon-Fri I 10am-6pm ET Saturday I 10am-6pm ET Sunc



💬 Live Chat



CUSTOM INK DIFFERENCE A HOW PRICING WORKS HE INK OF THE WEEK GROU

ABOUT US HELP CENTER GROUP ORDER FORM CUSTOMER REV DESIGN TEMPL/ FUNDRAISIN



Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, FT-5 Principal Brandon Brown – Acti Tties Director

FUNDRAISING APPROVAL FORM Type of Fundraiser: Cookies + Canvas (cookie decorating + painting a picture) Dunham Karb Name of Sponsor: Starting and Ending Dates: April 5 1:45-3:30 pm Company Name and Address: Representative and Contact Number: How Many Students Will Be Involved: 17 NHS Inchibers; approx, 25 elim. Kills How Much Money Is Anticipated To Be Made? Profits From This Fundraiser Will Be Used For: 14/5 4605 Date Approved By The Board of Directors: \_\_\_\_\_ Date Reconciliation was Completed: Dembarn Sponsor/Coach Approval: AD D. Kat Principal's Approval: Activity Director Approval Artwork Denied Artwork Approved



## Community School District

Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director

FUNDRAISING APPROVAL FORM Name of Group/Organization: Type of Fundraiser: ason ANTEN/ Name of Sponsor: Starting and Ending Dates: HDr. Company Name and Address: 922-0767 Representative and Contact Number: aseys 30 How Many Students Will Be Involved: How Much Money Is Anticipated To Be Made? 53000 Baselu/1 Profits From This Fundraiser Will Be Used For:\_\_\_\_ DOD Date Approved By The Board of Directors:\_ Date Reconciliation was Completed: Sponsor/Coach Approval Principal's Approval: Activity Director Approval: Artwork Denied Artwork Approved



## Community School District

Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director

| FUNDRAISING APPROVAL FORM  |
|--|
| Name of Group/Organization: Wapello Basehall                           |
| Type of Fundraiser: VIP Parking  |
| Name of Sponsor: J. Marshell / M. Horrow                               |
| Starting and Ending Dates: Ongoing                                     |
| Company Name and Address: Wapello LSD                                  |
|  |
| Representative and Contact Number: Brandon Brown -                     |
| How Many Students Will Be Involved: 30                                 |
| How Much Money Is Anticipated To Be Made? 71000 - 4200                 |
| Profits From This Fundraiser Will Be Used For: Brychell Jerseys / Hars |
| Date Approved By The Board of Directors:                               |
| Date Reconciliation was Completed:                                     |
| Sponsor/Coach Approval:  |
| Principal's Approval:  |
| Activity Director Approval:  |
| Artwork Approved Artwork Denied  |
|  |

406 Mechanic Street Wapello, Iowa 52653 en e



## Community School District

Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director

| FUNDRAISING APPROVAL FORM   |                                    |
|---|------------------------------------|
| Name of Group/Organization: Wapello Baseball                      | _                                  |
| Type of Fundraiser: Food Sales                                    | -                                  |
| Name of Sponsor: J Marshell M HorTin                              | <b>.</b>                           |
| Starting and Ending Dates: June 6th - LM Game                     | -<br>-                             |
| Company Name and Address: Ponce Tacos - Wapello                   |                                    |
|   |                                    |
| Representative and Contact Number: Jessica Ponce                  |                                    |
| How Many Students Will Be Involved:                               |                                    |
| How Much Money Is Anticipated To Be Made? \$750                   |                                    |
| Profits From This Fundraiser Will Be Used For: Baseball Hars Bats | -                                  |
| Date Approved By The Board of Directors:                          | · .                                |
| Date Reconciliation was Completed:                                | na seneral de la compañía.<br>Esta |
| Sponsor/Coach Approval:   |                                    |
| Principal's Approval:   |                                    |
| Activity Director Approval  |                                    |
| Artwork Approved Artwork Denied                                   |                                    |



Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director

| FUNDRAISING APPROVAL FORM   |
|---|
| Name of Group/Organization: Softball  |
| Type of Fundraiser: Shirts  |
| Name of Sponsor: Chael Folling  |
| Starting and Ending Dates: upro: 1 17 - May 1   |
| Name of Sponsor: <u>Chaef Folling</u><br>Starting and Ending Dates: <u>Gpri 1 17 - May 1</u><br>Company Name and Address: <u>Slife Spects</u> <u>Williams burg</u> , <u>T</u> A |
|   |
| Representative and Contact Number: Jacob Holub 319-668.1515   |
| How Many Students Will Be Involved: 30  |
| How Much Money Is Anticipated To Be Made? 500   |
| Profits From This Fundraiser Will Be Used For: Bar Hring Cage   |
| Date Approved By The Board of Directors:  |
| Date Reconciliation was Completed:  |
| Sponsor/Coach Approval:   |
| Principal's Approval:   |
| Activity Director Approval:   |
| Artwork Approved Artwork Denied   |

PHONE: 319-523-3641

| E ART PR      | OOF          |                        | (319) 668-1515<br>teamelitesports.com |
|---------------|--------------|------------------------|---------------------------------------|
| GARMENT COLOR | INK COLOR(S) | DIMENSIONS             | WAPELLO SOFTBALL 2023                 |
| Gold          | Royal/White  | 11.9" WIDE X 10.5 TALL | DESIGN #: 29063 ORDER # 27255         |





Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director 

| FUNDRAISING APPROVAL FORM   |
|---|
| Name of Group/Organization: Affiliatics   |
| Name of Group/Organization: Affiletics<br>Type of Fundraiser: Clothing for Fall |
| Name of Sponsor: Branden Brown  |
| Starting and Ending Dates: $3/1 - 3/15$   |
| Company Name and Address: BSN Sports  |
| Representative and Contact Number: Pat Sullivan 319-269-5814                    |
| How Many Students Will Be Involved:   |
| How Much Money Is Anticipated To Be Made? 300                                   |
| Profits From This Fundraiser Will Be Used For: Supporting tram weeds            |
| Date Approved By The Board of Directors:  |
| Date Reconciliation was Completed:  |
| Sponsor/Coach Approval:   |
| Principal's Approval:   |
| Activity Director Approval:   |
| Artwork Approved Artwork Denied   |



# **BRAND-NEW TO THE LINEUP BSN SPORTS OUTERWEAR**





## BSN SPORTS OUTERWEAR DOUBLE LAYER FULL ZIP JACKET

- · Premium, water-resistant insulated taffeta shell
- Polar fleece inside lining and sleeves with 2.5" ribbed cuff
- Athletic design and performance
- Quilting for maximum heat retention
- Dual blended binding at bottom hem
- Tonal, BSN SPORTS branded silicon patch on left arm
- Size: S-4XL

Kall at work is the hapello











EXP: 6/30/2023





BSN9501 ONE SIZE FITS MOST

Cozy 3 tone beanie linished with a pomporn on top. • 100% Acrylic • Stretch Fit / One Size Fits Most BLACK, NAVY, RED, ROYAL





Mike Peterson, Superintendent Eric Small, Business Manager Kenna Greiner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director 1

| FUNDRAISING APPROVAL FORM   |
|---|
| Name of Group/Organization: WApell's Track  |
| Type of Fundraiser: $7-5h_1+b$  |
| Name of Sponsor: Et. Toll Parans  |
| Starting and Ending Dates: $3 - 2 + 3 - 12$                                       |
| Company Name and Address: Elike Sports  |
|   |
| Representative and Contact Number:  |
| How Many Students Will Be Involved: 40  |
| How Much Money Is Anticipated To Be Made? ころひー てのひ                                |
| Profits From This Fundraiser Will Be Used For: Equipment. Starting Blocks/ Spikes |
| Date Approved By The Board of Directors:  |
| Date Reconciliation was Completed:  |
| Sponsor/Coach Approval:   |
| Principal's Approval:   |
| Activity Director Approval:   |
| Artwork Approved Artwork Denied   |

Background: Our attorney has reviewed the agreement and has not identified any areas of concern.

## SOLAR POWER AND SERVICES AGREEMENT

## **Cover Sheet**

This Solar Power and Services Agreement is made as of: 02/02/23 (the "Effective Date"), and together with the Cover Sheet, General Terms and Conditions, Exhibits, and Schedules The parties to this Agreement (the "Parties") are as follows:

| Provider:   | Red Lion Wapello Schools Solar, LLC         Buyer:         Wapello Community School District |       | Pistrict     |                                   |              |        |       |
|---|--|-------|--------------|-----------------------------------|--------------|--------|-------|
| All Notices:  |  |       |              | All Notices:                      |              |        |       |
| Street:   | 2719 Georgetown Avenue   |       | Street:      | 406 Mechanic Stree                | t            |        |       |
| City:   | Norwalk, IA  | Zip:  | 50211        | City:                             | Wapello, IA  | Zip:   | 52653 |
| Attn:   | Terry Dvorak   |       |              | Attn:                             | Eric Small   |        |       |
| Phone:  | 515-991-4594   | Fax:  | NA           | Phone:                            | 319-527-1460 | Fax:   |       |
| With a copy t   | :0:  |       |              | With a copy t                     | :0:          |        |       |
| Name:   | Fredrikson & Byron   |       |              | Name:                             |              |        |       |
| Street:   | 505 East Grand Ave, Suite 200  |       | Street:      |                                   |              |        |       |
| City:   | Des Moines, IA   | Zip:  | 50309        | City:                             |              | Zip:   |       |
| Attn:   | J. Marc Ward   |       |              | Attn:                             |              |        |       |
| Phone:  | 515-242-8900   | Fax:  | 515-242-8950 | Phone:                            |              | Fax:   |       |
| Emergency Contact Information: Emergency Contact Information: |  |       |              |                                   |              |        |       |
| Name:   | Red Lion Renewables, LLC   |       | Name:        | Wapello Community School District |              | strict |       |
| Street:   | 2719 Georgetown A  | venue |              | Street: 406 Mechanic Street       |              |        |       |
| City:   | Norwalk, IA  | Zip:  | 50211        | City:                             | Wapello, IA  | Zip:   | 52653 |
| Attn:   | Terry Dvorak   |       |              | Attn:                             | Eric Smalle  |        |       |
| Phone:  | 515-991-4594   | Fax:  | NA           | Phone:                            | 319-527-1460 | Fax:   | NA    |
| E-mail:   | Terry.dvorak@redlionrenewables.com   |       | E-mail:      | Eric.small@wapello                | ocsd.org     |        |       |

The Parties hereby agree that the General Terms and Conditions attached hereto are incorporated herein.

| Project Site Name:                         | Wapello Schools Solar  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Description and Address                    | Elementary, 445 N Cedar Street, Wapello, IA 52653  |  |  |  |  |  |
| of Project Site:                           | Bus Barn, 505 N Cedar Street, Wapello, IA 52653  |  |  |  |  |  |
|  | Adminstration Building, 406 Mechanic Street, Wapello, IA 52653   |  |  |  |  |  |
|  | High School, 610 Franklin Street, Wapello, IA 52653  |  |  |  |  |  |
| System Description and Nameplate Capacity: | Solar photovoltaic (PV) electricity generating systems tied into individual facility electrical systems for a total of 677 kW-dc located at 4 sites: Elementary School (177 kW), Bus Garage (5 kW), Administration Building (13 kW), and High School (482 kW). – see Exhibit E for layouts |  |  |  |  |  |
| Project Documents:                         | Project system layouts and descriptions included in Exhibit E.   |  |  |  |  |  |
| Local Electric Utility:                    | Alliant Energy   |  |  |  |  |  |
| Interconnection<br>Agreement:              | Alliant Energy standard interconnection agreements. Separate agreements submitted for each facility.   |  |  |  |  |  |
| EPC Contractor:                            | Red Lion Renewables. Electrical contractor: Mohrfeld Electric  |  |  |  |  |  |
| Required Rebate:                           | NA   |  |  |  |  |  |
| Estimated Commercial<br>Operation Date:    | 06/30/24   |  |  |  |  |  |
| Installation Date                          | See Exhibit H  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| System Acceptance<br>Testing Requirements: | Utility acceptance and Red Lion Renewables meter reading   |  |  |  |  |  |
| Governing Law:                             | Iowa Venue: Monroe County  |  |  |  |  |  |
| kWh Rate:                                  | Initial rate of \$0.115/kWh with 2.5% annual escalator for the Elementary, Bus Garage, and Administration Building.  |  |  |  |  |  |
|  | Initial rate of \$0.0500/kWh with 2.5% annual escalator for the High School.   |  |  |  |  |  |
|  | 20-year term   |  |  |  |  |  |
|  | See Exhibit F for schedule   |  |  |  |  |  |
| Additional Expenses:                       | NA   |  |  |  |  |  |

| Early Termination Value: | See Exhibit F for schedule |
|--------------------------|----------------------------|
|                          |                            |

IN WITNESS WHEREOF, the Parties have caused this Solar Power and Services Agreement to be duly executed as of the date first written above.

#### WAPELLO COMMUNITY SCHOOL DISTRICT

**RED LION WAPELLO SCHOOLS SOLAR, LLC** 

| Name:  | Name: Terry Dvorak |  |
|--------|--------------------|--|
| Date:  | Date:              |  |
| Title: | Title: Manager     |  |

## **GENERAL TERMS & CONDITIONS**

Article I. <u>Provider Obligations</u>.

Section 1.01 <u>Installation</u>.

(a) <u>Construction Plans</u>. From and after the Effective Date, Provider shall provide to Buyer construction plans and engineering evaluations regarding the Installation Work (the date of such submission, the "<u>Construction Plans Submission Date</u>").

(b) <u>Installation Work</u>. After receipt of the Notice to Proceed (provided pursuant to Section 2.01 below), but no later than the Installation Date, Provider shall commence the Installation Work. Provider shall perform the Installation Work at the Premises in a manner that minimizes inconvenience to and interference with Buyer's and Buyer's invitees' and customers' use of the Project Site to the extent commercially practicable.

(c) <u>Installation Standards</u>. The System shall be installed with due care by qualified employees, representatives, agents, contractors, subcontractors or advisors of Provider and shall conform to Prudent Electric Practices and Applicable Law. If Provider fails to meet any of the foregoing standards in any material respect, Provider shall perform at its own cost, and without additional charge to Buyer, the professional services necessary to correct errors and omissions, including any necessary replacement of any component of the System, that are caused by Provider's failure to comply with the above standards in all material respects.

Section 1.02 <u>Utility and Government Approvals</u>. Provider shall obtain and maintain all Approvals that are required for the performance of the Installation Work, System Acceptance Testing, System Operations and any other work required under this Agreement.

Section 1.03 <u>Testing</u>. Provider may, upon not less than three (3) Business Days' prior written notice to Buyer, conduct testing of the System ("<u>System Acceptance Testing</u>"). System Acceptance Testing shall be deemed successful upon the achievement of the tests set forth on the Cover Sheet. Buyer shall have the right, but not the obligation, to be present at and observe the System Acceptance Testing, at Buyer's sole cost.

Section 1.04 <u>Operation and Maintenance</u>.

(a) <u>System Operations</u>. Provider shall perform System Operations (either itself or through Maintenance Providers) for the System at its sole cost and expense.

(b) <u>Metering</u>.

(i) <u>Installation and Maintenance</u>. Provider shall install and maintain, at the Delivery Point, a utility grade kilowatt-hour (kWh) meter for the measurement of Solar Services delivered to the Delivery Point (the "<u>Metering System</u>").

(ii) <u>Testing</u>. No more than one (1) time in any twelve (12) month period, Buyer may request, in writing, that Provider test the Metering System for accuracy. Notwithstanding the foregoing, if Buyer reasonably believes the Metering System is inaccurate, it may request, in writing, that Provider test the Metering System for accuracy. Provider shall test the Metering System within twenty (20) days after delivery of Buyer's written request, and shall provide to Buyer a copy of all testing and accuracy calibrations for the Metering System to Buyer.

(iii) <u>Adjustments</u>. If testing of the Metering System indicates that it is in error by more than one-half of one percent (0.5%), then Provider shall promptly repair or replace the Metering System. Provider shall make a corresponding adjustment to the records of the amount of Solar Services delivered to the Delivery Point based on such test results for (A) the actual period of time when such error caused inaccurate meter recordings, if that period can be determined to the mutual satisfaction of the Parties, or (B) if such period cannot be so determined, then a period determined by a third party mutually agreed upon by the Parties, such period not to exceed the *shorter* of: (X) one-half (1/2) of the period from the later of the date of the last previous test confirming accurate metering or the date the Metering System was placed into service; and (Y) two (2) years.

(iv) <u>Costs</u>. If (A) testing of the Metering System is pursuant to Buyer's written request under Section 1.04(b)(ii), and (B) such testing indicates the Metering System is in error by two percent (2%) or less, then Buyer shall be responsible for the costs of such testing and no adjustments will be made to the records. Otherwise, Provider will be responsible for the costs of such testing.

(c) <u>Malfunctions and Emergencies</u>. Provider shall notify Buyer (i) immediately upon the discovery of an emergency condition in the System, and (ii) within twenty-four (24) hours following its discovery of any material malfunction in the operation of the System or of the discovery of an interruption in the supply of Solar Services. If an emergency condition exists, Provider shall dispatch the appropriate personnel to perform the necessary repairs or take corrective action in an expeditious and safe manner. If there exists an imminent risk of damage or injury to any Person or any Person's property, then in any such case, Provider may (but shall not be obligated to) take such action as Provider deems appropriate to prevent such damage or injury. Such action may include disconnecting and removing all or a portion of the System, in compliance with the provisions of Section 1.05, or suspending the supply of Solar Services to Buyer. If such emergency condition exists due to: (a) an event of Force Majeure, then the Parties shall equally bear the costs of such action, including any necessary repairs or replacements to the System; (b) the acts or omissions of Buyer or a third party (excluding the EPC Contractor or any Maintenance Provider), then Buyer shall bear the costs of such action, including any necessary repairs or replacements to the System; or (c) for any other reason, then Provider shall bear the costs of such action, including any necessary repairs or replacements to the System; or replacements to the System.

Section 1.05 <u>Removal of the System</u>. Upon the expiration of the Term or the occurrence of an Early Termination Date, Provider shall, at its expense, remove the System from the Premises on a mutually agreeable date but in no event later than ninety (90) calendar days after the expiration of the Term or the Early Termination Date (as applicable); <u>provided</u>, <u>however</u>, that Provider shall not remove the System from the Premises if Buyer purchases the System by exercising its Purchase Option; <u>provided</u>, <u>further</u>, that Provider shall not be required to remove System components located below grade or hidden within walls; provided, further, that under no circumstances shall Provider be required to remove the System prior to the fifth (5<sup>th</sup>) anniversary of the Commercial Operations Date, unless otherwise agreed by Provider. Buyer's covenants in Section 6.02 shall remain in effect until the date that the System is removed pursuant to this Section 1.05. If Provider is under an obligation to remove the System pursuant to this Section 1.05, Buyer may remove the System to a public warehouse (other than System mounting pads or other support structures) at Provider's cost.

#### Article II. <u>Buyer Obligations</u>.

#### Section 2.01 <u>Installation</u>.

(a) <u>Approval of Construction Plans</u>. Following the Construction Plans Submission Date and prior to delivery of the Notice to Proceed, Buyer shall have the right to review and approve all construction plans and engineering evaluations. Upon approving the construction plans and satisfaction of Buyer's conditions precedent set forth in Section 4.02, and within thirty (30) calendar days following the Construction Plans Submission Date, Buyer shall deliver to Provider a written notice directing Provider to commence the Installation Work (the "<u>Notice to Proceed</u>"). Buyer agrees to expend commercially reasonable efforts to approve the construction plans and satisfy the conditions precedent.

(b) <u>Solar Access and Load</u>. Buyer shall not cause or permit any interference with the System's insolation and access to sunlight, as such insolation and access exists as of the Effective Date. Buyer agrees to prevent building of shade producing structures or landscaping that would provide more shade than is currently received on the solar arrays at time of contracting. Should Buyer wish to add shade producing obstructions, Buyer shall either purchase the system at fair market value or pay for the relocation of the solar array on premises, or compensate for the difference in solar production at a mutually agreeable value.

Section 2.02 <u>Government Approvals</u>. Buyer shall generally assist Provider in obtaining and maintaining Approvals required for Provider to perform its obligations under this Agreement. Such assistance by Buyer shall include providing to Provider in a timely manner: (i) any authorizations needed for any Approvals; (ii) signed applications for permits, Local Electric Utility grid interconnection applications and agreement(s) and rebate

applications; and (iii) drawings of the existing electrical and structural components of the Premises. To the extent that only Buyer is authorized to obtain or issue any necessary consents, approvals, permits, rebates or other Financial Incentives for the Installation Work, System Acceptance Testing, System Operations, System removal or any other work required under this Agreement, Buyer shall deliver to Provider promptly, and shall assist Provider in maintaining and utilizing, copies of such consents, approvals, permits, rebates, Financial Incentives and authorizations.

Section 2.03 <u>Purchase Requirement</u>. Buyer agrees to purchase all of the Solar Services delivered to the Delivery Point during the Term.

#### Section 2.04 <u>Rights of Access</u>.

(a) <u>Access to Premises</u>. Buyer hereby grants to Provider, its employees, agents, contractors, subcontractors, invitees, advisors, the EPC Contractor and any Maintenance Providers a license, which shall include the rights (a) to use and access the Premises to perform the Installation Work, ongoing maintenance work, and observe system operations during the Term, to confirm compliance with the terms of this Agreement and for any such period required to remove the System, (b) of ingress and egress to the Premises, and (c) to access electrical panels and conduits to interconnect the System with, or disconnect the System from, the Premise's electrical wiring to the extent required by this Agreement. Buyer and its authorized representatives shall at all times have access to and the right to observe the Installation Work, System Operations or removal of the System, but shall not interfere or handle any Provider equipment or any component of the System without written authorization from Provider; <u>provided</u>, <u>however</u>, in the event of a material malfunction or emergency as specified in Section 1.04(c), Buyer shall be permitted to take those actions necessary to prevent injury as specified in Section 2.06. Buyer grants to Provider the right to file and record an Easement in the real property records for the County specified on the Cover Sheet where the Project Site is located setting forth the access rights granted herein.

(b) <u>Internet Connection</u>. Buyer hereby grants to Provider, from the commencement of the Installation Work until the end of the Term, the right to connect the System monitoring equipment to the necessary intranet and/or internet networks so that it is possible for Provider to remotely monitor energy production by the System. Buyer will provide Provider with a working continuous ethernet connection to its intranet and/or internet network, in the area of electrical equipment.

(c) <u>Temporary Storage Space During Installation or Removal</u>. Buyer shall use commercially reasonable efforts to provide Provider and its contractors with sufficient space for the temporary storage and staging of tools, materials and equipment and for the parking of construction crew vehicles and temporary construction trailers and facilities reasonably necessary during the Installation Work, System Operations and System removal, and access for rigging and material handling. Buyer shall provide Provider a reasonable area for construction lay-down.

#### Section 2.05 <u>Buyer Repairs & Maintenance</u>.

(a) <u>Electrical Structure</u>. Buyer, at its sole cost and expense, shall make necessary repairs or changes to the existing electrical structure of the Premises, at Provider's direction and with its approval, so that the Premises are eligible for state subsidy, rebate funding renewable energy credits, sale of electricity, and otherwise to fulfill the intent of this Agreement. Notwithstanding the foregoing, except as set forth in Exhibit G, Buyer shall not make any material changes to: (i) its electrical equipment at the Premises after the date on which the applicable utility interconnection application is submitted unless any such changes, individually or in the aggregate, would not adversely affect the approval by such utility of such interconnection; or (ii) the Premises at any time during the Term that would adversely affect System Operation or the delivery of Solar Services to Buyer.

(b) <u>Maintenance</u>. Buyer shall maintain the Premises so that: (i) there exist no other site conditions or conditions at the Premises that would materially impede or increase the cost of Provider's obligations under Article I or the cost to produce Solar Services; (ii) the structural integrity of the Premises is sufficient to accommodate the System as designed by Provider; and (iii) overshadowing of the System is reduced to the extent reasonably practicable.

Section 2.06 <u>Emergencies</u>. If there exists an imminent risk of damage or injury to any Person or any Person's property, then Buyer may (but shall not be obligated to) take such action as Buyer deems appropriate to prevent such damage or injury. Such action may include disconnecting and removing all or a portion of the System, with notice thereof to Provider as soon as reasonably practicable. The costs and losses from such emergency condition shall be allocated in accordance with the last sentence of Section 1.04(c).

#### Article III. <u>Title</u>.

Section 3.01 <u>Title to Environmental Attributes and Financial Incentives</u>. Throughout the duration of this Agreement, Provider or Provider's Affiliate shall retain ownership of all Environmental Attributes, including any RECs, produced by the System, as well as any rebate or other Financial Incentives. Buyer's purchase of Solar Services does not include Environmental Attributes, any rebate or other Financial Incentives, or any other attributes of ownership of the System, all of which shall be retained and may be otherwise sold or transferred by Provider in its sole discretion.

Section 3.02 <u>Title to the System</u>. Provider, or an Affiliate of Provider, shall retain Ownership of the System at all times.

Section 3.03 <u>Personal Property; Not A Fixture</u>. The System shall, at all times, retain the legal status of Provider's Affiliate's personal property as defined under Governing Law. Buyer covenants that it will use reasonable commercial efforts to place all Persons having an interest in or lien upon the real property comprising the Premises on notice of the ownership of the System and the legal status or classification of the System as personal property. If there is any mortgage or fixture filing against the Premises which could be construed as prospectively attaching to the System as a fixture of the Premises, Buyer shall provide to Provider a disclaimer, release or other similar instrument reasonably acceptable to Provider from any such mortgage or Person making a fixture filing on the Premises. If Buyer is the fee owner of the Premises, Buyer consents to the filing of a disclaimer of the System as a fixture of the Premises in the office where real estate records are customarily filed in the jurisdiction of the Premises. If Buyer is not the fee owner, Buyer will obtain such disclaimer from such owner.

Article IV. <u>Conditions Precedent</u>.

Section 4.01 <u>Provider's Conditions</u>. The obligation of Provider to commence the Installation Work is subject to the satisfaction, of each of the following conditions (any of which may be waived in writing by the Provider in whole or in part):

(a) Buyer's representations and warranties in Sections 5.01 and 5.02 remain true, complete and correct, in all material respects;

(b) A rebate or subsidy in an amount of the Required Rebate is available to Provider (directly or indirectly by assignment under the Rebate Assignment Agreement) from the state, Local Electric Utility, or other source for the acquisition, installation, operation and maintenance of the System and is reserved for the System as designed;

(c) Provider shall have obtained financing from one or more investors, lenders, or other sources which in aggregate is in the amount which Provider determines in its sole reasonable judgement is necessary to commence the Installation Work;

(d) There is no material adverse change in the rebate or subsidy program or federal tax code since the Effective Date that would adversely affect the economics of the acquisition, installation, operation and maintenance of the System for Provider and its investors (if any), as determined by Provider in its sole discretion;

(e) Buyer has executed and returned to Provider the Acknowledgement and Confirmation Form, pursuant to Section 15.04(c);

- (f) Provider has received the Notice to Proceed;
- (g) Any condition set forth in Exhibit F and G shall have been satisfied; and

(h) All necessary Approvals that are required to be obtained by Buyer have been obtained (except for such Approvals that are reasonably expected to be obtained in the ordinary course or are otherwise to be obtained by Provider).

Section 4.02 <u>Buyer's Conditions</u>. The obligation of Buyer to issue a Notice to Proceed is subject to the satisfaction, of each of the following conditions (any of which may be waived in writing by Buyer in whole or in part):

(a) Provider's representations and warranties in Section 5.01 remain true, complete and correct, in all material respects; and

(b) All necessary Approvals that are required to be obtained by Provider have been obtained (except for such Approvals that are reasonably expected to be obtained in the ordinary course or are otherwise to be obtained by Buyer).

#### Article V. <u>Representations & Warranties</u>.

Section 5.01 <u>Representations and Warranties of the Parties</u>. Each Party represents and warrants to the other as of the Effective Date and any other date that such representations and warranties are required to be repeated that:

(a) it is duly organized and validly existing and in good standing in the jurisdiction of its organization or incorporation, as appropriate;

(b) it has the full right and authority to enter into, execute, deliver, and perform its obligations under this Agreement;

(c) it has taken all requisite corporate or other action to approve the execution, delivery, and performance of this Agreement;

(d) this Agreement constitutes its legal, valid and binding obligation enforceable against such Party in accordance with its terms, except as may be limited by applicable bankruptcy, insolvency, reorganization, moratorium, and other similar laws now or hereafter in effect relating to creditors' rights generally;

(e) there is no litigation, action, proceeding or investigation pending or, to the best of its knowledge, threatened before any court or other Governmental Authority by, against, affecting or involving any of its business or assets that would affect its ability to carry out the transactions contemplated herein; and

(f) its execution and performance of this Agreement and the transactions contemplated hereby do not constitute a breach of any term or provision of, or a default under, (i) any contract or agreement to which it is a party or by which it or its property is bound, (ii) its organizational documents, or (iii) any Applicable Laws.

Section 5.02 <u>Buyer Additional Representations and Warranties</u>. In addition to its representations and warranties in Section 5.01, Buyer represents and warrants to Provider as of the Effective Date and any other date that such representations and warranties are required to be repeated that:

(a) if the Premises are located on a roof, the roof of the Premises (i) has been weatherproofed against the weather conditions reasonably expected to exist at the location of the Premises, (ii) can reasonably be expected to exist in the same condition (except for ordinary wear and tear) for a period of [seven (7) years] from the date of such representation, and (iii) otherwise has the structural integrity sufficient to accommodate the System as designed by Provider;

if the Premises are located on the ground, (i) the Buyer has made necessary accommodations for site access, security, and safety as defined in the Exhibit E Project Specifications, and (ii) appropriate grounds maintenance have been agreed to either in Exhibit E or through a separate Operations and Maintenance Agreement.

(b) there is a suitable electrical interconnection point of sufficient capacity to accommodate the System as designed by Provider located within 500 feet of the planned location of the System as described on the Cover Sheet;

(c) for any underground placement of electrical cable or conduit, to the best knowledge and belief of Buyer, there are no rocks or other obstructions that would prevent ordinary trenching equipment to be used for the installation of underground electrical cable from providing a trench of sufficient depth to comply with the National Electrical Code;

(d) to the best knowledge and belief of Buyer, there exist no site conditions or conditions at the Premises or construction requirements for the System as designed by Provider that would materially impede or increase the cost of Provider's obligations under Article I or the cost to produce Solar Services;

(e) that there are no threatened condemnation or eminent domain proceedings, or contemplated sales in lieu therein, involving a partial or total taking of the Premises;

(f) to the best of its knowledge after due inquiry, no Hazardous Substances exist on the

Premises; and

(g) during the period which it has occupied the Premises, the Premises have not been used for the unlawful storage or disposal of Hazardous Substances.

Section 5.03 <u>Exclusion of warranties</u>. Except as expressly set forth in Section 1.01(c) and this Article 5, the installation work and the solar services provided by Provider to Buyer, and the removal of the System (if applicable) shall be "as-is, where-is". No other warranty to buyer or any other person, whether express, implied or statutory, is made as to the installation, design, description, quality, merchantability, completeness, useful life, future economic viability, or fitness for any particular purpose of the System, the Solar Services or any other service provided hereunder or described herein, or as to any other matter, all of which are expressly disclaimed by provider.

Article VI. <u>General Covenants</u>.

Section 6.01 <u>Provider's Covenants.</u> As a material inducement to Buyer's execution and delivery of this Agreement, Provider covenants and agrees to the covenants set forth in Exhibit G and the following:

(a) <u>System Condition</u>. Except as provided in Section 1.04(a), Provider shall take all actions reasonably necessary to ensure that the System is capable of delivering Solar Services to the Delivery Point.

(b) <u>Health and Safety</u>. In performing its obligations under this Agreement, Provider shall take all necessary and reasonable safety precautions and comply with Applicable Laws pertaining to the health and safety of persons and real and personal property. Provider shall promptly report to Buyer any death, lost time injury, or property damage to the Premises that occurs on the Premises.

(c) <u>Liens</u>. Provider shall not, as a result of its actions or inactions under this Agreement, directly cause, create, incur, assume or suffer to exist any mortgage, pledge, lien (including mechanics', labor or materialman's lien), charge, security interest, encumbrance or claim of any nature ("<u>Liens</u>") on or with respect to the Premises or any interest therein. If Provider breaches its obligations under this Section 6.01(c), it shall (i) immediately notify Buyer in writing, and (ii) promptly cause such Lien to be discharged and released of record without cost to Buyer, as Provider will pay for the discharge.

(d) <u>Approvals</u>. Subject to Buyer's performance of its obligations under Section 2.02, Provider shall obtain and maintain all Approvals required to be obtained and maintained in order to perform its obligations under this Agreement. Upon Buyer's request, Provider shall deliver copies of all Approvals obtained and maintained pursuant to this Section 6.01(d) to Buyer.

Section 6.02 <u>Buyer's Covenants.</u> As a material inducement to Provider's execution and delivery of the Agreement, Buyer covenants and agrees to the covenants set for in Exhibit G and each of the following:

(a) <u>Security</u>. Buyer shall provide for physical security of the System on the Premises to prevent unapproved access and vandalism.

(b) <u>Notice of Damage</u>. Buyer shall promptly notify Provider of any damage to, or loss of the use of, the System or any matter or circumstance that could reasonably be expected to adversely affect the System or its operation.

(c) <u>Health and Safety</u>. Buyer shall at all times maintain the Premises consistent with all Applicable Laws pertaining to the health and safety of Persons and real and personal property. Buyer shall at all times comply with Provider's instructions and safety guidelines when in the vicinity of the System.

(d) <u>Liens</u>. Buyer shall not directly or indirectly cause, create, incur, assume or suffer to exist any Liens on or with respect to the System or any interest therein. If Buyer breaches its obligations under this Section 6.02(d), it shall (i) immediately notify Provider in writing, and (ii) promptly cause such Lien to be discharged and released of record without cost to Provider, as Buyer will pay for the discharge.

(e) <u>Approvals</u>. Buyer shall obtain and maintain Approvals required to be obtained and maintained by it to perform its obligations under this Agreement, including such Approvals required to site, install and maintain the System on the Premises.

(f) <u>Assignment of Rebate</u>. To the extent that all or a portion of the Required Rebate is collectable only by Buyer under Applicable Law, the Parties shall enter into a Rebate Assignment Agreement, substantially in the form of <u>Exhibit C</u> hereto, which will assign the right to receive such Required Rebate from Buyer to Provider.

(g) <u>No Action to Invalidate Required Rebate or RECs</u>. Notwithstanding anything else to the contrary in this Agreement, including the rights and options of Buyer contained herein, Buyer shall take no action that may invalidate, terminate or cause the recapture any financial incentive with respect to the System or that may prevent the System from producing RECs; <u>provided</u>, <u>however</u>, that the foregoing covenant shall not prevent Buyer from terminating this Agreement under Article IX.

#### Article VII. <u>Payments.</u>

Section 7.01 <u>Solar Services Payment</u>. Provider shall invoice Buyer on the fifth (5th) Business Day of each month, commencing on the first calendar month to occur after the Commercial Operation Date, for the Solar Services Payment in respect of the previous month. Buyer shall pay the amounts specified in such invoice within forty-five (45) Business Days after receipt of the invoice as noted in Exhibit G, and except as provided in Section 7.04, below, shall not be entitled to set off any amount owing from Provider against such payments.

Section 7.02 <u>Method of Payment</u>. Buyer shall make all payments under this Agreement by electronic funds transfer in immediately available funds to the account designated by Provider. All payments that are not paid when due may, at the discretion of Provider, bear interest accruing from the date becoming past due until paid in full at a rate equal to the Default Rate. Except as provided Article XIII, all payments made hereunder shall be made free and clear of any tax, levy, assessment, duties or other charges.

Section 7.03 <u>Deemed Production</u>. In the event that (a) Buyer shuts down or curtails energy production from the System, (b) Buyer's errors, acts or omissions result in the shut down of the System or the curtailment of the production or delivery of Solar Services, or (c) Buyer requests that the System be relocated pursuant to Section 10.01 and the System is shut down to effectuate such relocation, for a cumulative duration of more than five (5) calendar days in a calendar year, then Buyer shall pay the Deemed Production Payment for each calendar day any such event occurs after the occurrence of such first five (5) calendar days. The Deemed Production Payment shall be paid in accordance with Section 7.01 as if it were a Solar Services Payment.

Section 7.04 <u>Disputes and Adjustment of Invoices</u>. If either Party disputes in good faith the accuracy of any invoice under this Agreement, it shall nevertheless pay the full amount when due. Upon giving written notice of the basis for a Party's dispute, the Parties will promptly work to resolve the dispute. If it is later determined that an excess amount was paid by a Party, the other Party shall refund the excess amount plus interest within two (2)

Business Days of resolution at the Non-default Rate from the original due date to but not including the date paid. Any dispute with respect to an invoice is waived unless the other Party is notified in accordance with this Section 7.04 within six (6) months after the invoice is rendered or any specific adjustment to the invoice is made.

Article VIII. <u>Term</u>.

Section 8.01 <u>Term</u>. The term of this Agreement shall commence on the Effective Date and shall continue for a period of twenty-five (25) years from the Commercial Operation Date (the "Term"), unless terminated earlier pursuant to Article IX or extended pursuant to Section 8.02.

Section 8.02 <u>Extension Option</u>. In the event this Agreement remains in effect during the final year of the Term, Purchaser shall have the option to extend the Term for one (1) additional five (5) year period (the "Extension Option").

Article IX. <u>Termination and Remedies</u>.

Section 9.01 <u>Termination Due to Default</u>.

(a) <u>Events of Default</u>. An "<u>Event of Default</u>" shall mean, with respect to a Party (a "<u>Defaulting Party</u>"), the occurrence of any of the following:

(i) the failure to make, when due, any payment required pursuant to this Agreement if such failure is not remedied within ten (10) Business Days after written notice;

(ii) such party becomes Bankrupt;

(iii) any representation or warranty made by such Party herein is false or misleading in any material respect when made or when deemed to be made or repeated;

(iv) such party fails to perform any material covenant or obligation set forth in this Agreement (except to the extent constituting a separate Event of Default) within thirty (30) calendar days after written notice;

(v) such Party consolidates or amalgamates with, or merges with or into, or transfers all or substantially all of its assets to, another entity and, at the time of such consolidation, amalgamation, merger or transfer, the resulting, surviving or transferee entity fails to assume all the obligations of such Party under this Agreement to which it or its predecessor was a party by operation of law or pursuant to an agreement reasonably satisfactory to the other Party;

(vi) other than due to the failure of the other Party to satisfy the conditions precedent applicable to it under Article IV, Buyer fails to provide the Notice to Proceed within thirty (30) calendar days of the Construction Plans Submission Date or Provider fails to commence the Installation Work by the Installation Date (in each case, other than due to an event of Force Majeure); and

(vii) subject to Article X, Buyer (A) ceases to conduct business operations at, (B) vacates, or (C) transfers title to, the Premises.

(b) <u>Remedies Upon Default</u>. Upon the occurrence of an Event of Default, the Non-Defaulting Party may: (i) suspend its obligations under the Agreement for not more than ten (10) Business Days; and/or (ii) terminate this Agreement by providing written notice to the Defaulting Party that designates a day, no earlier than the day such notice is effective, as the Early Termination Date.

Section 9.02 <u>Termination Without Default</u>.

(a) <u>Termination Events</u>.

(i) Provider may terminate this Agreement at its sole option: (a) at any time prior to the Commercial Operation Date; or (b) if Buyer fails to fulfill the conditions precedent that are applicable to it under Section 4.01 by the Installation Date.

(ii) The non-Claiming Party may terminate this Agreement at its sole option if a Force Majeure shall have occurred and be continuing for a period of one hundred twenty (120) consecutive days or two hundred forty (240) days in the aggregate.<sup>1</sup>

(b) <u>Remedies Upon Termination Event</u>. Upon the occurrence of an event under Section 9.02(a) that gives the applicable Party the right to terminate this Agreement, such Party may terminate this Agreement by providing written notice to the other Party that designates a day, no earlier than the day such notice is effective, as the Early Termination Date; <u>provided</u>, <u>however</u>, that neither party shall be owed a Net Settlement Amount, Early Termination Value or any other damages in connection with the termination of this Agreement.

Section 9.03 Early Termination Date Remedies.

(a) Upon the occurrence of an Early Termination Date:

(i) this Agreement and the Parties' respective rights and obligations hereunder will terminate (except as set forth in Section 14.14);

(ii) either Party may exercise any remedy it may have at law or in equity; and

(iii) if: (A) Buyer has not exercised its Purchase Option; and (B) Buyer is the Defaulting Party for an Event of Default, then (X) Provider shall provide notice to Buyer of the Net Settlement Amount, and (Y) within ten (10) Business Days of receipt of such notice, Buyer shall pay the Net Settlement Amount.

(b) DELETED

(c) To the extent any damages required to be paid hereunder are liquidated, the Parties acknowledge that the damages are difficult or impossible to determine, or otherwise obtaining an adequate remedy is inconvenient and the damages calculated hereunder constitute a reasonable approximation of the harm or loss.

Section 9.04 <u>Buyer's Purchase Option</u>.

(a) So long as no Event of Default with respect to Buyer shall have occurred and be continuing, Provider grants to Buyer an option to purchase the System (the "<u>Purchase Option</u>"), exercisable during the thirty (30) calendar day period following each anniversary of the Commercial Operation Date. Buyer shall give at least sixty (60) calendar days' prior written notice to Provider of its intent to exercise its Purchase Option, which notice shall set forth the Early Termination Date and the Option Price on the Early Termination Date designated by Buyer's notice given pursuant to Section 9.04(a): (i) the Parties shall execute and deliver to each other all documents necessary to (A) cause title to the System to pass to Buyer, free and clear of any Liens, and (B) assign all warranties for the System, if any, to Buyer, to the extent assignable; and (ii) Buyer will pay the Option Price to Provider.

(b) In the event that: (i) Buyer retracts its exercise of the Purchase Option after providing notice to Provider pursuant to Section 9.04(a); or (ii) fails to pay the Option Price when due, then Buyer's exercise of the Purchase Option will be void, and the provisions of this Agreement shall be applicable throughout the Term, unless ended earlier due to the declaration of an Early Termination Date. Any legal fees or expenses incurred by the Provider in preparation of the purchase would be paid by Buyer.

Article X. Credit Assurance.

<sup>1</sup> 

Subject to applicable S-REC or Rebate Contracts allowance for termination due to Force Majeure under similar circumstances.

Section 10.01 Request for Credit Assurance. Provider may, from time to time, request that Buyer provide Provider with Credit Assurance if at any time Provider has reasonable grounds for insecurity concerning Buyer's ability to perform any of its obligations under this Agreement.

Section 10.02 Reasonable Grounds for Insecurity. For purposes of Section 10.01 Provider shall be deemed to have "reasonable grounds for insecurity" only when: (i) Buyer's or its Guarantor's long-term unsecured, unsubordinated debt is rated by S&P or Moody's, and there has been a decrease in the rating of any of such long-term unsecured, unsubordinated debt below BBB- or Baa3 by S&P or Moody's, respectively; or (ii) Buyer's or its Guarantor's long-term unsecured, unsubordinated debt is unrated, and Provider has reasonable grounds to believe that Buyer's creditworthiness or performance under this Agreement has become unsatisfactory.

#### Article XI. <u>Temporary Relocation of System.</u>

Section 11.01 Provided that this Section 11.01 does not violate Buyer's obligations in Section 6.02(g), on and after the fifth (5th) anniversary of the Commercial Operation Date, Buyer may request that Provider temporarily relocate the System to a new location, which Provider may accept in its reasonable discretion. Any of the following reasons shall be a reasonable basis for Provider to reject Buyer's request to relocate the System: (a) the new location is not located within the same Local Electric Utility district as the Premises, (b) the new location is not in a location with similar insolation and Local Electric Utility rates; (c) at the new location, the REC value produced by the relocated System will be less than the REC Value produced by the System if it remained at the original Premises; or (d) Provider expects the duration of such relocation to exceed ninety (90) calendar days. All costs and expenses associated with relocating the System shall be paid by Buyer.

#### Article XII. Change of Law.

Section 12.01 <u>Environmental Attributes</u>. Buyer acknowledges and agrees that (a) several Governmental Authorities are in the process of promulgating regulations or enacting legislation requiring the monitoring and reporting of greenhouse gas emissions and the allocation of Environmental Attributes, and that such regulations or legislation may be enacted during the Term, (b) any such enacted regulations or legislation may allocate Environmental Attributes in a manner inconsistent with this Agreement, and (c) in the event that Environmental Attributes are allocated in a manner inconsistent with this Agreement pursuant to such enacted regulations or legislation, Buyer shall take such actions as are required to provide Provider with the legal and/or beneficial interests in and to the Environmental Attributes, including execution, delivery and registration of any document required therefor.

#### Section 12.02 Adjustments to Solar Services Payments.

(a) <u>Change in Law</u>. In the event there is any change in Applicable Law (including with respect to the Parties' tax obligations) subsequent to the Effective Date that results in a material change in Provider's costs to provide the Solar Services (a "<u>Change in Law</u>"), Provider will promptly submit to Buyer a written notice setting forth (i) the citation of the Change in Law, (ii) the manner in which such Change in Law shall materially change Provider's costs to provide the Solar Services, including computations in connection therewith, and (iii) Provider's proposed adjustment to the then applicable and future kWh Rates to reflect such expected material changes in Provider's costs.

(b) <u>Notice</u>. Within thirty (30) days after delivery of Provider's notice, Buyer may, by written notice to Provider, (i) accept Provider's notice, or (ii) reject Provider's notice, and demand that the Fair Market Value of the Solar Services be computed to determine any increase in Provider's costs due to a Change in Law. A failure of Buyer to accept or reject Provider's notice pursuant to this Section 11.02(b) shall be deemed acceptance of Provider's notice.

(c) <u>Adjustment to kWh Rate</u>. From and after the date of (i) Buyer's acceptance of Provider's notice, the kWh Rate shall be adjusted to include Provider's total increased cost due to the Change in Law, or (ii) the determination of the Fair Market Value of the Solar Services, the kWh Rate shall be adjusted according to such determination of the Fair Market Value of the Solar Services; as applicable.

#### Article XIII. Force Majeure.

Section 13.01 To the extent either Party is prevented by Force Majeure from carrying out, in whole or in part, its obligations under this Agreement and such Party (the "<u>Claiming Party</u>") gives notice and details of the Force Majeure to the other Party as soon as practicable, then the Claiming Party shall be excused from the performance of its obligations prevented by the Force Majeure (other than the obligation to make payments). The Claiming Party shall remedy the Force Majeure with all reasonable dispatch. Until the Force Majeure is remedied, the non-Claiming Party shall not be required to perform or resume performance of its obligations to the Claiming Party corresponding to the obligations of the Claiming Party excused by Force Majeure.

#### Article XIV. <u>Taxes and Governmental Fees</u>.

Section 14.01 <u>Buyer's Obligations</u>. Except as provided in Section 14.02, Buyer shall reimburse (or rebate as applicable) and pay for any documented taxes, fees or charges imposed or authorized by any Governmental Authority and paid by Provider due to Provider's sale of the Solar Services to Buyer (other than income taxes imposed upon Provider), including taxes levied with respect to the Premises or the System that are or could be characterized as "use taxes", "ad valorem taxes" or "personal property taxes", whether assessed on a one-time or annual basis.

Section 14.02 <u>Provider's Obligations</u>. Subject to Section 14.01, Provider shall be responsible for all income, gross receipts, ad valorem, personal property or real property or other similar taxes and any and all franchise fees or similar fees assessed against it due to its Ownership of the System.

Article XV. <u>Miscellaneous</u>.

Section 15.01 Liability.

(a) <u>Limitation of Liability</u>. Subject to any liability waiver and assumption agreement, neither Party nor any of its indemnified Parties shall be liable to the other Party or its indemnified Parties for any damages, whether direct, special, punitive, exemplary, indirect, or consequential damages, or losses or damages for lost revenue or lost profits, whether foreseeable or not, arising out of, or in connection with this Agreement, except as expressly set forth herein as allowed by law.

(b) <u>Liability Waiver and Assumption Agreement</u>. Buyer agrees to enter into separate Liability Waiver and Assumption Agreements, each in a form substantially identical to <u>Exhibit B</u> hereto, with Provider, the EPC Contractor and every Provider Contractor. Provider's obligation to remove the System pursuant to Section 1.05 is subject to the condition precedent that Buyer enter into a Liability Waiver and Assumption Agreement with each Provider Contractor that Provider designates to perform such actions, if applicable.

Section 15.02 <u>Confidentiality</u>.

(a) <u>Confidentiality Obligation</u>. If either Party obtains the Confidential Information of the other Party as a result of negotiating or performing under this Agreement, then the receiving Party shall (i) protect the Confidential Information from disclosure to third parties with the same degree of care accorded its own confidential and proprietary information, and (ii) refrain from using such Confidential Information, except in the negotiation and performance of this Agreement. Notwithstanding the above, a Party may provide such Confidential Information to its officers, directors, members, managers, employees, agents, contractors, advisors, attorneys, consultants, Affiliates, lenders, and potential assignees of this Agreement (provided and on condition that such potential assignees be bound by a written agreement restricting use and disclosure of Confidential Information), in each case whose access is reasonably necessary to the negotiation and performance of, and the exercise of rights under, this Agreement. Each such recipient of Confidential Information shall be informed by the Party disclosing Confidential Information of its confidential nature and shall be directed to treat such information confidentially and shall agree to abide by these provisions. All Confidential Information shall remain the property of the disclosing Party and shall be returned to the disclosing Party or destroyed after the receiving Party's need for it has expired or upon the request of the disclosing Party.

(b) <u>Permitted Disclosures</u>. Notwithstanding any other provision herein, neither Party shall be required to hold confidential any information that: (i) becomes publicly available other than through the receiving Party; (ii) is requested by a Governmental Authority under Applicable Law; (iii) is independently developed by the receiving Party; or (iv) becomes available to the receiving Party without restriction from a third party under no obligation of confidentiality.

(c) <u>Goodwill and Publicity</u>. Buyer shall not use the name, trade name, service mark, or trademark of Provider in any promotional or advertising material without the prior written consent of Provider, and shall coordinate and cooperate with Provider when making public announcements related to the execution and existence of this Agreement and the installation and operation of the System. Provider shall have the right to promptly review, comment upon, and approve any publicity materials, press releases, or other public statements by Buyer that refer to, or that describe any aspect of, this Agreement or the System. At no time shall a Party acquire any rights whatsoever to any trademark, trade name, service mark, logo or other intellectual property right belonging to the other Party without an express written agreement with respect thereto.

(d) <u>Enforcement of Confidentiality Obligation</u>. Each Party agrees that the disclosing Party would be irreparably injured by a breach of this Section 15.02 and that the disclosing Party may be entitled to equitable relief, including injunctive relief and specific performance, in the event of any breach of the provisions of this Section 15.02. Such remedies shall not be deemed to be the exclusive remedies for a breach of this Section 15.02, but shall be in addition to all other remedies available at law or in equity.

Section 15.03 <u>Assignment</u>. Except as provided in Section 15.04, neither Party may assign this Agreement without the written consent of the other Party, such consent not to be unreasonably withheld or delayed; <u>provided</u>, <u>however</u>, that Provider may transfer this Agreement without consent: (a) to an Affiliate; (b) to any Person or entity succeeding to all or substantial all of the assets of the transferor and whose creditworthiness is equal or higher than that of the transferor; or (c) as a collateral assignment in connection with any financing or other financial arrangements.

Section 15.04 <u>Lender Accommodations</u>. Buyer acknowledges that Provider may finance the development, installation, acquisition, operation and/or maintenance of the System with financing or other accommodations from one or more financial institutions (each, a "<u>Lender</u>") and that Provider's obligations to such Lender(s) may be secured by, *inter alia*, a pledge or collateral assignment of this Agreement and a first security interest in the System (collectively, the "<u>Lender's Security Interest</u>"). In order to facilitate such financing or other accommodations (or agent or trustee on behalf of such financial institutions), and with respect to any Lender, Buyer agrees as follows:

- (a) <u>Consent to Lender's Security Interest</u>. Buyer consents to Provider providing to Lender, the Lender's Security Interest. Buyer acknowledges and agrees that: (i) Buyer and all of Buyer's rights hereunder are and shall be in all respects subject and subordinate to the Lender's Security Interest and all renewals, modifications, supplement, amendments, consolidations, replacements, substitutions, additions and extensions thereof; and (ii) no amendments or modifications of this Agreement, are permitted without Lender's prior written consent.
- (b) <u>Rights Upon Event of Default</u>. Notwithstanding any contrary term of this Agreement, upon the occurrence of an event of default under Lender's financing documents:
  - (i) Lender, as holder of the Lender's Security Interest, shall be entitled to exercise, in the place and stead of Provider, any and all rights and remedies of Provider under this Agreement in accordance with the terms of this Agreement. Lender shall also be entitled to exercise all rights and remedies of secured parties generally with respect to this Agreement and the System.
  - (ii) Lender shall have the right, but not the obligation, to pay all sums due from Provider under this Agreement and to perform any other act, duty or obligation required of Provider hereunder or cause to be cured any default of Provider hereunder in the time and manner provided by the terms of this Agreement.

Nothing herein requires Lender to cure any Provider Default (unless Lender has succeeded to Provider's interests under this Agreement) or to perform any act, duty or obligation of Provider under this Agreement, but Buyer hereby gives it the option to do so.

- (iii) Upon the exercise of remedies under the Lender's Security Interest in the System, including any sale thereof by Lender, whether by judicial proceeding or under any power of sale contained therein, or any conveyance from Provider to Lender (or any Assignee of Lender) in lieu thereof, Lender shall give notice to Buyer of the transferee or assignee of this Agreement. Any such exercise of remedies shall not constitute a default under this Agreement, nor require Buyer's consent.
- (iv) Upon any rejection or other termination of this Agreement pursuant to any process undertaken with respect to Provider under the United States Bankruptcy Code, at the request of Lender made within ninety (90) days of such termination or rejection, Buyer shall enter into a new agreement with Lender or its Assignee having substantially the same terms and conditions as this Agreement.
- (c) <u>Acknowledgement and Confirmation</u>. Buyer shall deliver, or shall cause the owner or lessor of the Premises, if different from Buyer, to deliver, to Lender and Provider a fully executed Acknowledgement and Confirmation in the form of <u>Exhibit D</u> that the Ownership of the System remains in Provider and further acknowledging that the System is the personal property of Provider.
- (d) <u>Right to Cure</u>. Notwithstanding any contrary term of this Agreement:
  - (i) Buyer will not exercise any right to terminate or suspend this Agreement as a result of a Provider default unless (to the extent Buyer has been given prior written notice of the manner in which to give Lender notice hereunder), it shall have given Lender prior written notice of its intent to terminate or suspend this Agreement, as required by this Agreement, specifying the Provider default giving rise to such right, and Lender shall not have caused to be cured the provider Default giving rise to the right of termination or suspension within thirty (30) days after such notice or (if longer) the periods provided for in this Agreement; provided that if such Provider default cannot be cured by Lender within such period and Lender commences and continuously pursues cure of such Provider default within such period, such period for cure will be extended for a reasonable period of time under the circumstances, such period not to exceed an additional one hundred twenty (120) days. The Parties' respective obligations will otherwise remain in effect during any cure period.
  - (ii) If Lender or its Qualified Assignee (including any Buyer or transferee), pursuant to an exercise of remedies by Lender, shall acquire title to or control of Provider's assets and shall, within the time periods described in Section 15.04(d)(i), cure all defaults under this Agreement existing as of the date of such change in title or control in the manner required by this Agreement and which are capable of cure by a third person or entity, then such Person shall no longer be in default under this Agreement, and this Agreement shall continue in full force and effect.
- (e) <u>Further Assurances.</u> At the request of Lender and/or its Assignee, Buyer agrees to execute and deliver any document, instrument or statement required by law or otherwise as reasonably requested by Lender or its Assignee in order to create, perfect, continue or terminate the security interest in favor of Lender in all assets of Provider, and to secure the obligations evidenced by Lender's Security Interest.

Section 15.05 <u>Notices</u>. Unless otherwise provided herein, any notice provided for in this Agreement shall be sent to the address specified on the Cover Sheet by hand delivery, registered or certified U.S. mail, postage prepaid, commercial overnight delivery service, or transmitted by facsimile or e-mail. Notices shall be deemed delivered to the addressee or its office when received at the address for notice specified above when hand delivered, upon confirmation of sending when sent by facsimile or e-mail (if sent during normal business hours or the next Business Day if sent at any other time), on the Business Day after being sent when sent by overnight delivery service (Saturdays, Sundays and legal holidays excluded), or five (5) Business Days after deposit in the mail when sent by U.S. mail.

#### Section 15.06 Indemnification.

(a) <u>Indemnification</u>. Subject to any Liability Waiver and Assumption Agreement, each Party shall indemnify, defend, reimburse and hold harmless the other Party and its directors, officers, members, shareholders, agents and employees (collectively the "Indemnified Parties") from and against all Losses in any way resulting from, relating to, or arising out of, directly or indirectly the acts or omissions in connection with this Agreement and which arise out of such Party's (or any subcontractor of such Party's) breach of the Agreement, gross negligence or willful misconduct ("Claims"). Provider's indemnity obligation does not apply to liability or damages proximately caused by the sole negligence of Buyer's officers, agents or employees. The foregoing obligations shall survive termination of this Agreement.

- (i) The duty of each Party ("Indemnifying Party") to defend and indemnify the other Party ("Indemnified Party") shall arise at the time written notice of the Claim is first provided to the Indemnified Party regardless of whether the claimant has filed suit on the Claim.
- (ii) The Indemnifying Party will defend any and all Claims which may be brought or threatened against the Indemnified Party and will pay on behalf of the Indemnified Party any expenses incurred by reason of such Claims including, but not limited to, court costs and attorney fees incurred in defending and investigating such Claims or seeking to enforce this indemnity obligation. Such payments on behalf of the Indemnified Party shall be in addition to any other legal remedies available to the Indemnified Party and shall not be considered the Indemnified Party's exclusive remedy.
- (iii) Each Party shall be obligated to pay its reasonable defense costs and expenses, which includes litigation fees and expenses, including court filing fees, court costs, arbitration fees or costs, witness fees, and all other fees and costs of investigating and defending or asserting any claim under the Agreement, including in each case, reasonable attorneys' fees, other professionals' fees and disbursements.

(b) <u>Buyer's Indemnification of the Required Rebate</u>. Buyer shall indemnify Provider for the Required Rebate it receives in accordance with Section 4.01(b) to the extent that Provider must repay the Required Rebate to the Local Electric Utility or to any other party under Applicable Law or otherwise, unless such repayment is due to the negligence or willful misconduct of Provider.

(c) <u>Buyer's Hazardous Substance Clean-up Obligation</u>. To the extent permitted by Applicable Law, in the event that Hazardous Substances are discovered on the Premises or the groundwater thereunder, Buyer shall indemnify Provider and the Indemnified Parties for any and all Losses to the extent arising from or out of any claim for or arising out the discovery or release of Hazardous Substances on the Premises by Buyer (or to the extent Buyer may be otherwise responsible under other Applicable Law).

Section 15.07 <u>Insurance</u>.

(a) Each Party shall maintain the following insurance coverages in full force and effect throughout the Term either through insurance policies or acceptable self-insured retentions: (i) Workers' Compensation Insurance as may be from time to time required under applicable federal and state law, and (ii) Commercial General Liability Insurance with limits of not less than \$2,000,000 general aggregate, \$1,000,000 per

occurrence. Additionally, Provider shall carry adequate property loss insurance on the System which may, at Provider's election, be covered by a rider to Buyer's property coverage with Provider being named as an additional insured party under such policy. The General Liability policy shall utilize form CG 20 10 (Additional Insured endorsement applicable to ongoing operations) and the current edition of form CG 20 37 or an equivalent form (Additional Insured endorsement applicable to completed operations). The added cost of which shall be paid for by Provider (either directly or by way of netting under Section 7.02). The amount and terms of insurance coverage will be determined at Provider's sole discretion.

(b) Each Party shall furnish current certificates evidencing that the insurance required under Section 15.07(a) is being maintained. Each Party's insurance policy provided hereunder shall contain a provision whereby the insurer agrees to give the other Party thirty (30) days' written notice before the insurance is cancelled or materially altered. Each Party's insurance policy shall be written on an occurrence basis and shall include the other Party as an additional insured as its interest may appear.

Section 15.08 <u>Governing Law & Jury Trial Waiver</u>. This agreement and the rights and duties of the parties hereunder shall be governed by and construed, enforced and performed in accordance with governing law (as specified on the cover sheet), without reference to any conflicts of law principles. Each party waives its respective rights to any jury trial with respect to any litigation arising under or in connection with this agreement.

Section 15.09 <u>Venue</u>. The Parties hereby irrevocably and unconditionally submit to the exclusive jurisdiction of the state and federal courts located in the Venue specified on the Cover Sheet for the purpose of any suit, action or other proceeding arising out of or based upon this Agreement.

Section 15.10 Entire Agreement. This Agreement, together with the Exhibits and Schedules attached hereto, constitutes the entire agreement and understanding between Provider and Buyer with respect to the subject matter hereof and supersedes all prior agreements relating to the subject matter hereof, which are of no further force or effect. The Exhibits and Schedules attached hereto are integral parts hereof and are made a part of this Agreement by reference. In the event of a conflict between the provisions of this Agreement and those of any Exhibit or Schedule, the provisions of this Agreement shall prevail, and such Exhibit or Schedule shall be corrected accordingly.

Section 15.11 <u>Amendments</u>. This Agreement may only be amended, modified or supplemented by an instrument in writing executed by duly authorized representatives of Provider and Buyer.

Section 15.12 <u>Industry Standards</u>. Except as otherwise set forth herein, for the purpose of this Agreement the normal standards of performance within the solar photovoltaic power generation industry in the relevant market shall be the measure of whether a Party's performance is reasonable and timely. Unless expressly defined herein, words having well-known technical or trade meanings shall be so construed.

Section 15.13 <u>Limited Effect of Waiver</u>. The failure of Provider or Buyer to enforce any of the provisions of this Agreement, or the waiver thereof, shall not be construed as a general waiver or relinquishment on its part of any such provision, in any other instance or of any other provision in any instance.

Section 15.14 <u>Survival</u>. The obligations under Sections 1.05 (Removal of the System), 5.03 (Exclusion of Warranties), 6.01(c) (Provider's Covenants; Liens), 6.02(d) (Buyer's Covenants; Liens), 7.04 (Disputes and Adjustment of Invoices), 15.01(a) (Limitation of Liability), 15.02 (Confidentiality), 15.05 (Notices), 15.06(c) (Buyer's Hazardous Substance Indemnity Clean-up Obligation), 15.08 (Governing Law & Jury Trial Waiver) and 15.09 (Venue) and Article 14 (Taxes and Governmental Fees), or pursuant to other provisions of this Agreement that, by their sense and context, are intended to survive termination of this Agreement shall survive the expiration or termination of this Agreement for a period of two (2) years.

Section 15.15 <u>Severability</u>. If any term, covenant or condition in this Agreement shall, to any extent, be invalid or unenforceable in any respect under Applicable Law, the remainder of this Agreement shall not be affected thereby, and each term, covenant or condition of this Agreement shall be valid and enforceable to the fullest extent permitted by Applicable Law and, if appropriate, such invalid or unenforceable provision shall be modified or replaced to give effect to the underlying intent of the Parties and to the intended economic benefits of the Parties.

Section 15.16 <u>Relationship of the Parties</u>. The relationship between Provider and Buyer shall not be that of partners, agents, or joint ventures for one another, and nothing contained in this Agreement shall be deemed to constitute a partnership or agency agreement between them for any purposes, including federal income tax purposes. Provider and Buyer, in performing any of their obligations hereunder, shall be independent contractors or independent parties and shall discharge their contractual obligations at their own risk.

Section 15.17 <u>Successors and Assigns</u>. This Agreement and the rights and obligations under this Agreement shall be binding upon and shall inure to the benefit of Provider and Buyer and their respective permitted successors and assigns.

Section 15.18 <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, including through facsimile signatures, each of which shall constitute an original and all of which constitute one and the same instrument.

Section 15.19 <u>Early Termination Value Not Penalty</u>. Provider acknowledges that Provider's actual damages may be impractical and difficult to accurately ascertain, and in accordance with Provider's rights and obligations under this Agreement, the Early Termination Value constitutes fair and reasonable damages, and not a penalty, to be borne by Buyer in lieu of Provider's actual damages.

#### **EXHIBIT A: DEFINITIONS**

Unless the context otherwise requires, capitalized terms used in this Agreement shall have the respective meanings specified in this <u>Exhibit A</u>.

"Acknowledgement and Confirmation Form" means that form attached hereto as Exhibit D.

"Additional Expenses" shall have the meaning specified on the Cover Sheet.

"<u>Affiliate</u>" means, with respect to any Person, any other Person that, directly or indirectly, through one or more intermediaries, controls, or is controlled by, or is under common control with, such Person.

"Agreement" has the meaning set forth on the Cover Sheet.

"<u>Applicable Law</u>" means, with respect to any Person, any constitutional provision, law, statute, rule, regulation, ordinance, treaty, order, decree, judgment, decision, holding, governmental Approval, or requirement of any Governmental Authority having jurisdiction over such Person or its property, enforceable at law or in equity, including the interpretation and administration thereof by such Governmental Authority.

"<u>Approvals</u>" means, collectively, any approval, consent, franchise, permit, resolution, concession, license, or authorization issued by or on behalf of the Local Electric Utility and any Governmental Authority.

"<u>Bankrupt</u>" means with respect to any entity, such entity (a) files a petition or otherwise commences, authorizes or acquiesces in the commencement of a proceeding or cause of action under any bankruptcy, insolvency, reorganization or similar law, or has any such petition filed or commenced against it, (b) makes an assignment or general arrangement for the benefit of creditors, (c) otherwise becomes bankrupt or insolvent (however evidenced), (d) has a liquidator, administrator, receiver, trustee conservator or similar official appointed with respect to it or any substantial portion of its property or assets, or (e) is generally unable to pay its debts as they fall due.

"<u>Business Day</u>" means any day other than Saturday, Sunday or any other day on which banking institutions in New York City, New York are required or authorized by Applicable Law to be closed for business.

"Buyer" has the meaning set forth in the Cover Sheet.

"Change in Law" has the meaning set forth in Section 12.02(a).

"Claiming Party" has the meaning set forth in Section 13.01.

"Claims" has the meaning set forth in Section 15.06(a).

"<u>Commercial Operation</u>" means the condition existing when the System is (i) mechanically complete and operating, and (ii) energy is delivered through the System's meter, to the Delivery Point and to the Project Site's electrical system; provided, however, that Provider's initial testing of the System shall not be deemed "Commercial Operation".

"Commercial Operation Date" is the date upon which Commercial Operation has been achieved.

"<u>Confidential Information</u>" means the confidential or proprietary information of a Party to this Agreement, including such Party's business plans, strategies, financial information, proprietary, patented, licensed, copyrighted or trademarked information, and/or technical information regarding the design, operation and maintenance of the System or of its business.

"Construction Plans Submission Date" has the meaning specified in Section 1.01(a).

"<u>Deemed Production Payment</u>" means a payment by Buyer to Provider in lieu of the Solar Services Payment and the value of the RECs that Provider would have received but for a curtailment of the Solar Services for the reasons specified in Sections 7.03(a) through (c). The Deemed Production Payment will equal the *sum* of: (a) the *product* of (i) Forecasted Production for the applicable period, and (ii) the applicable KWh Rate; plus (b) any Additional

Expenses; and plus (c) the REC Value of RECs that are equivalent in amount and type to those that would have been produced by the System during the applicable period.

"<u>Default Rate</u>" means the rate per annum equal to the cost (without proof or evidence of any actual cost) to the relevant payee (as certified by it) if it were to fund or of funding the relevant amount plus one percent (1%) per annum.

"<u>Defaulting Party</u>" has the meaning set forth in Section 9.01(a).

"<u>Delivery Point</u>" means the energy delivery point within the Project Site's electrical system on Buyer's side of the Project Site's Local Electric Utility meter.

"<u>Discounted Cash Flow</u>" means, for any period of determination: (i) the *product* of (A) the Forecasted Production for each remaining year of the Term (or pro rata portion thereof) <u>multiplied by</u> (B) kWh Rate for Solar Services for the year in which such Forecasted Production would be delivered to the Point of Delivery; *plus* (ii) the REC Value of RECs that are equivalent in amount and type to those that would have been produced by the System, *less* (ii) reasonably anticipated annual expenses of Provider for such period of determination, *discounted by* (iii) three percent (3%) per annum.

"<u>Early Termination Date</u>" a date that is designated by a Party in accordance with Article IX on which this Agreement, and all of the Parties rights and obligations thereunder (except as set forth in Section 15.14), will be terminated.

"<u>Early Termination Value</u>" means an amount equal to the *difference* between (a) (i) if the Early Termination Date occurs after the Commercial Operation Date, the Early Termination Value for the year in which termination occurs as set forth on the Cover Sheet, and (ii) if the Early Termination Date occurs before the Commercial Operation Date, all expenses incurred by Provider subsequent to the execution of this Agreement, including expenses for time and materials and any fees and expenses to outside consultants, advisors and attorneys; and (b) all amounts paid by Buyer for Solar Services pursuant to any invoice issued by Provider during the year in which such termination occurs.

"Easement" means a utility-like easement granted by the Buyer for the benefit of Provider, and its third-party contractors, applicable to the Premises and recorded in the real property records for the County specified on the Cover Sheet.

"Effective Date" has the meaning set forth in the Cover Sheet.

"Environmental Attributes" means any and all non-energy attributes, current or future credits, benefits, emissions reductions, offsets, and allowances, and/or renewable energy credits or certificates or reporting rights ("RECs"), howsoever entitled, in each case attributed or allocable to electricity produced by the System. Environmental Attributes include, but are not limited to: (i) any avoided emissions of pollutants to the air, soil or water, such as sulfur oxides (SOx), nitrogen oxides (NOx), carbon monoxide (CO) and other pollutants; (ii) any avoided emissions of carbon dioxide (CO2), methane (CH4) and other greenhouse gases (GHGs); (iii) the reporting rights associated with avoided emissions or renewability, including green tags; (v) related subsidies or "tipping fees" that may be paid to other parties to accept certain fuels, or local subsidies received by other parties for the destruction of particular pre-existing pollutants or the promotion of local environmental benefits; and/or (vi) emissions allowances, renewable energy credits or similar benefits or credits. For avoidance of doubt, Financial Incentives shall not be included in the definition of Environmental Attributes.

"EPC Contractor" shall have the meaning specified on the Cover Sheet.

"Event of Default" has the meaning set forth in Section 9.01(a).

"<u>Extension Option</u>" means Buyer's option to extend the Term of this Agreement for an additional five (5) years as set forth in Section 8.02.

"<u>Fair Market Value</u>" means the price that would be negotiated in an arm's-length, free market transaction, for cash, between an informed, willing seller and an informed, willing buyer, neither of whom is under compulsion to

complete the transaction. Fair Market Value of the System or of Solar Services shall be determined by the mutual agreement of Buyer and Provider; <u>provided</u>, <u>however</u>, if Buyer and Provider cannot mutually agree to a Fair Market Value within ten (10) calendar days before the need to determine Fair Market Value pursuant to the applicable provisions of this Agreement, then the Parties shall select a nationally recognized independent appraiser with experience and expertise in the solar photovoltaic industry. Such appraiser shall act reasonably and in good faith to determine the Fair Market Value and shall set forth such determination in a written opinion delivered to the Parties. The valuation made by the appraiser shall be binding upon the Parties in the absence of fraud or manifest error. The costs of the appraisal shall be borne by Buyer; <u>provided</u>, <u>however</u>, the Fair Market Value of the System, whether determined by the mutual agreement of the Parties or by an independent appraiser, shall not be less than the *sum* of: [(a) the Discounted Cash Flow for the remainder of the Term; (b) the salvage value of the System at the end of the Term; and (c) Provider's closing costs.]

"<u>Financial Incentives</u>" means all available (including, without limitation, utility) financial incentives relating to the installation or ownership of the System (including, without limitation, governmental and private party renewable energy credits, grants, and rebates), and all federal, state and local tax benefits (including, without limitation, deductions, credits, grants and other allowances), and tax attributes relating to the System.

"<u>Forecasted Production</u>" means: (a) if the System physically provided Solar Services during each calendar day of the applicable period of the previous year, the cumulative amount of such Solar Services; or (b) if the System did not physically provide Solar Services during each calendar day of the applicable period of the previous year, the amount of kWhs that the System would have produced during such period, as reasonably calculated by Provider based on the historical capacity of the system and insolation of the Premises, as adjusted for seasonal factors.

"<u>Force Majeure</u>" means an event or circumstance that prevents one Party from performing its obligations under this Agreement, which event or circumstance was not anticipated as of the Effective Date, which is not within the reasonable control of, or the result of the negligence of, the Claiming Party, and which, by the exercise of due diligence, the Claiming Party is unable to overcome or avoid or cause to be avoided; provided, however that with respect to the System, Force Majeure means an event or circumstance that prevents all or any portion of the System from operating. Force Majeure shall not be based on: (a) the impossibility for one of the Parties to obtain any Approval necessary to enable the affected Party to fulfill its obligations in accordance with this Agreement; or (b) where Buyer is the Claiming Party, any action taken by Buyer in its governmental capacity.

"Governing Law" has the meaning specified on the Cover Sheet.

"<u>Governmental Authority</u>" means any federal, state, regional, county, town, city, or municipal government, whether domestic or foreign, or any department, agency, bureau, or other administrative, regulatory or judicial body of any such government.

"<u>Hazardous Substances</u>" shall mean any flammable explosive or radioactive material, petroleum or petroleum product, or any "toxic substance", "pollutant", "contaminant", "hazardous material", "hazardous substance", "hazardous waste", or words of similar import, as defined under any Applicable Law.

"Indemnified Parties" has the meaning set forth in Section 15.06(a).

"Installation Date" shall mean the date by which the Installation Work must commence, as specified on the Cover Sheet.

"<u>Installation Work</u>" means the construction and installation of the System and the start-up, testing and acceptance (but not the operation and maintenance) thereof.

"<u>Interconnection Agreement</u>" means that certain agreement specified on the Cover Sheet between Buyer and Local Electric Utility, as amended, restated or revised.

"kWh Rate" has the meaning specified in the definition of "Solar Services Payment".

"Lender" has the meaning set forth in Section 15.04.

"Lender Security Interest" has the meaning set forth in Section 15.04.

"Liability Waiver and Assumption Agreement" means the form attached hereto as Exhibit B.

"Liens" has the meaning set forth in Section 6.01(c).

"<u>Local Electric Utility</u>" has the meaning set forth on the Cover Sheet, or such other local electric distribution owner and operator providing electric distribution and interconnection services to Buyer at the Premises as of the Effective Date, or any Person succeeding to such role after the Effective Date.

"<u>Losses</u>" means all losses, liabilities, claims, demands, suits, causes of action, judgments, awards, damages, cleanup and remedial obligations, interest, fines, fees, penalties, costs and expenses (including all reasonable attorneys' fees and other costs and expenses incurred in defending any such claims or other matters or in asserting or enforcing any indemnity obligation).

"<u>Maintenance Provider</u>" means any third party, including, but not limited to, Provider's representatives, agents, contractors, subcontractors and advisors, selected by Provider in its sole discretion, that performs System Operations on the System or removes the System from the Premises at the direction of Provider.

"Metering System" has the meaning set forth in Section 1.04(b)(i).

"<u>Net Settlement Amount</u>" means the net, aggregate or setoff, as appropriate, of any and all amounts owing between the Parties, as calculated by Provider, including, without limitation, the Early Termination Value, any unpaid amounts under Article VII, and any amounts owed to Buyer under any other agreement or arrangement between the Parties.

"<u>Non-Defaulting Party</u>" means the Party that is not the Defaulting Party.

"<u>Non-default Rate</u>" means a rate per annum equal to the cost (without proof or evidence of any actual cost) to the relevant payee (as certified by it) if it were to fund the relevant amount.

"Notice to Proceed" has the meaning in Section 2.01(a).

"<u>Option Price</u>" means an amount equal to the *greater* of: (a) the Fair Market Value of the System, or (b) the Early Termination Value for the year in which the Purchase Option is exercised as specified on the Cover Sheet.

"<u>Ownership</u>" or "<u>Own</u>" refers to, with respect to Provider, ownership of the System either through a direct ownership interest or through a leasehold interest.

"Party" or "Parties" has the meaning set forth in the Cover Sheet.

"<u>Person</u>" means an individual, partnership, corporation, limited liability company, business trust, joint stock company, trust, unincorporated association, joint venture, firm, or other entity, or a Governmental Authority.

"<u>Premises</u>" means the Project Site and all surrounding property to which Buyer holds title at the Address.

"<u>Production</u>" means, for any period of determination, the total kWh of Solar Services delivered to the Delivery Point during such period of determination, as recorded by the Metering System, including Production deemed to have occurred pursuant to Section 7.03.

"<u>Project Documents</u>" means: (a) the Liability Waiver and Assumption Agreement between the Parties and the EPC Contractor, in a form substantially similar to <u>Exhibit B</u>; (b) any Liability Waiver and Assumption Agreement between the Parties and a Provider Contractor, in a form substantially similar to <u>Exhibit B</u>; (c) those documents specified on the Cover Sheet as Project Documents; and (d) all other documents necessary or incidental thereto; all as permitted to be amended, modified or supplemented from time to time.

"Project Site" means the project site identified and described on the Cover Sheet.

"Provider" has the meaning set forth in the Cover Sheet.

"Provider Contractor" means any third party, including, but not limited to, Provider's representatives, agents, contractors, subcontractors and advisors, selected by Provider in its sole discretion, that performs Work on the System or removes the System from the Premises at the direction of Provider.

"<u>Prudent Electric Practices</u>" means those practices, methods, standards, and equipment commonly used, from time to time, in electrical engineering and operations to operate electrical equipment with safety, dependability and efficiency and in accordance with the National Electrical Safety Code, the National Electrical Code and the standards of the Institute of Electrical and Electronic Engineers, the National Electrical Manufacturers Association, the North American Electric Reliability Council, and the American National Standards Institute and any other applicable statutes, codes, regulations and/or standards.

"Purchase Option" has the meaning set forth in Section 9.04(a).

"Rebate Assignment Agreement" means the form attached hereto as Exhibit C.

"<u>REC Value</u>" means: (a) where there is a liquid market for such RECs, the cost to Provider to purchase RECs (for the avoidance of doubt, Provider may use quotes from unaffiliated third-parties to prove the cost of such RECs and need not actually purchase equivalent RECs); (b) where the rate for such REC is fixed by Applicable Law, the Forecasted Production relating to such RECs *multiplied by* such rate; or (c) if neither of the above clauses (a) or (b) apply, then the value of the applicable RECs, as reasonably determined by Provider.

"<u>Renewable Energy Certificate</u>" or "<u>REC</u>" means a certificate, credit, allowance, green tag, or other transferable indicia, howsoever entitled, created by Applicable Law indicating generation of a particular quantity of energy, or product associated with the generation of a specified quantity of energy from the System. A REC may include some or all additional Environmental Attributes associated with the generation of Solar Services, and those Environmental Attributes may, but need not be, verified or certified, or disaggregated, retained or sold separately. A REC is separate from the Solar Services produced, and are retained by the Provider pursuant to Section 3.01.

"Required Rebate" has the meaning set forth in the Cover Sheet.

"Solar Services" means the supply of on-site electrical energy output Produced by the System.

"<u>Solar Services Payment</u>" means the *sum* of: (a) the *product* of (i) the Production delivered to the Delivery Point in the preceding month, and (ii) the price per kWh for Solar Services for the year in which such Production was delivered to the Delivery Point as specified on the Cover Sheet (the "<u>kWh Rate</u>"); and plus (b) any Additional Expenses.

"System" means the integrated assembly of photovoltaic panels, mounting assemblies, inverters, converters, metering, lighting fixtures, transformers, ballasts, disconnects, combiners, switches, wiring devices and wiring, more specifically described on the Cover Sheet and Exhibit E and interconnected with the Local Electric Utility, Owned by Provider and installed at the Premises as described in Exhibit E and Exhibit G.

"System Acceptance Testing" has the meaning set forth in Section 1.03.

"System Operations" means the operation and maintenance of the System, in accordance with Exhibit G and Exhibit H.

"Term" has the meaning set forth in Section 8.01.

"Venue" has the meaning specified on the Cover Sheet.

#### EXHIBIT B

Form of Liability Waiver and Assumption Agreement

Not Used.

#### EXHIBIT C

[Form of Rebate Assignment Agreement]

Not Used.

#### EXHIBIT D

#### **Acknowledgment and Confirmation**

This Acknowledgement and Confirmation, dated as of <u>February 2, 2023</u> (this "<u>Acknowledgement</u>"), is made by **Wapello Community School District** ("<u>Buyer</u>") under that certain Solar Power and Services Agreement dated <u>February 2, 2023</u> (as amended from time to time, the "<u>SPSA</u>") with <u>Red Lion Wapello Schools</u> <u>Solar, LLC</u> ("<u>Provider</u>"). This Acknowledgement is provided pursuant to Section 15.04 of the SPSA to <u>Lee</u> <u>County Bank & Trust</u> ("<u>Lender</u>"), which is providing financial accommodations to Provider.

The solar photovoltaic system (the "<u>System</u>") to be installed, operated and maintained by Provider pursuant to the SPSA is located at Buyer's facility at <u>4 site locations on school-owned property in Wapello, IA</u> (the "<u>Premises</u>").

#### 1. <u>Acknowledgement of Collateral Assignment.</u>

- (a) Buyer acknowledges the collateral assignment by Provider to Lender, of Provider's right, title and interest in, to and under the SPSA, as consented to under Section 15.04 of the SPSA.
- (b) Lender as such collateral assignee shall be entitled to exercise any and all rights of lenders generally with respect to Provider's interests in the SPSA, including those rights provided to Lender in Section 15.04 of the SPSA.
- (c) Buyer acknowledges that it has been advised that Provider has granted a first priority security interest in the System to Lender and that Lender has relied upon the characterization of the System as personal property, as agreed in the SPSA in accepting such security interest as collateral for its financial accommodations to Provider.
- (d) Until further written notice, Buyer agrees to make all payments due Provider under the SPSA to Lender at the following address:

Lee County Bank 801 Avenue F, Fort Madison, IA 52627 Attention: Chad Ward, 319-372-2243 Reference: Red Lion Wapello Schools Solar LLC

- 2. <u>Confirmation</u>. Buyer confirms the following matters for the benefit of Lender:
  - (a) To Buyer's knowledge, there exists no event or condition that constitutes a default, or that would, with the giving of notice or lapse of time, constitute an event of default, under the SPSA.
  - (b) Buyer has approved the System as installed at the Premises.
  - (c) Buyer is aware of no existing lease, mortgage, security interest or other interest in or lien upon the Premises which could attach to the System as an interest adverse to Lender's security interest therein.

| BUYER                             | PROVIDER                            |
|-----------------------------------|-------------------------------------|
| Wapello Community School District | Red Lion Wapello Schools Solar, LLC |
| By:                               | Ву:                                 |
| Name:                             | Name:                               |

#### EXHIBIT E

#### **PROJECT SPECIFICATIONS**

This project has multiple arrays located on property owned by the Wapello Community School District. Individual site descriptions and layouts are depicted in this Exhibit.

#### Sites Locations:

Elementary School 445 N Cedar Street Wapello, IA 52653

Bus Garage 505 N Cedar Street, Wapello, IA 52653 Administration Building 406 Mechanic Street Wapello, IA 52653

High School 610 Franklin Street Wapello, IA 52653

#### Site Descriptions and Layouts:

All solar arrays are tied into the existing facility electrical systems on the facility side of the meter and to internet access at each facility. Individual revenue grade meters are included at each location.

Module nameplate wattage may vary depending on equipment availability at time of order. Individual site array sizes are as follows:

| Wapello Community<br>School District | Solar Size<br>(kW-DC) |
|--------------------------------------|-----------------------|
| Elementary                           | 177                   |
| Bus Garage                           | 5                     |
| Administration Bldg                  | 13                    |
| High School                          | 482                   |
| Total                                | 677                   |

#### Elementary

• The Elementary usage can be offset with a carport canopy as shown below.



|                               | Elementary - |
|-------------------------------|--------------|
| Wapello Schools               | Canopy       |
| Solar                         |              |
| Solar Array Size (kW-DC)      | 177          |
| Solar Annual Production (kWh) | 212,976      |
| Current Annual Usage (kWh)    | 227,920      |
| Electrical Usage Offset       | 93.4%        |



#### Bus Garage

• The Bus Garage usage can be offset with either a fixed rooftop or a ground array as shown below.



| Wapello Schools               | Bus Garage-<br>roof |
|-------------------------------|---------------------|
| <u>Solar</u>                  |                     |
| Solar Array Size (kW-DC)      | 5                   |
| Solar Annual Production (kWh) | 5,742               |
| Current Annual Usage (kWh)    | 6,444               |
| Electrical Usage Offset       | 89.1%               |



#### Admin Building

• The Admin Building usage can be offset with a fixed rooftop as shown below.



| Wapello Schools               | Admin            |
|-------------------------------|------------------|
| <u>Solar</u>                  |                  |
| Solar Array Size (kW-DC)      | 13               |
| Solar Annual Production (kWh) | 14,355           |
| Current Annual Usage (kWh)    | 14,335<br>100.1% |
| Electrical Usage Offset       | 100.1%           |



#### <u>High School</u>

• The High School usage can be offset with a ballasted rooftop as shown below. As noted in the Elementary, a ground array or carport canopies could be considered as well.



| Wapello Schools               | High School |
|-------------------------------|-------------|
| <u>Solar</u>                  |             |
| Solar Array Size (kW-DC)      | 482         |
| Solar Annual Production (kWh) | 598,619     |
| Current Annual Usage (kWh)    | 607,840     |
| Electrical Usage Offset       | 98.5%       |



#### EXHIBIT F

#### Power Purchase Agreement (PPA) Term Sheet

| Project:<br>Location                 | :  |                            | ello Schoo<br>ello, IA        | ls    |  |  |                                  |  |  |  |
|--------------------------------------|--|----------------------------|-------------------------------|-------|--|--|----------------------------------|--|--|--|
| Option:                              |  | Solar Portfolio            |                               |       |  |  |                                  |  |  |  |
| •                                    | ay size (DC):  | 677 kW-dc                  |                               |       |  |  |                                  |  |  |  |
|                                      | ted year 1 energy  |                            | 838,640                       |       |  |  |                                  |  |  |  |
| Initial Ra                           |  | \$                         |                               |       | kWh Yea                                      | ar 1+ 2.5%/yr after (b   | lended                           | see helow)   |  |  |
| PPA Terr                             |  | Ŷ                          |                               | years |  | 1 1 2.3707 yr urter (b   | ienaca,                          | see belowy   |  |  |
|                                      | scalator:  |                            |                               |       |  | I years on PPA rate a  | and capa                         | acity  |  |  |
| Other:                               |  | High                       | School at                     |       |  | •  |                                  |  |  |  |
| 0                                    |  | •                          |                               | -     |  | age, and Admin Build   | ding at S                        | \$0.115/kWh vear 1   |  |  |
|                                      |  |                            | Rate & Buy                    |       | -  |  |                                  |  |  |  |
|                                      |  |                            | Buyout                        |       |  |  |                                  | Est. Buyout  |  |  |
| Veer                                 |  | -                          | Price                         |       | Veer   |  |                                  | <u> </u>   |  |  |
| Year                                 | Electricity Rate   | F                          | nce                           |       | Year   | Electricity Rate   |                                  | Price  |  |  |
| rear<br>1                            | \$0.0686   |                            | file                          |       | 11   | \$0.0878   | \$                               | Price 499,012  |  |  |
|                                      |  |                            |                               |       |  |  | \$<br>\$                         |  |  |  |
| 1                                    | \$0.0686   |                            |                               |       | 11   | \$0.0878   |                                  | 499,012  |  |  |
| 1<br>2                               | \$0.0686<br>\$0.0703   |                            |                               |       | 11<br>12                                     | \$0.0878<br>\$0.0900   | \$                               | 499,012<br>447,819   |  |  |
| 1<br>2<br>3                          | \$0.0686<br>\$0.0703<br>\$0.0721   | <br>                       |                               |       | 11<br>12<br>13                               | \$0.0878<br>\$0.0900<br>\$0.0923   | \$<br>\$                         | 499,012<br>447,819<br>395,612  |  |  |
| 1<br>2<br>3<br>4                     | \$0.0686<br>\$0.0703<br>\$0.0721<br>\$0.0739   | <br><br>                   | 740,428                       |       | 11<br>12<br>13<br>14                         | \$0.0878<br>\$0.0900<br>\$0.0923<br>\$0.0946   | \$<br>\$<br>\$                   | 499,012<br>447,819<br>395,612<br>342,369   |  |  |
| 1<br>2<br>3<br>4<br>5                | \$0.0686<br>\$0.0703<br>\$0.0721<br>\$0.0739<br>\$0.0757                                     | <br><br>                   |                               |       | 11<br>12<br>13<br>14<br>15                   | \$0.0878<br>\$0.0900<br>\$0.0923<br>\$0.0946<br>\$0.0969   | \$<br>\$<br>\$                   | 499,012<br>447,819<br>395,612<br>342,369<br>288,071                                  |  |  |
| 1<br>2<br>3<br>4<br>5<br>6           | \$0.0686<br>\$0.0703<br>\$0.0721<br>\$0.0739<br>\$0.0757<br>\$0.0776                         | <br><br><br>\$             | 740,428                       |       | 11<br>12<br>13<br>14<br>15<br>16             | \$0.0878<br>\$0.0900<br>\$0.0923<br>\$0.0946<br>\$0.0969<br>\$0.0994                                     | \$<br>\$<br>\$<br>\$             | 499,012<br>447,819<br>395,612<br>342,369<br>288,071<br>232,696                       |  |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7      | \$0.0686<br>\$0.0703<br>\$0.0721<br>\$0.0739<br>\$0.0757<br>\$0.0776<br>\$0.0796             | <br><br><br>\$<br>\$       | 740,428<br>694,022            |       | 11<br>12<br>13<br>14<br>15<br>16<br>17       | \$0.0878<br>\$0.0900<br>\$0.0923<br>\$0.0946<br>\$0.0969<br>\$0.0994<br>\$0.1018                         | \$<br>\$<br>\$<br>\$<br>\$       | 499,012<br>447,819<br>395,612<br>342,369<br>288,071<br>232,696<br>176,224            |  |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | \$0.0686<br>\$0.0703<br>\$0.0721<br>\$0.0739<br>\$0.0757<br>\$0.0776<br>\$0.0796<br>\$0.0815 | <br><br><br>\$<br>\$<br>\$ | 740,428<br>694,022<br>646,695 |       | 11<br>12<br>13<br>14<br>15<br>16<br>17<br>18 | \$0.0878<br>\$0.0900<br>\$0.0923<br>\$0.0946<br>\$0.0969<br>\$0.0994<br>\$0.0994<br>\$0.1018<br>\$0.1044 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 499,012<br>447,819<br>395,612<br>342,369<br>288,071<br>232,696<br>176,224<br>176,224 |  |  |

\*PPA contracting through Red Lion Renewables, LLC or its affiliates.

Early termination is subject to additional costs if removal is required.

\*\*Purchase price subject to fair market value assessment per IRS.

Subject to investor and credit approval.

SRECs owned by Red Lion Renewables, LLC or its affiliates.

#### EXHIBIT G

#### **PROJECT-SPECIFIC CONTRACT TERMS AND MODIFICATIONS**

The following modifications to the contract terms and conditions are:

- 1. Buyer shall maintain budget appropriations and approvals to perform its obligations under this Agreement including payments for energy throughout the term of the contract.
- 2. Payments will be made within 45 days of invoice to account for approval of school board during regularly scheduled school board meetings.
- 3. Buyer agrees to prevent building of shade producing structures or landscaping that would provide more shade than is currently received on the solar arrays at time of contracting. Should Buyer wish to add shade producing obstructions, Buyer shall either purchase the system at fair market value or pay for the relocation of the solar array on premises, or compensate for the difference in solar production at a mutually agreeable value.
- 4. Provider allowed to place signage on arrays for information and marketing purposes. Signage to be approved by School District prior to being placed on site.

#### EXHIBIT H

#### **PROJECT SCHEDULE**

Construction activities and completion scheduled for June 2024. Schedule may be improved, depending on equipment lead times at time of contracting.

#### EXHIBIT I

#### **OPERATIONS AND MAINTENANCE DUTIES**

#### Annual Planned Maintenance Schedule – Solar Facilities

Operations and maintenance duties performed by Red Lion Renewables and/or its contractors.

#### Item 11c

Object: Consideration to Switch District Attorney Designation from Lynch Dallas to Ahlers & Cooney Background: The school attorneys we previously used with Lynch Dallas have moved to Ahlers & Cooney.

#### Item 11d

- Object: Consideration to Approve Board Policies
- i. 508.1–Class or Student Group Gifts
- ii. 508.2–Open Night
- iii. 508.3-School Activities Scheduled for Sunday
- iv. 508.4–School Driving Licenses

Background: These are part of our regular policy rotation. This is a minor addition to 508.3 indicating the time a facility, with approval, would be available on a Sunday.

## **508.1 CLASS OR STUDENT GROUP GIFTS**

The Wapello Board of Directors welcomes gifts to the school district from a class or student group. While class gifts to the school district do not require the approval of the superintendent, the board encourages students to consult with the superintendent or other licensed employees prior to selecting a gift for the school district.

Legal Reference: Iowa Code §§ 68B; 722.1, .2 (1993).

Cross Reference: 502 Student Rights and Responsibilities

Approved: 8/17/1995 Reviewed: 1/11/2001; 02/14/2008; 1/12/12; 5/9/2018 Revised:

## **508.2 OPEN NIGHT**

In keeping with good community relations, student school activities will not be scheduled on Wednesday nights whenever possible. It shall be the responsibility of the principal to oversee the scheduling of school activities for compliance with this policy.

Legal Reference: Iowa Code § 279.8 (1993).

Cross Reference:

Approved: 8/17/1995 Reviewed: 1/11/2001; 02/14/2008; 1/12/12; 5/9/2018 Revised:

## **508.3 SCHOOL ACTIVITIES SCHEDULED** FOR SUNDAY

There will be no mandatory attendance of school activities, rehearsals, practices, or events scheduled for Sunday without prior approval of the Wapello Board of Directors or their designee. School facilities shall not be available until 1:00 pm on Sundays.

Approved: 6/12/1997 Reviewed: 1/11/2001; 02/14/2008; 1/12/12; 5/9/2018 Revised:

## **508.4 SCHOOL DRIVING LICENSES**

The School License Guidelines, as provided by the Iowa Department of Transportation, shall be used to determine whether a student qualifies for a school license or not. (See attached regulation 509.5R1.)

The distance from the residence to the school shall be calculated using a mapping program or service such as <u>maps.yahoo.com</u>, Microsoft Streets & Trips, <u>maps.google.com</u>, <u>mapquest.com</u>, etc. The shortest (most direct) route between the resident address of the applicant and the school address shall be used.

It shall be the responsibility of the parent(s) and the student to know the law and guidelines.

Approved: 6/13/2002 Reviewed: 4/13/2006 ; 02/14/2008; 1/12/12; 6/13/18 Revised: 4/13/2006

## **508.4R1 SCHOOL DRIVING LICENSES REGULATIONS**

#### Iowa Minor School License (MSL)

Many questions have been raised about the provisions of <u>Iowa Code Section 321.194</u> governing Minor School Licenses (MSL). An MSL is very restrictive and its use is narrowly construed to protect the public interest. The Iowa Department of Transportation (DOT) has formulated the following general guidelines applicable to MSLs. The guidelines do not cover every detail concerning MSLs.

#### What is the minimum age?

The minimum age to be eligible for a minor school license (MSL) is 141/2.

#### What are the basic requirements?

- The student must have completed an Iowa-approved course in driver education unless exempted because of hardship as defined by Iowa Administrative Code 761-602.26(3).
- The student must have held a valid Instruction Permit during the six-month period immediately preceding application for the MSL.
- The student's driving history must be free of convictions for moving traffic violations, contributive accidents and license withdrawals during the six-month period immediately preceding application.
- The student must live one mile or more from the school of enrollment

#### Who approves the application?

- The superintendent, chairperson of the school board, or principal if authorized by the superintendent must determine eligibility and sign a Statement of Necessity/Affidavit for School License, Form 430021, available from any driver's license station or downloaded from the Iowa DOT web site.
- The student's parent or guardian must also provide signed consent on the Statement of Necessity/Affidavit for School License, Form 430021.
- The Iowa DOT issues the MSL and may require a drive test.
- When can the MSL be used?
- During the hours of 6:00 AM to 10:00 PM. There are no exceptions or waivers of the time period when driving on an MSL.

#### Where can the student drive?

Over the most direct and accessible route between the licensee's residence and school(s) of enrollment and between schools of enrollment for the purposes of attending duly scheduled courses of instruction. The MSL may also be used to travel to and from extracurricular activities within the school district.

#### Can the MSL be used to drive to another school district?

Use of the MSL is limited to the school district of residence of the parent or guardian of the student. However, it may also be used to drive to a contiguous (bordering) district if the student is enrolled in the public school which is not the school district of residence because of open enrollment under <u>Iowa Code Section 282.18</u>, or as a result of an election by the student's district of residence to enter into one or more sharing agreements pursuant to the procedures in <u>Chapter 282</u>, <u>Code of Iowa</u>.

# If a student's parents do not live together, whose residence is used for measuring the distance from the school of enrollment? For example, if a student's mother has primary custody and lives two blocks from the school but the father has visitation on some school days, may the student obtain an MSL to use when staying with the father who may live more than a mile from the school?

The statute allows driving to and from the licensee's residence. The official residence would seem to be with the parent who has primary custody. Anything beyond that would be a local decision made by the school district. Advice should be given by local law enforcement and the county attorney.

#### **Can the MSL be used to drive to another school district for athletic sharing agreements only?** No. This is not authorized by <u>Chapter 282</u>, <u>Code of Iowa</u>.

#### Can the MSL be used to drive to a private school?

Yes, providing the private school is accredited or uses licensed practitioners as instructors. The same guidelines apply to private schools and public schools.

#### May a home-schooled and dual-enrolled student get an MSL?

If the student has completed an Iowa-approved driver's education course, the student is eligible for an MSL for the limited purpose of driving to the district academic program or activity that takes place a mile or more from the student's home, unless school transportation is an option. The MSL would not be valid for driving to home school academics or activities.

### May a home-schooled student get an MSL to drive to a home-schooled cooperative for music or art classes?

There is no provision in law or administrative rules to allow this.

Is there reciprocity between Iowa and any other states so that a minor who has completed driver's education in another state may get an Iowa MSL? For example, if a family moves from Nebraska and has a child who has completed a driver's education program in Nebraska, must the child go through an Iowa driver's education program to obtain an Iowa MSL?

Iowa law requires that applicants for an Iowa MSL provide proof of satisfactory completion of an Iowa-approved course in driver education. The law does not provide for specific reciprocity with other states as program curriculum varies. However, in the above example, the Iowa school district could choose to ask the Nebraska school to send transcript information about the Nebraska driver's education course. If the Nebraska course satisfies the program requirements of an approved Iowa driver's education course, then the driver's education teacher and school administrator in the Iowa resident school district could choose to issue a driver's education completion certificate. DOT could then issue an MSL. The option to issue the certificate of completion would be a decision of the local school district.

#### Is the MSL subject to suspension or revocation?

Yes. A conviction for a single moving traffic violation will result in a 30-day suspension. A conviction of two or more violations will result in a revocation for one-year. If the license is revoked, reinstatement procedures will also require posting of proof of financial responsibility (SR22 Insurance) for two years and payment of a \$50 civil penalty in addition to a reinstatement and new license fee. A suspension or revocation of an MSL also withdraws the Instruction Permit or any other driving privilege.

Iowa's Graduated Driver Licensing Law (GDL) requires that before a driver upgrades to the Intermediate License, the immediate six-month period prior to application be free of contributive accidents, convictions for moving traffic violations and sanctions. The driving privilege must not be expired. If the MSL is suspended, revoked or expired, the six-month period will start over beginning on the reinstatement date or renewal date of the MSL. (MSL's and Instruction Permits have a sixty-day grace period for renewal.)

#### Can the MSL be suspended for reasons other than a conviction?

Yes. The DOT may also suspend an MSL when it receives written notice from a peace officer, parent, custodian or guardian, school superintendent, or superintendent's designee that the student has violated the restrictions of the MSL. The MSL may also be suspended under the remedial driver improvement provisions of Iowa's Graduated Driver Licensing Law and suspended due to a contributive accident.

#### Is the MSL valid as an instruction permit when accompanied by a parent or guardian?

Yes. The licensee, while having the MSL in his or her immediate possession, may operate a motor vehicle at any time when accompanied by a parent, a guardian, a member of the licensee's immediate family (brother, sister or other relative who resides at the licensee's residence) who is 21 years of age or by an approved driver education instructor or prospective driver education instructor. The licensee may also operate a motor vehicle if written permission is granted by the parent or guardian when accompanied by a person who is 25 years of age or more. All accompanying persons must have a license valid for the vehicle operated and must occupy a seat beside the driver.

#### Can a student transport passengers when driving on an MSL?

The statute that governs the MSL does not authorize or prohibit passengers. The DOT's position is that passengers are allowed only if they enter the vehicle at the licensee's home and exit the vehicle at the same destination as the driver. No stops along the way to pickup or discharge passengers.

#### Can a student stop for fuel?

The statute that governs the MSL does not authorize or prohibit stopping for fuel. Since obtaining fuel is incidental to driving, the DOT's position is that it is allowed providing the service station is on the most direct and accessible route.

**Related websites:** 

<u>Proprietary Driver Education School Application Instructions</u> <u>Public School District Driver Education Program Application Instructions</u> ©Iowa Department of Transportation, Motor Vehicle Division Last Updated:

#### Item 11e Object: Public Hearing for 2023-2024 Calendar

Background: There has been one written comment that we have received regarding the 23-24 Calendar Public Hearing. That is included in the packet, if there are any others that come in, we will forward those to you prior to the meeting.



#### **Public Hearing Comments**

1 message

Sarah Chaney <chaneysarah5@gmail.com>

To: mike.peterson@wapellocsd.org, eric.small@wapellocsd.org, brandon.marquardt@wapellocsd.org

Mon, Feb 27, 2023 at 8:32 PM

Hello!

I'm not able to make the meeting on Wednesday so would like to submit written comments regarding the calendar for the 2023-2024 school year.

-After listening to comments made during the meeting in February regarding the upcoming school calendar, I would like to remind the board members that although things haven't been done previously, does not mean things cannot change. As an educator myself, I can speak the the large load of responsibilities that get added to educator's plates each year. I have faith in the Wapello Staff that they will make good use of the 3 early outs at the beginning of the year and use the time for planning, collaborating, professional development, or attending any meetings that need to occur that they did not have time to complete prior to the first day of school. I think it also makes sense to have 3 early outs planned at the beginning of the year due to heat due to no air conditioning being in our buildings, instead of announcing an early out last minute. It is much easier for families/parents to plan ahead when given months to prepare.

Thank you.

-Sarah Bockes

Sent from my iPhone

#### Item 11f Object: Consideration to Approve 2023-2024 Calendar

Background: None

#### DRAFT--2023-2024 Wapello Community School District--DRAFT

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| August st. |              |              |                     |         | St.        | Augus             | t  |        |    |       | lanuary | /       |        | St.         | January   |
|------------|--------------|--------------|---------------------|---------|------------|-------------------|--|--------|----|-------|---------|---------|--------|-------------|---|
| Τ          | т            | W            | ТН                  | F       | Days       |                   | Teacher In-Service   | D      | м  | Т     | w w     | ТН      | F      | Days        |   |
| +          | 1            | 2            | 3                   | 4       |            | 21st              |  | R      | 1  | 2     | 3       | 4       | 5      | 86          | 24th,<br>21ch Early Dismissal (Professional Dev.)             |
|            | 8            | 9            | 10                  | 11      |            | 22nd              |  | Α      | 8  | 9     | 10      | 11      | 12     | 90          | 31st  |
|            | 15           | 16           | 17                  | 18      |            | 23rd              | Begin 1st Semester   | F      | 15 | 16    | 17      | 18      | 19     | 94          | 11th End of 2nd QTR/1st SEM/3rd Hex                           |
|            | 22           | 23           | 24                  | 25      | 3          | 23, 24,           | -  | т      | 22 | 23    | 24      | 25      | 26     | 99          | 12th Teacher In-Service (No School)                           |
|            | 29           | 30           | 31                  |         | 7          | 25 25             | Early Dismissal (Professional Development                                |        | 29 | 30    | 31      |         |        | 102         | 15th MLK Day (No School)Potential Snow Makeup Day             |
| _          | So           | September st |                     |         | St.        | Septe             | mbor   |        |    |       | ebruar  |         |        | St.         | February  |
| Т          | т            | W            | тн                  | F       | Days       | Jepte             | <u>Inder</u>   |        | м  | т     | W       | у<br>ТН | F      | Days        | 7th,  |
| +          | 1            | vv           |                     | г<br>1  | 8          | -                 |  | D      |    | 1     | vv      | 1       | 2      | 104         | <sup>14th,</sup> Early Dismissal (Professional Dev.)          |
|            | 5            | 6            | 7                   | 8       | 12         | 4th               | Labor Day (No School)  | R      | 5  | 6     | 7       | 8       | 9      | 104         | <sup>28th</sup><br>14th Midterm 3rd Quarter                   |
|            | 12           | 13           | ,<br>14             | 15      | 17         | 6th, 13th,        |  | A      | 12 | 13    | ,<br>14 | 15      | 16     | 114         | 19th President's Day (No School)                              |
| +          | 19           | 20           | 21                  | 22      | 22         | 20th, 27th        | Early Dismissal (Professional Dev.)                                      | F      | 12 | 20    | 21      | 22      | 23     | 118         | 27th End of 4th Hex   |
| +          | 26           | 20           | 21                  | 29      | 27         | 4                 | Midterm 1st Quarter  | т      | 26 | 27    | 28      | 29      | 25     | 122         |   |
|            |              |              | _                   | 23      | I          | 1                 |  | •      |    |       |         | 25      |        |             |   |
| -1         |              | Octobe       |                     | I       | St.        | <u>Octob</u>      | <u>er</u>  |        |    |       | March   |         |        | St.         | March   |
|            | Т            | W            | TH                  | F       | Days       | -                 |  |        | М  | Т     | W       | TH      | F      | Days        | 6, 13,<br>20, 27 Early Dismissal (Professional Dev.)          |
|            | 3            | 4            | 5                   | 6       | 32         | 4th               | End of 1st Hex   | D      |    |       |         | ~       | 1      | 123         | P/T Conferences (1:20-2:20 & 5:00.8:00). All students         |
| _          | 10           | 11           | 12                  | 13      | 37         | 4th,<br>11th,     | Early Dismissal (Professional  | R      | 4  | 5     | 6       | 7       | 8      | 128         | 6th dismiss at 1:00.  |
| _          | 17           | 18           | 19                  | 20      | 42         | 18th,<br>25th     | Dev.)  | A<br>_ | 11 | 12    | 13      | 14      | 15     | 133         | 7th P/T Conferences (5:00-8:00)                               |
| _          | 24           | 25           | 26                  | 27      | 47         | 4                 |  | F      | 18 | 19    | 20      | 21      | 22     | 138         | 8th Teacher Comp Day (No School)                              |
|            | 31           |              |                     |         | 49         | 25th              | End of 1st Quarter   | т      | 25 | 26    | 27      | 28      | 29     | 142         | 19th End of 3rd QTR   |
|            | November st. |              |                     | St.     | Nover      | nber              |  |        |    | April |         |         | St.    | April       |   |
|            | Т            | W            | TH                  | F       | Days       | 1st, 8th,<br>15th | Early Dismissal (Prof. Dev.)   |        | М  | Т     | W       | TH      | F      | Days        | 29th Spring Break   |
|            |              | 1            | 2                   | 3       | 52         | 8th               | P/T Conferences (1:30-3:30 & 5:00-8:00) All students<br>dismiss at 1:00. | D      | 1  | 2     | 3       | 4       | 5      | 146         | -1st  |
|            | 7            | 8            | 9                   | 10      | 57         | 9th               | P/T Conferences (5:00-8:00)  | R      | 8  | 9     | 10      | 11      | 12     | 151         | 10,<br>17, 24 Early Dismissal (Professional Dev.)             |
|            | 14           | 15           | 16                  | 17      | 62         | 10th              | Teacher Comp Day (No School)   | Α      | 15 | 16    | 17      | 18      | 19     | 156         | 17. 24 Early Dismissal (Professional Dev.)                    |
|            | 21           | 22           | 23                  | 24      | 64         | 15th              | End of 2nd Hex   | F      | 22 | 23    | 24      | 25      | 26     | 161         | 11th End of 5th Hex   |
|            | 28           | 29           | 30                  |         | 68         | 1                 | <ul> <li>Thanksgiving Break</li> </ul>                                   | т      | 29 | 30    |         |         |        | 163         | 22nd Midterm4th QTR   |
|            |              |              |                     |         | -          | 1                 | Midterm2nd QTR   |        |    |       |         |         |        |             | 1   |
| Т          |              | ecembe       | -                   | -       | St.        | <u>Decer</u>      | nber   |        |    | -     | May     |         | F      | St.         | May<br>1st,   |
| +          | Т            | W            | TH                  | F       | Days<br>69 | 6th,              |  | •      | M  | Т     | W       | ТН<br>2 | F<br>3 | Days<br>166 | 8th, Early Dismissal (Professional Dev.)                      |
| +          | 5            | 6            | 7                   | 1<br>8  | 74         | 13th,             | Early Dismissal (Professional Dev.)                                      | D<br>R | 6  | 7     | 1<br>8  | 2<br>9  | 10     | 100         | 15th<br>19th Graduation (2:00)                                |
| +          | 12           | 13           | 7<br>14             | 。<br>15 | 74         | 21st              |  | A      | 13 | 14    | 。<br>15 | 9<br>16 | 10     | 171         | 19th Graduation (2:00)<br>23rd End of 4th QTR/2nd SEM/6th Hex |
| +          | 12           | 20           | <sup>14</sup><br>21 | 22      | 83         | 2224              |  | F      | 20 | 21    | 22      | 23      | 24     | 170         |   |
|            | <b>2</b> 6   | 20           | 21                  | 22      |            | 22nd<br>-2nd      | Winter Break (No School)   | т      | 20 | 21    | 22      | 30      | 31     | 100         | 27th Memorial Day (No School)                                 |
|            | 20           | 21           | 20                  | 25      |            | 2.10              |  | •      | 27 | 20    | 25      | 50      |        |             | 1   |

| Days in Classroom | 1: |
|-------------------|----|
|-------------------|----|

| 1st Semester         | 90  |
|----------------------|-----|
| 2nd Semester         | 90  |
| Total Classroom Days | 180 |

#### Holidays

| Labor Day        | September 4th |
|------------------|---------------|
| Thanksgiving Day | November 23rd |
| Christmas Day    | December 25th |
| New Year's Day   | January 1st   |
| President's Day  | February 19th |
| Memorial Day     | May 27th      |

| Calendar Summary    |     |  |
|---------------------|-----|--|
| Student Days        | 180 |  |
| Paid Holidays       | 6   |  |
| In-Service Days     | 4   |  |
| Total Contract Days | 190 |  |

## Calendar Legend Inservice Beginning/End of Semesters/Quarters Early Dismissal Holidays/Comp Days (No School) Midterm **1** Parent-Teacher Conferences End of Hex

Item 11g Object: Presentation of WEA Initial Proposal for Negotiations

Background: Representatives of WEA will be at the meeting to present their initial proposal.

Item 11h Object: Consideration to Set Date and Time for Presentation of District's Initial Proposal for Negotiations

Background: None

Item 11i Object: Presentation of FY 24 Budget

Background: None

Item 11j Object: Consideration to Set Date and Time for Public Hearing on FY 24 Budget

Background: None

Item 11k Object: Consideration to Approve Budget Guarantee Resolution

Background: This is something we do every year.



Mike Peterson, Superintendent Eric Small, School Business Official Lisa Sterner, HR Director Steve Bohlen, 6-12 Principal Brett Nagle, PK-5 Principal Brandon Brown – Activities Director

Fiscal Year Budget Guarantee Resolution-

At the present time, the district does not qualify for the Budget Guarantee, but to avoid any issues down the road if something were to arise, we ask that you consider the approval of the Budget Guarantee Resolution –

RESOLVED, that the Board of Directors of WAPELLO community school district, will levy property taxes for fiscal year 2023-2024 for the regular program budget adjustment as allowed under section 257.14, Code of Iowa.

#### Item 111

Object: Consider to Approve Natural Gas Risk Pool 28E Agreement

Background: We have participated in this program for a few years. It allows us to use Management Fund dollars instead of General Fund dollars.

#### Iowa Local Government Risk Pool



The Iowa Local Government Risk Pool (Iowa LGRP) was formed out of a need communicated by school districts to meet their unique budget challenges and help them navigate the changing energy landscape.

Governed by a board of directors of school superintendents, the Iowa LGRP was organized under the Iowa Code Chapter 28E in the fall of 2019 and has quickly grown. WoodRiver Energy and ISFIS are service providers to the program, with decades of combined energy service experience working with Iowa schools and local governments. "The lowa LGRP is a tool our district uses to help mitigate the natural gas price volatility we used to see in our General Fund."

- Brian Johnson, Superintendent Prairie Valley CSD and Southeast Webster Grand CSD

122 districts participating





districts

#### What are the benefits of the program?

This program transfers risks of increases in natural gas costs due to weather-driven demand and other market forces away from the school district. When Winter Storm Uri caused natural gas prices to spike 200-300 times the average price in February 2021, participating districts were not impacted.

In addition to the budget protection, the premium may be paid from the district's Management Fund rather than General Fund, according to an opinion from the State Auditor of Iowa.

#### How does this program work?

Districts pay a single premium at the beginning of the fiscal year to cover all natural gas services for the year. The premium is based on 125% of the average historical usage at the lowest prices the Pool is able to lock in ahead of the winter heating season.

#### How can you enroll?

We make enrolling in the program easy. We will review your prior natural gas usage and provide you a quote. Your school board then approves joining the 28E entity and the Participation Agreement. We take care of the rest.

#### Contact us to learn more!

Jen Albers, ISFIS jen@iowaschoolfinance.com 515-251-5970 x4

Athena Simpson, WoodRiver Energy athena.simpson@woodriverenergy.com 641-990-3778

Iowa Local Government Risk Pool 1201 63rd Street Des Moines, Iowa 50311 www.iowalocalgovernmentriskpool.org



Local Aovernment Risk Pool



Iowa Local Government Risk Pool Commission 1201 63rd Street Des Moines, IA 50311 Phone: 1 (515) 251-5970

#### Iowa Local Government Risk Pool Commission Natural Gas Program Participation Agreement

THIS PARTICIPATION AGREEMENT is entered into by and between Iowa Local Government Risk Pool Commission ("28E"), 1201 63rd Street, Des Moines, Iowa, 50311, and Wapello CSD ("District"), effective as of the 1st day of July, 2023.

WHEREAS, 28E has established a local government risk pool program called Education Energy Group Pool (the "Program") to pool risks and stabilize gas prices for public entities in conjunction with a Certified Natural Gas Provider ("CNGP") and other service providers including but not limited to Education Energy Group, LLC, an lowa limited liability company, WoodRiver Energy, a Colorado limited liability company, and lowa School Finance Information Services, Inc., an Iowa corporation (hereinafter collectively referred to as "Service Provider(s)"); and

WHEREAS, District has a need for such Program in connection with stabilization of natural gas costs within its budget,

NOW, THEREFORE, in consideration of mutual promises and warranties contained in this Agreement, the parties hereby agree to the following:

1. Services. District agrees to purchase from 28E, and 28E agrees to deliver, 100 percent of natural gas requirements for Enrolled Meters listed in Exhibit A of this Agreement, under the terms outlined herein. District shall take title, possession, and control of the gas at the point of delivery.

2. Term. The term of this Agreement shall commence on the effective date listed above and shall be in effect until June 30, 2024. This Agreement shall automatically renew each year for an additional twelve (12) month period unless terminated by either party giving the other written notice of termination on or before April 1 of the calendar year.

3. Total Premium. The Total Premium shall be set as the sum of all District Enrolled Meters and is set forth in Exhibit B of this Agreement. Exceptions are also noted in Exhibit B of this Agreement. Premiums for subsequent fiscal years shall be determined and communicated on or before March 1 of the calendar year. Premiums and any Premium Adjustments shall be due and payable, within 30 days of receipt of invoice by the District to the 28E. Late charges may be assessed on Premiums not paid timely.

4. Limitation of Liability & Indemnification.

(a) District & 28E will fully indemnify and hold harmless one another and each of their respective officers, directors, agents, and employees, from and against all claims, actions, proceedings, or settlements based upon, arising out of, or sustained in connection with, any other program or service offered by District or 28E unrelated to this Agreement.

(b) Force Majeure – District shall fully indemnify 28E and Service Providers for acts of God, strikes, lock outs, pipeline explosions, pipeline maintenance, pipeline disturbances or other industrial disturbances, including those involving or affecting Service Providers producing or transporting gas on behalf of 28E.

5. Independent Contractors. It is expressly agreed that the relationship of the parties shall be that of independent contractors. Nothing in this Agreement shall be construed to create any employment relationship, partnership, joint venture, agency or other similar relationship. Neither party shall have the right or authority to create, assume or imply any obligation or responsibility on behalf or in the name of the other party or bind the other party in any manner.

6. Assignment. The 28E may assign this Agreement to a designated Service Provider, upon notice to the District. Other assignments of this Agreement shall only be by mutual consent of the parties.

7. Severability. If any provision of this Agreement is held to be unenforceable, in whole or in part, such holding will not affect the validity of the other provisions of this Agreement.

8. Choice of Law. This Agreement will be governed and interpreted in accordance with the laws of the State of Iowa. The parties agree to venue and jurisdiction in the state court located in Polk County, Iowa.

9. Entire Agreement. This Agreement constitutes the complete and entire statement of all terms, conditions and representations of the Agreement between 28E and District with respect to its subject matter.

IN WITNESS THEREOF, the parties hereto have caused this instrument to be executed by their officers designated below.

| Iowa Local Government Risk Pool (28E) | Wapello CSD |  |  |
|---------------------------------------|-------------|--|--|
| Signature                             | Signature   |  |  |
| Title                                 | Title       |  |  |
| Date                                  | Date        |  |  |

#### Iowa Local Government Risk Pool Natural Gas Program Participation Agreement Exhibit A: Enrolled Meters

Entity Name: Wapello CSD

Entity Billing Address: 406 Mechanic St Wapello, IA 52653-1127

Primary Contact Name: Mike Peterson

Primary Contact Email Address: mike.peterson@wapellocsd.org

Primary Contact Phone: (319) 523-3641

District shall enroll the following meters in the Program for the term of this Agreement ("Enrolled Meters"):

| Facility Name | Facility Physical Address | Utility Account<br>Number | Utility Meter<br>Number | Utility/LDC | Material Changes<br>Anticipated<br>(Yes or No) |
|---------------|---------------------------|---------------------------|-------------------------|-------------|--|
| Elementary    | 505 N Cedar St            | 989015902                 | 1412991                 | Alliant     |  |
| Int of 7th    | 610 Franklin St           | 1664820687                | 96190163                | Alliant     |  |
| High School   | 501 Buchanan Ave          | 1664820687                | 455000064               | Alliant     |  |
|               | 514 N Cedar St.           | 8222385918                | 96180320                | Alliant     |  |
|               | 406 Mechanic St.          | 8222385918                | 96195493                | Alliant     |  |
|               | 505 N Cedar               | 8222385918                | 453000168               | Alliant     |  |
|               |                           |                           |                         |             |  |
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|               |                           |                           |                         |             | Page 3   |

#### Iowa Local Government Risk Pool Natural Gas Program Participation Agreement Exhibit B: Premiums

Entity Name: Wapello CSD

Total Premium(s). Total Premium(s) shall be the complete and total amounts owed by the District to the 28E for all costs allocated with the Enrolled Meter for purchase and delivery of natural gas, for the Term of this Agreement, with the Exceptions defined below. The Total Premium includes protections for District from changes to pricing in the natural gas market, and changes in consumption resulting from weather, interstate or local distribution or tariff changes. District recognizes it is paying a premium for this transfer of risk and resulting budget certainty. The Total Premium also includes amounts needed to pay the administrative and other expenditures of the 28E.

Exception. Total Premium is set based upon current equipment and historical consumption for each Enrolled Meter. A Material Change may result from facility capital investment in property or equipment ("Material Change(s)"). District shall inform 28E of any Material Change anticipated in advance or immediately upon occurrence, to equipment or gas consumption for each Enrolled Meters during the Term of this Agreement. In the event the Material Change anticipates gas consumption to decrease, 28E may refund a portion of the Premium. In the event the Material Change occurs, regardless of notification to the 28E by the District, the 28E may adjust the Premium to either refund a portion of the Premium to the District or assess additional Premium from the District ("Premium Adjustment"). Premium Adjustments shall be due and payable by the responsible party within 30 days of notification.

**Total Premium Facility Name Facility Physical Address** 2023/2024 505 N Cedar St \$27,199.94 Elementary Int of 7th 610 Franklin St \$7,572.43 High School 501 Buchanan Ave \$45,676.83 514 N Cedar St. \$1.516.11 \$1,063.22 406 Mechanic St 505 N Cedar \$3 582 34

Premiums for Enrolled Meters ("Total Premiums"): **\$86,610.87** Starting 7/1/23 ending 6/30/24.

| Facility Name | Facility Physical Address | Total Premium<br>2023/2024 |
|---------------|---------------------------|----------------------------|
|               |                           |                            |
|               |                           |                            |
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# Item 11m

Object: Discussion of Wrestling Room Addition

Background: We hope to have more information.

# Item 11n

Object: ESSR Monies update

v. Odessa Mechanical

vi. Summer Weightlifting Program

ESSER I

No Available Funds

GEEER

No Available Funds

Period of Availability March 13, 2022 - September 30, 2022

#### ESSER II

| Beginning Balance |                                      | 344,358.00  |
|-------------------|--------------------------------------|-------------|
| 1/6/2022          | Mental Health Traininag              | -778.65     |
| 1/12/2022         | Athletic Trainer                     | -250.00     |
| 3/31/2022         | Sub Teacher Costs                    | -14,580.00  |
| 3/31/2022         | Payroll Tax Expenses                 | -1,115.37   |
| 3/31/2022         | Payroll Tax Expenses                 | -1,376.35   |
| 4/1/2022          | Retention Bonuses                    | -12,500.00  |
| 4/1/2022          | Retention Bonuses Benefits           | -956.25     |
| 4/1/2022          | Retention Bonuses                    | -12,000.00  |
| 4/1/2022          | Retention Bonuses Benefits           | -918.00     |
| 4/1/2022          | Retention Bonuses                    | -13,500.00  |
| 4/1/2022          | Payroll Tax Expenses                 | -1,032.75   |
| 4/18/2022         | Retention Bonuses                    | -7,500.00   |
| 4/18/2022         | Retention Bonuses Benefits           | -573.74     |
| 4/18/2022         | Retention Bonuses                    | -2,000.00   |
| 4/18/2022         | Payroll Tax Expenses                 | -152.99     |
| 5/19/2022         | Character Strong Curriculum          | -19,947.30  |
| 5/26/2022         | Sub Teacher Costs                    | -2,280.00   |
| 5/26/2022         | Payroll Tax Expenses                 | -174.42     |
| 5/26/2022         | Payroll Tax Expenses                 | -215.24     |
| 5/27/2022         | Sub Teacher Costs                    | -380.00     |
| 5/27/2022         | Payroll Tax Expenses                 | -29.07      |
| 5/27/2022         | Payroll Tax Expenses                 | -35.87      |
| 6/2/2022          | Athletic Trainer                     | -250.00     |
| 6/9/2022          | MFATH MFAC Equipment (JH)            | -2,918.15   |
| 6/9/2022          | Securly                              | -6,752.50   |
| 6/30/2022         | Fitlight (PE Equipment)              | -1,259.10   |
| 6/30/2022         | PowerLift Cardio Equipment           | -1,148.94   |
| 6/30/2022         | Ipads                                | -8,664.71   |
| 6/30/2022         | Verkada Sercurity Camera Equipment   | -154,016.56 |
| 6/30/2022         | Verkada Sercurity Camera Equipment   | -12,911.29  |
| 7/19/2022         | Explore Learning - Science           | -5,933.09   |
|                   | Rogue Fitness                        | -1,664.25   |
|                   | Bickel's - Weightroom                | -4,999.00   |
|                   | Bickel's - Weightroom                | -2,290.00   |
|                   | Parson's Concrete                    | -9,600.00   |
|                   | School Health - Nurse's Supplies     | -265.86     |
|                   | School Health - Nurse's Supplies     | -254.35     |
|                   | Midwest Computer - Projector & Mount | -1,609.00   |
|                   | Summer Strength/Speed Program        | -10,000.00  |
| 10/13/2022        | Verkada Installation                 | -33,765.00  |

Period of Availability March 13, 2022 - September 30, 2023

# ESSER III Lost Learning

| Beginning Balance                                 | 138,932.73   |
|---|--------------|
| 6/17/2021 Payroll Benefits - Summer School        | -\$1,105.58  |
| 8/13/2021 Summer School Expense                   | -\$2,560.00  |
| 8/13/2021 Summer School Expense                   | -\$2,064.00  |
| 8/13/2021 Summer School Expense                   | -\$10,128.00 |
| 8/13/2021 Payroll Benefits - Summer School        | -\$774.80    |
| 8/13/2021 Payroll Benefits - Summer School        | -\$157.90    |
| 8/13/2021 Payroll Benefits - Summer School        | -\$956.08    |
| 8/13/2021 Payroll Benefits - Summer School        | -194.84      |
| 6/17/2022 Summer School Expense                   | -\$11,712.00 |
| 6/17/2022 Summer School Expense                   | -\$2,688.00  |
| 6/17/2022 Payroll Benefits - Summer School        | -\$205.64    |
| 6/17/2022 Payroll Benefits - Summer School        | -\$253.74    |
| 6/17/2022 Payroll Benefits - Summer School        | -\$896.02    |
| 6/30/2022 Summer School Expense                   | -\$4,345.00  |
| 6/30/2022 Payroll Benefits - Summer School        | -332.39      |
| 6/30/2022 Payroll Benefits - Summer School        | -410.17      |
| 6/30/2022 Payroll Benefits - Summer School        | -437.50      |
| 8/12/2022 Payroll Benefits - Summer School        | -15,886.79   |
| 21-22 Math Interventionist Payroll Benefits       | -\$6,853.73  |
| 21-22 Math Interventionist 12 Months @ \$3,281.75 | -\$39,381.00 |
|   |              |

| Pending Costs |  |
|---------------|--|
| ~~ ~~         |  |

| 22-23 | Long Term Subs | -\$64,517.00 |
|-------|----------------|--------------|
|       | 8              |              |

**Remaining Balance** 

-26,927.45

Period of Availability March 13, 2022 - September 30, 2023

# ESSER III

| Beginning Balance                                | \$618,703.00 |
|--|--------------|
| Less Excess ESSER II Expenses                    | -\$6,239.80  |
| Less Excess ESSER III Lost Learning Expenses     | -\$26,927.45 |
| Virco Elementary Desks                           | -5,644.80    |
| Global Industrial - HS Tables                    | -2,181.74    |
| Brockway Co Preschool A/C                        | -7,358.00    |
| Summer School Payroll Expenses                   | -9,707.15    |
| Open SciEd Kits                                  | -\$11,245.00 |
| Graphing Calculators                             | -3,209.36    |
| Verkada Cameras                                  | -22,186.00   |
| Retention Bonuses                                | -31,649.10   |
| Social Woker Year 1, 1st 1/2                     | -15,000.00   |
| Odessa Mechanical                                | -163,500.00  |
| Boland Recreation                                | -12,865.00   |
| Kajeet - Hotspot Renewal                         | -1,968.92    |
|  |              |
|  |              |
| Middle School Teacher Reclassification Salary    | -\$65,000.00 |
| Middle School Teacher Reclassification Benefits  | -\$11,109.00 |
| Middle School Teacher Reclassification Insurance | -\$7,252.00  |
| Balance of Univent Heaters                       | -\$20,900.00 |
| Balance of Securly Year 1                        | -\$1,124.57  |
| Securly Year 2                                   | -\$6,572.00  |
| Social Worker Year 1                             | -\$16,000.00 |

| Security Year 2          | -\$6,572.00  |
|--------------------------|--------------|
| Social Worker Year 1     | -\$16,000.00 |
| Social Worker Year 2     | -\$31,000.00 |
| Interventionist Year 2   | -\$50,000.00 |
| Online Sciene Enrichment | -5,933.09    |
| Playground Equipment     | -1,032.00    |
|                          |              |

# Remaining Balance

#### Item 110

Object: Consideration to Terminate Professional Relationship with Oppa! at the end of FY23

Background: We believe that we can sustainably manage our food service operations on our own.

Item 11p

Object: Consideration to Declare Trophies Surplus

Background: Brandon has compiled a list of trophies that he would like to declare surplus. He will discuss with the board the best way to proceed with these items at the meeting.

1991

1992

Place

Event

1A Boys XC

Waco Invitational JH

| 1990 | 1st | Van Buren XC Invitational         |
|------|-----|-----------------------------------|
| 1991 | 2nd | Keota-Pekin XC Meet               |
| 1990 |     | 1A Girls XC                       |
| 1994 | 1ST | L-M Jr. High Invitational         |
| 1989 | 1st | Greyhound Invitational            |
| 1985 | 1st | Ekstand Relay                     |
| 1991 | 1st | Lake Darling "King Neptune"<br>XC |
| 1988 | 1st | 7th Grade Champion                |
|      | 1st | 8th Grade Champion                |
| 1991 | 1st | Lake Darling "King Neptune"<br>XC |
| 1991 | 1st | XC Fairfield Invitational         |
| 1985 | 1st | Annual Carl C. Johannsen          |
| 1994 | 2nd | Pekin-Keota Invitational          |
| 1992 | 1st | Fairfield Invitational            |
|      | 1st | Columbus J.H. Invitational        |
| 1991 | 1st | Bulldog Invitational              |
| 1992 | 1st | (Pekin) Lake Darling X.C.         |
| 1992 | 1st | (Pekin) Lake Darling XC           |
| 1990 | 1st | Columbus Invitational 7th         |
| 1980 | 2nd | Indian Relay                      |
|      |     |                                   |
| 1992 | 1st | Indian Invitational               |
| 1992 | 1st | (Pekin) Lake Darling X.C.         |
|      |     |                                   |

| 1993 |     | Waco JH Invitational              |
|------|-----|-----------------------------------|
| 1990 | 1st | Fort Madison Invitational XC      |
| 1993 | 1st | (Pekin) Lake Darling X.C.         |
| 1991 | 1st | F.M. Invitational XC              |
| 1992 | 1st | Wapello 7th Grade<br>Invitational |
| 1993 | 1st | Ft. Madison XC Meet               |
| 1992 | 1st | (Pekin) Lake Darling X.C.         |
| 1991 | 1st | Keota-Pekin XC Meet               |
| 1991 | 1st | F.M. Invitational XC Meet         |
| 1993 | 1st | New London Invitational 2         |
| 2018 | 1st | Steve Roth Relays                 |
| 1993 | 1st | New London Invitational 2         |
| 1994 | 1st | N. LN JR. Invitational            |
| 1991 |     | 1A Girl XC                        |
| 1990 | 2nd | I.M.S. Invitational               |
|      | 1st | Steve Roth Washington<br>Relays   |

| 1990 | 1st | (Pekin) Lake Darling X.C.               |
|------|-----|---|
| 1983 | 1st | West Branch Invitational                |
| 1993 | 1st | Indian Invitational                     |
| 1992 |     | 1A Boys XC                              |
|      | 1st | Elkstrand Relays                        |
| 2015 | 1st | WMU Invitational                        |
| 2008 | 1st | Wapello JR High Little<br>Indians Relay |
| 2012 | 1st | Conference Champs                       |

| 1994 | 1st           | Jr (Pekin) Lake Darling X.C.            |
|------|---------------|---|
| 2007 | 1st           | Wapello JR High Little<br>Indians Relay |
| 2011 | 1st           | West Liberty Co-ed Track and<br>Field   |
| 2011 | Participation | BeltAmerica Program                     |
| 2002 | 2nd           | Keota/Pekin XC                          |
| 1994 | 1st           | Ft. Madison XC                          |
| 1992 | 1st           | Ft. Madison XC                          |
| 2000 | 1st           | 7th Grade Wapello<br>Invitational       |
| 2009 | Participation | State                                   |
| 2010 | 1st           | Warrior Relays                          |
| 2019 | 1st           | Danville Invitational                   |
| 2018 | 1st           | Danville Invitational                   |

| 1993 | 1st           | Tiger Relays Champion     |
|------|---------------|---------------------------|
| 2017 | Participation | State                     |
| 2010 | Participation | State                     |
| 1993 | 2nd           | JH L-M Girls Invitational |
| 2010 | 1st           | WMU XC Invitational       |
| 2011 | 1st           | WMU XC Invitational       |
| 2011 | Participation | State                     |
| 2019 | Participation | State                     |
| 2020 | Participation | State                     |
| 2018 | Participation | State                     |
| 2007 | 1st           | Little Arrow Relays       |
| 2004 | Participation | State                     |

| 2011 | 1st | Fairfield XC Invitational          |  |
|------|-----|------------------------------------|--|
| 1992 | 1st | Panthers Relays                    |  |
| 2004 | 1st | Aquinas Volleyball Classic         |  |
| 1993 | 1st | Wapello 7th Grade<br>Invitational  |  |
| 1998 | 1st | Wapello 8th Grade<br>Invitational  |  |
| 2006 | 1st | Waco JH Track Invitational         |  |
| 2006 | 1st | JH Boys Lake Darling Classic<br>XC |  |
| 2021 | 1st | Wapello Indians Relays             |  |
|      |     |                                    |  |
| 2004 | 3rd | Lake Darling Classic Girls         |  |
| 2006 | 1st | Waco Track Invitational            |  |
| 1998 | 2nd | Pekin Keota XC Invitational        |  |
| 2006 | 1st | Wapello JH Track Meet              |  |
|      | 1st | Wildcat Invitational               |  |
| 2004 | 1st | Koate Invitational                 |  |
| 2021 | 1st | Wapello Co-Ed Relays               |  |
| 2002 | 1st | Wapello Girls Invitational         |  |
| 2004 |     | 1-A Girls XC                       |  |
| 2011 |     | 1-A Girls XC                       |  |
| 2002 |     | 1-A Girls XC                       |  |
| 2011 |     | 1-A Boys XC                        |  |
| 2009 | 3rd | Lake Darling Classic XC            |  |
| 2002 | 1st | WMU XC Invitational                |  |
| 2001 | 1st | Wapello Girls Invitational         |  |
| 2009 | 1st | Central Lee Hawk Relays            |  |

| 2011 | 2nd         | New London JH Tiger Relays                   |  |
|------|-------------|--|--|
|      | 1st         | Columbus Invitational                        |  |
| 1992 | 1st         | Greyhound Invitational                       |  |
| 1992 |             | 1-A Girls XC                                 |  |
|      |             |  |  |
| 2010 | 1st         | Denny White Relays                           |  |
| 2013 | 1st         | New London Tiger Relays                      |  |
| 2001 | 1st         | New London Tigers JH<br>Relays               |  |
| 2010 | 1st         | New London Tiger Relays                      |  |
| 2012 | 1st         | Washington Relays                            |  |
| 2011 | 1st         | Girls Keota Cross Country<br>Invitational    |  |
| 2019 | 1st         | English Valleys XC<br>Invitational           |  |
| 2013 | 1st         | Boys Winfeild Mount Union<br>Invitational    |  |
| 2012 | 1st         | Girls West Liberty XC<br>Invitational        |  |
| 2019 | 1st         | Boys Wapello Indian Relays                   |  |
| 2012 | Participant | Ben Polley State XC<br>Participant           |  |
| 2013 | 1st         | Girls West Liberty XC<br>Invitational        |  |
| 2011 | 1st         | Girls West Liberty XC<br>Invitational        |  |
| 2011 | 1st         | Boys Winfeild Mount Union<br>XC Invitational |  |
| 2012 | 1st         | Girls Keota XC Invitational                  |  |
| 2015 |             | Mt. Pleasant Invitational                    |  |
| 1993 | 2nd         | Lake Darling XC                              |  |
|      | •           | •  |  |

| 2006 | 2nd | Central Lee Lady Hawk<br>Relays |
|------|-----|---------------------------------|
| 1994 | 1st | Columbus JH Relays              |
| 1999 | 1st | Indian Reays                    |

| 1994 | 1st | Tiger Relays                       |  |
|------|-----|------------------------------------|--|
| 2010 | 2nd | Central Lee Hawk Relays            |  |
|      | 1st | Girls Lone Tree Invitational       |  |
| 2012 | 1st | Wapello Arrows Relays              |  |
| 1993 | 1st | Columbus JH Relays                 |  |
| 2006 | 2nd | Central Lee Hawk Relays            |  |
| 2011 | 2nd | Central Lee Hawk Relays            |  |
| 1991 | 2nd | Wapello Indian Relays              |  |
| 2019 | 1st | Warrior Relays                     |  |
| 2019 | 1st | Wapello Co-ed Relays               |  |
| 2018 | 1st | Warrior Relays                     |  |
| 1997 | 1st | Mid-Prairie Softball<br>Tournament |  |
| 1985 | 3rd | Bruinette Invitational             |  |
| 2015 | 1st | XC Fort Madison                    |  |
| 2015 | 1st | XC Fort Madison                    |  |
| 2012 | 1st | New London Tiger Relays            |  |
| 2018 | 1st | Warrior RELAYS                     |  |
| 2009 | 1st | Waco Relays                        |  |
| 2017 | 1st | Wapello Relays                     |  |
| 1998 | 1st | New London Jh                      |  |
| 2011 | 1st | Ft. Madison XC Invitational        |  |

| 2006 | 1st | New London relays                          |
|------|-----|--|
| 2013 | 1st | Fairfield XC                               |
| 2006 | 1st | New London Tiger Relays                    |
| 2013 |     | Boys XC                                    |
| 2008 | 2nd | West Burlington Baseball<br>Tournament     |
| 2010 | 1st | Boys L-M Track Invitational                |
| 2013 | 1st | Ft. Madison XC Invitational                |
| 1985 |     | Golf                                       |
| 1990 | 1st | Wrestling Wapello<br>Conference Tournament |
| 1992 | 1st | Wrestling BVN Invitational                 |
| 1990 | 1st | Wrestling Solon Invitational               |
| 1991 | 1st | Wrestling Falcon Invitational              |
| 1990 | 2nd | Wrestling WMU Invitational                 |
| 1991 | 1st | Wrestling Wapello Invitational             |
| 2004 | 2nd | Wrestling Solon Invitational               |
| 1992 | 1st | Wrestling Wapello Invitational             |
| 1990 | 2nd | Golf Central Lee Invitational              |
| 1993 | 1st | LM Wrestling                               |
| 1993 | 1st | Wrestling Bobcat Invitational              |

| 2004 | 1st | New London Volleyball                |
|------|-----|--------------------------------------|
| 1990 | 2nd | Wrestling Mepo Invitational          |
|      | 1st | Central College Bench Press<br>Comp. |
| 2003 | 2nd | Aquinas Volleyball Classic           |
| 1996 | 1st | New London Volleyball                |

| 2012 | 1st | Wilton Inv. Girls Golf     |
|------|-----|----------------------------|
| 1983 | 1st | Falcon Volleyball Inv.     |
| 1991 | 1st | Wrestling BVN Inv.         |
| 2000 | 2nd | Aquinas Inv. Volleyball    |
| 1996 | 1st | 7th Grade Mepo Inv.        |
| 2001 | 2nd | New London Volleyball      |
| 1984 | 1st | Falcon Volleyball Inv.     |
| 1993 | 1st | Notre Dame Inv.            |
| 1997 | 2nd | New London Volleyball Inv. |
| 1988 | 1st | Mepo JH Volleyball         |
| 1990 | 3rd | Cornell Volleyball Inv.    |
| 1981 |     | LM Volleyball              |
| 2003 | 2nd | New LOndon Volleyball      |
| 1984 | 2nd | Central Lee Inv. Boys Golf |
| 2016 |     | Corky Inv. Wrestling       |

| Vrestling  |
|------------|
| g Inv.     |
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| <i>'</i> . |
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| assic      |
|            |

| 1990 | 2nd | Blue Valley North Wrestling<br>Inc |
|------|-----|------------------------------------|
| 1990 | 1st | Bobcat Wrestling Inv.              |
| 1992 | 1st | Bobcat Wrestling Inv.              |
| 2007 | 1st | Washington volleyball Inv.         |
| 2005 | 1st | Waco Volleyball Classic            |
| 2004 | 1st | Waco JV Volleyball Classic         |
| 2004 | 1st | Waco Volleyball Classic            |
| 2006 | 1st | Waco Volleyball Classic            |
| 2007 | 1st | Waco Volleyball Classic            |

Also Misc. Chromebooks and computer towers.

#### Item 11q

Object: Consideration to Set Date and Time for Next Meeting

Background: April 12 is the 2nd Wednesday.

#### Item 11r

Object: Consideration to Go Into Closed Session as per Iowa Code 21.5(1)(a) – To Review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.

Background: None

Item 11s Object: Consideration to take action based on Closed Session Discussion Background: None

Item 11t Object: Consideration to Go Into Exempt Session for Negotiations Discussion

Background: None

#### Wapello Community School District Board of Directors Regular Meeting 2-8-23

The Wapello Board of Education met in an open session for their monthly meeting at 6:00 p.m. at the Central Administration Building Board Room. Those present included Doug Housman, Kenny Marlette, Brandon Marquardt, Dave Moore, Matt Smith, Supt. Peterson, and Board Secretary Eric Small. The meeting was live-streamed on the Wapello CSD YouTube Channel at <u>Wapello Community School</u> <u>District - YouTube</u>

Call to Order: President Brandon Marquardt called the meeting to order at 6:00 p.m.

**<u>Approval of Agenda:</u>** Motion by Smith and seconded by Housman to approve the agenda. The motion carried with a 5-0 voice vote.

<u>Approval of Minutes:</u> Housman's Motion and Marlette's seconded to approve the minutes as prepared. The motion carried with a 5-0 voice vote.

<u>Approval of Bills:</u> Housman's Motion and Marlette seconded to approve the bills presented for payment with added pre-approvals. The motion carried with a 5-0 voice vote.

**Financial Report:** Motion by Housman and seconded by Moore seconded to approve the financial report for January 2022. The motion carried with a 5-0 voice vote.

<u>Student's of the Month</u> - Mr. Bohlen recognized the students of the month for January that were present at the meeting to receive their certificates.

#### Administrative Reports:

Supt. Peterson -

- On-Site Safety Audits
- The last Day of School is now May 25th
- Legislative Session
- Federal Grant for PA System
  - Vendor on-site to begin the planning process for a district-wide- fire alarm system
- Upcoming Schedule

High School Principal Steve Bohlen -

- National School Counselor's Week
- Madi Lundvall qualified for the State Tournament for Girls Wrestling
- Mr. Marshall took five students to the US Gypsum Plant in Sperry
- S&J Tube is in the process of purchasing a new computer for our Robotics Team, they also purchased some building materials for the team
- Three Students are taking a class through Alliant Energy called Introduction to Energy Basics. This will allow those students to apply for an apprenticeship program through Alliant
- The FFA will celebrate National FFA week the week of February 20th
- Parent/Teacher Conferences are coming up the March 8th and 9th
- Lone Tree Basketball game positive shout-out from the Lone Tree AD

Brett Nagle, Elementary Principal -

- Winter screeners finished up a week ago with lots of growth and development.
- Tier 2 Meetings
- February's Character Trait was Honesty Mrs. Ruth's class kicked off the month with a skit.
- Early Childhood Open House on March 30, 2023
- PK and Kindergarten Roundup Dates are still pending
- March 9 and 10 will be spring parent/teacher conferences
- Lobby Heater

Activity Director - Brandon Brown

- New coaching appointments
- Girls Basketball visited Morning Sun Elementary on January 24, 2023
- Madi Lundvall qualified for the Girls State Wrestling Tournament

Curriculum - Shannon Salazar -

- Shannon and Mrs. Hyde went to WACO to see the Amplify Curriculum, the same curriculum that we use at Wapello.
- Securly Training
- Winter Screeners and Intervention Meetings
- MAP Testing
- Teen Mental Health First Aid begins tomorrow with Sophomores
- Make-Up Alice Training on February 22

Maintenance Department - Rob Hobbs -

- Radon testing will happen on February 20th-23rd
- The floor in the gym entrance will have the carpet removed and painted with epoxy paint.
- A/C for two rooms in the High School, waiting on bids from two other contractors
- Baseball backstop, looking for additional bids
- The basketball hoop in the practice gym has bad bearings. Spectra Build has ordered parts and will work on the repair. It could be a lengthy process of 3-4 days once it has started.

# <u>Personnel</u>

# a. Terminations - None

- b. Hires -
  - 1. Megan Brown, JH Girls Basketball Motion by Marlette and seconded by Smith to approve the reauthorization of the contract with Megan Brown for JH Girls Basketball. The motion carried with a 5-0 voice vote.
  - 2. Travis Wright, Head Football Coach Motion by Housman and seconded by Marlette to approve the contract with Travis Wright as Head Football Coach. The motion carried with a 5-0 voice vote.
  - 3. Joe Cross, Asst. Softball Coach Motion by Smith and seconded by Housman to approve Joe Cross as Assistant Varsity Softball Coach for the 22-23 season. The motion carried with a 5-0 voice vote.
  - 4. Jason Marshall, JH Volleyball Coach Motion by Smith and seconded by Marlette to approve the contract with Jason Marshall as JH Volleyball Coach. The motion carried with a 5-0 voice vote.
  - 5. Michael Horton, Head Varsity Baseball Coach Motion by Marlette and seconded by Moore to approve the contract with Michael Horton as Head Varsity Baseball Coach. The motion carried with a 5-0 voice vote.

6. Jason Marshall, Assistant Varsity Baseball Coach - Motion by Smith and seconded by Marlette to approve the contract with Jason Marshall as Assistant Varsity Baseball Coach. The motion carried with a 5-0 voice vote.

## c. Resignations -

- 1. Debbie Shafer, Elementary Special Education Paraeducator- Motion by Smith and seconded by Moore to approve the resignation of Debbie Shafer as an Elementary Special Education Paraeducator effective March 10, 2023. The motion carried with a 5-0 voice vote.
- 2. Cassi Chapman, Agricultural Education and FFA Advisor Motion by Housman and seconded by Marlette to approve the resignation of Cassi Chapman as Agricultural Education Teacher and FFA Advisor at the end of the 22-23 contract. The motion carried with a 5-0 voice vote.
- 3. Chad Lolling, JH Girls Basketball Coach Motion by Smith and seconded by Moore to approve the resignation of Chad Lolling as JH Girls Basketball Coach. The motion carried with a 5-0 voice vote.

## New Business:

# Consideration to Approve Fundraisers -

- Girls Wrestling State T-Shirts
- Boys/Girls Track Online Donation Platform
- Girls Softball Cookie Dough and Cheesecake
- Boys Basketball Halftime Shooting Contests
- Robotics Chocolate Covered Strawberries and Cookie Sale
- FCCLA Salad Sales

Motion by Smith and seconded by Moore to approve the fundraisers submitted and approved by the A.D. before the meeting. The motion carried with a 5-0 voice vote.

<u>Consideration to Approve Request from FFA for Overnight Trip</u> - FFA Advisor Cassi Chapman was present to ask the board for permission to take students on an overnight trip to the State FFA Convention. Moore's Motion and Marlette seconded to approve the request for overnight travel from the FFA for the State FFA Convention. The motion carried with a 5-0 voice vote.

<u>Consideration to Approve Letter of Intent with Red Lion Renewables</u> - Terry Dvorak from Red Lion Renewables sent a Letter of Intent to move forward with the Solar Project that was discussed at the 2-1-23 special meeting. Approving this document will allow Red Lion to submit grant proposals for the proposed solar projects. Motion by Smith and seconded by Moore to approve the Letter of Intent with Red Lion Renewables for the proposed solar projects. The motion carried with a 5-0 voice vote.

**Discussion and/or Action on a Used Van**- Due to the low availability of new Vans and the uncertainty around the current orders on file, Transportation Director Darren Wilson has asked the board if they want to consider purchasing a used Ford Transit Van. Darren suggested that the board approve a price and mileage cap and that if a suitable unit can be located, the district should purchase one used van at this time. Business Manager Eric Small had printed some examples of vans that were found online to serve as a guide in setting the price and mileage caps. Motion by Smith and seconded by Moore to approve the district purchase of one used Ford Transit Van up to \$55,000. The motion carried with a 5-0 voice vote.

Consideration to Approve Review of Board Policies –Supt. Peterson recommended that the board

- approve the review of the following policies:
  - i. 506.1-Student Records Access
  - ii. 506.2-Student Directory Information
  - iii. 506.3-Student Photographs
  - iv. 506.4-Student Library Circulation Records
  - v. 507.1-Student Health and Immunization Certificates
  - vi. 507.2-Administration of Medication to Students
  - vii. 507.3-Communicable Diseases-Students
  - viii. 507.4-Student Illness or Injury at School
  - ix. 507.5-Emergency Plans or Drills
  - x. 507.6–Student Insurance
  - xi. 507.7-Custody and Parental Rights
  - xii. 507.8-Student Special Health Services
  - xiii. 507.9–Wellness Policy
  - xiv. 507.10-Life-Threatening Allergies

Motion by Moore and seconded by Marlette to approve the review of the board policies listed above. The motion carried with a 5-0 voice vote.

<u>Consideration to Approve Policy Revisions</u> - Based on the recommendation of IASB, the following policies have been recommended to be updated.

- i. 216.2–Board of Directors Member Development and Training
- ii. 607.1–Student Guidance and Counseling Program
- iii. 705.1–Purchasing–Bidding
- iv. 705.1R2-Using Federal Funds in Procurement Contracts
- v. 804.7R1-Radon Mitigation Regulations

Motion by Marlette and seconded by Moore to approve the revision of the board policies listed above. The motion carried with a 5-0 voice vote.

#### Consideration to Set Date/Time for Public Hearing Regarding 2023/2024 Calendar -

Superintendent Peterson presented a draft of the 2023-2024 school calendar for the board to consider. The calendar was developed by the Instructional Council Team and then modified based on suggestions from the staff and board. The motion by Moore and seconded by Smith to set a date for the public hearing as March 15, 2023, at 6:00 p.m. The motion was approved on a 5-0 voice vote.

# Discussion of Wrestling Room Expansion- No Report available

**ESSER Update**- Eric Small reviewed with the board the latest estimates on the available ESSER funds. Odessa Mechanical was present to discuss the wiring updates needed at the Elementary if the board ever wanted to pursue air conditioning at that building.

- A year ago, Odessa had provided budget numbers of approximately \$650,000
- 5 units in the elementary would have to be replaced. All of the other uni-vents are A/C Ready
- Electrical Service would have to be upgraded
- To install A/C in a phase system, one unit can cool up to four rooms
- Odessa Mechanical will price out the price to put a unit in to cool four rooms and report back to the Superintendent.

## **Consideration to Set Date for March Board Meeting:**

Motion by Housman and seconded by Marlette to set the March 2023 Board meeting for Wednesday, March 15, 2023, at 6:00 p.m. The motion carried with a 5-0 voice vote.

## Adjournment:

Motion by Smith and seconded by Marlette to adjourn. The motion carried with a 5-0 voice vote. The meeting was adjourned at 8:18 p.m.

BeAA

Brandon Marquardt, President

Eni Amel

Eric Small, Secretary

| Wapello Community School District<br>03/09/2023 09:41 AM | Board Report - Detail                      |              | Page: 1<br>User ID: LJS |
|--|--|--------------|-------------------------|
| PO Number Invoice Number                                 | Vendor Name                                | Invoice Date | Amount                  |
| Account Number   | Detail Description                         | Amount       |                         |
| Checking Account ID 1                                    | Fund Number 10 GENERAL FUND                | )            |                         |
| 9135219500   | AIRGAS USA, LLC                            | 02/21/2023   | 203.88                  |
| 10 0109 1000 370 0000 611                                | ELECT STOCK/BRZ FLUX CTD                   | 203.88       |                         |
| 9135357890   | AIRGAS USA, LLC                            | 02/23/2023   | 66.48                   |
| 10 0109 1000 370 0000 611                                | RAD64002060 HLDR ELECT PA-316<br>250AMP    | 66.48        |                         |
| Total AIRGAS USA, LLC                                    |  | 270.36       |                         |
| 02152023   | ALLIANT ENERGY / IPL                       | 02/15/2023   | 120.70                  |
| 10 9017 2610 000 0000 622                                | ELECTRIC SERVICES FOR DISTRICT             | 120.70       |                         |
| 2/15/2023  | ALLIANT ENERGY / IPL                       | 02/15/2023   | 6,920.32                |
| 10 9017 2610 000 0000 622                                | MONTHLY SERVICE DISTRICT                   | 6,920.32     |                         |
| Total ALLIANT ENERGY / IPL                               |  | 7,041.02     |                         |
| 6150134560   | ARAMARK UNIFORM SERVICES                   | 02/07/2023   | 104.83                  |
| 10 9021 2710 000 0000 677                                | SHOP TOWELS AND UNIFORMS FOR<br>BUS GARAGE | 104.83       |                         |
| 6150138011   | ARAMARK UNIFORM SERVICES                   | 02/14/2023   | 104.83                  |
| 10 9021 2710 000 0000 677                                | SHOP TOWELS & UNIFORMAS FOR<br>BUS GARAGE  | 104.83       |                         |
| 6150141427   | ARAMARK UNIFORM SERVICES                   | 02/21/2023   | 104.83                  |
| 10 9021 2710 000 0000 677                                | SHOP TOWELS AND UNIFORMS FOR<br>BUS GARAGE | 104.83       |                         |
| 6150144871   | ARAMARK UNIFORM SERVICES                   | 02/28/2023   | 104.83                  |
| 10 9021 2710 000 0000 677                                | SHOP TOWELS AND UNIFORMS FOR<br>BUS GARAGE | 104.83       |                         |
| Total ARAMARK UNIFORM SERVIC                             | =  | 419.32       |                         |
| 70886  | ARNOLD REFRIGERATION, INC.                 | 02/14/2023   | 305.00                  |
| 10 9017 2610 000 0000 437                                | HS ICE MACHINE BY CAFETERIA<br>REPAIRS     | 305.00       |                         |
| Total ARNOLD REFRIGERATION, II                           | NC.  | 305.00       |                         |
| 02062023   | BLACK'S APPLIANCE CENTER                   | 02/06/2023   | 69.95                   |
| 10 9017 2610 000 0000 437                                | ELEM DRYER REPAIRS                         | 69.95        |                         |
| Total BLACK'S APPLIANCE CENTE                            | R  | 69.95        |                         |
| SI3044832  | BlueAlly Technology Solutions, LLC         | 02/17/2023   | 125.00                  |
| 10 0000 1000 102 1114 612                                | APC BACK-UPS 850VA                         | 125.00       |                         |
| Total BlueAlly Technology Solutions,                     | LLC  | 125.00       |                         |
| 01272023   | BURLINGTON COMMUNITY SCHOOL                | 01/27/2023   | 799.71                  |
| 10 0109 1000 100 0000 567                                | OPEN ENROLLMENT 2022-2023                  | 762.85       |                         |
| 10 0000 1000 100 3116 567                                | TLC  | 36.86        |                         |
| Total BURLINGTON COMMUNITY S                             | SCHOOL                                     | 799.71       |                         |
| 023132023  | CAM COMMUNITY SCHOOL DISTRICT              | 02/13/2023   | 1,851.96                |
| 10 0109 1000 100 0000 567                                | OPEN ENROLLMENT HS                         | 1,766.60     |                         |
| 10 0109 1000 100 3116 567                                | TLC  | 85.36        |                         |
| Total CAM COMMUNITY SCHOOL I                             | JISTRICI                                   | 1,851.96     |                         |
| 02192023   | Capital One                                | 02/19/2023   | 36.62                   |
| 10 0418 1000 100 0000 616                                | ICE CREAM SUPPLIES                         | 36.62        |                         |
| Total Capital One  |  | 36.62        |                         |

| Wapello Community School District<br>03/09/2023 09:41 AM | Board Report - Detail                       |                        | Page: 2<br>User ID: LJS |
|--|---|------------------------|-------------------------|
| PO Number Invoice Number                                 | Vendor Name                                 | Invoice Date           | Amount                  |
| Account Number   | Detail Description                          | Amount                 |                         |
| 65210 65210  | CENTRAL LEE MUSIC BOOSTERS                  | 03/03/2023             | 80.00                   |
| 10 0109 1000 910 6210 612                                | SEISC Choir Festival Meals                  | 80.00                  | 00.00                   |
| Total CENTRAL LEE MUSIC BOOST                            | —   | 80.00                  |                         |
|  |   | 00.00                  |                         |
| 01212022   |   | 04/24/2022             | 0.045.40                |
| 01312023<br>10 9017 2610 000 0000 411                    | CITY OF WAPELLO<br>DISTRICT SEWER AND WATER | 01/31/2023<br>2,815.12 | 2,815.12                |
| 02/22/2023   | CITY OF WAPELLO                             | 02/22/2023             | 1 245 20                |
| 10 0109 2660 420 1119 349                                | SRO PURCHASED SERVICE 4TH QTR               | 4,245.20               | 4,245.20                |
| 10 0109 2000 420 1119 349                                | 2022  | 4,245.20               |                         |
| 02282023   | CITY OF WAPELLO                             | 02/28/2023             | 2,863.18                |
| 10 9017 2610 000 0000 411                                | DISTRICT SEWER AND WATER                    | 2,863.18               |                         |
| Total CITY OF WAPELLO                                    | —   | 9,923.50               |                         |
|  |   |                        |                         |
| 01302023   | CLAYTON RIDGE COMMUNITY SCHOOL DISTRICT     | 01/30/2023             | 1,431.04                |
| 10 0418 1000 100 0000 567                                | OPEN ENROLLMENT 2022-2023                   | 1,365.10               |                         |
| 10 0000 1000 100 3116 567                                | TLC   | 65.94                  |                         |
| Total CLAYTON RIDGE COMMUNIT                             | Y SCHOOL                                    | 1,431.04               |                         |
| DISTRICT   |   | .,                     |                         |
| 151033   | CREATIVE PRODUCT SOURCING INC               | 02/27/2023             | 54.73                   |
| 10 0418 1000 100 0000 616                                | DARE SUPPLIES                               | 54.73                  | 04.10                   |
| Total CREATIVE PRODUCT SOURC                             | —   | 54.73                  |                         |
|  |   | 0.110                  |                         |
| 0324119  | Culligan of Burlington                      | 01/31/2023             | 197.85                  |
| 10 9017 2610 000 0000 411                                | WATER BOTTLE DISPENSER RENTAL               | 197.85                 | 197.00                  |
| 10 3017 2010 000 0000 411                                | FOR BLDGS                                   | 137.00                 |                         |
| 0324636  | Culligan of Burlington                      | 02/28/2023             | 192.65                  |
| 10 9017 2610 000 0000 411                                | WATER BOTTLE DISPENSER RENTAL               | 192.65                 |                         |
|  | FOR BLDGS                                   |                        |                         |
| Total Culligan of Burlington                             |   | 390.50                 |                         |
|  |   |                        |                         |
| 21123  | CURTIS PEST CONTROL INC.                    | 02/11/2023             | 75.00                   |
| 10 9017 2610 000 0000 491                                | PEST CONTROL SERVICES FOR                   | 75.00                  |                         |
| 04400.0  |   | 00/44/0000             | 50.00                   |
| 21123-2  | CURTIS PEST CONTROL INC.                    | 02/11/2023             | 50.00                   |
| 10 9017 2610 000 0000 491                                | PEST CONTROL SERVICES FOR<br>DISTRICT       | 50.00                  |                         |
| Total CURTIS PEST CONTROL INC.                           | —   | 125.00                 |                         |
|  |   |                        |                         |
| 10139361   | DHS CASHIER 1ST FL.                         | 01/31/2023             | 7,503.31                |
| 10 4634 0050 1001 211 4634                               | MEDICAID BILLING                            | 7,503.31               | 1,000.01                |
| 10139784   | DHS CASHIER 1ST FL.                         | 02/28/2023             | 3,863.72                |
| 10 4634 0050 1001 211 4634                               | MEDICAID BILLING REMITTANCE                 | 3,863.72               | 0,000.12                |
| Total DHS CASHIER 1ST FL.                                |   | 11,367.03              |                         |
|  |   | ,                      |                         |
| 33121  | DRAIN DOCTOR LLC                            | 01/05/2023             | 250.00                  |
| 10 9017 2610 000 0000 491                                | MAIN LINE BLOCKAGE                          | 250.00                 | 200.00                  |
| 33415  | DRAIN DOCTOR LLC                            | 01/13/2023             | 135.00                  |
| 10 9018 2620 000 0000 432                                | MEN'S RESTROOM REPAIRS                      | 135.00                 | 100.00                  |
| Total DRAIN DOCTOR LLC                                   |   | 385.00                 |                         |
|  |   | 000.00                 |                         |
| 01272023   | DUNHAM, WILLIAM                             | 01/27/2023             | 50.00                   |
| 10 0109 1000 350 0000 612                                | REIMB FOR DEWALT DRILL FOR SHOP             | 50.00                  | 50.00                   |
| Total DUNHAM, WILLIAM                                    |   | 50.00                  |                         |
|  |   | 00.00                  |                         |

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| PO Number                          | Invoice Number        | Vendor Name  | Invoice Date         | Amount                  |
| Account Number                     |                       | Detail Description   | Amount               |                         |
|                                    | 01312023              | FARMERS ELEVATOR   | 01/31/2023           | 4,097.33                |
| 10 9022 2720 000                   |                       | FUEL   | 3,024.84             | .,                      |
| 10 9022 2720 000                   |                       | DIESEL   | 348.35               |                         |
| 10 9017 2610 000                   | 0000 614              | MAINTENANCE  | 543.13               |                         |
| 10 9021 2710 000                   | 0000 673              | REPAIRS BUS  | 38.36                |                         |
| 10 0109 1000 350                   | 0000 612              | IND ARTS   | 142.65               |                         |
|                                    | 02282023              | FARMERS ELEVATOR   | 02/28/2023           | 3,952.75                |
| 10 9022 2720 000                   | 0000 626              | FUEL   | 3,438.55             |                         |
| 10 9022 2720 000                   | 0000 627              | DIESEL FUEL  | 195.71               |                         |
| 10 9017 2610 000                   | 0000 614              | MAINTENANCE  | 246.26               |                         |
| 10 9021 2710 000                   | 0000 673              | BUS REPAIRS  | 46.46                |                         |
| 10 0109 1000 350                   | 0000 618              | IND ARTS   | 25.77                |                         |
|                                    | 2/28/2023             | FARMERS ELEVATOR   | 02/28/2023           | 8.45                    |
| 10 0109 1000 199                   | 0000 612              | KEYS   | 8.45                 |                         |
| Total FARMERS                      | S ELEVATOR            |  | 8,058.53             |                         |
|                                    | 574522F               | Follett Content Solutions, LLC.                              | 02/14/2023           | 270.38                  |
| 10 0109 2221 000                   | 0000 643              | BALANCE OF BOOK ORDER PO 64473                               | 270.38               |                         |
|                                    | 612005                | Follett Content Solutions, LLC.                              | 01/27/2023           | 623.12                  |
| 10 0109 2221 000                   |                       | HS LIBRARY BOOKS   | 623.12               |                         |
| Total Follett Cor                  | ntent Solutions, LLC. |  | 893.50               |                         |
|                                    | 2442                  |  | 00/00/0000           | 50.00                   |
| 40.0440.4000.400                   | 3113                  | GREAT PRAIRIE AEA  | 02/22/2023           | 56.00                   |
| 10 0418 1000 100                   |                       | REPORT CARD ENVELOPES  | 56.00                |                         |
| Total GREAT PI                     | RAIRIE AEA            |  | 56.00                |                         |
|                                    | 978647                | GREY HOUSE PUBLISHING  | 02/09/2023           | 180.50                  |
| 10 0000 1000 102                   | 1114 641              | DIGITAL LITERACY: SKILLS &<br>STRATEGIES                     | 180.50               |                         |
| Total GREY HO                      | USE PUBLISHING        |  | 180.50               |                         |
|                                    | 18815                 | ISFIS, Inc.  | 02/13/2023           | 300.00                  |
| 10 9012 2319 000                   |                       | BUDGET WORKSHOP  | 300.00               | 500.00                  |
| Total ISFIS, Inc.                  |                       | BODGET WORKSHOP  | 300.00               |                         |
|                                    |                       |  | 500.00               |                         |
|                                    | 365009518             | J.W. PEPPER & SON, INC.                                      | 01/27/2023           | 299.99                  |
| 10 0109 1000 910                   |                       | HIGH SCHOOL BAND MUSIC                                       | 299.99               |                         |
|                                    | 365011629             | J.W. PEPPER & SON, INC.                                      | 01/27/2023           | 45.00                   |
| 10 0109 1000 910                   | 6220 612              | HIGH SCHOOL BAND MUSIC                                       | 45.00                |                         |
| Total J.W. PEPF                    |                       |  | 344.99               |                         |
|                                    | 062565                |  | 02/28/2023           | 916.87                  |
| 10 9012 2319 000                   |                       | JAYMAR BUSINESS FORMS, INC.<br>GENERAL FUND/STUDENT ACTIVITY | 02/28/2023<br>916.87 | 910.07                  |
| 10 9012 2319 000                   | 0000 340              | CHECKS   | 910.07               |                         |
| Total JAYMAR I                     | BUSINESS FORMS,       | INC.   | 916.87               |                         |
|                                    | KCINV-1647            | K C Systems Control  | 02/07/2023           | 276.69                  |
| 10 9017 2610 000                   | 0000 491              | MONTHLY CHEMICAL SERVICE FOR<br>BOILERS                      | 276.69               |                         |
| Total K C System                   | ms Control            | DOILLING   | 276.69               |                         |
|                                    |                       |  |                      |                         |
|                                    | 23010427              | KCII   | 01/31/2023           | 106.08                  |
| 10 9012 2319 000                   |                       | PUBLIC SAFETY AD   | 106.08               |                         |
|                                    | 23020447              | KCII   | 02/28/2023           | 106.08                  |

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| PO Number Invoice Number                                 | Vendor Name                                 | Invoice Date | Amount                  |
| Account Number   | Detail Description                          | Amount       |                         |
| 10 9012 2319 000 0000 540                                | PUBLIC SAFETY AD                            | 106.08       |                         |
| Total KCII   |   | 212.16       |                         |
|  |   | 212.10       |                         |
| 02012023   | LONE TREE COMMUNITY SCHOOL                  | 02/01/2023   | 11,364.09               |
| 10 0209 1000 100 0000 567                                | OPEN ENROLLMENT 6-8                         | 7,227.00     | 1,001.00                |
| 10 0000 1000 100 3116 567                                | TLC   | 349.06       |                         |
| 10 0109 1000 100 0000 567                                | OPEN ENROLLMENT HS                          | 3,613.50     |                         |
| 10 0000 1000 100 3116 567                                | TLC   | 174.53       |                         |
| Total LONE TREE COMMUNITY SC                             |   | 11,364.09    |                         |
|  |   | ,            |                         |
| 02102023   | LOUISA COMMUNICATIONS                       | 02/10/2023   | 1,158.92                |
| 10 0418 2410 000 0000 531                                | ELEM TELEPHONE                              | 9.55         |                         |
| 10 0418 2410 000 0000 531                                | ELEM TELEPHONE                              | 299.90       |                         |
| 10 0418 2410 000 0000 531                                | ELEM TELEPHONE                              | 83.54        |                         |
| 10 9013 2321 000 0000 531                                | CENTRAL OFFICE TELEPHONE                    | 102.57       |                         |
| 10 9013 2321 000 0000 531                                | CENTRAL OFFICE TELEPHONE                    | 188.28       |                         |
| 10 0109 2410 000 0000 531                                | HS TELEPHONE                                | 452.05       |                         |
| 10 0109 2410 000 0000 531                                | HS TELEPHONE                                | 23.03        |                         |
| Total LOUISA COMMUNICATIONS                              |   | 1,158.92     |                         |
|  |   |              |                         |
| 204419   | Lynch Dallas, PC.                           | 02/02/2023   | 495.00                  |
| 10 0000 2317 000 0000 342                                | LEGAL SERVICES                              | 495.00       |                         |
| Total Lynch Dallas, PC.                                  |   | 495.00       |                         |
|  |   |              |                         |
| 02072023   | MOUNT PLEASANT COMMUNITY SCHOOL<br>DISTRICT | 02/07/2023   | 378.80                  |
| 10 0209 1000 100 0000 567                                | OPEN ENROLLMENT MIDDLE SCHOOL               | 361.35       |                         |
| 10 0000 1000 100 3116 567                                | TLC   | 17.45        |                         |
| Total MOUNT PLEASANT COMMUN<br>DISTRICT                  | IITY SCHOOL                                 | 378.80       |                         |
| 50050  | Neithers of March 2012 and 100              | 00/44/0000   | 000.40                  |
| 53358  | Northwest Mechanical, Inc.                  | 02/14/2023   | 286.18                  |
| 10 9017 2610 000 0000 491                                | MANUAL AIR VENT LEAKING ON 2<br>APEX BOILER | 286.18       |                         |
| Total Northwest Mechanical, Inc.                         |   | 286.18       |                         |
|  |   |              |                         |
| 2302185  | Prairie Farms Dairy, Inc.                   | 02/11/2023   | 98.00                   |
| 10 0109 1000 100 0000 616                                | PBIS MILKSHAKE MIX                          | 98.00        |                         |
| 2302806  | Prairie Farms Dairy, Inc.                   | 02/23/2023   | 96.72                   |
| 10 0109 1000 100 0000 616                                | PBIS MILKSHAKE MIX                          | 96.72        |                         |
| Total Prairie Farms Dairy, Inc.                          |   | 194.72       |                         |
|  |   |              |                         |
| 04-2896127C  | QUILL CORPORATION                           | 01/18/2023   | 0.27                    |
| 10 0418 1000 100 0000 612                                | ADJ TO INV                                  | 0.27         |                         |
| 30250776   | QUILL CORPORATION                           | 01/18/2023   | 28.03                   |
| 10 0418 1000 100 0000 612                                | ELEMENTARY SUPPLIES                         | 28.03        |                         |
| 30444169   | QUILL CORPORATION                           | 01/26/2023   | 123.54                  |
| 10 0418 1000 100 0000 612                                | ELEM GENERAL OFFICE SUPPLIES                | 123.54       |                         |
| 30971079   | QUILL CORPORATION                           | 02/22/2023   | 92.51                   |
| 10 0418 1000 100 0000 612                                | ELEMENTARY OFFICE SUPPLIES                  | 92.51        |                         |
| 30981287   | QUILL CORPORATION                           | 02/23/2023   | 21.57                   |
| 10 0418 1000 100 0000 612                                | ELEMENTARY OFFICE SUPPLIES                  | 21.57        |                         |
| Total QUILL CORPORATION                                  |   | 265.92       |                         |
|  |   |              |                         |
| 01312023   | REFRESHMENT SERVICES PEPSI                  | 01/31/2023   | 175.72                  |

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| Account Number   | Detail Description   | Amount               |                         |
| 10 0109 1000 100 0000 613                                | MONTHLY SERVICE TO REFILL POP<br>MACHINES                              | 175.72               |                         |
| Total REFRESHMENT SERVICES F                             | PEPSI  | 175.72               |                         |
| INV00126841  | Rudis Trihex   | 10/26/2022           | 1,306.88                |
| 10 0109 1000 199 0000 612                                | WOMEN'S WRESTLING SINGLETS   | 1,306.88             |                         |
| Total Rudis Trihex                                       |  | 1,306.88             |                         |
| 01P33701   | SCHOOL BUS SALES CO.   | 02/03/2023           | 335.65                  |
| 10 9021 2710 000 0000 673                                | BUS REPAIRS BUS #8   | 335.65               |                         |
| 01P34368   | SCHOOL BUS SALES CO.   | 02/22/2023           | 146.64                  |
| 10 9021 2710 000 0000 673                                | BACK UP ALARM/FIRST AID KIT FOR<br>NEW VAN                             | 146.64               |                         |
| Total SCHOOL BUS SALES CO.                               | _  | 482.29               |                         |
| 77498  | SCHROCK LUMBER CO.   | 02/14/2023           | 142.74                  |
| 10 0109 1000 350 0000 612                                | 2x4 8' LUMBER AND STUDS  | 142.74               |                         |
| Total SCHROCK LUMBER CO.                                 |  | 142.74               |                         |
| 01312023   | SOFTWARE UNLIMITED INC.  | 01/31/2023           | 291.00                  |
| 10 0000 2318 000 0000 341                                | ACCTG SOFTWARE FEE   | 291.00               |                         |
| Total SOFTWARE UNLIMITED INC.                            |  | 291.00               |                         |
| 0000001481   | SOUTHEASTERN COMM. COLLEGE   | 03/01/2023           | 100.00                  |
| 10 9021 2710 000 0000 677                                | NEW BUS DRIVER TRAINING  | 100.00               |                         |
| Total SOUTHEASTERN COMM. CC                              | DLLEGE   | 100.00               |                         |
| 02272023<br>10 9021 2710 000 0000 673                    | SUPERIOR STEERING WHEELS AND GRAPHICS<br>DOOR DECALS/LABOR FOR SMALLER | 02/27/2023<br>225.00 | 225.00                  |
| Total SUPERIOR STEERING WHEE                             | VEHICLES   | 225.00               |                         |
| GRAPHICS   |  |                      |                         |
| 2102023  | SYNCB/AMAZON   | 02/10/2023           | 1,183.59                |
| 10 9017 2610 000 0000 614                                | MAINTENANCE  | 59.74                |                         |
| 10 0109 1000 350 0000 612                                |  | 248.29               |                         |
| 10 0000 1000 100 4624 612                                | READ A LOUD BOOKS  | 726.63               |                         |
| 10 0418 2222 000 0000 643<br>10 0418 2222 000 0000 613   | BOOKS<br>TONER LIBRARY PRINTER   | 78.98<br>69.95       |                         |
| Total SYNCB/AMAZON                                       |  | 1,183.59             |                         |
| 26749  | TIMBERLINE BILLING SERVICE, LLC  | 01/31/2023           | 1,017.76                |
| 10 9016 2519 211 3301 351                                | MEDICAID PAYMENT   | 1,017.76             | ,- ···· <del>·</del>    |
| 26890  | TIMBERLINE BILLING SERVICE, LLC  | 02/28/2023           | 524.08                  |
| 10 9016 2519 211 3301 351                                | MEDICAID PAYMENT   | 524.08               |                         |
| Total TIMBERLINE BILLING SERVIO                          | CE, LLC –  | 1,541.84             |                         |
| 1163   | TIMBERLINE NET - HIGH ACADEMY  | 02/03/2023           | 741.30                  |
| 10 0109 1000 100 1131 561                                | ONLINE LEARNING  | 741.30               |                         |
| Total TIMBERLINE NET - HIGH AC/                          | ADEMY  | 741.30               |                         |
| 02032023   | TIMMERMAN, LYLE  | 02/03/2023           | 50.00                   |
| 10 9021 2710 000 0000 673                                | REIMB PURCHASE OF REPAIR PARTS<br>BUS BARN                             | 50.00                |                         |
| Total TIMMERMAN, LYLE                                    | -  | 50.00                |                         |

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| Account Number   | Detail Description                       | Amount               |                         |
| 1000500386   | TK Elevator Corporation                  | 03/01/2023           | 282.11                  |
| 10 9017 2610 000 0000 491                                | MONTHLY ELEVATOR SERVICES                | 282.11               |                         |
| Total TK Elevator Corporation                            |  | 282.11               |                         |
|  |  |                      |                         |
| 02052023   | UNITY HEALTHCARE - TRINITY MUSCATINE     | 02/05/2023           | 74.00                   |
| 10 9021 2710 000 0000 346                                | DRUG TESTING                             | 74.00                |                         |
| Total UNITY HEALTHCARE - TRINI                           | TY MUSCATINE                             | 74.00                |                         |
|  |  |                      |                         |
| 20232329   | VENTRIS LEARNING LLC                     | 03/06/2023           | 90.00                   |
| 10 0418 1000 214 3302 612                                | FOUNDATIONS TEACHER MANUAL               | 90.00                |                         |
| Total VENTRIS LEARNING LLC                               |  | 90.00                |                         |
|  |  |                      |                         |
| 01302023   | WAPELLO AUTO PARTS                       | 01/30/2023           | 354.05                  |
| 10 9021 2710 000 0000 673                                | MS BUS #2                                | 119.04               |                         |
| 10 9021 2710 000 0000 673                                | BUS #18                                  | 31.54                |                         |
| 10 9021 2710 000 0000 673                                | BUS #7                                   | 29.40                |                         |
| 10 9021 2710 000 0000 673                                | REPAIR PARTS                             | 174.07               |                         |
| 02282023   | WAPELLO AUTO PARTS                       | 02/28/2023           | 513.33                  |
| 10 9021 2710 000 0000 673                                | BUS & VAN REPAIRS                        | 513.33               |                         |
| Total WAPELLO AUTO PARTS                                 |  | 867.38               |                         |
|  |  |                      |                         |
| 01202023 GF1   | WAPELLO GENERAL FUND-100412              | 01/20/2023           | 19.25                   |
| 10 9013 2321 000 0000 532                                | MONTHLY POSTAGE FEE                      | 19.25                |                         |
| 01202023 GF2   | WAPELLO GENERAL FUND-100412              | 01/20/2023           | 637.18                  |
| 10 9013 2321 000 0000 532                                | POSTAGE                                  | 60.00                |                         |
| 10 0109 1000 214 3302 612                                | AUDIBLE RENEW                            | 16.00                |                         |
| 10 0000 1000 102 1114 651                                | PHOTO EDITING SOFTWARE                   | 59.88                |                         |
| 10 0000 1000 102 1114 651                                | ADOBE ACROBAT PRO                        | 254.27               |                         |
| 10 9017 2610 000 0000 616                                | CLEANING SUPPLIES                        | 176.73               |                         |
| 10 9012 2319 000 0000 580                                | REGIONAL MEETING MEAL                    | 15.39                |                         |
| 10 9022 2720 000 0000 626                                | FUEL FOR REGIONAL MEETING                | 54.91                |                         |
| 01202023 GF3   | WAPELLO GENERAL FUND-100412              | 01/20/2023           | 300.90                  |
| 10 0418 1000 100 0000 618                                | ROBOTICS REGISTRATIONG                   | 9.90                 |                         |
| 10 0109 1000 214 3302 612                                | AUDIBLE RENEWAL<br>INDUSTRIAL ARTS       | 16.00                |                         |
| 10 0109 1000 350 0000 612<br>01202023 GF4                | WAPELLO GENERAL FUND-100412              | 275.00<br>01/20/2023 | 42.80                   |
| 10 9021 2710 000 0000 673                                | HEAD LAMP                                | 42.80                | 42.00                   |
| 01202023 GF5   | WAPELLO GENERAL FUND-100412              | 01/20/2023           | 637.93                  |
| 10 9010 2134 000 0000 618                                | NURSE EMERGENCY FUND                     | 258.93               | 007.00                  |
| 10 0000 1000 102 1114 651                                | SPARKLERS CLUB K-6 YEARLY                | 379.00               |                         |
| 01202023 GF6   | WAPELLO GENERAL FUND-100412              | 01/20/2023           | 137.25                  |
| 10 0109 1000 342 0000 612                                | COOKIES & CUPCAKES IRV MEIER<br>FUNERAL  | 98.62                |                         |
| 10 0109 1000 342 0000 612                                | 9TH GRADE ETIQUETTE DINNER               | 35.63                |                         |
| 10 0109 1000 342 0000 612                                | CHEESE                                   | 3.00                 |                         |
| 01202023 GF7   | WAPELLO GENERAL FUND-100412              | 01/20/2023           | 844.50                  |
| 10 0109 1000 199 0000 612                                | BOYS/GIRLS SOCCER COACHES<br>ASSOCIATION | 43.32                |                         |
| 10 0109 1000 199 0000 612                                | BOYS BB MEAL (TO BE REIMBURSED)          | 165.75               |                         |
| 10 0109 1000 199 0000 612                                | FINALS WRESTLING TICKETS (TO BE REIMB)   | 437.50               |                         |
| 10 0000 1000 102 1114 641                                | PEARSON ETEXT BOOKS                      | 64.19                |                         |
| 10 0000 1000 102 1114 641                                | ISL TEXTBOOKS UNLIMITED ACCESS           | 133.74               |                         |
| 02162023   | WAPELLO GENERAL FUND-100412              | 02/16/2023           | 176.97                  |
|  |  |                      |                         |

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| Account Number   | Detail Description                  | Amount            |                         |
| 10 9013 2321 000 0000 532                                | POSTAGE                             | 64.32             |                         |
| 10 0000 1000 100 4624 612                                | READ ALOUD BOOKS                    | 46.95             |                         |
| 10 0000 1000 100 4024 012                                | MICROSOFT SUBSCRIPTION              | 40.95<br>25.00    |                         |
| 10 0109 1000 199 0000 612                                | CLEANING SUPPLIES FOR UNIFORMS      | 23.00             |                         |
| 10 0109 1000 199 0000 012                                | FFA LAB SUPPLY                      | 16.36             |                         |
| Total WAPELLO GENERAL FUND-1                             |                                     |                   |                         |
| TOTAL WAFELLO GENERAL FOND-T                             | 00412                               | 2,796.78          |                         |
| 01262023   | WAPELLO MORNING SUN, THE            | 01/26/2023        | 375.84                  |
| 10 9012 2319 000 0000 540                                | BOARD MTGS & MINUTES                | 375.84            | 575.04                  |
| 02232023   | WAPELLO MORNING SUN, THE            | 02/23/2023        | 343.08                  |
| 10 9012 2319 000 0000 540                                | BOARD MTGS AND MINUTES/ADS          | 343.08            | 545.00                  |
| Total WAPELLO MORNING SUN, T                             | -                                   | 718.92            |                         |
| Total WAPELLO MORNING SUN, T                             | IL .                                | 7 10.92           |                         |
| 50545  | WEMIGA WASTE INC.                   | 01/21/2022        | 4 270 74                |
| 59545  |                                     | 01/31/2023        | 1,370.74                |
| 10 9017 2610 000 0000 421                                |                                     | 1,370.74          | 4 070 74                |
| 60914  | WEMIGA WASTE INC.                   | 02/28/2023        | 1,370.74                |
| 10 9017 2610 000 0000 421                                | WASTE AND RECYCLING FOR<br>DISTRIST | 1,370.74          |                         |
| Total WEMIGA WASTE INC.                                  |                                     | 2,741.48          |                         |
|  |                                     | _,                |                         |
| SINV00032010   | WEST MUSIC                          | 12/22/2022        | 29.50                   |
| 10 0109 1000 910 6220 612                                | BAND INSTRUMENT REPAIR              | 29.50             | 20.00                   |
| Total WEST MUSIC   |                                     | 29.50             |                         |
|  |                                     | 23.30             |                         |
| Fund Number 10   | -                                   | 73,949.14         |                         |
|  |                                     | 75,545.14         |                         |
| Checking Account ID 1                                    | Fund Number 22 MANAGEMENT           |                   |                         |
| Checking Account ID 1                                    |                                     | 02/22/2022        | 10 004 75               |
| SW4071-4   |                                     | 02/23/2023        | 10,924.75               |
| 22 0000 2610 000 0000 520                                | PROPERTY INSURANCE FOR<br>DISTRICT  | 10,924.75         |                         |
| Total SU INSURANCE COMPANY                               |                                     | 10,924.75         |                         |
|  |                                     |                   |                         |
| Fund Number 22   | -                                   | 10,924.75         |                         |
|  |                                     | -,                |                         |
| Checking Account ID 1                                    | Fund Number 33 LOCAL OPTIONS        | S SALES TAX       |                         |
| I2013777   | Rapids                              | 12/30/2022        | 1,619.00                |
| 33 0418 4000 000 0000 740                                | DISPOSER                            | 1,619.00          | .,                      |
| Total Rapids   |                                     | 1,619.00          |                         |
|  |                                     |                   |                         |
| 43284  | WOODY'S AUTOMOTIVE GROUP            | 02/16/2023        | 54,000.00               |
| 33 0000 2710 000 0000 732                                | 2019 FORD TRANSIT PASSENGER VAN     | 54,000.00         | - ,,                    |
| Total WOODY'S AUTOMOTIVE GRO                             |                                     | 54,000.00         |                         |
|  |                                     | 0 1,000.00        |                         |
| Fund Number 33   | -                                   | 55,619.00         |                         |
|  |                                     | 00,010.00         |                         |
| Checking Account ID 1                                    | Fund Number 36 PHYSICAL PLAN        | IT EQUIPMENT LEVY |                         |
| 33288468   | Access Systems                      | 01/23/2023        | 933.99                  |
| 36 0000 1000 100 0000 617                                | COPIER LEASING AGREEMENT            | 933.99            | 000.00                  |
|  | MONTHLY SERVICE                     | 000.00            |                         |
| 33288469   | Access Systems                      | 02/15/2023        | 99.00                   |
| 36 0000 1000 100 0000 617                                | ORIGINATION FEE                     | 99.00             |                         |
| 33448967   | Access Systems                      | 02/13/2023        | 913.99                  |
| 36 0000 1000 100 0000 617                                | COPIER LEASE AGREEMENT              | 913.99            |                         |
|  | MONTHLY SERVICE                     |                   |                         |
|  |                                     |                   |                         |

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| PO Number Invoice Number                                 | Vendor Name  | Invoice Date | Amount                  |
| Account Number   | Detail Description   | Amount       |                         |
| Total Access Systems                                     | -  | 1,946.98     |                         |
| 137353   | GRANT WOOD AEA   | 02/03/2023   | 3,208.33                |
| 36 0000 1000 100 0000 739                                | MANAGED IT SUPPORT SERVICE<br>02/2023                            | 3,208.33     |                         |
| 137461   | GRANT WOOD AEA   | 03/03/2023   | 3,208.33                |
| 36 0000 1000 100 0000 739                                | MANAGED IT SUPPORT SERVICE                                       | 3,208.33     |                         |
| Total GRANT WOOD AEA                                     |  | 6,416.66     |                         |
| 500320-000   | GREENWOOD CLEANING SYSTEMS                                       | 02/20/2023   | 1,550.83                |
| 36 0000 4700 000 0000 450                                | BLACK RUGS FOR DISTRICT  | 1,550.83     |                         |
| Total GREENWOOD CLEANING SY                              | STEMS  | 1,550.83     |                         |
| 23344697   | JOHNSON CONTROLS FIRE PROTECTION LP                              | 01/30/2023   | 882.00                  |
| 36 0000 4000 000 0000 450                                | FIRE ALARM TESTING JH  | 882.00       |                         |
| 23344705   | JOHNSON CONTROLS FIRE PROTECTION LP<br>SIMPLEX SYSTEM FIRE ALARM | 01/30/2023   | 750.00                  |
| 36 0000 4000 000 0000 450                                | BATTERY TEST   | 750.00       |                         |
| Total JOHNSON CONTROLS FIRE LP                           | PROTECTION   | 1,632.00     |                         |
| 28800  | KIRBY WATER CONDITIONING   | 02/28/2023   | 3,892.00                |
| 36 0000 4000 000 0000 450                                | WATER SOFTENER FOR ELEMENTARY                                    | 3,892.00     |                         |
| Total KIRBY WATER CONDITIONIN                            | IG   | 3,892.00     |                         |
| 45988  | ODESSA MECHANICAL CONTRACTING                                    | 02/01/2023   | 527.50                  |
| 36 0000 4000 000 0000 450                                | WRESTLING ROOM HEATER<br>REINSATLLED BLOWER                      | 527.50       |                         |
| Total ODESSA MECHANICAL CON                              |  | 527.50       |                         |
| 31945  | PRINT TRANSFORMATIONS  | 02/28/2023   | 3,348.00                |
| 36 0000 4000 000 0000 450                                | WINDOW/DOOR GRAPHICS FOR<br>ELEMENTARY & HS                      | 3,348.00     | -,                      |
| 31952  | PRINT TRANSFORMATIONS  | 02/28/2023   | 1,479.55                |
| 36 0000 4000 000 0000 450                                | WINDOW/DOOR GRAPHICS FOR<br>ELEMENTARY & HS                      | 1,479.55     |                         |
| Total PRINT TRANSFORMATIONS                              |  | 4,827.55     |                         |
| 39816  | SOLAR IMPUT INC  | 02/21/2023   | 1,694.20                |
| 36 0000 4000 000 0000 450                                | RADON INSTALL HIGH SCHOOL  | 1,694.20     |                         |
| 40036  | SOLAR IMPUT INC  | 02/21/2023   | 1,417.40                |
| 36 0000 4000 000 0000 450<br>Total SOLAR IMPUT INC       | RADON INSTALL ELEMENTARY   | 1,417.40     |                         |
| Total SOLAR IMPUT INC                                    |  | 3,111.60     |                         |
| 01202023 GF2   | WAPELLO GENERAL FUND-100412                                      | 01/20/2023   | 867.99                  |
| 36 0000 1000 100 0000 618                                | LAPTOM FOR LIVESTREAMING TRACK<br>TIMING                         | 867.99       |                         |
| Total WAPELLO GENERAL FUND-1                             | 100412   | 867.99       |                         |
| Fund Number 36   | -  | 24,773.11    |                         |
| Checking Account ID 1                                    | Fund Number 40 DEBT SERVICE                                      |              |                         |
| 152965 3/2023  | Community Bank and Trust   | 02/13/2023   | 53,194.16               |
| 40 0000 5100 000 0000 831                                | BUS LOAN PAYMENT FY 23 PRINCIPAL                                 | 50,198.68    |                         |
| 40 0000 5100 000 0000 832                                | BUS LOAN PAYMENT FY 23 INTEREST                                  | 2,995.48     |                         |

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| PO Number Invoice Number  | Vendor Name                            | Invoice Date            | Amount    |
| Account Number  | Detail Description                     | Amount                  |           |
| Total Community Bank and Trust  |  | 53,194.16               |           |
|   |  | 33,134.10               |           |
| 938270  | UMB BANK, N.A.                         | 01/10/2023              | 1,000.00  |
| 40 0000 5100 000 0000 349   | DISTRICT 16 ADMIN FEES                 | 1,000.00                | 1,000.00  |
| Total UMB BANK, N.A.  | DISTRICT TO ADMINITEES                 | 1,000.00                |           |
| Total OND DANK, N.A.  |  | 1,000.00                |           |
| Fund Number 40  |  | 54,194.16               |           |
| Checking Account ID 1   | Fund Number 61 NUTRITION               |                         |           |
| IA00046277  | OPAA! Food Management of IA            | 02/10/2023              | 510.62    |
| 61 0000 3110 000 0000 632   | STUDENT BREAKFAST                      | 510.62                  |           |
| IA00046334  | OPAA! Food Management of IA            | 02/14/2023              | 18,293.35 |
| 61 0000 3110 000 0000 632   | STUDENT BREAKFAST                      | 5,170.34                |           |
| 61 0000 3110 000 0000 631   | STUDENT FOOD                           | 15,553.45               |           |
| 61 0000 3140 000 1621 631   | A LA CARTE                             | 1,487.23                |           |
| 61 0000 3110 000 0000 633   | MILK                                   | 155.10                  |           |
| 61 0000 3110 000 1622 631   | ADULT LUNCH                            | 344.24                  |           |
| 61 0000 3110 000 0000 631   | FOOD CREDIT                            | (4,972.42)              |           |
| 61 0000 3140 000 1621 631   | MEAL EQUIVALENT FACTOR                 | 555.41                  |           |
| IA00046337  | OPAA! Food Management of IA            | 02/14/2023              | 1,874.88  |
| 61 0000 3110 000 3251 190   | СООК                                   | 1,512.00                |           |
| 61 0000 3110 000 3251 220   | COOK BENEFITS                          | 362.88                  |           |
| IA00046894  | OPAA! Food Management of IA            | 02/28/2023              | 333.48    |
| 61 0000 3110 000 4557 632   | FRESH FRUITS & VEGETABLES              | 333.48                  |           |
| Total OPAA! Food Management of IA   |  | 21,012.33               |           |
|   |  |                         |           |
| 02282023  | ROLLINGER, SUE                         | 02/28/2023              | 17.65     |
| 61 0000 3110 000 3251 632   | LUNCH REFUND                           | 17.65                   |           |
| Total ROLLINGER, SUE  |  | 17.65                   |           |
| 02282023  | SHAFER, DEBRA                          | 02/28/2023              | 37.75     |
| 61 0000 3110 000 3251 632   | LUNCH ACCOUNT RERFUND                  | 37.75                   | 51.15     |
| Total SHAFER, DEBRA   |  | 37.75                   |           |
| ,   |  |                         |           |
| 101330  | STAR FOOD SERVICE                      | 01/30/2023              | 1,781.88  |
| 61 0000 3110 000 3251 571   | 4 DISHWASHERS CONVERTED TO<br>LOW-TEMP | 1,781.88                |           |
| 101767  | STAR FOOD SERVICE                      | 03/02/2023              | 751.20    |
| 61 0000 3110 000 3251 571   | ELEMENTARY OVEN CONECTION<br>REPAIR    | 751.20                  |           |
| Total STAR FOOD SERVICE   |  | 2,533.08                |           |
| 02282023  | UNKRICH, MERLE                         | 02/28/2023              | 13.40     |
| 61 0000 3110 000 3251 632   | LUNCH REFUND                           | 13.40                   | 10.10     |
| Total UNKRICH, MERLE  |  | 13.40                   |           |
|   |  |                         |           |
| Fund Number 61  |  | 23,614.21               |           |
| Checking Account ID 1   | Fund Number 81 SCHOLARSHIP             |                         |           |
| 02132023  | INDIAN HILLS COMMUNITY COLLEGE         | 02/13/2023              | 350.00    |
| 81 0109 1000 118 0000 566   | 2022 FCCLA SCHOLARSHIP                 | 350.00                  | 000.00    |
| Total INDIAN HILLS COMMUNITY C  |  | 350.00                  |           |
|   |  |                         |           |

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| PO Number Invoice Number                                 | Vendor Name   | Invoice Date | Amount                   |
| Account Number   | Detail Description                                      | Amount       |                          |
| 02072023   | Massner, Lindsy   | 02/07/2023   | 500.00                   |
| 81 0109 1000 115 0000 566                                | TRAE BOHLEN SCHOLARSHIP                                 | 500.00       |                          |
| Total Massner, Lindsy                                    | -   | 500.00       |                          |
|  |   |              |                          |
| Fund Number 81   | -   | 850.00       |                          |
| Checking Account ID 1                                    | -   | 243,924.37   |                          |
| Checking Account ID 2                                    | Fund Number 21 STUDENT ACTIV                            | /ITY FUND    |                          |
| 02012023   | BROWN, BRANDON  | 02/01/2023   | 51.23                    |
| 21 0109 1400 910 6203 618                                | MEAL FOR GIRL'S STATE WRESTLING                         | 51.23        |                          |
| 21 0109 1400 910 6203 618                                | Reversal: MEAL FOR GIRL'S STATE                         | (51.23)      |                          |
| 21 0109 1400 910 6201 618                                | WRESTLIN<br>Correction: MEAL FOR GIRL'S STATE<br>WRESTL | 51.23        |                          |
| Total BROWN, BRANDON                                     |   | 51.23        |                          |
|  |   |              |                          |
| 920435905  | BSN SPORTS, LLC   | 02/01/2023   | 1,035.00                 |
| 21 0109 1400 910 6205 610                                | BASEBALL HATS   | 1,035.00     |                          |
| 21 0109 1400 910 6205 610                                | Reversal: BASEBALL HATS                                 | (1,035.00)   |                          |
| 21 0109 1400 910 6221 618                                | Correction: BASEBALL HATS                               | 1,035.00     |                          |
| 920480163  | BSN SPORTS, LLC   | 02/06/2023   | 56.50                    |
| 21 0109 1400 910 6232 618                                | FOOTBALL JERSEY   | 56.50        |                          |
| Total BSN SPORTS, LLC                                    | -   | 1,091.50     |                          |
|  |   |              |                          |
| 02192023   | Capital One   | 02/19/2023   | 102.40                   |
| 21 0109 1400 910 6250 618                                | DRAMA SUPPLIES  | 102.40       |                          |
| Total Capital One  |   | 102.40       |                          |
|  |   |              |                          |
| 2022002437679  | ELITE SPORTS  | 01/31/2023   | 48.99                    |
| 21 0109 1400 910 6157 618                                | WRESTLING CHEER SKIRT                                   | 48.99        | (                        |
| V*2022002437679  |   | 02/17/2023   | (48.99)                  |
| 21 0109 1400 910 6157 618                                | WRESTLING CHEER SKIRT                                   | (48.99)      |                          |
| Total ELITE SPORTS                                       |   | 0.00         |                          |
| 03022023   | IHSBCA  | 03/02/2023   | 30.00                    |
| 21 0109 1400 910 6201 618                                | IHSBCA MEMBERSHIP                                       | 30.00        | 50.00                    |
| Total IHSBCA   |   | 30.00        |                          |
|  |   |              |                          |
| INV4343  | IOWA HIGH SCHOOL ATHLETIC ASSOCIATION                   | 02/13/2023   | 100.00                   |
| 21 0109 1400 910 6203 618                                | STATE WR COACH WRISTBANDS                               | 100.00       |                          |
| Total IOWA HIGH SCHOOL ATHLETI                           | -   | 100.00       |                          |
| ASSOCIATION  |   |              |                          |
| 02072023   | IOWA HIGH SCHOOL SPEECH ASSOCIATION                     | 02/07/2023   | 32.00                    |
| 21 0109 1400 910 6215 618                                | INDIVIDUAL SPEECH DISTRICTS                             | 32.00        |                          |
| 21 0109 1400 910 6215 618                                | Reversal: INDIVIDUAL SPEECH<br>DISTRICTS                | (32.00)      |                          |
| 21 0109 1400 910 6250 618                                | Correction: INDIVIDUAL SPEECH<br>DISTRICTS              | 32.00        |                          |
| 21 0109 1400 910 6250 618                                | Reversal: Correction: INDIVIDUAL<br>SPEECH              | (32.00)      |                          |
| 21 0109 1400 910 6201 618                                | Correction: Correction: INDIVIDUAL<br>SPEEC             | 32.00        |                          |
| 02272023   | IOWA HIGH SCHOOL SPEECH ASSOCIATION                     | 02/27/2023   | 11.00                    |
| 21 0109 1400 910 6201 618                                | STATE INDIVIDUAL SPEECH                                 | 11.00        |                          |

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| Account Number   | Detail Description                     | Amount       |                          |
| Total IOWA HIGH SCHOOL SPEECH<br>ASSOCIATION             | -                                      | 43.00        |                          |
|  |  |              |                          |
| 02132023   | Jamison, Samantha                      | 02/16/2023   | 70.00                    |
| 21 0109 1400 910 6201 618                                | OFFICIAL JH BOYS BASKETBALL _          | 70.00        |                          |
| Total Jamison, Samantha                                  |  | 70.00        |                          |
| 019422   | JD'S IRISH IVY                         | 02/14/2023   | 81.25                    |
| 21 0109 1400 910 6269 618                                | STUDEN COUNCIL RED CARNATIONS          | 81.25        | 01.20                    |
| Total JD'S IRISH IVY                                     | -                                      | 81.25        |                          |
|  |  |              |                          |
| 02022023   | JUDD, KRIS                             | 02/02/2023   | 70.00                    |
| 21 0109 1400 910 6201 618                                | OFFICIATING JH BOY BASKETBALL          | 70.00        |                          |
| Total JUDD, KRIS   |  | 70.00        |                          |
| 02142023   | LANZ, PATRICIA                         | 02/14/2023   | 10.95                    |
| 21 0109 1400 910 6450 618                                | REIMB OF SNACKS FOR VALENTINE          | 10.95        | 10100                    |
|  | PARTY –                                | 10.05        |                          |
| Total LANZ, PATRICIA                                     |  | 10.95        |                          |
| 02072023   | Lorber, Greg                           | 02/07/2023   | 124.20                   |
| 21 0109 1400 910 6201 618                                | OFFICIATING JV BOYS BB                 | 124.20       |                          |
| Total Lorber, Greg                                       | -                                      | 124.20       |                          |
|  |  |              |                          |
| 12102022   | Mount Vernon Community School District | 12/10/2022   | 150.00                   |
| 21 0109 1400 910 6201 618                                | VARSITY WRESTLING INVITE<br>12/10/2022 | 150.00       |                          |
| Total Mount Vernon Community Scho                        | ol District                            | 150.00       |                          |
|  |  |              |                          |
| 02172023   | MUSCO SPORTS LIGHTING, LLC             | 02/17/2023   | 3,900.00                 |
| 21 0109 1400 910 6163 618                                | TEMP LIGHTING FOR RODEO                | 3,900.00     |                          |
| Total MUSCO SPORTS LIGHTING, L                           |  | 3,900.00     |                          |
| SINV00032010   | MYERS TREE FARM, INC.                  | 01/12/2023   | 300.00                   |
| 21 0109 1400 910 6201 618                                | WINTERIZE IRRIGATION SYSTEM            | 300.00       |                          |
|  | FOOTBALL –                             |              |                          |
| Total MYERS TREE FARM, INC.                              |  | 300.00       |                          |
| 01302023   | NEW LONDON COMMUNITY SCHOOL DISTRICT   | 01/30/2023   | 80.00                    |
| 21 0109 1400 910 6201 618                                | JV WRESTLING ENTRY FEE 01/09/2023      | 80.00        |                          |
| Total NEW LONDON COMMUNITY S<br>DISTRICT                 | SCHOOL                                 | 80.00        |                          |
| 0044137247   | REFRESHMENT SERVICES PEPSI             | 12/20/2022   | 395.40                   |
| 21 0109 1400 910 6450 618                                | CHRISTMAS PARTY - ELEMENTARY           | 395.40       | 555.40                   |
| Total REFRESHMENT SERVICES PI                            | =                                      | 395.40       |                          |
|  |  |              |                          |
| 02022023   | Rohr, Andy                             | 02/02/2023   | 21.98                    |
| 21 0109 1400 910 6201 618                                | SUPPLIES FOR CLEANING UNIFORMS         | 21.98        |                          |
| Total Rohr, Andy   |  | 21.98        |                          |
| INV0014610   | Rudis Trihex                           | 12/29/2022   | 746.20                   |
| 21 0109 1400 910 6203 618                                | TEAM SHIRTS                            | 746.20       | , 10.20                  |
| Total Rudis Trihex                                       |  | 746.20       |                          |
|  |  |              |                          |

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| Account Number   | Detail Description  | Amount  |                                       |
| 01062023   | SYNCB/AMAZON  | 01/06/2023  | 261.80                                |
| 21 0109 1400 910 6238 618  | ESPORTS HEADPHONES WIRED<br>CONTROLLERS   | 261.80  | 201.00                                |
| 02102023   | SYNCB/AMAZON  | 02/10/2023  | 172.35                                |
| 21 0109 1400 910 6215 618  | VOLLEYBALL SUPPLIES   | 73.97   |                                       |
| 21 0109 1400 910 6201 618  | INDOOR GOLF BALLS AND MATS  | 98.38   |                                       |
| Total SYNCB/AMAZON   | -   | 434.15  |                                       |
| 02072023   | VANDENBERG, R BRAD  | 02/07/2023  | 134.32                                |
| 21 0109 1400 910 6201 618  | OFFICIATING JV BOYS BB  | 134.32  |                                       |
| Total VANDENBERG, R BRAD   |   | 134.32  |                                       |
|  |   |   |                                       |
| 01202023   | WAPELLO GENERAL FUND-100412   | 01/20/2023  | 54.17                                 |
| 21 0109 1400 910 6150 618  | FFA SCRAPBOOK PAPER   | 13.32   |                                       |
| 21 0109 1400 910 6201 618  | CONCESSIONS   | 40.85   |                                       |
| 01202023 SA1   | WAPELLO GENERAL FUND-100412   | 01/20/2023  | 2,838.70                              |
| 21 0109 1400 910 6249 618  | GREASE RIGHTS/ROYALTIES   | 2,838.70  |                                       |
| 21 0109 1400 910 6249 618  | Reversal: GREASE RIGHTS/ROYALTIES   | (2,838.70)  |                                       |
| 21 0109 1400 910 6250 618  | Correction: GREASE<br>RIGHTS/ROYALTIES  | 2,838.70  |                                       |
| 01202023 SA2   | WAPELLO GENERAL FUND-100412   | 01/20/2023  | 1,590.00                              |
| 21 0109 1400 910 6250 618  | DES MOINES PERFORMING ARTS  | 1,590.00  |                                       |
| 01202023 SA3<br>21 0109 1400 910 6306 616  | WAPELLO GENERAL FUND-100412<br>LAPTOP FOR LIVE STREAMING/TIMING<br>TRACK  | 01/20/2023<br>332.00  | 332.00                                |
| Total WAPELLO GENERAL FUND   | =   | 4,814.87  |                                       |
|  |   |   |                                       |
|  |   |   |                                       |
| 02162023   | WAPELLO GENERAL FUND  | 02/16/2023  | 350.00                                |
| 21 0109 1400 910 6154 618  | 2022 FCCLA SCHOLARSHIP  | 350.00  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND  | 350.00<br>02/22/2023  | 350.00<br>7,125.64                    |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding  | 350.00<br>02/22/2023<br>528.00  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin  | 350.00<br>02/22/2023<br>528.00<br>4,965.00  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Co   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Co<br>Training Room - Tape - Correct Coding  | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Co<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding  | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Co<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding  | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6201 618   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Co<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding  | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6201 618   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Co<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding  | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64  |                                       |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUND  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Co<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding  | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50  | 7,125.64                              |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUND<br>02072023   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Coding<br>Universal Fitness - Trainer - Correct Coding<br>Universal Fitness - Trainer - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023  | 7,125.64                              |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6207 618<br>Total WAPELLO GENERAL FUNE<br>02072023<br>21 0109 1400 910 6201 618  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Coding<br>Universal Fitness - Trainer - Correct Coding<br>Universal Fitness - Trainer - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48  | 7,125.64                              |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUND<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Cod<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>WEBER, PATRICK<br>OFFICIATING JV BOYS BB   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023  | 7,125.64                              |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6207 618<br>Total WAPELLO GENERAL FUNE<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK<br>12202014-WAP<br>21 0109 1400 910 6201 618   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Cod<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>WEBER, PATRICK<br>OFFICIATING JV BOYS BB   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023<br>150.00                                  | 7,125.64<br>132.48                    |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUND<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK  | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Cod<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>WEBER, PATRICK<br>OFFICIATING JV BOYS BB   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023  | 7,125.64<br>132.48                    |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUND<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK<br>12202014-WAF<br>21 0109 1400 910 6201 618<br>Total WILTON COMMUNITY SCH   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Cod<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>OFFICIATING JV BOYS BB   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023<br>150.00                                  | 7,125.64<br>132.48<br>150.00          |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUND<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK<br>12202014-WAP<br>21 0109 1400 910 6201 618<br>Total WILTON COMMUNITY SCH   | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Cod<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>OFFICIATING JV BOYS BB   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023<br>150.00<br>150.00                        | 7,125.64<br>132.48                    |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUNE<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK<br>12202014-WAP<br>21 0109 1400 910 6201 618<br>Total WILTON COMMUNITY SCH<br>02022023<br>21 0109 1400 910 6201 618             | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>OFFICIATING JV BOYS BB<br>WILTON COMMUNITY SCHOOL DISTRICT<br>12/17/2022 BOYS/GIRLS WRESTLING<br>OOL DISTRICT<br>Yerington, Kaden<br>OFFICIATING JH BOY BASKETBALL   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023<br>150.00<br>150.00                        | 7,125.64<br>132.48<br>150.00<br>70.00 |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUNE<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK<br>12202014-WAP<br>21 0109 1400 910 6201 618<br>Total WILTON COMMUNITY SCH<br>02022023<br>21 0109 1400 910 6201 618<br>02022023 | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Cod<br>Training Room - Tape - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>OFFICIATING JV BOYS BB<br>WILTON COMMUNITY SCHOOL DISTRICT<br>12/17/2022 BOYS/GIRLS WRESTLING<br>OOL DISTRICT<br>Yerington, Kaden<br>OFFICIATING JH BOY BASKETBALL<br>Yerington, Kaden | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023<br>150.00<br>150.00<br>02/02/2023<br>70.00 | 7,125.64<br>132.48<br>150.00          |
| 21 0109 1400 910 6154 618<br>022223<br>Corrections<br>21 0109 1400 910 6211 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6201 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6207 618<br>21 0109 1400 910 6201 618<br>Total WAPELLO GENERAL FUNE<br>02072023<br>21 0109 1400 910 6201 618<br>Total WEBER, PATRICK<br>12202014-WAP<br>21 0109 1400 910 6201 618<br>Total WILTON COMMUNITY SCH<br>02022023<br>21 0109 1400 910 6201 618             | 2022 FCCLA SCHOLARSHIP<br>WAPELLO GENERAL FUND<br>Gray and White Polos - Correcting Coding<br>Football Jerseys & Pants - Correct Codin<br>Training Room - Tape - Correct Coding<br>Universal Fitness - Trainer - Correct Coding<br>Jimmy John's-Meal - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>State Wrestling Tickets - Correct Coding<br>OFFICIATING JV BOYS BB<br>WILTON COMMUNITY SCHOOL DISTRICT<br>12/17/2022 BOYS/GIRLS WRESTLING<br>OOL DISTRICT<br>Yerington, Kaden<br>OFFICIATING JH BOY BASKETBALL   | 350.00<br>02/22/2023<br>528.00<br>4,965.00<br>374.75<br>250.00<br>404.64<br>165.75<br>437.50<br>7,475.64<br>02/07/2023<br>132.48<br>132.48<br>02/14/2023<br>150.00<br>150.00                        | 7,125.64<br>132.48<br>150.00<br>70.00 |

| Wapello Community   | School District | Boa                | rd Report - Detail | Page: 13     |
|---------------------|-----------------|--------------------|--------------------|--------------|
| 03/09/2023 09:41 Al | N               |                    |                    | User ID: LJS |
| PO Number           | Invoice Number  | Vendor Name        | Invoice Date       | Amount       |
| Account Number      |                 | Detail Description | Amount             |              |

Checking Account ID 2

20,604.57

| Account Number   | Description  | Previous Balance | Current Month | Ending Balance |
|------------------|--|------------------|---------------|----------------|
| Fund: 08 F       | IXED ASSETS  |                  |               |                |
| Fixed Assets     |  |                  |               |                |
| 08 000 0000 211  | Land and Improvements  | 35,000.00        | 0.00          | 35,000.00      |
| 08 000 0000 221  | Site Improvements  | 2,412,789.20     | 0.00          | 2,412,789.20   |
| 08 000 0000 231  | Building and Improvements  | 3,465,881.00     | 0.00          | 3,465,881.00   |
| 08 000 0000 241  | Machinery and Equipment  | 2,254,295.92     | 0.00          | 2,254,295.92   |
| 08 000 0000 271  | Construction in Progress   | 187,060.65       | 0.00          | 187,060.65     |
|                  | Fixed Assets Subtotal:   | 8,355,026.77     | 0.00          | 8,355,026.77   |
| То               | tal Assets and Deferred Outflows of Resources:                   | 8,355,026.77     | 0.00          | 8,355,026.77   |
| Other Liabilitie | <u>s</u>   |                  |               |                |
| 08 000 0000 610  | INV IN GVN FIXED ASSETS BEFORE DEP                               | 8,355,026.77     | 0.00          | 8,355,026.77   |
|                  | Other Liabilities Subtotal:                                      | 8,355,026.77     | 0.00          | 8,355,026.77   |
| То               | tal Liabilities, Deferred Inflows of Resources, and Fund Equity: | 8,355,026.77     | 0.00          | 8,355,026.77   |

| Account Number<br>Fund: 09 Fund 09 | Description   | Previous Balance | Current Month | Ending Balance |
|------------------------------------|---|------------------|---------------|----------------|
| Other Assets                       |   |                  |               |                |
| 09 000 0000 303                    | Fund Balance of Cash in Fund 40                     | 628,466.79       | 0.00          | 628,466.79     |
| 09 000 0000 304                    | AMT PROVIDED/RETIRE L-TERM DEBT                     | 7,410,669.37     | 0.00          | 7,410,669.37   |
|                                    | Other Assets Subtotal:                              | 8,039,136.16     | 0.00          | 8,039,136.16   |
| Total Assets                       | and Deferred Outflows of Resources:                 | 8,039,136.16     | 0.00          | 8,039,136.16   |
| Long-term Liabilities              |   |                  |               |                |
| 09 000 0000 512                    | REVENUE BONDS PAYABLE                               | 2,750,000.00     | 0.00          | 2,750,000.00   |
| 09 000 0000 522                    | LOAN PYBL FROM VOTER-APP PPEL/SH FUND               | 400,960.01       | 0.00          | 400,960.01     |
| 09 000 0000 531                    | CAPITAL LEASE OBLIGATIONS                           | 801.95           | 0.00          | 801.95         |
| 09 000 0000 551                    | COMPENSATED ABSENCES                                | 28,375.00        | 0.00          | 28,375.00      |
| 09 000 0000 591                    | OPEB Liab.  | 774,888.20       | 0.00          | 774,888.20     |
| 09 000 0000 593                    | Net Pension Liability                               | 4,084,111.00     | 0.00          | 4,084,111.00   |
|                                    | Long-term Liabilities Subtotal:                     | 8,039,136.16     | 0.00          | 8,039,136.16   |
| Total Liabiliti                    | es, Deferred Inflows of Resources, and Fund Equity: | 8,039,136.16     | 0.00          | 8,039,136.16   |

| Fund: 10 GENERAL FUND<br>Current Assets                            |              |            |              |
|--|--------------|------------|--------------|
|  |              |            |              |
| 10 000 0000 101 CASH IN BANK                                       | 688,685.91   | 679.57     | 689,365.48   |
| 10 000 0000 111 Investments  | 823,456.98   | 2,487.97   | 825,944.95   |
| 10 000 0000 121 Taxes Receivable                                   | 0.00         | 0.00       | 0.00         |
| 10 000 0000 123 Succ. Yr. Taxes Receivable                         | 2,251,889.00 | 0.00       | 2,251,889.00 |
| 10 000 0000 144 Income Surtax Rec.                                 | 32,231.00    | 0.00       | 32,231.00    |
| 10 000 0000 153 Receivable Account                                 | 0.00         | 0.00       | 0.00         |
| Current Assets Subtotal:   | 3,796,262.89 | 3,167.54   | 3,799,430.43 |
| Total Assets and Deferred Outflows of Resources:                   | 3,796,262.89 | 3,167.54   | 3,799,430.43 |
| Current Liabilities  |              |            |              |
| 10 000 0000 421 Accounts Payable                                   | 100.82       | 0.00       | 100.82       |
| 10 000 0000 461 Accrued Payroll                                    | 0.00         | 0.00       | 0.00         |
| 10 000 0000 462 Benefits Payable                                   | (21.20)      | 0.00       | (21.20)      |
| 10 000 0000 471 IPERS PAYABLES                                     | 0.00         | 0.00       | 0.00         |
| 10 000 4052 481 ESSER Deferred Revenue                             | (224,429.70) | (1,968.92) | (226,398.62) |
| 10 000 4055 481 ESSER II Fund Balance                              | 0.00         | 0.00       | 0.00         |
| Current Liabilities Subtotal:                                      | (224,350.08) | (1,968.92) | (226,319.00) |
| Other Liabilities  |              |            |              |
| 10 000 0000 621 Deferred Inlfows Succ Tax Rec                      | 2,251,889.00 | 0.00       | 2,251,889.00 |
| 10 000 0000 622 Deff. Rev. Property Tax Rec.                       | 32,231.00    | 0.00       | 32,231.00    |
| Other Liabilities Subtotal:  | 2,284,120.00 | 0.00       | 2,284,120.00 |
| Fund Balance   |              |            |              |
| 10 000 0000 759 UNASSIGNED FUND BALANCES                           | 1,271,187.95 | (6,111.89) | 1,265,076.06 |
| 10 000 1113 729 HSAP Reserve                                       | 41,300.20    | 0.00       | 41,300.20    |
| 10 000 3116 729 TLC RESTRICTED FUND BALANCE                        | 66,122.65    | 11,248.35  | 77,371.00    |
| 10 000 3202 729 Mentoring and Induction Reserve                    | 11,145.31    | 0.00       | 11,145.31    |
| 10 000 3204 729 Teacher Sal. Reserve                               | 92,269.06    | 0.00       | 92,269.06    |
| 10 000 3209 729 Administrator Mentoring Reserves                   | 750.00       | 0.00       | 750.00       |
| 10 000 3216 729 State Class Size Grant Reserves                    | 6,291.77     | 0.00       | 6,291.77     |
| 10 000 3373 729 Core Curr. Reserves                                | 36,783.93    | 0.00       | 36,783.93    |
| 10 000 3376 729 Professional Dev. Reserves                         | 143,661.19   | 0.00       | 143,661.19   |
| 10 000 4052 759 RESTRICT FOR CAT AID CARRYOVER, REST FUN           | 0.00         | 0.00       | 0.00         |
| 10 420 1119 729 000 Dropout Prevention Reserve At Risk             | 4,450.07     | 0.00       | 4,450.07     |
| 10 470 1118 729 TAG RESERVE  | 62,530.84    | 0.00       | 62,530.84    |
| Fund Balance Subtotal:   | 1,736,492.97 | 5,136.46   | 1,741,629.43 |
| Total Liabilities, Deferred Inflows of Resources, and Fund Equity: | 3,796,262.89 | 3,167.54   | 3,799,430.43 |

| Account Numb<br>Fund: 21<br>Current As | STUDENT ACTIVITY FUND                            | Previous Balance | Current Month | Ending Balance |
|--|--|------------------|---------------|----------------|
| 21 000 0000 1                          |  | 165,016.64       | (15,180.89)   | 149,835.75     |
| 2100000001                             | Current Assets Subtotal:                         | 165,016.64       | (15,180.89)   | 149,835.75     |
|  | Total Assets and Deferred Outflows of Resources: | 165,016.64       | (15,180.89)   | 149,835.75     |
|  |  |                  | (10,100.00)   | 143,000.70     |
| Current Lia                            | bilities   |                  |               |                |
| 21 000 0000 4                          | 21 ACCOUNTS PAYABLE                              | 0.00             | 0.00          | 0.00           |
|  | Current Liabilities Subtotal:                    | 0.00             | 0.00          | 0.00           |
| Fund Balar                             | nce  |                  |               |                |
| 21 000 0000 7                          | 29 Fund Balance                                  | 746.43           | 541.72        | 1,288.15       |
| 21 000 6205 7                          | 29 Boys BB resale                                | 0.00             | 0.00          | 0.00           |
| 21 000 8006 7                          | 29 Student Senate                                | 566.53           | 450.75        | 1,017.28       |
| 21 000 8007 7                          | 29 Prom  | 2,964.93         | 150.00        | 3,114.93       |
| 21 000 8008 7                          | 29 Mock Trial                                    | 375.97           | 0.00          | 375.97         |
| 21 000 8011 7                          | 29 Concession FFA Scholarship                    | 12,571.46        | 0.00          | 12,571.46      |
| 21 000 8012 7                          | 29 Matthews Memorial                             | 367.00           | 0.00          | 367.00         |
| 21 000 8014 7                          | 29 Gary Pickering Memorial                       | 332.00           | (332.00)      | 0.00           |
| 21 000 8015 7                          | 29 Junior High                                   | 1,025.65         | 0.00          | 1,025.65       |
| 21 000 8016 7                          | 29 JH Student Senate                             | 316.96           | 0.00          | 316.96         |
| 21 000 8018 7                          | 29 Spanish Trip                                  | 529.49           | 0.00          | 529.49         |
| 21 000 8020 7                          | 29 Elementary                                    | 27,321.06        | (396.35)      | 26,924.71      |
| 21 000 8021 7                          | 29 Elementary Yearbook                           | (130.96)         | 0.00          | (130.96)       |
| 21 000 8022 7                          | 29 Elem Vocal Music                              | 1,933.09         | 0.00          | 1,933.09       |
| 21 000 8023 7                          | 29 Elem Student Council                          | 884.63           | 0.00          | 884.63         |
| 21 000 8024 7                          | 29 Character Counts                              | 0.00             | 0.00          | 0.00           |
| 21 000 8025 7                          | 29 Elem Student Council Emergency Fund           | 603.52           | 0.00          | 603.52         |
| 21 910 6110 7                          | 29 Drama Trip                                    | 0.00             | 0.00          | 0.00           |
| 21 910 6114 7                          | 29 Class of 2018                                 | 465.71           | 0.00          | 465.71         |
| 21 910 6115 7                          | 29 Class of 2019                                 | 219.30           | 0.00          | 219.30         |
| 21 910 6118 7                          | 29 Class of 2020                                 | 242.93           | 0.00          | 242.93         |
| 21 910 6150 7                          | 29 FFA   | 9,300.03         | 40.00         | 9,340.03       |
| 21 910 6152 7                          | 29 Greenhouse - FFA                              | 13,999.79        | 0.00          | 13,999.79      |
| 21 910 6154 7                          | 29 FCCLA   | 2,717.34         | (92.00)       | 2,625.34       |
| 21 910 6156 7                          | 29 Cheer - BB/FB                                 | 342.50           | 0.00          | 342.50         |
| 21 910 6157 7                          | 29 Cheer - Wrestling                             | 2,260.96         | 1,770.00      | 4,030.96       |
| 21 910 6160 7                          | 29 Key Club                                      | 319.16           | 0.00          | 319.16         |
| 21 910 6161 7                          | 29 Poms  | 171.26           | 549.00        | 720.26         |
| 21 910 6161 7                          | 59 Poms  | 0.00             | 0.00          | 0.00           |
| 21 910 6163 7                          | 29 FFA Rodeo                                     | 46,642.69        | (2,195.00)    | 44,447.69      |
| 21 910 6210 7                          | 29 Vocal   | 1,393.82         | 0.00          | 1,393.82       |
| 21 910 6212 7                          | 29 Girls Basketball Pinkout Donations            | 0.00             | 0.00          | 0.00           |
| 21 910 6220 7                          | 29 Band  | 919.54           | 0.00          | 919.54         |

| Account Number  | Description   | Previous Balance | Current Month | Ending Balance |
|-----------------|---|------------------|---------------|----------------|
| 21 910 6234 729 | Golf Fundraiser   | 77.86            | 0.00          | 77.86          |
| 21 910 6235 729 | Soccer  | 1,721.28         | (1,577.00)    | 144.28         |
| 21 910 6236 729 | Girls Soccer  | 815.13           | 0.00          | 815.13         |
| 21 910 6238 729 | Wapello TIES  | 187.68           | (261.80)      | (74.12)        |
| 21 910 6239 729 | FIRST Robotics  | 1,420.48         | 0.00          | 1,420.48       |
| 21 910 6239 759 | FIRST Robotics  | 0.00             | 0.00          | 0.00           |
| 21 910 6255 729 | Vocal Uniform   | 737.35           | 0.00          | 737.35         |
| 21 910 6258 729 | Instruments For All   | 613.55           | 0.00          | 613.55         |
| 21 910 6260 729 | Band Uniforms   | 933.12           | 0.00          | 933.12         |
| 21 920 6601 729 | Athletics   | 11,606.22        | (8,083.63)    | 3,522.59       |
| 21 920 6645 729 | Cross Country   | 416.74           | 84.00         | 500.74         |
| 21 920 6710 729 | Boys Basketball   | 2,268.78         | (724.41)      | 1,544.37       |
| 21 920 6720 729 | Football / Resale   | 1,493.39         | 3.50          | 1,496.89       |
| 21 920 6730 729 | Baseball  | 13.98            | (1,035.00)    | (1,021.02)     |
| 21 920 6730 759 | Baseball  | 0.00             | 0.00          | 0.00           |
| 21 920 6740 729 | Boys Track  | 2,990.50         | 0.00          | 2,990.50       |
| 21 920 6790 729 | Wrestling   | 6,873.32         | 478.00        | 7,351.32       |
| 21 920 6810 729 | Girls Basketball  | 2,817.58         | (528.00)      | 2,289.58       |
| 21 920 6815 729 | Volleyball  | 3,553.02         | (73.97)       | 3,479.05       |
| 21 920 6835 729 | Softball  | 2,849.75         | 0.00          | 2,849.75       |
| 21 920 6840 729 | Girls Track Fundraiser  | 86.25            | 0.00          | 86.25          |
| 21 950 7000 729 | Art Club  | 275.17           | 0.00          | 275.17         |
| 21 950 7002 729 | Yearbook - Odd  | (11,646.82)      | 15.00         | (11,631.82)    |
| 21 950 7002 759 | Yearbook - Odd  | 0.00             | 0.00          | 0.00           |
| 21 950 7100 729 | National Honor Society  | 1,367.34         | 0.00          | 1,367.34       |
| 21 950 8001 729 | Drama & Speech  | 4,142.18         | (3,963.70)    | 178.48         |
|                 | Fund Balance Subtotal:  | 165,016.64       | (15,180.89)   | 149,835.75     |
| Т               | otal Liabilities, Deferred Inflows of Resources, and Fund Equity: | 165,016.64       | (15,180.89)   | 149,835.75     |

| Account Number<br>Fund: 22 MANAGE | Description<br>MENT                                   | Previous Balance | Current Month | Ending Balance |
|-----------------------------------|---|------------------|---------------|----------------|
| Current Assets                    |   |                  |               |                |
| 22 000 0000 101                   | CASH IN BANK  | 720,451.81       | 2,878.51      | 723,330.32     |
| 22 000 0000 121                   | Taxes Rec. (Other Cash Assets)                        | 0.00             | 0.00          | 0.00           |
| 22 000 0000 123                   | Succ. Yr. Property Tax Rec.                           | 600,001.00       | 0.00          | 600,001.00     |
|                                   | Current Assets Subtotal:                              | 1,320,452.81     | 2,878.51      | 1,323,331.32   |
| Total Asset                       | s and Deferred Outflows of Resources:                 | 1,320,452.81     | 2,878.51      | 1,323,331.32   |
| Other Liabilities                 |   |                  |               |                |
| 22 000 0000 621                   | Def. Rev for Succ. Yr Prop Tax Rec                    | 600,001.00       | 0.00          | 600,001.00     |
|                                   | Other Liabilities Subtotal:                           | 600,001.00       | 0.00          | 600,001.00     |
| Fund Balance                      |   |                  |               |                |
| 22 000 0000 729                   | RESTRICT FOR CAT AID CARRYOVER, REST FUN              | 689,609.26       | 2,878.51      | 692,487.77     |
| 22 000 0000 729 000               | Fund Bal. Insurance                                   | 30,842.55        | 0.00          | 30,842.55      |
|                                   | Fund Balance Subtotal:                                | 720,451.81       | 2,878.51      | 723,330.32     |
| Total Liabili                     | ties, Deferred Inflows of Resources, and Fund Equity: | 1,320,452.81     | 2,878.51      | 1,323,331.32   |

| Account Number      | Description  | Previous Balance | Current Month | Ending Balance |
|---------------------|--|------------------|---------------|----------------|
| Fund: 33 LOCAL OF   | PTIONS SALES TAX                                     |                  |               |                |
| Current Assets      |  |                  |               |                |
| 33 000 0000 101     | CASH IN BANK   | 837,513.30       | (32,433.89)   | 805,079.41     |
| 33 000 0000 111     | SILO Investments                                     | 123,299.12       | 238.94        | 123,538.06     |
| 33 000 0000 141     | LOSST Receivable                                     | 0.00             | 0.00          | 0.00           |
|                     | Current Assets Subtotal:                             | 960,812.42       | (32,194.95)   | 928,617.47     |
| Total Assets        | s and Deferred Outflows of Resources:                | 960,812.42       | (32,194.95)   | 928,617.47     |
| Current Liabilities |  |                  |               |                |
| 33 000 0000 421     | ACCOUNTS PAYABLE                                     | 0.00             | 0.00          | 0.00           |
|                     | Current Liabilities Subtotal:                        | 0.00             | 0.00          | 0.00           |
| Fund Balance        |  |                  |               |                |
| 33 000 0000 729     | RESTRICT FOR CAT AID CARRYOVER, REST FUN             | 960,812.42       | (32,194.95)   | 928,617.47     |
|                     | Fund Balance Subtotal:                               | 960,812.42       | (32,194.95)   | 928,617.47     |
| Total Liabilit      | ies, Deferred Inflows of Resources, and Fund Equity: | 960,812.42       | (32,194.95)   | 928,617.47     |

|                     | Description<br>AL PLANT EQUIPMENT LEVY                   | Previous Balance | Current Month | Ending Balance |
|---------------------|--|------------------|---------------|----------------|
| Current Assets      |  |                  |               |                |
| 36 000 0000 101     | CASH IN BANK   | 109,783.52       | (52,251.12)   | 57,532.40      |
| 36 000 0000 111     | Investment - Track Upkeep                                | 65,983.14        | 1,010.49      | 66,993.63      |
| 36 000 0000 121     | Taxes Rec. (Other Current Assets)                        | 0.00             | 0.00          | 0.00           |
| 36 000 0000 123     | Succ. Yr. Prop. Tax Rec.                                 | 200,723.00       | 0.00          | 200,723.00     |
| 36 000 0000 144     | INCOME SURTAX RECEIVABLE                                 | 32,231.00        | 0.00          | 32,231.00      |
|                     | Current Assets Subtotal:                                 | 408,720.66       | (51,240.63)   | 357,480.03     |
| Total Asso          | ets and Deferred Outflows of Resources:                  | 408,720.66       | (51,240.63)   | 357,480.03     |
| Current Liabilities |  |                  |               |                |
| 36 000 0000 421     | ACCOUNTS PAYABLE   | 0.00             | 0.00          | 0.00           |
| 36 000 0000 451     | School Bus Loan Payable                                  | 48,761.39        | (48,761.31)   | 0.08           |
|                     | Current Liabilities Subtotal:                            | 48,761.39        | (48,761.31)   | 0.08           |
| Other Liabilities   |  |                  |               |                |
| 36 000 0000 621     | Def. Rev. for Succ. Yr. Prop. Tax R                      | 200,723.00       | 0.00          | 200,723.00     |
| 36 000 0000 622     | Deferred Inflows, Income SurTax Rec                      | 32,231.00        | 0.00          | 32,231.00      |
|                     | Other Liabilities Subtotal:                              | 232,954.00       | 0.00          | 232,954.00     |
| Fund Balance        |  |                  |               |                |
| 36 000 0000 729     | RESTRICT FOR CAT AID CARRYOVER, REST FUN                 | 128,718.08       | (2,479.32)    | 126,238.76     |
| 36 000 0000 759     | Fund Balance   | (1,712.81)       | 0.00          | (1,712.81)     |
|                     | Fund Balance Subtotal:                                   | 127,005.27       | (2,479.32)    | 124,525.95     |
| Total Liab          | ilities, Deferred Inflows of Resources, and Fund Equity: | 408,720.66       | (51,240.63)   | 357,480.03     |

| Account Number      | Description  | Previous Balance | Current Month | Ending Balance |
|---------------------|--|------------------|---------------|----------------|
| Fund: 40 DEE        | 3T SERVICE   |                  |               |                |
| Current Assets      |  |                  |               |                |
| 40 000 0000 101     | CASH IN BANK   | (949.17)         | (1,000.00)    | (1,949.17)     |
| 40 000 0000 107     | Sinking Series 16 Bonds                                      | 258,378.73       | 40,765.34     | 299,144.07     |
| 40 000 0000 108     | School Bus Lease Sinking                                     | 48,761.39        | (48,761.31)   | 0.08           |
|                     | Current Assets Subtotal:                                     | 306,190.95       | (8,995.97)    | 297,194.98     |
| Total               | Assets and Deferred Outflows of Resources:                   | 306,190.95       | (8,995.97)    | 297,194.98     |
| Current Liabilities | 5  |                  |               |                |
| 40 000 0000 421     | ACCOUNTS PAYABLE   | 0.00             | 0.00          | 0.00           |
|                     | Current Liabilities Subtotal:                                | 0.00             | 0.00          | 0.00           |
| Fund Balance        |  |                  |               |                |
| 40 000 0000 729     | RESTRICT FOR CAT AID CARRYOVER, REST FUN                     | 306,190.95       | (8,995.97)    | 297,194.98     |
|                     | Fund Balance Subtotal:                                       | 306,190.95       | (8,995.97)    | 297,194.98     |
| Total               | Liabilities, Deferred Inflows of Resources, and Fund Equity: | 306,190.95       | (8,995.97)    | 297,194.98     |

| Account Number<br>Fund: 61 NUTRITION | Description                              | Previous Balance | Current Month | Ending Balance        |
|--------------------------------------|--|------------------|---------------|-----------------------|
| Current Assets                       |  |                  |               |                       |
| 61 000 0000 101                      | CASH IN BANK                             | (53,709.33)      | (2,719.61)    | (56,428.94)           |
| 61 000 0000 111                      | Investments                              | 235,513.50       | 6,523.44      | 242,036.94            |
| 61 000 0000 153                      | Receivable Account                       | 0.00             | 0.00          | 0.00                  |
| 61 000 0000 178                      | Purch. Food/commod.                      | 7,281.86         | 0.00          | 7,281.86              |
|                                      | Current Assets Subtotal:                 | 189,086.03       | 3,803.83      | 192,889.86            |
| Fixed Assets                         |  |                  |               |                       |
| 61 000 0000 241                      | Fixed Assets                             | 125,107.85       | 0.00          | 125,107.85            |
| 61 000 0000 242                      | Accum. Depreciation                      | (116,013.54)     | 0.00          | (116,013.54)          |
|                                      | ·<br>Fixed Assets Subtotal:              | 9,094.31         | 0.00          | 9,094.31              |
|                                      |  |                  |               |                       |
| Deferred Outflows of Reso            |  |                  |               |                       |
| 61 000 0000 321                      | Deferred Outflows for Difference         | 116.00           | 0.00          | 116.00                |
| 61 000 0000 322                      | Def. Outflows in Assumptions per IPERS   | 5,375.00         | 0.00          | 5,375.00              |
| 61 000 0000 323                      | Deferred Outflows IPERS                  | 5,887.00         | 0.00          | 5,887.00              |
| 61 000 0000 324                      | Deferred Outflows Proportional Chg IPERS | 44.00            | 0.00          | 44.00                 |
| 61 000 0000 325                      | Deferred Outflows of Resources           | 6,849.00         | 0.00          | 6,849.00              |
| Ε                                    | Deferred Outflows of Resources Subtotal: | 18,271.00        | 0.00          | 18,271.00             |
| Total Assets a                       | and Deferred Outflows of Resources:      | 216,451.34       | 3,803.83      | 220,255.17            |
| Current Liabilities                  |  |                  |               |                       |
| 61 000 0000 421                      | ACCOUNTS PAYABLE                         | 0.00             | 0.00          | 0.00                  |
| 61 000 0000 424                      | BANK OVERDRAFTS                          | 0.00             | 0.00          | 0.00                  |
| 61 000 0000 471                      | PAYROLL DEDUCTS & WITHHOLDINGS           | 0.00             | 0.00          | 0.00                  |
| 61 000 0000 483                      | Unearned Revenues                        | 15,542.24        | 0.00          | 15,542.24             |
|                                      | Current Liabilities Subtotal:            | 15,542.24        | 0.00          | 15,542.24             |
| Long-term Liabilities                |  |                  |               |                       |
| 61 000 0000 591                      | OPEB Liab.                               | 9,282.00         | 0.00          | 9,282.00              |
| 61 000 0000 593                      | Net Pension Liability                    | 104,721.00       | 0.00          | 104,721.00            |
|                                      | Long-term Liabilities Subtotal:          | 114,003.00       | 0.00          | 114,003.00            |
| Deferred Inflows of Resou            | Irces                                    |                  |               |                       |
| 61 000 0000 631                      | Deferred Inflows for Dif Betw, Exp & Act | 2,482.00         | 0.00          | 2,482.00              |
| 61 000 0000 634                      | Deferred Inflows of Resources from Prop. | 5,461.00         | 0.00          | 5,461.00              |
|                                      | Deferred Inflows of Resources Subtotal:  | 7,943.00         | 0.00          | 7,943.00              |
| Fund Balance                         |  |                  |               |                       |
|                                      | Net lauretaria Constal Accest            | 0.004.04         | 0.00          | 0.004.24              |
| 61 000 0000 760                      | Net Investment in Capital Assets         | 9,094.31         | 0.00          | 9,094.31<br>30,011,75 |
| 61 000 0000 770                      |  | 39,911.75        | 0.00          | 39,911.75             |
| 61 000 0000 780                      |  | 29,957.04        | 3,803.83      | 33,760.87             |
|                                      | Fund Balance Subtotal:                   | 78,963.10        | 3,803.83      | 82,766.93             |

| Account Number | Description   | Previous Balance | Current Month | Ending Balance |
|----------------|---|------------------|---------------|----------------|
| Т              | otal Liabilities, Deferred Inflows of Resources, and Fund Equity: | 216,451.34       | 3,803.83      | 220,255.17     |

| <u>Account Number</u><br>Fund: 63 Ente | Description<br>Perprise Fund                                 | Previous Balance | Current Month | Ending Balance |
|--|--|------------------|---------------|----------------|
| Current Liabilities                    |  |                  |               |                |
| 63 000 0000 424                        | Bank Overdrafts  | 7,981.30         | 0.00          | 7,981.30       |
|  | Current Liabilities Subtotal:                                | 7,981.30         | 0.00          | 7,981.30       |
| Fund Balance                           |  |                  |               |                |
| 63 000 0000 780                        | UNRESTRICTED NET POSITION                                    | (7,981.30)       | 0.00          | (7,981.30)     |
|  | Fund Balance Subtotal:                                       | (7,981.30)       | 0.00          | (7,981.30)     |
| Total                                  | Liabilities, Deferred Inflows of Resources, and Fund Equity: | 0.00             | 0.00          | 0.00           |

| Account Number<br>Fund: 81 S | Description<br>CHOLARSHIP FUND                                    | Previous Balance | Current Month | Ending Balance |
|------------------------------|---|------------------|---------------|----------------|
| Current Asset                |   |                  |               |                |
| 81 000 0000 101              | CASH IN BANK  | 14,651.81        | (335.00)      | 14,316.81      |
|                              | Current Assets Subtotal:  | 14,651.81        | (335.00)      | 14,316.81      |
| To                           | otal Assets and Deferred Outflows of Resources:                   | 14,651.81        | (335.00)      | 14,316.81      |
| Fund Balance                 |   |                  |               |                |
| 81 000 0000 780              | UNRESTRICTED NET POSITION   | (2,418.43)       | 0.00          | (2,418.43)     |
| 81 101 0000 770              | Anne Walker Scholarship Reserve                                   | 2,000.00         | 0.00          | 2,000.00       |
| 81 103 0000 780              | Gerdener Scholarship Reserve                                      | 1,137.58         | 0.00          | 1,137.58       |
| 81 104 0000 770              | Wapello Foundation Scholarship Reserve                            | 200.00           | 0.00          | 200.00         |
| 81 106 0000 770              | Werner Scholarship Reserve  | 500.00           | 0.00          | 500.00         |
| 81 108 0000 770              | Hicklin WInter Scholarship Reserve Acct                           | 3,023.00         | 0.00          | 3,023.00       |
| 81 111 0000 770              | FFA Concession Stand Scholarship Reserve                          | 3,196.00         | 0.00          | 3,196.00       |
| 81 112 0000 770              | Irv Meier Scholarship Reserve                                     | 1,390.00         | 50.00         | 1,440.00       |
| 81 113 0000 770              | Jean Day Scholarship Reserve                                      | 2,793.66         | 40.00         | 2,833.66       |
| 81 115 0000 770              | Trae Bohlen Scholarship Reserve                                   | 475.00           | (425.00)      | 50.00          |
| 81 116 0000 770              | Blood Center Scholarship Reserve Acct                             | 855.00           | 0.00          | 855.00         |
| 81 117 0000 770              | Wapello Alumni Scholarship Reserve Acct                           | 1,500.00         | 0.00          | 1,500.00       |
| 81 118 0000 770              | FCCLA Scholarship Reserve   | 0.00             | 0.00          | 0.00           |
|                              | Fund Balance Subtotal:  | 14,651.81        | (335.00)      | 14,316.81      |
| Тс                           | otal Liabilities, Deferred Inflows of Resources, and Fund Equity: | 14,651.81        | (335.00)      | 14,316.81      |

| Account Numbe  | PTO AGENCY FUND  | Previous Balance | Current Month | Ending Balance |
|----------------|--|------------------|---------------|----------------|
| Current Ass    | ets  |                  |               |                |
| 92 000 0000 10 | 1 CASH IN BANK   | 8,414.70         | 0.00          | 8,414.70       |
|                | Current Assets Subtotal:   | 8,414.70         | 0.00          | 8,414.70       |
| [              | Total Assets and Deferred Outflows of Resources:                   | 8,414.70         | 0.00          | 8,414.70       |
| Current Liab   | bilities   |                  |               |                |
| 92 000 0000 49 | 9 OTHER COMMITTED FUND BALANCE                                     | 2,858.57         | 0.00          | 2,858.57       |
|                | Current Liabilities Subtotal:                                      | 2,858.57         | 0.00          | 2,858.57       |
| Fund Baland    | <u>ce</u>  |                  |               |                |
| 92 000 0000 78 | 0 RPTO Fund Balance  | 5,556.13         | 0.00          | 5,556.13       |
|                | Fund Balance Subtotal:   | 5,556.13         | 0.00          | 5,556.13       |
| [              | Total Liabilities, Deferred Inflows of Resources, and Fund Equity: | 8,414.70         | 0.00          | 8,414.70       |

| Wapello Community Schoo<br>03/02/2023 5:12 PM<br>Fund: 10 GENERAL | Proce                                       | nue Summary Report<br>essing Month: 02/2023 |              |                |                    | Page: 1<br>User ID: EWS |
|---|---|---|--------------|----------------|--------------------|-------------------------|
| Account Number  | Description                                 | Revised Budget                              | During Month | <u>To Date</u> | <u>% of Budget</u> | Budget Balance          |
| 10 0000 0010 1001 000 1111  | Property Tax-general Fund                   | 1,866,343.00                                | 9,452.46     | 984,505.14     | 52.75              | 881,837.86              |
| 10 0000 0010 1001 000 1114  | Isl Property Tax                            | 276,455.00                                  | 1,326.31     | 159,235.61     | 57.60              | 117,219.39              |
| 10 0000 0010 1001 000 1134  | Isl Income Sur-tax                          | 34,331.00                                   | 9,162.87     | 33,865.99      | 98.65              | 465.01                  |
| 10 0000 0010 1001 000 1171  | Replacement Property Tax                    | 109,090.00                                  | 0.00         | 137,413.81     | 125.96             | (28,323.81)             |
| 10 0000 0010 1001 000 1191  | Mobile Home Tax                             | 2,276.00                                    | 24.76        | 484.09         | 21.27              | 1,791.91                |
| 10 3301 0020 1002 211 1322  | Tuition - la Schools Spec Ed                | 0.00  | 37,699.61    | 37,699.61      | 0.00               | (37,699.61)             |
| 10 0000 0020 1001 100 1323  | Open Enrollment                             | 224,037.00                                  | 62,674.15    | 62,674.15      | 27.97              | 161,362.85              |
| 10 3116 0020 1001 100 1323  | Open Enrollment - TLC Portion               | 20,000.00                                   | 3,027.24     | 3,027.24       | 15.14              | 16,972.76               |
| 10 0000 0020 1001 100 1325  | Tuition From Iowa Schools                   | 226,350.00                                  | 0.00         | 0.00           | 0.00               | 226,350.00              |
| 10 0000 0010 1001 000 1510  | Interest On Investments                     | 10,000.00                                   | 10,282.02    | 17,531.25      | 175.31             | (7,531.25)              |
| 10 0000 0020 1001 000 1744  | Registration Fees                           | 15,000.00                                   | 0.00         | 15,466.08      | 103.11             | (466.08)                |
| 10 0000 0020 1002 000 1790  | Other Revenues                              | 100.00                                      | 0.00         | 0.00           | 0.00               | 100.00                  |
| 10 0000 0010 1001 000 1910  | Rental Fee Of Property                      | 200.00                                      | 0.00         | 0.00           | 0.00               | 200.00                  |
| 10 0000 0020 1001 000 1942  | Textbooks                                   | 0.00  | 0.00         | 0.00           | 0.00               | 0.00                    |
| 10 0000 0010 1001 000 1952  | SUPERINTENDENT SERVICES OTHER<br>LEAs/AEAs  | 40,703.00                                   | 0.00         | 0.00           | 0.00               | 40,703.00               |
| 10 0000 0010 1001 000 1954  | SUPERINTENDENT SERVICES OTHER<br>LEAs/AEAs  | 30,072.00                                   | 0.00         | 0.00           | 0.00               | 30,072.00               |
| 10 0000 0010 1001 000 1991  | Sale Of School Property                     | 15,000.00                                   | 0.00         | 12,500.00      | 83.33              | 2,500.00                |
| 10 0000 0020 1002 000 1992  | Elem. Pop Machine                           | 750.00                                      | 0.00         | 0.00           | 0.00               | 750.00                  |
| 10 0000 0020 1001 000 1999  | Miscellaneous                               | 2,500.00                                    | 3,930.38     | 4,116.05       | 164.64             | (1,616.05)              |
| 10 0000 0020 1001 102 1999  | Nurse's Emergency Fund                      | 350.00                                      | 0.00         | 200.00         | 57.14              | 150.00                  |
| Subtotal: RI  | EVENUE FROM LOCAL SOURCES                   | 2,873,557.00                                | 137,579.80   | 1,468,719.02   | 51.11              | 1,404,837.98            |
| 10 0000 0010 1001 000 3111  | State Foundation Aid                        | 2,935,043.00                                | 284,933.00   | 1,756,862.00   | 59.86              | 1,178,181.00            |
| 10 1111 0000 1000 270 3111  |   | 0.00  | 0.00         | 0.00           | 0.00               | 0.00                    |
| 10 3116 0050 1001 000 3116  |   | 0.00  | 19,468.00    | 77,872.00      | 0.00               | (77,872.00)             |
| 10 3117 0010 1001 460 3117  |   | 99,663.00                                   | 9,963.00     | 59.778.00      | 59.98              | 39,885.00               |
|   | Mentoring & Induction Program               | 7,500.00                                    | 0.00         | 0.00           | 0.00               | 7,500.00                |
| 10 3204 0050 1001 000 3204  | Teacher Salary Improve. Prog.               | 365,030.00                                  | 36,503.00    | 219,018.00     | 60.00              | 146,012.00              |
| 10 3214 0050 5213 000 3214  |   | 283,574.00                                  | 0.00         | 0.00           | 0.00               | 283,574.00              |
| 10 3216 0050 1001 000 3216  |   | 45,470.00                                   | 4,547.00     | 27,282.00      | 60.00              | 18,188.00               |
| 10 3261 0020 1001 300 3261  |   | 10,000.00                                   | 0.00         | 0.00           | 0.00               | 10,000.00               |
| 10 3261 0050 1002 361 3261  |   | 7,000.00                                    | 0.00         | 0.00           | 0.00               | 7,000.00                |
|   | SUCCESSFUL PROGRESSION FOR EARLY<br>READERS |   | 0.00         | 16,386.94      | 93.35              | 1,167.06                |
| 10 3373 0050 1001 000 3373  | TQ Core Curriculum PD                       | 12,420.00                                   | 0.00         | 0.00           | 0.00               | 12,420.00               |
| 10 3376 0050 1001 000 3376  | TQ Prof. Development                        | 38,070.00                                   | 3,807.00     | 22,842.00      | 60.00              | 15,228.00               |
| 10 3387 0050 1001 000 3387  | Teacher Leadership Planning Grant           | 0.00  | 0.00         | 0.00           | 0.00               | 0.00                    |
| 10 0000 0010 1001 000 3801  | Military Credit                             | 1,600.00                                    | 0.00         | 0.00           | 0.00               | 1,600.00                |
| 10 0000 0010 1001 000 3803  | STATE REPLACEMENT FOR COMMERCIAI            | 25,000.00                                   | 0.00         | 15,424.63      | 61.70              | 9,575.37                |
| Subtotal: RI  | EVENUE FROM STATE SOURCES                   | 3,847,924.00                                | 359,221.00   | 2,195,465.57   | 57.06              | 1,652,458.43            |
| 10 4034 0010 1001 000 4034  | School Safety Grant (Coronavirus)           | 0.00  | 0.00         | 0.00           | 0.00               | 0.00                    |
| 10 0000 0010 1001 000 4036  | Isl State Found. Aid                        | 0.00  | 0.00         | 0.00           | 0.00               | 0.00                    |
| 10 4043 0010 1001 000 4043  | ESSER III Lost Learning                     | 53,476.00                                   | 0.00         | 44,527.32      | 83.27              | 8,948.68                |
| 10 4045 0010 1001 000 4045  | ESSER III                                   | 571,065.00                                  | 61,517.20    | 109,581.90     | 19.19              | 461,483.10              |
| 10 4055 0010 1001 000 4055  | ESSER II                                    | 64,141.00                                   | 0.00         | 64,140.75      | 100.00             | 0.25                    |
| 10 4334 0020 1001 000 4334  | RURAL EDUCATION ACHIEVEMENT<br>PROGRAM      | 35,000.00                                   | 0.00         | 0.00           | 0.00               | 35,000.00               |
| 10 4501 0050 1001 431 4501  | Title #1                                    | 100,000.00                                  | 24,243.02    | 36,657.31      | 36.66              | 63,342.69               |
| 10 4531 0050 1001 390 4531  | Carl Perkins Grants                         | 6,500.00                                    | 0.00         | 0.00           | 0.00               | 6,500.00                |

| Wapello Community School District<br>03/02/2023 5:12 PM      | Revenue Summary Report<br>Processing Month: 02/2023 |              |                |             | Page: 2<br>User ID: EWS |
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| Fund: 10 GENERAL FUND  |   |              |                |             |                         |
| Account Number Description                                   | Revised Budget                                      | During Month | <u>To Date</u> | % of Budget | Budget Balance          |
| 10 4634 0050 1001 211 4634 Medicaid Reimbursement            | 150,000.00  | 7,149.82     | 51,960.97      | 34.64       | 98,039.03               |
| 10 4643 0050 1001 000 4643 Title II Federal Funds            | 16,000.00   | 0.00         | 13,940.00      | 87.13       | 2,060.00                |
| 10 4644 0050 1001 410 4644 Title III                         | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 10 4648 0050 1001 000 4648 Title VI A Assesment Funds        | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 10 4669 0020 1001 100 4669 Student Support Academic Enrichme | nt 10,000.00  | 0.00         | 10,000.00      | 100.00      | 0.00                    |
| 10 4031 0050 1002 000 4720 ARP Special Ed Part B             | 5,000.00  | 0.00         | 0.00           | 0.00        | 5,000.00                |
| 10 4521 0050 1002 000 4720 Part B Special Education          | 25,000.00   | 0.00         | 12,445.50      | 49.78       | 12,554.50               |
| 10 4735 0050 1001 000 4735 E-rate                            | 6,000.00  | 0.00         | 0.00           | 0.00        | 6,000.00                |
| Subtotal: REVENUE FROM FEDERAL SOURCES                       | 5 1,042,182.00                                      | 92,910.04    | 343,253.75     | 32.94       | 698,928.25              |
| 10 0000 0010 2620 100 5311 Insurance Claim                   | 1,000.00  | 0.00         | 0.00           | 0.00        | 1,000.00                |
| Subtotal: OTHER FINANCING SOURCES                            | 1,000.00  | 0.00         | 0.00           | 0.00        | 1,000.00                |
| Fund Total:  | 7,764,663.00  | 589,710.84   | 4,007,438.34   | 51.61       | 3,757,224.66            |

| Wapello Community School District<br>03/02/2023 5:12 PM | Revenue Summary Report<br>Processing Month: 02/2023 |              |                |             | Page: 3<br>User ID: EWS |
|---|---|--------------|----------------|-------------|-------------------------|
| Fund: 21 STUDENT ACTIVITY FUND                          | 1 100000 mg menun 02,2                              |              |                |             | 000110.2.12             |
| Account Number Description                              | Revised Budget                                      | During Month | <u>To Date</u> | % of Budget | Budget Balance          |
| 21 0000 0000 0000 000 1510 Act. Fund Interest           | 0.00  | 541.72       | 725.92         | 0.00        | (725.92)                |
| 21 6201 0109 0000 910 1710 Athletics                    | 0.00  | 4,646.75     | 48,641.44      | 0.00        | (48,641.44)             |
| 21 6114 0109 0000 910 1790 Class of 2018                | 0.00  | 0.00         | 108.00         | 0.00        | (108.00)                |
| 21 6150 0109 0000 910 1790 FFA                          | 0.00  | 40.00        | 15,241.25      | 0.00        | (15,241.25)             |
| 21 6152 0109 0000 910 1790 Greenhouse - FFA             | 0.00  | 0.00         | 900.00         | 0.00        | (900.00)                |
| 21 6154 0109 0000 910 1790 FCCLA                        | 0.00  | 258.00       | 258.00         | 0.00        | (258.00)                |
| 21 6157 0109 0000 910 1790 Cheer - Wrestling            | 0.00  | 1,770.00     | 2,734.50       | 0.00        | (2,734.50)              |
| 21 6161 0109 0000 910 1790 Poms                         | 0.00  | 549.00       | 5,892.91       | 0.00        | (5,892.91)              |
| 21 6163 0109 0000 910 1790 FFA Rodeo                    | 0.00  | 1,705.00     | 81,620.99      | 0.00        | (81,620.99)             |
| 21 6203 0109 0000 910 1790 Wrestling Fundraiser         | 0.00  | 578.00       | 7,242.30       | 0.00        | (7,242.30)              |
| 21 6207 0109 0000 910 1790 Boys BB Fundraisers          | 0.00  | 600.00       | 4,893.93       | 0.00        | (4,893.93)              |
| 21 6211 0109 0000 910 1790 Girls BB Fundraiser          | 0.00  | 0.00         | 3,705.42       | 0.00        | (3,705.42)              |
| 21 6212 0109 0000 910 1790 Girls Basketball Pinkout     | 0.00  | 0.00         | 18.00          | 0.00        | (18.00)                 |
| 21 6215 0109 0000 910 1790 Volleyball Fundraiser        | 0.00  | 0.00         | 8,547.03       | 0.00        | (8,547.03)              |
| 21 6217 0109 0000 910 1790 Cross Country                | 0.00  | 84.00        | 152.00         | 0.00        | (152.00)                |
| 21 6221 0109 0000 910 1790 Baseball Fundraiser          | 0.00  | 0.00         | 2,325.00       | 0.00        | (2,325.00)              |
| 21 6223 0109 0000 910 1790 Softball Fundraiser          | 0.00  | 0.00         | 260.00         | 0.00        | (260.00)                |
| 21 6226 0109 0000 910 1790 Boys Track Fundraiser        | 0.00  | 0.00         | 25.00          | 0.00        | (25.00)                 |
| 21 6232 0109 0000 910 1790 Football Fundraiser          | 0.00  | 60.00        | 8,584.04       | 0.00        | (8,584.04)              |
| 21 6235 0109 0000 910 1790 Soccer                       | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 21 6238 0109 0000 910 1790 Wapello TIES                 | 0.00  | 0.00         | 1,135.00       | 0.00        | (1,135.00)              |
| 21 6239 0109 0000 910 1790 FIRST Robotics               | 0.00  | 0.00         | 1,896.00       | 0.00        | (1,896.00)              |
| 21 6250 0109 0000 910 1790 Drama & Speech               | 0.00  | 465.00       | 1,230.00       | 0.00        | (1,230.00)              |
| 21 6254 0109 0000 910 1790 Vocal                        | 0.00  | 0.00         | 344.00         | 0.00        | (344.00)                |
| 21 6255 0109 0000 910 1790 Vocal Uniform                | 0.00  | 0.00         | 40.00          | 0.00        | (40.00)                 |
| 21 6259 0109 0000 910 1790 Band                         | 0.00  | 0.00         | 619.00         | 0.00        | (619.00)                |
| 21 6260 0109 0000 910 1790 Band Uniforms                | 0.00  | 0.00         | 30.00          | 0.00        | (30.00)                 |
| 21 6262 0109 0000 910 1790 Instrument Repair            | 0.00  | 0.00         | 40.00          | 0.00        | (40.00)                 |
| 21 6266 0109 0000 910 1790 Yearbook - Odd               | 0.00  | 15.00        | 895.00         | 0.00        | (895.00)                |
| 21 6269 0109 0000 910 1790 Student Senate               | 0.00  | 450.75       | 1,204.75       | 0.00        | (1,204.75)              |
| 21 6272 0109 0000 910 1790 Prom                         | 0.00  | 150.00       | 150.00         | 0.00        | (150.00)                |
| 21 6303 0109 0000 910 1790 Concession FFA Scholarship   | 0.00  | 0.00         | 12,470.93      | 0.00        | (12,470.93)             |
| 21 6450 0109 0000 910 1790 Elementary                   | 0.00  | 10.00        | 10.00          | 0.00        | (10.00)                 |
| 21 6452 0109 0000 910 1790 Elementary Yearbook          | 0.00  | 0.00         | 30.00          | 0.00        | (30.00)                 |
| 21 6454 0109 0000 910 1790 Elem Student Council         | 0.00  | 0.00         | 280.76         | 0.00        | (280.76)                |
| Subtotal: REVENUE FROM LOCAL SOURCES                    | 0.00  | 11,923.22    | 212,251.17     | 0.00        | (212,251.17)            |
| Fund Total:   | 0.00  | 11,923.22    | 212,251.17     | 0.00        | (212,251.17)            |

| Wapello Community School District<br>03/02/2023 5:12 PM<br>Fund: 22 MANAGEMENT | Revenue Summary Report<br>Processing Month: 02/2023 |              |                |             | Page: 4<br>User ID: EWS |
|--|---|--------------|----------------|-------------|-------------------------|
|  |   |              | <b>T D</b> (   | 0/ (D   )   |                         |
| Account Number Description   | Revised Budget                                      | During Month | <u>To Date</u> | % of Budget | Budget Balance          |
| 22 0000 0010 2690 000 1111 Prop. Tax Ins.                                      | 157,000.00  | 2,870.99     | 299,024.85     | 190.46      | (142,024.85)            |
| 22 0000 0020 0002 000 1111 Prop. Tax Unemployment                              | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 22 0000 0010 2700 000 1171 Repl. Property Tax Ins.                             | 13,000.00   | 0.00         | 41,736.86      | 321.05      | (28,736.86)             |
| 22 0000 0010 2690 000 1191 Mobile Home Ins.                                    | 200.00  | 7.52         | 147.03         | 73.52       | 52.97                   |
| 22 0000 0010 1000 000 1989 Refund Prior Yr. Exp. Ins.                          | 14,200.00   | 0.00         | 4,786.00       | 33.70       | 9,414.00                |
| Subtotal: REVENUE FROM LOCAL SOURCES   | 184,400.00  | 2,878.51     | 345,694.74     | 187.47      | (161,294.74)            |
| 22 0000 0010 2690 000 3801 Military Credit Ins.                                | 100.00  | 0.00         | 0.00           | 0.00        | 100.00                  |
| 22 0000 0010 2690 000 3803 STATE REPLACEMENT FOR COMM<br>AND IND               | 1ERCIAL 3,300.00                                    | 0.00         | 4,684.94       | 141.97      | (1,384.94)              |
| Subtotal: REVENUE FROM STATE SOURCES   | 3,400.00  | 0.00         | 4,684.94       | 137.79      | (1,284.94)              |
| Fund Total:  | 187,800.00  | 2,878.51     | 350,379.68     | 186.57      | (162,579.68)            |

| Wapello Community School District                  | Revenue Summary Report    |              |                |             | Page: 5        |
|--|---------------------------|--------------|----------------|-------------|----------------|
| 03/02/2023 5:12 PM                                 | Processing Month: 02/2023 |              |                |             | User ID: EWS   |
| Fund: 33 LOCAL OPTIONS SALES TAX                   |                           |              |                |             |                |
| Account Number Description                         | Revised Budget            | During Month | <u>To Date</u> | % of Budget | Budget Balance |
| 33 0000 0010 4000 000 1510 Interest on Investments | 500.00                    | 238.94       | 1,391.05       | 278.21      | (891.05)       |
| Subtotal: REVENUE FROM LOCAL SOURCES               | 500.00                    | 238.94       | 1,391.05       | 278.21      | (891.05)       |
| 33 3361 0010 4000 000 3361 Local Opt. Sales Tax    | 595,420.00                | 63,950.45    | 468,980.83     | 78.76       | 126,439.17     |
| Subtotal: REVENUE FROM STATE SOURCES               | 595,420.00                | 63,950.45    | 468,980.83     | 78.76       | 126,439.17     |
| Fund Total:  | 595,920.00                | 64,189.39    | 470,371.88     | 78.93       | 125,548.12     |

| Wapello Community Schoo<br>03/02/2023 5:12 PM |                               | Revenue Summary Repor<br>Processing Month: 02/2023 |              |                |             | Page: 6<br>User ID: EWS |
|---|-------------------------------|--|--------------|----------------|-------------|-------------------------|
|   | PLANT EQUIPMENT LEVY          | ······································             |              |                |             |                         |
| Account Number                                | Description                   | Revised Budget                                     | During Month | <u>To Date</u> | % of Budget | Budget Balance          |
| 36 0000 0020 4000 000 1110                    | Voted Ppel Property Tax       | 70,884.00  | 589.30       | 61,377.25      | 86.59       | 9,506.75                |
| 36 0000 0010 4000 000 1111                    | Property Tax - Ppel           | 61,492.00  | 371.15       | 38,658.18      | 62.87       | 22,833.82               |
| 36 0000 0010 1001 000 1136                    | INSTRUCTIONAL SUPPORT SURTAX  | 56,102.00  | 9,162.88     | 33,866.01      | 60.37       | 22,235.99               |
| 36 0000 0010 4000 000 1171                    | Repl. Property Tax Ppel       | 2,436.00   | 0.00         | 5,395.60       | 221.49      | (2,959.60)              |
| 36 0000 0020 4000 000 1171                    | Repl. Property Tax Voted Ppel | 2,808.00   | 0.00         | 8,569.92       | 305.20      | (5,761.92)              |
| 36 0000 0010 4000 000 1191                    | Mobile Home Tax               | 60.00  | 0.97         | 19.01          | 31.68       | 40.99                   |
| 36 0000 0020 4000 000 1191                    | Voted Ppel Mobile Hm.         | 75.00  | 1.54         | 27.09          | 36.12       | 47.91                   |
| 36 0000 0010 4000 000 1510                    | Interest On Investments       | 50.00  | 10.49        | 54.99          | 109.98      | (4.99)                  |
| Subtotal: RI                                  | EVENUE FROM LOCAL SOURCES     | 193,907.00   | 10,136.33    | 147,968.05     | 76.31       | 45,938.95               |
| 36 0000 0010 4011 000 3801                    | Military Credit               | 45.00  | 0.00         | 0.00           | 0.00        | 45.00                   |
| 36 0000 0020 4000 000 3801                    | Voted Ppel Military Cr.       | 50.00  | 0.00         | 0.00           | 0.00        | 50.00                   |
| 36 0000 0010 4000 000 3803                    | STATE REPLACEMENT FOR COMME   | RCIAL 1,470.00                                     | 0.00         | 605.67         | 41.20       | 864.33                  |
| 36 0000 0020 4000 000 3803                    | STATE REPLACEMENT FOR COMME   | RCIAL 750.00                                       | 0.00         | 961.62         | 128.22      | (211.62)                |
| Subtotal: RI                                  | EVENUE FROM STATE SOURCES     | 2,315.00   | 0.00         | 1,567.29       | 67.70       | 747.71                  |
| 36 0000 0010 1000 100 5500                    | Proceeds from Leases          | 0.00   | 0.00         | 0.00           | 0.00        | 0.00                    |
| Subtotal: O                                   | THER FINANCING SOURCES        | 0.00   | 0.00         | 0.00           | 0.00        | 0.00                    |
| Fu  | ınd Total:                    | 196,222.00   | 10,136.33    | 149,535.34     | 76.21       | 46,686.66               |

| Wapello Community School District<br>03/02/2023 5:12 PM     | Revenue Summary Report<br>Processing Month: 02/2023 |              |                |             | Page: 7<br>User ID: EWS |
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| Fund: 40 DEBT SERVICE                                       | U U   |              |                |             |                         |
| Account Number Description                                  | Revised Budget                                      | During Month | <u>To Date</u> | % of Budget | Budget Balance          |
| 40 0000 0010 5112 000 1111 Property Tax - Debt Service      | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 40 0000 0010 5112 000 1171 Replacement Property Tax         | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 40 0000 0010 5112 000 1191 Mobile Home - Debt Service       | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| Subtotal: REVENUE FROM LOCAL SOURCES                        | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 40 0000 0010 5112 000 3801 Military Cr Debt Serv.           | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| Subtotal: REVENUE FROM STATE SOURCES                        | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 40 0000 0010 5112 000 5233 Interfund Transfers - Cap. Proj. | 400,000.00  | 40,765.34    | 325,107.60     | 81.28       | 74,892.40               |
| 40 0000 0010 5112 000 5236 Interfund Operating Transfers    | 28,000.00   | 4,432.85     | 35,462.80      | 126.65      | (7,462.80)              |
| Subtotal: OTHER FINANCING SOURCES                           | 428,000.00  | 45,198.19    | 360,570.40     | 84.25       | 67,429.60               |
| Fund Total:   | 428,000.00  | 45,198.19    | 360,570.40     | 84.25       | 67,429.60               |

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|---|---------------------------------------|---|--------------|----------------|-------------|-------------------------|
| Fund: 61 NUTRITIO                             |                                       |   |              |                |             |                         |
| Account Number                                | Description                           | Revised Budget                                      | During Month | <u>To Date</u> | % of Budget | Budget Balance          |
| 61 0000 0010 3110 000 1510                    | Interest On Investments               | 200.00  | 792.09       | 4,340.81       | 2,170.41    | (4,140.81)              |
| 61 0000 0020 3110 000 1611                    | Student Lunch                         | 80,000.00   | 8,683.90     | 52,437.48      | 65.55       | 27,562.52               |
| 61 0000 0020 3110 000 1612                    | Adult Lunches                         | 0.00  | 360.95       | 3,422.02       | 0.00        | (3,422.02)              |
| 61 0000 0020 3110 000 1613                    | Milk                                  | 100.00  | 0.00         | 200.00         | 200.00      | (100.00)                |
| 61 0000 0020 3110 000 1621                    | A La Carte                            | 600.00  | 50.50        | 587.90         | 97.98       | 12.10                   |
| 61 0000 0020 3110 000 1622                    | Adult Lunch                           | 2,500.00  | 0.00         | 310.00         | 12.40       | 2,190.00                |
| 61 0000 0020 3110 000 1623                    | Adult Breakfast/Second Student Breakf | fast 500.00   | 0.00         | 0.00           | 0.00        | 500.00                  |
| 61 0000 0020 3110 000 1631                    | Food Purchased                        | 2,100.00  | 0.00         | 0.00           | 0.00        | 2,100.00                |
| Subtotal: R                                   | EVENUE FROM LOCAL SOURCES             | 86,000.00   | 9,887.44     | 61,298.21      | 71.28       | 24,701.79               |
| 61 3251 0050 3110 000 3251                    | State Reimbursement                   | 1,800.00  | 575.06       | 575.06         | 31.95       | 1,224.94                |
| 61 3252 0050 3110 000 3252                    | State Reimburse/breakfast             | 675.00  | 484.14       | 484.14         | 71.72       | 190.86                  |
| Subtotal: R                                   | EVENUE FROM STATE SOURCES             | 2,475.00  | 1,059.20     | 1,059.20       | 42.80       | 1,415.80                |
| 61 4014 0030 3110 000 4014                    | Supply Chain Assistance               | 0.00  | 0.00         | 27,131.84      | 0.00        | (27,131.84)             |
| 61 4552 0050 3110 000 4552                    | Federal Reimburse/breakfast           | 37,000.00   | 5,736.24     | 31,232.24      | 84.41       | 5,767.76                |
| 61 4553 0050 3110 000 4553                    | Federal Reimbursement                 | 120,000.00  | 16,381.64    | 90,350.26      | 75.29       | 29,649.74               |
| 61 4556 0050 3110 000 4556                    | Summer Federal Reimbursement          | 5,500.00  | 0.00         | 3,025.56       | 55.01       | 2,474.44                |
| 61 4557 0050 3110 000 4557                    | FRESH FRUIT AND VEG PROGRAM           | 0.00  | 510.62       | 1,943.48       | 0.00        | (1,943.48)              |
| 61 4558 0050 3110 000 4558                    | TN Wellnes Grant                      | 0.00  | 0.00         | 0.00           | 0.00        | 0.00                    |
| 61 4951 0050 3110 000 4951                    | Commodities Received                  | 25,400.00   | 0.00         | 0.00           | 0.00        | 25,400.00               |
| Subtotal: R                                   | EVENUE FROM FEDERAL SOURCES           | 187,900.00  | 22,628.50    | 153,683.38     | 81.79       | 34,216.62               |
| F   | und Total:                            | 276,375.00  | 33,575.14    | 216,040.79     | 78.17       | 60,334.21               |

| Wapello Community School District<br>03/02/2023 5:12 PM      | Revenue Summary Report<br>Processing Month: 02/2023 |              |                |             | Page: 9<br>User ID: EWS |
|--|---|--------------|----------------|-------------|-------------------------|
| Fund: 81 SCHOLARSHIP FUND                                    | Ũ   |              |                |             |                         |
| Account Number Description                                   | Revised Budget                                      | During Month | <u>To Date</u> | % of Budget | Budget Balance          |
| 81 0000 0010 1001 111 1923 FFA Concessions -Scholarship Fund | 7,196.00  | 0.00         | 0.00           | 0.00        | 7,196.00                |
| 81 0000 0010 1001 112 1923 Irv Meier Memorial Scholarship    | 0.00  | 50.00        | 1,440.00       | 0.00        | (1,440.00)              |
| 81 0000 0010 1001 113 1924 Jean Day Scholarship              | 1,200.00  | 40.00        | 560.00         | 46.67       | 640.00                  |
| 81 0000 0010 1001 000 1925 Scholarship Revenue               | 300.00  | 0.00         | 0.00           | 0.00        | 300.00                  |
| 81 0000 0010 1001 106 1925 Werner Scholarship                | 500.00  | 0.00         | 0.00           | 0.00        | 500.00                  |
| 81 0000 0010 1001 108 1925 Hicklin-Winter Scholarship        | 1,000.00  | 0.00         | 0.00           | 0.00        | 1,000.00                |
| 81 0000 0010 1001 115 1925 Trae Bohlen Memorial Scholarship  | 0.00  | 75.00        | 600.00         | 0.00        | (600.00)                |
| 81 0000 0010 1001 116 1925 Blood Center Scholarship          | 0.00  | 0.00         | 286.00         | 0.00        | (286.00)                |
| 81 0000 0010 1001 118 1925 FCCLA Scholarship Revenue         | 0.00  | 350.00       | 350.00         | 0.00        | (350.00)                |
| Subtotal: REVENUE FROM LOCAL SOURCES                         | 10,196.00   | 515.00       | 3,236.00       | 31.74       | 6,960.00                |
| Fund Total:  | 10,196.00   | 515.00       | 3,236.00       | 31.74       | 6,960.00                |

| Wapello Community School District       | <b>Revenue Summary Report</b> |                           |                |             | Page: 10       |
|---|-------------------------------|---------------------------|----------------|-------------|----------------|
| 03/02/2023 5:12 PM                      | Processing Month: 02/2023     | Processing Month: 02/2023 |                |             |                |
| Fund: 92 PTO AGENCY FUND                |                               |                           |                |             |                |
| Account Number Description              | Revised Budget                | During Month              | <u>To Date</u> | % of Budget | Budget Balance |
| 92 1999 0010 1001 000 1999 PTO Revenues | 0.00                          | 0.00                      | 1,967.41       | 0.00        | (1,967.41)     |
| Subtotal: REVENUE FROM LOCAL SOURCES    | 0.00                          | 0.00                      | 1,967.41       | 0.00        | (1,967.41)     |
| Fund Total:                             | 0.00                          | 0.00                      | 1,967.41       | 0.00        | (1,967.41)     |

| Revenue      | Summary Report    |              |                |             | Page: 11       |
|--------------|-------------------|--------------|----------------|-------------|----------------|
| Processir    | ng Month: 02/2023 |              |                |             | User ID: EWS   |
|              | Revised Budget    | During Month | <u>To Date</u> | % of Budget | Budget Balance |
| Grand Total: | 9,459,176.00      | 758,126.62   | 5,771,791.01   | 61.02       | 3,687,384.99   |

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Wapello Community School District 03/02/2023 05:14 PM

| Wapello Community School District | Wapello School Board E                             | xpense Report |            |              | Page: 1      |
|-----------------------------------|--|---------------|------------|--------------|--------------|
| 03/02/2023 05:14 PM               |  |               |            |              | User ID: EWS |
| Account Number                    | Account Description                                | Total Budget  | Disbursed  | Difference   | % Remaining  |
| 10 GENERAL FUND                   |  |               |            |              |              |
| 10 0000 1000 100 3116 121         | TLC Salary   | 125,649.00    | 71,324.04  | 54,324.96    | 43.24        |
| 10 0000 1000 100 3204 121         | Teacher Salary Improve.                            | 215,340.00    | 107,670.00 | 107,670.00   | 50.00        |
| 10 0000 1000 100 3376 121         | TQ Professional Development                        | 25,000.00     | 10,059.31  | 14,940.69    | 59.76        |
|                                   | · · ·  | ,             | ,          |              |              |
| 10 0000 1000 100 4045 129         | ADDITIONAL COMPENSATION, BONUS OR INCENT           | 0.00          | 29,400.00  | (29,400.00)  | 0.00         |
| 10 0000 1000 100 3116 210         | HEALTH INSURANCE                                   | 105.00        | 76.72      | 28.28        | 26.93        |
| 10 0000 1000 100 3116 212         | Disability Insurance                               | 222.00        | 132.78     | 89.22        | 40.19        |
| 10 0000 1000 100 3116 220         | TLC Grant Social Security                          | 16,204.00     | 5,421.88   | 10,782.12    | 66.54        |
| 10 0000 1000 100 3204 220         | Teach. Sal. Improv. Soc. Sec.                      | 16,474.00     | 8,236.72   | 8,237.28     | 50.00        |
| 10 0000 1000 100 3376 220         | TQ Prof. Dev. SS                                   | 1,913.00      | 769.55     | 1,143.45     | 59.77        |
| 10 0000 1000 100 4045 220         | SOCIAL SECURITY CONTRIBUTIONS                      | 0.00          | 2,249.10   | (2,249.10)   | 0.00         |
| 10 0000 1000 100 3116 231         | TLC Grant IPERS                                    | 11,861.00     | 6,733.02   | 5,127.98     | 43.23        |
|                                   |  | ,             |            | ,            |              |
| 10 0000 1000 100 3204 231         | Teach. Sal. Improv. Ipers                          | 20,328.00     | 9,888.60   | 10,439.40    | 51.35        |
| 10 0000 1000 100 3376 231         | TQ Prof. Dev. IPERS                                | 0.00          | 928.18     | (928.18)     | 0.00         |
| 10 0000 1000 100 3116 270         | HEALTH BENEFITS                                    | 7,952.00      | 3,976.14   | 3,975.86     | 50.00        |
| 10 0000 1000 100 3116 567         | Open Enrollment - TLC Portion                      | 32,000.00     | 14,468.43  | 17,531.57    | 54.79        |
| 10 0000 1000 100 3116 580         | TLC TRAVEL EXPENSE                                 | 1,000.00      | 3,300.09   | (2,300.09)   | (230.01)     |
| 10 0000 1000 100 3373 580         | ICC Travel   | 5,000.00      | 10,287.56  | (5,287.56)   | (105.75)     |
| 10 0000 1000 100 3376 580         | TSS Prof Dev. TRAVEL                               | 5,000.00      | 0.00       | 5,000.00     | 100.00       |
| 10 0000 1000 100 4624 580         | Public Health Workforce Covid 19 Grant<br>Travel   | 0.00          | 1,102.11   | (1,102.11)   | 0.00         |
| 10 0000 1000 100 3376 612         |  | 0.00          | 776 60     | (776.62)     | 0.00         |
|                                   | TQ Prof Development Supplies                       | 0.00          | 776.63     | (776.63)     | 0.00         |
| 10 0000 1000 100 4045 612         | ESSER III Supplies                                 | 0.00          | 50,033.62  | (50,033.62)  | 0.00         |
| 10 0000 1000 100 4055 612         | ESSER II Supplies                                  | 0.00          | 64,140.75  | (64,140.75)  | 0.00         |
| 10 0000 1000 100 4624 612         | Public Health Workforce Covid 19 Grant<br>Supplies | 0.00          | 12,429.93  | (12,429.93)  | 0.00         |
| 10 0000 1000 100 4045 739         | ESSER III Equipment                                | 0.00          | 176,365.00 | (176,365.00) | 0.00         |
| 100 REGULAR PROGRAM-ELEM/SECO     |  | 484,048.00    | 589,770.16 | (105,722.16) | (21.84)      |
|                                   |  |               | ,          |              |              |
| 10 0000 1000 102 1114 580         | Isl Technology Travel                              | 0.00          | 0.00       | 0.00         | 0.00         |
| 10 0000 1000 102 1114 612         | Isl Technology Supplies                            | 12,000.00     | 9,471.10   | 2,528.90     | 21.07        |
| 10 0000 1000 102 1114 617         | ISL Copier Service Agreements                      | 2,000.00      | 383.98     | 1,616.02     | 80.80        |
| 10 0000 1000 102 1114 641         | Isl Textbooks                                      | 10,000.00     | 3,985.23   | 6,014.77     | 60.15        |
| 10 0000 1000 102 1114 645         | Isl Workbooks                                      | 20,000.00     | 13,280.87  | 6,719.13     | 33.60        |
| 10 0000 1000 102 1114 651         | Isl Software                                       | 5,000.00      | 5,300.41   | (300.41)     | (6.01)       |
| 10 0000 1000 102 1114 652         | Isl Tech Equipment                                 | 5,000.00      | 0.00       | 5,000.00     | 100.00       |
| 10 0000 1000 102 1114 654         | Isl Tech. Equip. Repair                            | 1,000.00      | 0.00       | 1,000.00     | 100.00       |
| 10 0000 1000 102 1114 733         | Isl Furniture                                      | 5,000.00      | 344.07     | 4,655.93     | 93.12        |
| 102 102                           | —  | 60,000.00     | 32,765.66  | 27,234.34    | 45.39        |
|                                   | T ''' 0 0 1 1 70                                   | ,             |            | ,            |              |
| 10 0000 1000 211 3301 561         | Tuition Spec Class 1.72                            | 0.00          | 30,395.46  | (30,395.46)  | 0.00         |
| 211 LEVEL I                       |  | 0.00          | 30,395.46  | (30,395.46)  | 0.00         |
| 10 0000 1000 214 3302 561         | Tuition Spec Class 2.21                            | 50,000.00     | 26,283.17  | 23,716.83    | 47.43        |
| 214 LEVEL II                      | —  | 50,000.00     | 26,283.17  | 23,716.83    | 47.43        |
| 10 0000 1000 217 3303 220         | Pre-sch. Soc. Sec. Class 3.74                      | 0.00          | 0.00       | 0.00         | 0.00         |
| 10 0000 1000 217 3303 220         | PRESCHOOL IPERS LEVEL 3.74                         | 0.00          | 0.00       | 0.00         | 0.00         |
|                                   |  |               |            |              |              |
| 10 0000 1000 217 3303 561         | Tuition Level III Special Ed 3.74                  | 0.00          | 13,623.60  | (13,623.60)  | 0.00         |
| 217 LEVEL III                     |  | 0.00          | 13,623.60  | (13,623.60)  | 0.00         |
| 10 0000 2314 000 0000 311         | Election Service                                   | 2,500.00      | 0.00       | 2,500.00     | 100.00       |
| 000 UNDISTRIBUTED EXPENDITURES    | —  | 2,500.00      | 0.00       | 2,500.00     | 100.00       |
| 10 0000 2317 000 0000 342         | Legal Services                                     | 10,500.00     | 2,524.50   | 7,975.50     | 75.96        |
| 000 UNDISTRIBUTED EXPENDITURES    |  | 10,500.00     | 2,524.50   | 7,975.50     | 75.96        |
|                                   |  |               |            |              |              |
|                                   | Auditing & Accounting                              | 17,500.00     | 22,250.21  | (4,750.21)   | (27.14)      |
| 000 UNDISTRIBUTED EXPENDITURES    |  | 17,500.00     | 22,250.21  | (4,750.21)   | (27.14)      |
| 10 0109 1000 100 0000 121         | High School Teacher                                | 532,063.00    | 259,708.16 | 272,354.84   | 51.19        |
| 10 0109 1000 100 4043 121         | ESSEER III Lost Learning Teacher                   | 0.00          | 24,196.39  | (24,196.39)  | 0.00         |
| 10 0109 1000 100 4045 121         | ESSER III Teacher                                  | 25,000.00     | 24,573.48  | 426.52       | 1.71         |
| 10 0109 1000 100 0000 122         | H.s. Substitute Teacher                            | 13,000.00     | 23,694.37  | (10,694.37)  | (82.26)      |
| 10 0109 1000 100 0000 123         | Sub. Teacher Dist. Directed                        | 0.00          | 407.50     | (407.50)     | 0.00         |
| 10 0109 1000 100 0000 128         | Coaches/activity Sponsored                         | 210,000.00    | 78,876.12  | 131,123.88   | 62.44        |
| 10 0109 1000 100 0000 210         | Life Ins.  | 650.00        | 288.24     | 361.76       | 55.66        |
|                                   |  |               |            |              |              |
| 10 0109 1000 100 0000 212         | Disability Ins.                                    | 1,272.00      | 561.45     | 710.55       | 55.86        |
| 10 0109 1000 100 0000 220         |  | 57,762.00     | 27,077.43  | 30,684.57    | 53.12        |
| 10 0109 1000 100 4043 220         | SOCIAL SECURITY CONTRIBUTIONS                      | 0.00          | 1,851.02   | (1,851.02)   | 0.00         |
| 10 0109 1000 100 4045 220         | ESSER III S.S./Medicare                            | 1,912.00      | 694.12     | 1,217.88     | 63.70        |
| 10 0109 1000 100 0000 231         | Ipers  | 71,277.00     | 33,789.12  | 37,487.88    | 52.59        |
|                                   |  |               |            |              |              |

#### Wapello School Board Expense Report

| 03/02/2023 05:14 PM                                     |                                  |              |              |                     | User ID: EWS |
|---|----------------------------------|--------------|--------------|---------------------|--------------|
| Account Number  | Account Description              | Total Budget | Disbursed    | Difference          | % Remaining  |
| 10 0109 1000 100 4043 231                               | IPERS-EMPLOYER'S SHARE           | 0.00         | 2,284.14     | (2,284.14)          | 0.00         |
| 10 0109 1000 100 4045 231                               | ESSER III IPERS                  | 2,360.00     | 856.54       | 1,503.46            | 63.71        |
| 10 0109 1000 100 0000 270                               | Hospital Ins.                    | 107,926.00   | 36,303.73    | 71,622.27           | 66.36        |
| 10 0109 1000 100 0000 271                               | Physicals                        | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 100 0000 391                               | Employee Background Checks       | 500.00       | 420.00       | 80.00               | 16.00        |
| 10 0109 1000 100 0000 437                               | Equipment Repair                 | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 100 1131 561                               | Tuition                          | 10,000.00    | 3,603.48     | 6,396.52            | 63.97        |
| 10 0109 1000 100 0000 565                               | Enrollment Options               | 25,000.00    | 15,358.50    | 9,641.50            | 38.57        |
| 10 0109 1000 100 0000 567                               | High School Open Enrollment      | 150,000.00   | 67,836.41    | 82,163.59           | 54.78        |
| 10 0109 1000 100 3116 567                               | HS Open Enrollment - TLC Portion | 0.00         | 85.36        | (85.36)             | 0.00         |
| 10 0109 1000 100 0000 580                               | Travel Expense                   | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 100 0000 611                               | Paper Supplies                   | 1,750.00     | 1,390.20     | 359.80              | 20.56        |
| 10 0109 1000 100 0000 612                               | General Supplies                 | 5,000.00     | 2,190.65     | 2,809.35            | 56.19        |
| 10 0109 1000 100 0000 613                               | HS Pop Machine                   | 2,809.00     | 1,744.08     | 1,064.92            | 37.91        |
| 10 0109 1000 100 0000 615                               | H.s. Equipment                   | 2,500.00     | 0.00         | 2,500.00            | 100.00       |
| 10 0109 1000 100 0000 616<br>100 REGULAR PROGRAM-ELEM/S | HS PBIS Supplies                 | 3,315.00     | (1,472.97)   | 4,787.97            | 144.43       |
|   |                                  | 1,224,096.00 | 606,317.52   | 617,778.48          | 50.47        |
| 10 0109 1000 102 0000 612                               | High School Art                  | 1,000.00     | 855.51       | 144.49              | 14.45        |
| 102 102   |                                  | 1,000.00     | 855.51       | 144.49              | 14.45        |
| 10 0109 1000 103 0000 612                               | Photography                      | 445.00       | 0.00         | 445.00              | 100.00       |
| 103 103   |                                  | 445.00       | 0.00         | 445.00              | 100.00       |
| 10 0109 1000 105 0000 612                               | H.s. English                     | 200.00       | 0.00         | 200.00              | 100.00       |
| 105 105   |                                  | 200.00       | 0.00         | 200.00              | 100.00       |
| 10 0109 1000 106 0000 612                               | Foreign Language Supplies        | 125.00       | 0.00         | 125.00              | 100.00       |
| 106 106   |                                  | 125.00       | 0.00         | 125.00              | 100.00       |
| 10 0109 1000 108 0000 612                               | H.s. Phys. Ed.                   | 300.00       | 254.90       | 45.10               | 15.03        |
| 10 0109 1000 108 0000 613                               | Health                           | 100.00       | 0.00         | 100.00              | 100.00       |
| 108 108   |                                  | 400.00       | 254.90       | 145.10              | 36.28        |
| 10 0109 1000 111 0000 612                               | Math Supplies                    | 350.00       | 0.00         | 350.00              | 100.00       |
| 10 0109 1000 111 0000 618                               | Math Resale Items                | 0.00         | 0.00         | 0.00                | 0.00         |
| 111 111   |                                  | 350.00       | 0.00         | 350.00              | 100.00       |
| 10 0109 1000 113 0000 612                               | Science Supplies                 | 350.00       | 224.31       | 125.69              | 35.91        |
| 113 113   | Science Supplies                 | 350.00       | 224.31       | 125.69              | 35.91        |
|   |                                  |              |              |                     |              |
| 10 0109 1000 115 0000 612                               | H.s. Social Studies              | 200.00       | 0.00         | 200.00              | 100.00       |
| 115 115   |                                  | 200.00       | 0.00         | 200.00              | 100.00       |
| 10 0109 1000 116 0000 612                               | Strength and Conditioning        | 500.00       | 266.03       | 233.97              | 46.79        |
| 116 116   |                                  | 500.00       | 266.03       | 233.97              | 46.79        |
| 10 0109 1000 198 0000 611                               | Activity Fund                    | 7,500.00     | 214.68       | 7,285.32            | 97.14        |
| 198 Activities  |                                  | 7,500.00     | 214.68       | 7,285.32            | 97.14        |
| 10 0109 1000 199 0000 612                               | Athletic Fund                    | 10,000.00    | 4,288.29     | 5,711.71            | 57.12        |
| 199 Athletics   |                                  | 10,000.00    | 4,288.29     | 5,711.71            | 57.12        |
| 10 0109 1000 211 3204 121                               | HS LD TQ                         | 5,820.00     | 2,910.00     | 2,910.00            | 50.00        |
| 10 0109 1000 211 3301 121                               | H.s. L.d. Teacher                | 58,736.00    | 29,368.02    | 29,367.98           | 50.00        |
| 10 0109 1000 211 3301 210                               | Life Ins.                        | 70.00        | 42.60        | 27.40               | 39.14        |
| 10 0109 1000 211 3301 212                               | Disability Ins.                  | 828.00       | 191.48       | 636.52              | 76.87        |
| 10 0109 1000 211 3204 220                               | HS LD TQ SS                      | 445.00       | 222.60       | 222.40              | 49.98        |
| 10 0109 1000 211 3301 220                               | Social Security                  | 4,062.00     | 2,031.00     | 2,031.00            | 50.00        |
| 10 0109 1000 211 3204 231                               | HS LD TQ IPERS                   | 549.00       | 274.68       | 274.32              | 49.97        |
| 10 0109 1000 211 3301 231                               | H.s. L.d. Teacher IPERS          | 5,545.00     | 2,772.36     | 2,772.64            | 50.00        |
| 10 0109 1000 211 3301 270                               | Hospital Ins.                    | 19,602.00    | 5,167.86     | 14,434.14           | 73.64        |
| 10 0109 1000 211 3301 580                               |                                  | 250.00       | 0.00         | 250.00              | 100.00       |
| 10 0109 1000 211 3301 612                               | HS LD Supplies                   | 900.00       | 96.00        | 804.00<br>53 730 40 | 89.33        |
| 211 LEVEL I   | <b>6</b> · · · · ·               | 96,807.00    | 43,076.60    | 53,730.40           | 55.50        |
| 10 0109 1000 214 3302 101                               | Sci Aide                         | 63,000.00    | 43,489.70    | 19,510.30           | 30.97        |
| 10 0109 1000 214 4521 101                               | Sci Aide - Part B                | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 214 3204 121                               | HS SCI TQ<br>Sai Taashar         | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 214 3302 121                               | Sci Teacher<br>Sci Life Ins.     | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 214 3302 210<br>10 0109 1000 214 3302 212  | Sci Life ins.<br>Sci Disab. Ins. | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |
| 10 0109 1000 214 3302 212                               | HS SCI TQ SS                     | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 214 3204 220                               | Sci Social Security              | 5,179.00     | 3,327.00     | 1,852.00            | 35.76        |
| 10 0109 1000 214 3302 220                               | HS SCI TQ IPERS                  | 0.00         | 0.00         | 0.00                | 0.00         |
| 10 0109 1000 214 3302 231                               | Sci IPERS                        | 6,391.00     | 4,105.41     | 2,285.59            | 35.76        |
|   |                                  | 0,001.00     | .,           | 2,200.00            | 00.70        |

| Wapello Community School Distrie                               | ct Wapello School Board              | Expense Report     |                    |                    | Page: 3<br>User ID: EWS |
|--|--------------------------------------|--------------------|--------------------|--------------------|-------------------------|
| Account Number   | Account Description                  | Total Budget       | Disbursed          | Difference         | % Remaining             |
| 10 0109 1000 214 3302 270                                      | Sci Hosp. Ins.                       | 0.00               | 0.00               | 0.00               | 0.00                    |
| 10 0109 1000 214 3302 330                                      | Sci Staff Development                | 0.00               | 0.00               | 0.00               | 0.00                    |
| 10 0109 1000 214 3301 612                                      | H.s. L.d. Supplies                   | 300.00             | 32.89              | 267.11             | 89.04                   |
| 10 0109 1000 214 3302 612                                      | Sci General Supplies                 | 450.00             | 209.98             | 240.02             | 53.34                   |
| 10 0109 1000 214 3302 730                                      | Sci Equipment                        | 450.00             | 0.00               | 450.00             | 100.00                  |
| 214 LEVEL II   |                                      | 75,770.00          | 51,164.98          | 24,605.02          | 32.47                   |
| 10 0109 1000 215 3302 101                                      | H.s. L.d. Aide                       | 31,787.00          | 13,868.88          | 17,918.12          | 56.37                   |
| 10 0109 1000 215 3302 105                                      | SCI Aide                             | 0.00               | 0.00               | 0.00               | 0.00                    |
| 10 0109 1000 215 3302 220                                      | SOCIAL SECURITY CONTRIBUTIONS        | 2,431.00           | 1,060.96           | 1,370.04           | 56.36                   |
| 10 0109 1000 215 3302 231<br>215 Level 2 - Individualized Cosi | IPERS-EMPLOYER'S SHARE               | 3,001.00           | 1,309.21           | 1,691.79           | 56.37<br>56.37          |
|  |                                      | ,                  | 16,239.05          | 20,979.95          |                         |
| 10 0109 1000 310 0000 121                                      | Voc. Ag. Teacher                     | 56,559.00          | 37,828.94          | 18,730.06          | 33.12                   |
| 10 0109 1000 310 3204 121<br>10 0109 1000 310 0000 210         | Voc. Ag. TSS<br>Life Ins.            | 5,820.00<br>69.00  | 3,395.00<br>38.00  | 2,425.00<br>31.00  | 41.67<br>44.93          |
| 10 0109 1000 310 0000 210                                      | Disability Ins.                      | 105.00             | 61.00              | 44.00              | 44.93                   |
| 10 0109 1000 310 0000 220                                      | Social Security                      | 4,327.00           | 2,832.74           | 1,494.26           | 34.53                   |
| 10 0109 1000 310 3204 220                                      | Voc. Ag. TSS S.S.                    | 446.00             | 259.70             | 186.30             | 41.77                   |
| 10 0109 1000 310 0000 231                                      | lpers                                | 5,339.00           | 3,571.05           | 1,767.95           | 33.11                   |
| 10 0109 1000 310 3204 231                                      | Voc. Ag. TSS IPERS                   | 550.00             | 320.46             | 229.54             | 41.73                   |
| 10 0109 1000 310 0000 270                                      | Hospital Ins.                        | 7,952.00           | 5,301.52           | 2,650.48           | 33.33                   |
| 10 0109 1000 310 0000 580                                      | Travel Exp.                          | 250.00             | 0.00               | 250.00             | 100.00                  |
| 10 0109 1000 310 0000 612                                      | Voc. Ag. General Supplies            | 2,000.00           | (3,065.11)         | 5,065.11           | 253.26                  |
| 10 0109 1000 310 4531 612                                      | Voc. Ag. General Supplies (Perkins)  | 1,000.00           | 0.00               | 1,000.00           | 100.00                  |
| 310 CLSTR 01-AGRICULTURE,                                      | FOOD & NTRAL RES                     | 84,417.00          | 50,543.30          | 33,873.70          | 40.13                   |
| 10 0109 1000 342 0000 121                                      | Home Ec. Teacher                     | 47,811.00          | 23,905.50          | 23,905.50          | 50.00                   |
| 10 0109 1000 342 3204 121                                      | Home Ec. TSS Salary                  | 5,820.00           | 2,910.00           | 2,910.00           | 50.00                   |
| 10 0109 1000 342 0000 210                                      | Life Ins.                            | 68.00              | 42.60              | 25.40              | 37.35                   |
| 10 0109 1000 342 0000 212                                      | Disability Ins.                      | 114.00             | 60.44              | 53.56              | 46.98                   |
| 10 0109 1000 342 0000 220                                      | Social Security                      | 3,658.00           | 1,542.06           | 2,115.94           | 57.84                   |
| 10 0109 1000 342 3204 220<br>10 0109 1000 342 0000 231         | Home Ec. Teacher TSS S.S.<br>Ipers   | 445.00<br>4,513.00 | 222.60<br>2,256.72 | 222.40<br>2,256.28 | 49.98<br>50.00          |
| 10 0109 1000 342 3204 231                                      | Home Ec. TSS IPERS                   | 4,513.00           | 2,230.72           | 274.32             | 49.97                   |
| 10 0109 1000 342 0000 270                                      | Hospital Ins.                        | 14,505.00          | 7,252.68           | 7,252.32           | 50.00                   |
| 10 0109 1000 342 0000 580                                      | Travel Expense                       | 0.00               | 0.00               | 0.00               | 0.00                    |
| 10 0109 1000 342 0000 612                                      | Home Ec. Supplies                    | 1,950.00           | 1,226.13           | 723.87             | 37.12                   |
| 10 0109 1000 342 4531 612                                      | Home Ec. Perkins Supplies            | 1,000.00           | 1,163.74           | (163.74)           | (16.37)                 |
| 342 342  |                                      | 80,433.00          | 40,857.15          | 39,575.85          | 49.20                   |
| 10 0109 1000 350 0000 121                                      | Indust. Arts Teacher                 | 58,736.00          | 29,368.02          | 29,367.98          | 50.00                   |
| 10 0109 1000 350 3204 121                                      | Ind. Arts TSS Salary                 | 5,820.00           | 2,910.00           | 2,910.00           | 50.00                   |
| 10 0109 1000 350 0000 210                                      | Life Ins.                            | 69.00              | 42.60              | 26.40              | 38.26                   |
| 10 0109 1000 350 0000 212                                      | Disability Ins.                      | 154.00             | 79.36              | 74.64              | 48.47                   |
| 10 0109 1000 350 0000 220                                      | Social Security                      | 4,275.00           | 2,137.62           | 2,137.38           | 50.00                   |
| 10 0109 1000 350 3204 220                                      | Ind. Arts. TSS S.S.                  | 445.00             | 222.60             | 222.40             | 49.98                   |
| 10 0109 1000 350 0000 231                                      | Ipers                                | 5,545.00           | 2,772.36           | 2,772.64           | 50.00                   |
| 10 0109 1000 350 3204 231<br>10 0109 1000 350 0000 270         | Ind. Arts TSS IPERS<br>Hospital Ins. | 549.00<br>0.00     | 274.68<br>0.00     | 274.32<br>0.00     | 49.97                   |
| 10 0109 1000 350 0000 270                                      | H.s. Indust. Arts Supplies           | 3,500.00           | 910.96             | 2,589.04           | 0.00<br>73.97           |
| 10 0109 1000 350 4531 612                                      | H.s. Indust. Arts Perkins Sup.       | 1,500.00           | 1,965.99           | (465.99)           | (31.07)                 |
| 10 0109 1000 350 0000 613                                      | Industrial Arts Safety Equipment     | 1,500.00           | 0.00               | 1,500.00           | 100.00                  |
| 10 0109 1000 350 0000 618                                      | Resale Items                         | 850.00             | 0.00               | 850.00             | 100.00                  |
| 350 CLSTR 09-HOSPITATLITY                                      | & TOURISM                            | 82,943.00          | 40,684.19          | 42,258.81          | 50.95                   |
| 10 0109 1000 360 0000 121                                      | Busi. Ed. Teacher                    | 15,539.00          | 7,657.11           | 7,881.89           | 50.72                   |
| 10 0109 1000 360 3204 121                                      | Bus. Ed. TSS Salary                  | 5,820.00           | 2,910.00           | 2,910.00           | 50.00                   |
| 10 0109 1000 360 0000 210                                      | Life Ins.                            | 100.00             | 31.20              | 68.80              | 68.80                   |
| 10 0109 1000 360 0000 212                                      | Disability Ins.                      | 50.00              | 17.80              | 32.20              | 64.40                   |
| 10 0109 1000 360 0000 220                                      | Social Security                      | 1,189.00           | 585.82             | 603.18             | 50.73                   |
| 10 0109 1000 360 3204 220                                      | Bus. Ed TSS S.S.                     | 445.00             | 222.60             | 222.40             | 49.98                   |
| 10 0109 1000 360 0000 231                                      | Ipers                                | 1,467.00           | 722.83             | 744.17             | 50.73                   |
| 10 0109 1000 360 3204 231                                      | Bus. Ed. TSS IPERS                   | 550.00             | 274.68             | 275.32             | 50.06                   |
| 10 0109 1000 360 0000 270                                      | Hospital Ins.                        | 7,956.00           | 3,976.14           | 3,979.86           | 50.02                   |
| 10 0109 1000 360 0000 612                                      | Busi. Ed. Supplies                   | 0.00               | 0.00               | 0.00               | 0.00                    |
| 10 0109 1000 360 4531 612<br>360 CLSTR 11-INFORMATION          | Carl Perkins Grant Purchases         | 350.00             | 0.00               | 350.00             | 100.00                  |
|  |                                      | 33,466.00          | 16,398.18          | 17,067.82          | 51.00                   |
| 10 0109 1000 370 0000 121                                      | Technology Contract                  | 0.00               | 0.00<br>0.00       | 0.00<br>0.00       | 0.00<br>0.00            |
| 10 0109 1000 370 0000 210                                      | Life Ins.                            | 0.00               | 0.00               | 0.00               | 0.00                    |

Wapello Community School District

#### Wapello School Board Expense Report

| Wapello Community School District | Wapello School Board           | Expense Report |            |            | Page: 4      |
|-----------------------------------|--------------------------------|----------------|------------|------------|--------------|
| 03/02/2023 05:14 PM               |                                |                |            |            | User ID: EWS |
| Account Number                    | Account Description            | Total Budget   | Disbursed  | Difference | % Remaining  |
| 10 0109 1000 370 0000 212         | Disability Ins.                | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 370 0000 220         | Social Security                | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 370 0000 231         | lpers                          | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 370 0000 270         | Hospital Ins.                  | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 370 0000 611         | Welding                        | 3,000.00       | 603.10     | 2,396.90   | 79.90        |
| 10 0109 1000 370 0000 612         | Safety Equipment               | 5,000.00       | 5,548.37   | (548.37)   | (10.97)      |
| 370 CLSTR 13, MANUFACTURING       |                                | 8,000.00       | 6,151.47   | 1,848.53   | 23.11        |
| 10 0109 1000 420 1119 121         | At Risk Teacher                | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 420 1119 210         | Life Ins.                      | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 420 1119 212         | Disability Ins.                | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 420 1119 220         | Soc. Sec.                      | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 420 1119 231         | lpers                          | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 420 1119 270         | Health Ins.                    | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 420 1116 561         | Tuition Dropout Prog.          | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 1000 420 1116 612         | At Risk Supplies               | 3,000.00       | 0.00       | 3,000.00   | 100.00       |
| 420 ALTERNATIVE(AT RISK)EDUC      |                                | 3,000.00       | 0.00       | 3,000.00   | 100.00       |
| 10 0109 1000 910 6210 612         | High School Vocal              | 700.00         | 209.19     | 490.81     | 70.12        |
| 10 0109 1000 910 6220 612         | High School Band               | 1,500.00       | 301.66     | 1,198.34   | 79.89        |
| 910 SCHOOL-SPONSORED ACTIV        | -                              | 2,200.00       | 510.85     | 1,689.15   | 76.78        |
|                                   |                                |                |            |            |              |
| 10 0109 2122 000 0000 121         | Counselor                      | 50,190.00      | 25,095.00  | 25,095.00  | 50.00        |
| 10 0109 2122 000 3204 121         | Counselor TSS Salary           | 5,820.00       | 2,910.00   | 2,910.00   | 50.00        |
| 10 0109 2122 000 0000 210         | Life Insurance                 | 70.00          | 33.00      | 37.00      | 52.86        |
| 10 0109 2122 000 0000 212         | Disability Insurance           | 120.00         | 63.68      | 56.32      | 46.93        |
| 10 0109 2122 000 0000 220         | Social Security                | 3,840.00       | 1,908.96   | 1,931.04   | 50.29        |
| 10 0109 2122 000 3204 220         | Counselor TSS S.S.             | 445.00         | 222.60     | 222.40     | 49.98        |
| 10 0109 2122 000 0000 231         | Ipers                          | 4,738.00       | 2,368.98   | 2,369.02   | 50.00        |
| 10 0109 2122 000 3204 231         | Counselor TSS IPERS            | 549.00         | 274.68     | 274.32     | 49.97        |
| 10 0109 2122 000 0000 270         | Hospital Insurance             | 7,952.00       | 3,976.14   | 3,975.86   | 50.00        |
| 10 0109 2122 000 0000 320         |                                | 5,000.00       | 3,423.86   | 1,576.14   | 31.52        |
| 10 0109 2122 000 0000 580         | GUIDANCE TRAVEL                | 550.00         | 0.00       | 550.00     | 100.00       |
|                                   | Guidance Supply                | 500.00         | 132.00     | 368.00     | 73.60        |
| 000 UNDISTRIBUTED EXPENDITU       |                                | 79,774.00      | 40,408.90  | 39,365.10  | 49.35        |
| 10 0109 2221 000 0000 121         | Librarian                      | 9,775.00       | 6,431.81   | 3,343.19   | 34.20        |
| 10 0109 2221 000 0000 140         | Teacher Aide                   | 25,861.00      | 14,114.69  | 11,746.31  | 45.42        |
| 10 0109 2221 000 0000 210         | Life Insurance                 | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0109 2221 000 0000 220         | Social Security                | 2,726.00       | 1,571.79   | 1,154.21   | 42.34        |
| 10 0109 2221 000 0000 231         | lpers                          | 3,364.00       | 1,939.60   | 1,424.40   | 42.34        |
| 10 0109 2221 000 0000 616         | H.s. Lib. Computer Equip.      | 2,500.00       | 1,779.00   | 721.00     | 28.84        |
| 10 0109 2221 000 0000 643         | H.s. Library Books & Supplies  | 3,285.00       | 2,357.25   | 927.75     | 28.24        |
| 10 0109 2221 000 0000 647         | H.s. Library Activity          | 1,446.00       | 0.00       | 1,446.00   | 100.00       |
| 10 0109 2221 000 0000 652         | TECHNOLOGY-RELATED SOFTWARE    | 0.00           | 0.00       | 0.00       | 0.00         |
| 000 UNDISTRIBUTED EXPENDITU       | IRES                           | 48,957.00      | 28,194.14  | 20,762.86  | 42.41        |
| 10 0109 2410 000 0000 111         | High School Principal          | 111,427.00     | 74,284.64  | 37,142.36  | 33.33        |
| 10 0109 2410 000 0000 150         | Secretary                      | 42,432.00      | 28,163.56  | 14,268.44  | 33.63        |
| 10 0109 2410 000 0000 151         | Secretary Over-time            | 500.00         | 649.74     | (149.74)   | (29.95)      |
| 10 0109 2410 000 0000 210         | Life Insurance                 | 121.00         | 76.70      | 44.30      | 36.61        |
| 10 0109 2410 000 0000 212         | Disability Insurance           | 359.00         | 256.47     | 102.53     | 28.56        |
| 10 0109 2410 000 0000 220         | Social Security                | 11,770.00      | 7,762.51   | 4,007.49   | 34.05        |
| 10 0109 2410 000 0000 231         | lpers                          | 14,524.00      | 11,344.49  | 3,179.51   | 21.89        |
| 10 0109 2410 000 0000 270         | Hospital Insurance             | 27,554.00      | 18,369.36  | 9,184.64   | 33.33        |
| 10 0109 2410 000 0000 531         | Telephone                      | 5,000.00       | 3,747.94   | 1,252.06   | 25.04        |
| 10 0109 2410 000 0000 580         | Travel Expense                 | 1,500.00       | 496.16     | 1,003.84   | 66.92        |
| 10 0109 2410 000 0000 810         | H.s. Prin. Dues                | 900.00         | 834.00     | 66.00      | 7.33         |
| 000 UNDISTRIBUTED EXPENDITU       | JRES                           | 216,087.00     | 145,985.57 | 70,101.43  | 32.44        |
| 10 0109 2660 420 1119 349         | SRO Purchased Service          | 17,000.00      | 8,461.61   | 8,538.39   | 50.23        |
| 420 ALTERNATIVE(AT RISK)EDUC      | ATION                          | 17,000.00      | 8,461.61   | 8,538.39   | 50.23        |
| 10 0209 1000 100 0000 121         | Junior High Teacher            | 200,866.00     | 101,297.87 | 99,568.13  | 49.57        |
| 10 0209 1000 100 4043 121         | JH ESSER III Teacher           | 16,875.00      | 4,687.40   | 12,187.60  | 72.22        |
| 10 0209 1000 100 4045 121         | JH Interventionist (ESSER III) | 5,624.00       | 3,749.92   | 1,874.08   | 33.32        |
| 10 0209 1000 100 0000 122         | Subst. Teacher                 | 0.00           | 0.00       | 0.00       | 0.00         |
| 10 0209 1000 100 0000 210         | Life Insurance                 | 253.00         | 177.54     | 75.46      | 29.83        |
| 10 0209 1000 100 4043 210         | JH ESSER III Life Ins          | 0.00           | 6.90       | (6.90)     | 0.00         |
| 10 0209 1000 100 4045 210         | ESSER III Life Ins.            | 20.52          | 8.16       | 12.36      | 60.23        |
| 10 0209 1000 100 0000 212         | Disability Insurance           | 442.00         | 252.80     | 189.20     | 42.81        |
| 10 0209 1000 100 4043 212         | ESSER III LTD Insurance        | 0.00           | 10.28      | (10.28)    | 0.00         |
|                                   |                                |                |            |            |              |

Wapello Community School District

#### Wapello School Board Expense Report

| Wapello Community School District  | Wapello School Board            | Expense Report                        |            |             | Page: 5      |
|------------------------------------|---------------------------------|---------------------------------------|------------|-------------|--------------|
| 03/02/2023 05:14 PM                |                                 |                                       |            |             | User ID: EWS |
| Account Number                     | Account Description             | Total Budget                          | Disbursed  | Difference  | % Remaining  |
| 10 0209 1000 100 4045 212          | ESSER III LTD Insurance         | 0.00                                  | 10.04      | (10.04)     | 0.00         |
| 10 0209 1000 100 0000 220          | Social Security                 | 14,337.00                             | 7,236.53   | 7,100.47    | 49.53        |
| 10 0209 1000 100 4043 220          | JH ESSER III S.S.               | 0.00                                  | 342.60     | (342.60)    | 0.00         |
| 10 0209 1000 100 4045 220          | Summer School S.S. (ESSER III)  | 0.00                                  | 271.19     | (271.19)    | 0.00         |
| 10 0209 1000 100 0000 231          | lpers                           | 16,050.00                             | 7,999.75   | 8,050.25    | 50.16        |
|                                    | JH ESSER III IPERS              |                                       | 354.48     | 885.52      | 71.41        |
| 10 0209 1000 100 4043 231          |                                 | 1,240.00                              |            |             |              |
| 10 0209 1000 100 4045 231          | Summer School IPERS (ESSER III) | 250.00                                | 265.98     | (15.98)     | (6.39)       |
| 10 0209 1000 100 0000 270          | Hospital Insurance              | 41,760.00                             | 20,834.85  | 20,925.15   | 50.11        |
| 10 0209 1000 100 4043 270          | ESSER III Health Insurance      | 3,079.00                              | 769.78     | 2,309.22    | 75.00        |
| 10 0209 1000 100 4045 270          | ESSER III Health Insurance      | 1,014.00                              | 760.26     | 253.74      | 25.02        |
| 10 0209 1000 100 0000 435          | Equipment Repair                | 200.00                                | 0.00       | 200.00      | 100.00       |
| 10 0209 1000 100 0000 567          | Open Enrollment                 | 120,000.00                            | 54,563.85  | 65,436.15   | 54.53        |
| 10 0209 1000 100 0000 580          | Travel Expense                  | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0209 1000 100 0000 611          | Paper Supplies                  | 1,400.00                              | 1,403.00   | (3.00)      | (0.21)       |
| 10 0209 1000 100 0000 612          | General Supplies                | 3,500.00                              | 660.02     | 2,839.98    | 81.14        |
| 10 0209 1000 100 0000 613          | JH Field Trip                   | 1,081.00                              | 0.00       | 1,081.00    | 100.00       |
| 10 0209 1000 100 0000 616          | Equipment                       | 250.00                                | 0.00       | 250.00      | 100.00       |
| 100 REGULAR PROGRAM-ELEM/S         | ECONDARY                        | 428,241.52                            | 205,663.20 | 222,578.32  | 51.97        |
| 10 0209 1000 104 0000 612          | J.H. Reading                    | 500.00                                | 93.39      | 406.61      | 81.32        |
| 104 104                            | J.H. Reading                    | 500.00                                | 93.39      | 406.61      | 81.32        |
|                                    |                                 |                                       |            |             |              |
| 10 0209 1000 211 3204 121          | JH LD TQ                        | 5,820.00                              | 2,910.00   | 2,910.00    | 50.00        |
| 10 0209 1000 211 3301 210          | Life Insurance                  | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0209 1000 211 3204 220          | JH LD TQ SS                     | 445.00                                | 222.60     | 222.40      | 49.98        |
| 10 0209 1000 211 3301 220          | Social Security                 | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0209 1000 211 3204 231          | JH LD TQ IPERS                  | 549.00                                | 274.68     | 274.32      | 49.97        |
| 10 0209 1000 211 3301 231          | Ipers                           | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0209 1000 211 3301 270          | Hospital Insurance              | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0209 1000 211 3301 580          | Travel Expense                  | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0209 1000 211 3301 612          | JH LD Supplies                  | 900.00                                | 543.27     | 356.73      | 39.64        |
| 211 LEVEL I                        |                                 | 7,714.00                              | 3,950.55   | 3,763.45    | 48.79        |
|                                    |                                 |                                       |            | ,           |              |
| 10 0209 1000 212 3301 101          | Jr. H. L.d. Aide                | 53,172.00                             | 53,375.34  | (203.34)    | (0.38)       |
| 10 0209 1000 212 3301 220          | SOCIAL SECURITY CONTRIBUTIONS   | 13,074.00                             | 4,083.21   | 8,990.79    | 68.77        |
| 10 0209 1000 212 3301 231          | IPERS-EMPLOYER'S SHARE          | 6,693.00                              | 5,038.66   | 1,654.34    | 24.72        |
| 212 LEVEL I - Individualized Costs |                                 | 72,939.00                             | 62,497.21  | 10,441.79   | 14.32        |
| 10 0209 1000 214 3204 121          | Jr. High L.d. TQ                | 6,000.00                              | 2,910.00   | 3,090.00    | 51.50        |
| 10 0209 1000 214 3302 121          | Jr. High L.d. Teacher           | 45,372.00                             | 22,447.20  | 22,924.80   | 50.53        |
| 10 0209 1000 214 3302 210          | Life Insurance                  | 68.00                                 | 42.40      | 25.60       | 37.65        |
| 10 0209 1000 214 3302 212          | LTD Insurance                   | 109.00                                | 60.63      | 48.37       | 44.38        |
| 10 0209 1000 214 3204 220          | Social Security                 | 445.00                                | 222.65     | 222.35      | 49.97        |
| 10 0209 1000 214 3302 220          | Social Security                 | 3,405.00                              | 1,687.28   | 1,717.72    | 50.45        |
| 10 0209 1000 214 3204 231          | IPERS                           | 549.00                                | 274.68     | 274.32      | 49.97        |
| 10 0209 1000 214 3302 231          | lpers                           | 4,283.00                              | 2,119.04   | 2,163.96    | 50.52        |
| 10 0209 1000 214 3302 270          | Hospital Insurance              | 7,952.00                              | 3,922.45   | 4,029.55    | 50.67        |
| 214 LEVEL II                       |                                 | · · · · · · · · · · · · · · · · · · · |            | 34,496.67   |              |
|                                    |                                 | 68,183.00                             | 33,686.33  | ,           | 50.59        |
| 10 0209 1000 217 3303 101          | JH Sci Aide                     | 43,250.00                             | 27,759.24  | 15,490.76   | 35.82        |
| 10 0209 1000 217 3303 121          | JH Sci Teacher                  | 93,541.00                             | 46,770.48  | 46,770.52   | 50.00        |
| 10 0209 1000 217 3303 210          | JH Sci Life Ins.                | 137.00                                | 86.33      | 50.67       | 36.99        |
| 10 0209 1000 217 3303 212          | JH SCI Disab. Ins.              | 239.00                                | 129.02     | 109.98      | 46.02        |
| 10 0209 1000 217 3303 220          | JH Sci Social Security          | 10,464.00                             | 5,031.97   | 5,432.03    | 51.91        |
| 10 0209 1000 217 3303 231          | JH Sci Ipers                    | 12,913.00                             | 7,035.62   | 5,877.38    | 45.52        |
| 10 0209 1000 217 3303 270          | JH Sci Hosp. Ins.               | 29,011.00                             | 14,679.60  | 14,331.40   | 49.40        |
| 10 0209 1000 217 3303 580          | JH SCI Travel                   | 250.00                                | 0.00       | 250.00      | 100.00       |
| 10 0209 1000 217 3303 612          | JH Sci General Supplies         | 900.00                                | 259.22     | 640.78      | 71.20        |
| 10 0209 1000 217 3303 615          | Equipment                       | 1,000.00                              | 0.00       | 1,000.00    | 100.00       |
| 10 0209 1000 217 3303 616          | JH Sci Equipment                | 450.00                                | 0.00       | 450.00      | 100.00       |
| 217 LEVEL III                      | •··· = -· =                     | 192,155.00                            | 101,751.48 | 90,403.52   | 47.05        |
|                                    |                                 |                                       |            |             |              |
| 10 0209 1000 241 3292 330          | JH Sci Staff Development        | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 241 LEVEL I                        |                                 | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0418 1000 100 0000 101          | Elem. Aide                      | 0.00                                  | 6,211.20   | (6,211.20)  | 0.00         |
| 10 0418 1000 100 0000 109          | Sick Leave Bonus                | 2,500.00                              | 0.00       | 2,500.00    | 100.00       |
| 10 0418 1000 100 0000 121          | Elementary Teacher              | 630,387.00                            | 315,193.68 | 315,193.32  | 50.00        |
| 10 0418 1000 100 4043 121          | Elem ESSER III Teacher          | 0.00                                  | 13,568.00  | (13,568.00) | 0.00         |
| 10 0418 1000 100 4045 121          | Elem Summer School (ESSER III)  | 0.00                                  | 0.00       | 0.00        | 0.00         |
| 10 0418 1000 100 4648 121          | Assessment Salary               | 0.00                                  | 0.00       | 0.00        | 0.00         |
|                                    | ,                               | 0.00                                  | 5.00       | 0.00        | 0.00         |

Wapello Community School District 03/02/2023 Account Num

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| 03/02/2023 05:14 PM                                    |  |                    |                    |                       | User ID: EWS   |
|--|--|--------------------|--------------------|-----------------------|----------------|
| Account Number   | Account Description  | Total Budget       | Disbursed          | Difference            | % Remaining    |
| 10 0418 1000 100 0000 122                              | Substitute Teacher   | 20,000.00          | 9,020.60           | 10,979.40             | 54.90          |
| 10 0418 1000 100 3342 122                              | Succ. Progression Early Readers Substitu                   | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 210                              | Life Insurance   | 752.00             | 662.51             | 89.49                 | 11.90          |
| 10 0418 1000 100 4045 210                              | ESSER III Life Insurance                                   | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 212                              | Disability Insurance                                       | 1,419.00           | 955.90             | 463.10                | 32.64          |
| 10 0418 1000 100 4045 212                              | ESSER III LTD Insurance                                    | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 220                              | Social Security  | 48,225.00          | 23,130.57          | 25,094.43             | 52.04          |
| 10 0418 1000 100 4043 220                              | Elem ESSER III S.S.  | 4,152.00           | 1,038.00           | 3,114.00              | 75.00          |
| 10 0418 1000 100 4045 220                              | Summer School S.S. (ESSER III)                             | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 4648 220                              | Assessment Salary SS                                       | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 231                              |  | 58,509.00          | 30,233.79          | 28,275.21             | 48.33          |
| 10 0418 1000 100 4043 231<br>10 0418 1000 100 4045 231 | Elem ESSER III IPERS                                       | 5,214.00<br>0.00   | 1,280.79<br>0.00   | 3,933.21<br>0.00      | 75.44<br>0.00  |
| 10 0418 1000 100 4648 231                              | Summer School IPERS (ESSER III)<br>Assessment Salary IPERS | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 270                              | Hospital Insurance   | 131,712.00         | 89,680.67          | 42,031.33             | 31.91          |
| 10 0418 1000 100 4648 270                              | Fed. Early Int. Health Ins.                                | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 271                              | Physicals  | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 4648 320                              | Assessment Scoring   | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 391                              | Employee Background Checks                                 | 750.00             | 432.00             | 318.00                | 42.40          |
| 10 0418 1000 100 1131 561                              | Tuition  | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 565                              | Hospital Bound Purch. Service                              | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 567                              | Open Enrollment  | 320,000.00         | 160,359.14         | 159,640.86            | 49.89          |
| 10 0418 1000 100 0000 580                              | Travel Expense   | 500.00             | 0.00               | 500.00                | 100.00         |
| 10 0418 1000 100 3342 580                              | Succ. Progression Early Readers Travel                     | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 100 0000 611                              | Paper Supplies   | 2,000.00           | 2,162.93           | (162.93)              | (8.15)         |
| 10 0418 1000 100 0000 612                              | Elem. General Supplies                                     | 9,929.00           | 4,935.13           | 4,993.87              | 50.30          |
| 10 0418 1000 100 2250 612                              | SWH Supplies   | 0.00               | 535.27             | (535.27)              | 0.00           |
| 10 0418 1000 100 3342 612                              | Succ. Progression for Early Readers Supp                   | 0.00<br>246.00     | 0.00<br>(99.84)    | 0.00<br>345.84        | 0.00<br>140.59 |
| 10 0418 1000 100 0000 613<br>10 0418 1000 100 0000 615 | Elem. Pop Machine<br>Equipment                             | 2,000.00           | (99.84)            | 2,000.00              | 140.59         |
| 10 0418 1000 100 0000 616                              | Elem PBIS Supplies   | 5,763.00           | (1,105.32)         | 6,868.32              | 119.18         |
| 10 0418 1000 100 0000 618                              | FIRST ROBOTICS SUPPLIES - GRANT                            | 4,000.00           | 9.90               | 3,990.10              | 99.75          |
|  | FUNDED   |                    |                    |                       |                |
| 100 REGULAR PROGRAM-ELEM/SEC                           | ONDARY   | 1,248,058.00       | 658,204.92         | 589,853.08            | 47.26          |
| 10 0418 1000 103 3216 121                              | State Early Int. Teacher                                   | 58,736.00          | 29,368.02          | 29,367.98             | 50.00          |
| 10 0418 1000 103 3216 210                              | State Early Int. Life Ins.                                 | 68.00              | 42.60              | 25.40                 | 37.35          |
| 10 0418 1000 103 3216 212                              | State Early Int. Disab. Ins.                               | 156.00             | 79.86              | 76.14                 | 48.81          |
| 10 0418 1000 103 3216 220                              | State Early Int. Soc. Sec.                                 | 4,493.00           | 2,212.20           | 2,280.80              | 50.76          |
| 10 0418 1000 103 3216 231                              | State Early Int. Ipers                                     | 5,544.00           | 2,772.36           | 2,771.64              | 49.99          |
| 10 0418 1000 103 3216 270                              | State Early Int. Hosp. Ins.                                | 7,952.00           | 3,976.14           | 3,975.86              | 50.00          |
| 10 0418 1000 103 3216 612<br>103 103                   | State Early Int. Gen. Supplie                              | 100.00             | 0.00               | 100.00                | 100.00         |
|  |  | 77,049.00          | 38,451.18          | 38,597.82             | 50.10          |
| 10 0418 1000 211 3301 101                              | Elem. L.d. Aide  | 5,000.00           | 38,873.10          | (33,873.10)           | (677.46)       |
| 10 0418 1000 211 3204 121                              | Elem LD TQ   | 5,820.00           | 2,910.00           | 2,910.00<br>29,367.98 | 50.00          |
| 10 0418 1000 211 3301 121<br>10 0418 1000 211 3301 210 | Elem. L.d. Teacher<br>Life Insurance                       | 58,736.00<br>68.00 | 29,368.02<br>42.60 | 29,307.98             | 50.00<br>37.35 |
| 10 0418 1000 211 3301 212                              | Disability Insurance                                       | 156.00             | 79.86              | 76.14                 | 48.81          |
| 10 0418 1000 211 3204 220                              | Elem LD TQ SS  | 445.00             | 222.60             | 222.40                | 49.98          |
| 10 0418 1000 211 3301 220                              | Social Security  | 4,876.00           | 4,393.18           | 482.82                | 9.90           |
| 10 0418 1000 211 4634 220                              | ELEM Medicaid SS 1.72                                      | 7,870.00           | 3,700.34           | 4,169.66              | 52.98          |
| 10 0418 1000 211 3204 231                              | Elem LD TQ IPERS   | 550.00             | 274.68             | 275.32                | 50.06          |
| 10 0418 1000 211 3301 231                              | Ipers  | 6,017.00           | 5,931.59           | 85.41                 | 1.42           |
| 10 0418 1000 211 4634 231                              | ELEM Medicaid IPERS1.72                                    | 9,200.00           | 4,319.49           | 4,880.51              | 53.05          |
| 10 0418 1000 211 3301 270                              | Hospital Insurance   | 14,505.00          | 10,787.05          | 3,717.95              | 25.63          |
| 10 0418 1000 211 3301 561                              | ELEM SPED TUITION 1.72                                     | 100,000.00         | 0.00               | 100,000.00            | 100.00         |
| 10 0418 1000 211 3301 612                              | Elem Sp. Ed. Supplies                                      | 225.00             | 508.86             | (283.86)              | (126.16)       |
| 10 0418 1000 211 3301 616                              | Equipment  | 450.00             | 0.00               | 450.00                | 100.00         |
| 10 0418 1000 211 3301 735<br>211 LEVEL I               | ELEM 1.72 Hearing Impaired Equip.                          | 0.00               | 0.00               | 0.00                  | 0.00           |
|  |  | 213,918.00         | 101,411.37         | 112,506.63            | 52.59          |
| 10 0418 1000 212 4634 101                              | ELEM MEDICAID ASSOC 1.72                                   | 71,000.00          | 40,350.64          | 30,649.36             | 43.17          |
| 212 LEVEL I - Individualized Costs                     |  | 71,000.00          | 40,350.64          | 30,649.36             | 43.17          |
| 10 0418 1000 214 3204 121                              | Elem. Special Ed.  | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 214 3302 121                              | Sp.Ed. PreSch Teacher 2.21                                 | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 214 3302 210                              | Life Ins. 2.21   | 0.00               | 0.00               | 0.00                  | 0.00           |
| 10 0418 1000 214 3302 212<br>10 0418 1000 214 3204 220 | LTD Insurance<br>Elem. Special Ed. S.S.                    | 0.00<br>0.00       | 0.00<br>0.00       | 0.00<br>0.00          | 0.00<br>0.00   |
| 10 0710 1000 217 0207 220                              |  | 0.00               | 0.00               | 0.00                  | 0.00           |

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User ID: EWS Account Description Total Budget Disbursed Account Number Difference % Remaining 10 0418 1000 214 3302 220 Soc. Sec. 2.21 0.00 0.00 0.00 0.00 10 0418 1000 214 3204 231 Elem. Special Ed. IPERS 0.00 0.00 0.00 0.00 10 0418 1000 214 3302 231 **IPERS 2 21** 0.00 0.00 0.00 0.00 10 0418 1000 214 3302 270 Health Ins. 2.21 0.00 0.00 0.00 0.00 10 0418 1000 214 3302 612 General Supplies 0.00 435.92 (435.92) 0.00 10 0418 1000 214 3302 616 Equipment 0.00 73.86 (73.86)0.00 214 LEVEL II 0.00 509.78 (509.78) 0.00 10 0418 1000 217 3303 101 PRESCHOOL ASSOC Level 3.74 25 861 00 9 486 30 36 68 16 374 70 10 0418 1000 217 3309 105 Elem SCI Aide 63,248.00 10,030.15 53,217.85 15.86 10 0418 1000 217 3204 121 Elem. Special Ed. S.S. 5.820.00 2.910.00 2.910.00 50.00 Flem SCI Teacher 10 0418 1000 217 3309 121 46.347.00 20.775.16 25.571.84 55.17 10 0418 1000 217 3309 210 Elem SCI Teacher Life Ins. 0.00 31.20 (31.20)0.00 10 0418 1000 217 3309 212 Elem SCI Teacher Disab. Ins. 0.00 39.56 (39.56) 0.00 10 0418 1000 217 3204 220 Elem. Special Ed. S.S. 445.00 222.60 222.40 49.98 PRESCHOOL S.S./MEDICARE LEVEL 3.74 10 0418 1000 217 3303 220 1,978.00 1,252.65 725 35 36.67 10 0418 1000 217 3309 220 Elem SCI Teacher SS 9,616.00 5,469.90 4,146.10 43.12 10 0418 1000 217 3204 231 Elem. Special Ed. IPERS 549.00 274.68 274.32 49.97 10 0418 1000 217 3303 231 **IPERS 3.74** 849.23 35.46 2 395 00 1 545 77 Elem SCI Teacher IPERS 10 0418 1000 217 3309 231 12.336.00 6.985.00 5.351.00 43 38 10 0418 1000 217 3309 270 Elem SCI Teacher Hosp. Ins. 7 952 00 3 975 86 50 00 3 976 14 10 0418 1000 217 3303 561 **ELEM SPED TUITION LEVEL 3.74** 80 000 00 80 000 00 0.00 100 00 10 0418 1000 217 3303 612 Elem. SCI Supplies 1,350.00 3,102.94 (1,752.94)(129.85)217 I FVFI III 257,897.00 116,178.15 141,718.85 54.95 10 0418 1000 218 3303 101 SpEd PreSch Aide 3.74 15,521.00 14,328.90 1,192.10 7.68 10 0418 1000 218 3303 220 SOCIAL SECURITY CONTRIBUTIONS 1,187.00 1,096.16 90.84 7.65 10 0418 1000 218 3303 231 **IPERS-EMPLOYER'S SHARE** 1,465.00 1,352.64 112.36 7.67 18,173.00 218 LEVEL III - Individualized Costs 16,777.70 1.395.30 7.68 10 0418 1000 410 1112 101 Esl Aide 0.00 9,642.79 (9,642.79) 0.00 10 0418 1000 410 1112 121 Esl Teacher 52,831.00 26,415.48 26,415.52 50.00 5,820.00 10 0418 1000 410 3204 121 ESL TSS 2,910.00 2,910.00 50.00 ELEM TITLE III SALARY 10 0418 1000 410 4644 121 0.00 0.00 0.00 0.00 10 0418 1000 410 1112 210 25.40 Life Insurance 68.00 42.60 37.35 10 0418 1000 410 1112 212 **Disability Insurance** 136.00 71.58 64.42 47.37 1,345.08 10 0418 1000 410 1112 220 Social Security 4.042.00 2.696.92 33.28 10 0418 1000 410 3204 220 ELL TSS S.S. 445.00 222.66 222.34 49.96 10 0418 1000 410 4644 220 ELEM S.S./MEDICARE - TITLE III 0.00 0.00 0.00 0.00 10 0418 1000 410 1112 231 Ipers 6,181.00 3,403.95 2,777.05 44.93 10 0418 1000 410 3204 231 ELL TSS IPERS 549.00 274.68 274.32 49.97 10 0418 1000 410 4644 231 TITLE III IPERS 0.00 0.00 0.00 0.00 10 0418 1000 410 1112 270 3,976.14 3,975.86 Hospital Insurance 7.952.00 50.00 10 0418 1000 410 4644 580 TITLE III TRAVEL 0.00 0.00 0.00 0.00 10 0418 1000 410 1112 612 Esl General Supplies 200.00 0.00 200.00 100.00 410 **BILINGUAL/ESL/LEP PROGRAMS** 78,224.00 49,656.80 28,567.20 36.52 10 0418 1000 420 1116 121 51,465.00 25,733.04 25 731 96 50.00 Elem. At Risk Teacher Salary 10 0418 1000 420 1119 121 Elem. Dropout Prevention Salary 100.00 1.00 0.00 1.00 10 0418 1000 420 3204 121 Elem At-Risk TSS Salary 5.820.00 2,910.00 2.910.00 50.00 10 0418 1000 420 1116 210 Life Insurance 68.00 42.60 25.40 37.35 10 0418 1000 420 1116 212 LTD Insurance 138.00 70.28 67.72 49.07 10 0418 1000 420 1116 220 Social Security 3,525.00 1,762.62 1,762.38 50.00 10 0418 1000 420 1119 220 Elem. Dropout Prevention S.S. 1.00 0.00 1.00 100.00 Elem At-Risk TSS S.S. 222.40 10 0418 1000 420 3204 220 445 00 222.60 49.98 10 0418 1000 420 1116 231 Ipers 4,649.00 2,429.22 2,219.78 47.75 10 0418 1000 420 1119 231 Elem. Dropout Prevention IPERS 1.00 0.00 1.00 100.00 Elem. At-Risk TSS IPERS 549.00 274.68 274.32 10 0418 1000 420 3204 231 49 97 10 0418 1000 420 1116 270 Hospital Insurance 14,505.00 7,252.68 7 252 32 50.00 10 0418 1000 420 1116 580 Elem. At Risk Travel 100.00 100.00 100.00 0.00 10 0418 1000 420 1116 612 At Risk Supplies 200.00 0.00 200.00 100.00 120.00 10 0418 1000 420 1116 616 At Risk Equipment 0.00 120.00 100.00 40,697.72 420 ALTERNATIVE(AT RISK)EDUCATION 81,587.00 40,889.28 50 12 10 0418 1000 431 3204 121 Title I TSS Salary 5,820.00 2,910.00 2,910.00 50.00 10 0418 1000 431 4501 121 Title #1 Salary 81,229.00 28,644.54 52,584.46 64.74 10 0418 1000 431 4643 121 Fed. Early Int. Teach. Salary 13,940.00 13,940.00 0.00 0.00 10 0418 1000 431 4669 121 Title IV-A Teacher Salary 10,000.00 10,000.00 0.00 0.00 10 0418 1000 431 4501 210 Life Insurance 137.00 85.20 51.80 37.81 10 0418 1000 431 4643 210 Life Insurance 0.00 0.00 0.00 0.00

Wapello Community School District

|                           | Mapeno Ocnobi Doard I          |              |            |            | User ID: EWS |
|---------------------------|--------------------------------|--------------|------------|------------|--------------|
| 03/02/2023 05:14 PM       | Associat Description           | Total Dudget | Disburged  | Difference |              |
| Account Number            | Account Description            | Total Budget | Disbursed  | Difference | % Remaining  |
| 10 0418 1000 431 4501 212 | Disability Insurance           | 279.00       | 143.24     | 135.76     | 48.66        |
| 10 0418 1000 431 4643 212 | LTD Insurance                  | 0.00         | 0.00       | 0.00       | 0.00         |
| 10 0418 1000 431 3204 220 | Title I TSS S.S.               | 445.00       | 222.60     | 222.40     | 49.98        |
| 10 0418 1000 431 4501 220 | Social Security                | 7,426.00     | 3,713.04   | 3,712.96   | 50.00        |
| 10 0418 1000 431 4643 220 | Fed. Early Int. Social Sec.    | 0.00         | 0.00       | 0.00       | 0.00         |
| 10 0418 1000 431 3204 231 | Title I TSS IPERS              | 549.00       | 274.68     | 274.32     | 49.97        |
| 10 0418 1000 431 4501 231 | lpers                          | 9,928.00     | 4,963.98   | 4,964.02   | 50.00        |
| 10 0418 1000 431 4643 231 | Fed. Early Int. Ipers          | 0.00         | 0.00       | 0.00       | 0.00         |
| 10 0418 1000 431 4501 270 | Title I Health Insurance       | 22,458.00    | 11,228.82  | 11,229.18  | 50.00        |
| 10 0418 1000 431 4643 270 | Hospital Insurance             | 0.00         | 0.00       | 0.00       | 0.00         |
| 10 0418 1000 431 4501 612 | General Supply                 | 400.00       | 0.00       | 400.00     | 100.00       |
| 10 0418 1000 431 4501 618 |                                | 0.00         | 0.00       | 0.00       | 0.00         |
| 431 TITLE I BASIC         | Title I General Supplies       | 152,611.00   | 76,126.10  | 76,484.90  | 50.12        |
|                           |                                |              |            |            |              |
| 10 0418 1000 460 3117 101 | Preschool Aide                 | 0.00         | 0.00       | 0.00       | 0.00         |
| 10 0418 1000 460 3117 121 | Preschool Teacher Salary       | 91,056.00    | 45,527.46  | 45,528.54  | 50.00        |
| 10 0418 1000 460 3117 210 | Life Insurance                 | 137.00       | 85.20      | 51.80      | 37.81        |
| 10 0418 1000 460 3117 212 | Disability Insurance           | 243.00       | 126.14     | 116.86     | 48.09        |
| 10 0418 1000 460 3117 220 | S.S./Medicare                  | 6,525.00     | 3,287.94   | 3,237.06   | 49.61        |
| 10 0418 1000 460 3117 231 | IPERS                          | 8,596.00     | 4,297.80   | 4,298.20   | 50.00        |
| 10 0418 1000 460 3117 270 | Hospital Insurance             | 22,458.00    | 11,228.82  | 11,229.18  | 50.00        |
| 10 0418 1000 460 3117 612 | Supplies                       | 500.00       | 500.00     | 0.00       | 0.00         |
| 460 SWVPP                 | -                              | 129,515.00   | 65,053.36  | 64,461.64  | 49.77        |
|                           |                                |              |            |            |              |
| 10 0418 1000 470 1118 121 | GIFTED/TALENTED TEACHER SALARY | 40,773.00    | 20,386.50  | 20,386.50  | 50.00        |
| 10 0418 1000 470 3204 121 | TAG TSS SALARY                 | 5,820.00     | 2,910.00   | 2,910.00   | 50.00        |
| 10 0418 1000 470 1118 210 | TAG TEACHER LIFE INS           | 68.00        | 42.60      | 25.40      | 37.35        |
| 10 0418 1000 470 1118 212 | TAG TEACHER LTD INSURANCE      | 108.00       | 56.90      | 51.10      | 47.31        |
| 10 0418 1000 470 1118 220 | TAG TEACHER S.S./MEDICARE      | 2,555.00     | 1,147.44   | 1,407.56   | 55.09        |
| 10 0418 1000 470 3204 220 | TAG TSS S.S./MEDICARE          | 445.00       | 222.66     | 222.34     | 49.96        |
| 10 0418 1000 470 1118 231 | TAG IPERS                      | 3,819.00     | 1,924.50   | 1,894.50   | 49.61        |
| 10 0418 1000 470 3204 231 | TAG TSS IPERS                  | 549.00       | 274.68     | 274.32     | 49.97        |
| 10 0418 1000 470 1118 270 | TAG HEALTH INSURANCE           | 19,602.00    | 8,102.08   | 11,499.92  | 58.67        |
| 10 0418 1000 470 1118 580 | TAG TRAVEL EXPENSE             | 100.00       | 299.00     | (199.00)   | (199.00)     |
| 10 0418 1000 470 1118 612 | TAG SUPPLIES                   | 850.00       | 0.00       | 850.00     | 100.00       |
| 470 GIFTED AND TALENTED   |                                | 74,689.00    | 35,366.36  | 39,322.64  | 52.65        |
|                           |                                | ,            |            |            |              |
|                           | Elementary Band                | 100.00       | 0.00       | 100.00     | 100.00       |
| 910 SCHOOL-SPONSORED AC   | IIVIIIES                       | 100.00       | 0.00       | 100.00     | 100.00       |
| 10 0418 2122 000 0000 320 | Testing Service                | 2,000.00     | 2,271.62   | (271.62)   | (13.58)      |
| 10 0418 2122 000 0000 323 | ELEM COUNSELOR PURCH. SERVICE  | 13,000.00    | 12,607.84  | 392.16     | 3.02         |
| 000 UNDISTRIBUTED EXPEND  | TURES                          | 15,000.00    | 14,879.46  | 120.54     | 0.80         |
| 10 0418 2221 100 0000 660 | Elem, Audio-visual Aids        | 0.00         | 0.00       | 0.00       | 0.00         |
| 100 REGULAR PROGRAM-ELEI  | M/SECONDARY                    | 0.00         | 0.00       | 0.00       | 0.00         |
|                           |                                |              |            |            |              |
| 10 0418 2222 000 0000 140 | Elem. Library Aide             | 18,178.00    | 12,709.82  | 5,468.18   | 30.08        |
| 10 0418 2222 000 0000 220 | Social Security                | 1,391.00     | 972.30     | 418.70     | 30.10        |
| 10 0418 2222 000 0000 231 | Ipers                          | 1,716.00     | 1,199.79   | 516.21     | 30.08        |
| 10 0418 2222 000 0000 613 | General Supply                 | 750.00       | 203.53     | 546.47     | 72.86        |
| 10 0418 2222 000 0000 643 | Library Books                  | 1,715.00     | (500.50)   | 2,215.50   | 129.18       |
| 10 0418 2222 000 0000 647 | Elem. Library Activity         | 980.00       | (0.15)     | 980.15     | 100.02       |
| 10 0418 2222 000 0000 652 | Library Software               | 2,500.00     | 2,220.00   | 280.00     | 11.20        |
| 000 UNDISTRIBUTED EXPEND  | TURES                          | 27,230.00    | 16,804.79  | 10,425.21  | 38.29        |
| 10 0418 2410 000 0000 111 | Elementary Principal           | 87,397.00    | 58,264.64  | 29,132.36  | 33.33        |
| 10 0418 2410 000 0000 150 | Secretary                      | 39,520.00    | 25,925.64  | 13,594.36  | 34.40        |
| 10 0418 2410 000 0000 153 | Secretary OT                   | 500.00       | 304.00     | 196.00     | 39.20        |
| 10 0418 2410 000 0000 210 | Life Insurance                 | 120.00       | 83.90      | 36.10      | 30.08        |
| 10 0418 2410 000 0000 212 | Disability Insurance           | 295.00       | 210.61     | 84.39      | 28.61        |
|                           | -                              |              |            |            |              |
| 10 0418 2410 000 0000 220 | Social Security                | 9,747.00     | 6,091.49   | 3,655.51   | 37.50        |
| 10 0418 2410 000 0000 231 | lpers                          | 13,831.00    | 9,209.82   | 4,621.18   | 33.41        |
| 10 0418 2410 000 0000 270 | Hospital Insurance             | 34,107.00    | 22,738.00  | 11,369.00  | 33.33        |
| 10 0418 2410 000 0000 531 | Telephone                      | 5,000.00     | 3,330.84   | 1,669.16   | 33.38        |
| 10 0418 2410 000 0000 580 | Travel Expense                 | 600.00       | 496.05     | 103.95     | 17.33        |
| 10 0418 2410 000 0000 810 | Elem. Prin. Dues               | 1,100.00     | 584.00     | 516.00     | 46.91        |
| 000 UNDISTRIBUTED EXPENDE | TURES                          | 192,217.00   | 127,238.99 | 64,978.01  | 33.80        |
| 10 0418 2630 100 0000 435 | Elem. Equipment Repair         | 500.00       | 0.00       | 500.00     | 100.00       |
| 100 REGULAR PROGRAM-ELEI  |                                | 500.00       | 0.00       | 500.00     | 100.00       |
| 10 9010 2134 000 0000 140 | Nurse                          | 46,183.00    | 23,091.54  | 23,091.46  | 50.00        |
| 10 0010 2104 000 0000 140 |                                | +0,103.00    | 20,001.04  | 20,031.40  | 50.00        |
|                           |                                |              |            |            |              |

Wapello Community School District

#### Wapello School Board Expense Report

| Wapello Community School District | Wapello School                   | Board Expense Report |            |            | Page: 9      |
|-----------------------------------|----------------------------------|----------------------|------------|------------|--------------|
| 03/02/2023 05:14 PM               |                                  |                      |            |            | User ID: EWS |
| Account Number                    | Account Description              | Total Budget         | Disbursed  | Difference | % Remaining  |
| 10 9010 2134 000 0000 210         | Life Ins.                        | 68.00                | 42.60      | 25.40      | 37.35        |
| 10 9010 2134 000 0000 212         | Nurse Disability Ins.            | 125.00               | 63.76      | 61.24      | 48.99        |
| 10 9010 2134 000 0000 220         | Nurse Social Security            | 3,533.00             | 1,571.58   | 1,961.42   | 55.52        |
| 10 9010 2134 000 0000 231         | NURSE IPERS                      | 4,360.00             | 2,179.86   | 2,180.14   | 50.00        |
| 10 9010 2134 000 0000 270         | NURSE HEALTH INS                 | 14,505.00            | 7,252.68   | 7,252.32   | 50.00        |
| 10 9010 2134 000 0000 580         | NURSE TRAVEL EXPENSE             | 230.00               | 84.24      | 145.76     | 63.37        |
| 10 9010 2134 000 0000 613         | NURSE GENERAL SUPPLIES           | 1,500.00             | 1,984.07   | (484.07)   | (32.27)      |
| 10 9010 2134 000 0000 618         | Nurse's Emergency Fund           | 4,010.00             | 775.49     | 3,234.51   | 80.66        |
| 000 UNDISTRIBUTED EXPENDITURES    | 0,                               | 74,514.00            | 37,045.82  | 37,468.18  | 50.28        |
|                                   |                                  |                      |            |            |              |
| 10 9011 2213 000 0000 330         | Staff Dev. Pur. Services         | 1,165.00             | 0.00       | 1,165.00   | 100.00       |
| 10 9011 2213 000 0000 580         | Staff Dev. Travel                | 1,000.00             | 1,253.07   | (253.07)   | (25.31)      |
|                                   | Staff Dev. Supplies              | 300.00               | (95.02)    | 395.02     | 131.67       |
| 000 UNDISTRIBUTED EXPENDITURES    | 2                                | 2,465.00             | 1,158.05   | 1,306.95   | 53.02        |
| 10 9012 2319 000 0000 310         | Board-purch. Service             | 1,600.00             | 300.00     | 1,300.00   | 81.25        |
| 10 9012 2319 000 0000 340         | Board Data Processing Serv.      | 2,000.00             | 1,992.76   | 7.24       | 0.36         |
| 10 9012 2319 000 0000 540         | Newspaper Advertising            | 7,000.00             | 4,143.10   | 2,856.90   | 40.81        |
| 10 9012 2319 000 0000 580         | Board Travel Expense             | 1,600.00             | 405.39     | 1,194.61   | 74.66        |
| 10 9012 2319 000 0000 611         | Board General Supplies           | 2,200.00             | 2,678.00   | (478.00)   | (21.73)      |
| 10 9012 2319 000 0000 810         | Board Dues & Fees                | 4,300.00             | 4,359.33   | (59.33)    | (1.38)       |
| 000 UNDISTRIBUTED EXPENDITURES    | 3                                | 18,700.00            | 13,878.58  | 4,821.42   | 25.78        |
| 10 9013 2321 000 0000 111         | Superintendent                   | 155,334.00           | 103,556.00 | 51,778.00  | 33.33        |
| 10 9013 2321 000 0000 150         | Supt. Secretary                  | 0.00                 | 0.00       | 0.00       | 0.00         |
| 10 9013 2321 000 0000 151         | Supt. Secy Over-time             | 0.00                 | 0.00       | 0.00       | 0.00         |
| 10 9013 2321 000 0000 152         | Substitutes                      | 250.00               | 231.04     | 18.96      | 7.58         |
| 10 9013 2321 000 0000 210         | Life Ins.                        | 105.00               | 76.70      | 28.30      | 26.95        |
| 10 9013 2321 000 0000 212         | Disability Ins.                  | 370.00               | 254.19     | 115.81     | 31.30        |
| 10 9013 2321 000 0000 220         | Social Security                  | 11,709.00            | 7,633.01   | 4,075.99   | 34.81        |
| 10 9013 2321 000 0000 231         | lpers                            | 16,601.00            | 11,031.09  | 5,569.91   | 33.55        |
| 10 9013 2321 000 0000 270         | Hospital Ins.                    | 19,602.00            | 13,067.84  | 6,534.16   | 33.33        |
| 10 9013 2321 000 0000 531         | Telephone                        | 4,500.00             | 2,554.93   | 1,945.07   | 43.22        |
| 10 9013 2321 000 0000 532         | Postage                          | 6,200.00             | 5,201.13   | 998.87     | 16.11        |
| 10 9013 2321 000 0000 580         | Travel Expense                   | 1,200.00             | 76.77      | 1,123.23   | 93.60        |
| 10 9013 2321 000 0000 611         | Paper Supplies                   | 3,000.00             | 1,699.95   | 1,300.05   | 43.34        |
| 10 9013 2321 000 0000 613         | General Supplies                 | 2,000.00             | 972.20     | 1,027.80   | 51.39        |
| 10 9013 2321 000 0000 615         | Starting Cash                    | 0.00                 | 0.00       | 0.00       | 0.00         |
| 10 9013 2321 000 0000 616         | Bank Service Charges             | 0.00                 | 0.00       | 0.00       | 0.00         |
| 10 9013 2321 000 0000 810         | Dues                             | 2,900.00             | 1,563.70   | 1,336.30   | 46.08        |
| 000 UNDISTRIBUTED EXPENDITURES    | 3                                | 223,771.00           | 147,918.55 | 75,852.45  | 33.90        |
| 10 9014 2511 000 0000 111         | Board Secretary                  | 65,520.00            | 44,224.82  | 21,295.18  | 32.50        |
| 10 9014 2511 000 0000 210         | Life Insurance                   | 65.00                | 44,224.02  | 16.10      | 24.77        |
| 10 9014 2511 000 0000 212         | Disability Insurance             | 154.00               | 105.30     | 48.70      | 31.62        |
| 10 9014 2511 000 0000 220         | Social Security                  | 5,012.00             | 3,067.51   | 1,944.49   | 38.80        |
| 10 9014 2511 000 0000 231         | lpers                            | 6,185.00             | 4,451.49   | 1,733.51   | 28.03        |
| 10 9014 2511 000 0000 270         | Hospital Insurance               | 19,530.00            | 12,601.34  | 6,928.66   | 35.48        |
| 000 UNDISTRIBUTED EXPENDITURES    |                                  | 96,466.00            | 64,499.36  | 31,966.64  | 33.14        |
|                                   |                                  | ,                    |            |            |              |
| 10 9015 2514 000 0000 111         | HR Director Salary               | 41,969.00            | 27,971.01  | 13,997.99  | 33.35        |
| 10 9015 2514 000 0000 210         | HR Director Life Insurance       | 21.00                | 16.90      | 4.10       | 19.52        |
| 10 9015 2514 000 0000 212         | HR Director Disability Insurance | 105.00               | 58.63      | 46.37      | 44.16        |
| 10 9015 2514 000 0000 220         | HR Director SS/Medicare          | 3,211.00             | 2,127.87   | 1,083.13   | 33.73        |
| 10 9015 2514 000 0000 231         | HR Director IPERS                | 3,962.00             | 2,684.99   | 1,277.01   | 32.23        |
| 10 9015 2514 000 0000 270         | HR Director Health Ins.          | 5,445.00             | 0.00       | 5,445.00   | 100.00       |
| 10 9015 2514 000 0000 580         | HR Travel Expense                | 700.00               | 85.75      | 614.25     | 87.75        |
| 000 UNDISTRIBUTED EXPENDITURES    | 5                                | 55,413.00            | 32,945.15  | 22,467.85  | 40.55        |
| 10 9016 2519 211 3301 351         | Mediciad Billing Purch. Service  | 9,000.00             | 3,017.30   | 5,982.70   | 66.47        |
| 211 LEVEL I                       |                                  | 9,000.00             | 3,017.30   | 5,982.70   | 66.47        |
| 10 9017 2610 000 0000 190         | Custodian                        | 168,834.00           | 110,413.80 | 58,420.20  | 34.60        |
| 10 9017 2610 000 0000 191         | Custodian Over-time              | 500.00               | 595.77     | (95.77)    | (19.15)      |
| 10 9017 2610 000 0000 193         | Mowing                           | 6,500.00             | 5,097.50   | 1,402.50   | 21.58        |
| 10 9017 2610 000 0000 194         | Student/Summer Help              | 15,000.00            | 7,949.72   | 7,050.28   | 47.00        |
| 10 9017 2610 000 0000 195         | Dir. Maint/bldg. & Grounds       | 51,500.00            | 28,712.74  | 22,787.26  | 44.25        |
| 10 9017 2610 000 0000 210         | Life Ins.                        | 310.00               | 86.00      | 224.00     | 72.26        |
| 10 9017 2610 000 0000 212         | Disab. Insurance                 | 453.00               | 315.15     | 137.85     | 30.43        |
| 10 9017 2610 000 0000 220         | Social Security                  | 18,156.00            | 11,805.41  | 6,350.59   | 34.98        |
| 10 9017 2610 000 0000 231         | lpers                            | 22,404.00            | 15,148.74  | 7,255.26   | 32.38        |
| 10 9017 2610 000 0000 270         | Hospital Ins.                    | 38,970.00            | 24,601.90  | 14,368.10  | 36.87        |
|                                   |                                  |                      | ,          |            |              |

Wapello Community School District

#### Wapello School Board Expense Report

|  | Wapeno Sch                                | bol Board Expense Report |                      |                      | User ID: EWS    |
|--|---|--------------------------|----------------------|----------------------|-----------------|
| 03/02/2023 05:14 PM<br>Account Number                  | Account Description                       | Total Budget             | Disbursed            | Difference           | % Remaining     |
|  |   | C C                      |                      |                      | ·               |
| 10 9017 2610 000 0000 411                              | Water                                     | 30,000.00                | 24,034.44            | 5,965.56             | 19.89           |
| 10 9017 2610 000 0000 421                              | Garbage Collection                        | 16,000.00                | 9,702.53             | 6,297.47             | 39.36           |
| 10 9017 2610 000 0000 423                              | Purchased Service                         | 5,500.00                 | 4,992.32             | 507.68               | 9.23            |
| 10 9017 2610 000 0000 424                              | Grounds Upkeep & Repair                   | 4,300.00                 | 835.51               | 3,464.49             | 80.57           |
| 10 9017 2610 000 0000 437                              | Equipment Repair Service                  | 2,000.00                 | 374.95               | 1,625.05             | 81.25           |
| 10 9017 2610 000 0000 438                              | Electrical Repair Service                 | 1,500.00                 | 302.84               | 1,197.16             | 79.81           |
| 10 9017 2610 000 0000 439                              | Plumbing Repair                           | 2,000.00                 | 649.16               | 1,350.84             | 67.54           |
| 10 9017 2610 000 0000 491                              | Contracted Repairs                        | 13,000.00                | 7,387.77<br>0.00     | 5,612.23<br>200.00   | 43.17<br>100.00 |
| 10 9017 2610 000 0000 580<br>10 9017 2610 000 0000 611 | Travel Expense                            | 200.00<br>5,000.00       | 0.00                 | 5,000.00             | 100.00          |
| 10 9017 2610 000 0000 613                              | Custodial Paper Supply<br>Custodial Paint | 500.00                   | 345.76               | 154.24               | 30.85           |
| 10 9017 2610 000 0000 614                              | Restroom Supplies                         | 6,000.00                 | 3,282.84             | 2,717.16             | 45.29           |
| 10 9017 2610 000 0000 615                              | Electrical Supplies                       | 2,500.00                 | 0.00                 | 2,500.00             | 100.00          |
| 10 9017 2610 000 0000 616                              | Cleaning Supplies                         | 12,500.00                | 12,523.04            | (23.04)              | (0.18)          |
| 10 9017 2610 000 0000 621                              | Gas - Natural                             | 0.00                     | 50.00                | (50.00)              | 0.00            |
| 10 9017 2610 000 0000 622                              | Electricity                               | 120,000.00               | 81,467.05            | 38,532.95            | 32.11           |
| 10 9017 2610 000 0000 683                              | Custodial Wax                             | 500.00                   | 0.00                 | 500.00               | 100.00          |
| 10 9017 2610 000 0000 739                              | Equipment                                 | 1,500.00                 | 669.76               | 830.24               | 55.35           |
| 000 UNDISTRIBUTED EXPENDITURES                         |   | 545,627.00               | 351,344.70           | 194,282.30           | 35.61           |
| 10 9018 2620 000 0000 432                              | Bldg Repairs (Cust.)                      | 5,000.00                 | 3,515.02             | 1,484.98             | 29.70           |
| 000 UNDISTRIBUTED EXPENDITURES                         | Diag Nepairo (Ouol.)                      | 5,000.00                 | 3,515.02             | 1,484.98             | 29.70           |
|  | Due la se stir 5                          |                          |                      |                      |                 |
|  | Bus Inspection Fees                       | 1,500.00                 | 650.00               | 850.00               | 56.67           |
| 000 UNDISTRIBUTED EXPENDITURES                         |   | 1,500.00                 | 650.00               | 850.00               | 56.67           |
| 10 9020 2700 211 3301 626                              | Spec Ed T. Fuel                           | 5,000.00                 | 0.00                 | 5,000.00             | 100.00          |
| 211 LEVEL I  |   | 5,000.00                 | 0.00                 | 5,000.00             | 100.00          |
| 10 9021 2710 000 0000 160                              | Mechanic Helper                           | 0.00                     | 0.00                 | 0.00                 | 0.00            |
| 10 9021 2710 000 0000 161                              | Mechanic                                  | 59,640.00                | 38,995.28            | 20,644.72            | 34.62           |
| 10 9021 2710 000 0000 170                              | Bus Driver                                | 66,724.00                | 40,854.04            | 25,869.96            | 38.77           |
| 10 9021 2710 000 0000 171                              | Bus Driver Activity Trips                 | 12,785.00                | 8,409.31             | 4,375.69             | 34.23           |
| 10 9021 2710 000 0000 172                              | Substitute Drivers                        | 3,500.00                 | 4,236.91             | (736.91)             | (21.05)         |
| 10 9021 2710 000 0000 210                              | Life Insurance                            | 50.00                    | 21.10                | 28.90                | 57.80           |
| 10 9021 2710 000 0000 212                              | Disability Insurance                      | 150.00                   | 95.89                | 54.11                | 36.07           |
| 10 9021 2710 000 0000 220                              | Social Security                           | 10,904.00                | 6,341.60             | 4,562.40             | 41.84           |
| 10 9021 2710 000 0000 231<br>10 9021 2710 000 0000 270 | Ipers                                     | 13,457.00<br>7,952.00    | 9,110.04<br>5,301.52 | 4,346.96<br>2,650.48 | 32.30<br>33.33  |
| 10 9021 2710 000 0000 270                              | Hospital Insurance<br>Physicals           | 500.00                   | 5,301.32             | (7.00)               | (1.40)          |
| 10 9021 2710 000 0000 346                              | Drug/Alcohol Testing                      | 1,100.00                 | 929.00               | 171.00               | 15.55           |
| 10 9021 2710 000 0000 580                              | Travel Expense                            | 100.00                   | 0.00                 | 100.00               | 100.00          |
| 10 9021 2710 000 0000 671                              | Lubricants                                | 2,000.00                 | 49.67                | 1,950.33             | 97.52           |
| 10 9021 2710 000 0000 673                              | Repair Parts                              | 6,500.00                 | 5,205.69             | 1,294.31             | 19.91           |
| 10 9021 2710 000 0000 674                              | Tires And Tubes                           | 1,500.00                 | 306.38               | 1,193.62             | 79.57           |
| 10 9021 2710 000 0000 677                              | Trans. Purch. Service                     | 3,200.00                 | 4,726.12             | (1,526.12)           | (47.69)         |
| 10 9021 2710 000 0000 739                              | Trans. Equip.                             | 2,000.00                 | 0.00                 | 2,000.00             | 100.00          |
| 000 UNDISTRIBUTED EXPENDITURES                         |   | 192,062.00               | 125,089.55           | 66,972.45            | 34.87           |
| 10 9022 2720 000 0000 626                              | Gasoline                                  | 40,000.00                | 20,642.38            | 19,357.62            | 48.39           |
| 10 9022 2720 000 0000 627                              | Diesel Fuel                               | 3,000.00                 | 2,830.67             | 169.33               | 5.64            |
| 000 UNDISTRIBUTED EXPENDITURES                         |   | 43,000.00                | 23,473.05            | 19,526.95            | 45.41           |
| 10 9023 2790 211 3301 170                              | Spec Ed Transp. Drivers                   | 0.00                     | 0.00                 | 0.00                 | 0.00            |
| 10 9023 2790 211 3301 191                              | Spec Ed Transp. Aide                      | 9,385.00                 | 4,335.44             | 5,049.56             | 53.80           |
| 10 9023 2790 211 3301 220                              | Spec Ed Transp S.S.                       | 718.00                   | 331.66               | 386.34               | 53.81           |
| 10 9023 2790 211 3301 231                              | Spec Ed Transp Ipers                      | 886.00                   | 409.25               | 476.75               | 53.81           |
| 10 9023 2790 211 3293 271                              | Spec Ed Transp. Physicals                 | 0.00                     | 0.00                 | 0.00                 | 0.00            |
| 10 9023 2790 211 3301 511                              | Spec Ed T. Purch Serv                     | 0.00                     | 230.00               | (230.00)             | 0.00            |
| 10 9023 2790 211 3301 673                              | Spec Ed T. Repair Parts                   | 1,000.00                 | 0.00                 | 1,000.00             | 100.00          |
| 211 LEVEL I  |   | 11,989.00                | 5,306.35             | 6,682.65             | 55.74           |
| 10 9024 2790 217 3303 739                              | Equipment                                 | 2,500.00                 | 0.00                 | 2,500.00             | 100.00          |
| 217 LEVEL III  |   | 2,500.00                 | 0.00                 | 2,500.00             | 100.00          |
| 10 9025 6100 000 3214 961                              | Aea Flow Thru                             | 283,574.00               | 0.00                 | 283,574.00           | 100.00          |
| 000 UNDISTRIBUTED EXPENDITURES                         |   | 283,574.00               | 0.00                 | 283,574.00           | 100.00          |
| 10 GENERAL FUND  |   | 7,713,868.52             | 4,433,900.95         | 3,279,967.57         | 42.52           |
|  |   | r,r10,000.0Z             | 1,400,000.00         | 5,210,001.01         | 72.02           |

### Fund: 21 STUDENT ACTIVITY FUND

| Funa: 21                        | STUDENT ACTIVITY FUND              |                   |               |                |                |
|---------------------------------|------------------------------------|-------------------|---------------|----------------|----------------|
| Fund Balance                    |                                    | Beginning Balance | <u>Debits</u> | <u>Credits</u> | Ending Balance |
| Fund Balance<br>21 000 0000 729 | Fund Balance                       | 562.23            | 0.00          | 725.92         | 1,288.15       |
| 21 000 6205 729                 | Boys BB resale                     | 0.00              | 1,035.00      | 1,035.00       | 0.00           |
| 21 000 8006 729                 | Student Senate                     | 559.82            | 747.29        | 1,204.75       | 1,017.28       |
| 21 000 8007 729                 | Prom                               | 2,964.93          | 0.00          | 1,204.73       | 3,114.93       |
| 21 000 8008 729                 | Mock Trial                         | 375.97            | 0.00          | 0.00           | 375.97         |
| 21 000 8000 729                 | Concession FFA Scholarship         | 2,483.39          | 2,382.86      | 12,470.93      | 12,571.46      |
| 21 000 8012 729                 | Matthews Memorial                  | 367.00            | 0.00          | 0.00           | 367.00         |
| 21 000 8014 729                 | Gary Pickering Memorial            | 332.00            | 332.00        | 0.00           | 0.00           |
| 21 000 8015 729                 | Junior High                        | 1,122.75          | 97.10         | 0.00           | 1,025.65       |
| 21 000 8016 729                 | JH Student Senate                  | 316.96            | 0.00          | 0.00           | 316.96         |
| 21 000 8018 729                 | Spanish Trip                       | 529.49            | 0.00          | 0.00           | 529.49         |
| 21 000 8020 729                 | Elementary                         | 27,321.06         | 406.35        | 10.00          | 26,924.71      |
| 21 000 8021 729                 | Elementary Yearbook                | 531.92            | 692.88        | 30.00          | (130.96)       |
| 21 000 8022 729                 | Elem Vocal Music                   | 1,933.09          | 0.00          | 0.00           | 1,933.09       |
| 21 000 8023 729                 | Elem Student Council               | 603.87            | 0.00          | 280.76         | 884.63         |
| 21 000 8024 729                 | Character Counts                   | 1,419.74          | 1,419.74      | 0.00           | 0.00           |
| 21 000 8025 729                 | Elem Student Council Emergency Fur |                   | 0.00          | 0.00           | 603.52         |
| 21 910 6110 729                 | Drama Trip                         | 0.00              | 2,838.70      | 2,838.70       | 0.00           |
| 21 910 6114 729                 | Class of 2018                      | 357.71            | 0.00          | 108.00         | 465.71         |
| 21 910 6115 729                 | Class of 2019                      | 219.30            | 0.00          | 0.00           | 219.30         |
| 21 910 6118 729                 | Class of 2010                      | 242.93            | 0.00          | 0.00           | 242.93         |
| 21 910 6150 729                 | FFA                                | 11,297.68         | 18,303.54     | 16,345.89      | 9,340.03       |
| 21 910 6152 729                 | Greenhouse - FFA                   | 15,275.50         | 2,175.71      | 900.00         | 13,999.79      |
| 21 910 6154 729                 | FCCLA                              | 2,717.34          | 350.00        | 258.00         | 2,625.34       |
| 21 910 6156 729                 | Cheer - BB/FB                      | 342.50            | 0.00          | 0.00           | 342.50         |
| 21 910 6157 729                 | Cheer - Wrestling                  | 1,816.93          | 569.46        | 2,783.49       | 4,030.96       |
| 21 910 6160 729                 | Key Club                           | 319.16            | 0.00          | 0.00           | 319.16         |
| 21 910 6161 729                 | Poms                               | 0.00              | 5,172.65      | 5,892.91       | 720.26         |
| 21 910 6161 759                 | Poms                               | (414.29)          | 0.00          | 414.29         | 0.00           |
| 21 910 6163 729                 | FFA Rodeo                          | 17,794.17         | 63,762.17     | 97,555.69      | 51,587.69      |
| 21 910 6210 729                 | Vocal                              | 1,049.82          | 0.00          | 344.00         | 1,393.82       |
| 21 910 6212 729                 | Girls Basketball Pinkout Donations | 696.75            | 714.75        | 18.00          | 0.00           |
| 21 910 6220 729                 | Band                               | 260.54            | 0.00          | 659.00         | 919.54         |
| 21 910 6234 729                 | Golf Fundraiser                    | 77.86             | 0.00          | 0.00           | 77.86          |
| 21 910 6235 729                 | Soccer                             | 1,816.28          | 1,672.00      | 0.00           | 144.28         |
| 21 910 6236 729                 | Girls Soccer                       | 815.13            | 0.00          | 0.00           | 815.13         |
| 21 910 6238 729                 | Wapello TIES                       | 3,343.88          | 4,553.00      | 1,135.00       | (74.12)        |
| 21 910 6239 729                 | FIRST Robotics                     | 0.00              | 475.52        | 1,896.00       | 1,420.48       |
| 21 910 6239 759                 | FIRST Robotics                     | (16.23)           | 0.00          | 16.23          | 0.00           |
| 21 910 6255 729                 | Vocal Uniform                      | 697.35            | 0.00          | 40.00          | 737.35         |
| 21 910 6258 729                 | Instruments For All                | 613.55            | 0.00          | 0.00           | 613.55         |
| 21 910 6260 729                 | Band Uniforms                      | 903.12            | 0.00          | 30.00          | 933.12         |
| 21 920 6601 729                 | Athletics                          | 7,548.63          | 52,667.48     | 48,641.44      | 3,522.59       |
| 21 920 6645 729                 | Cross Country                      | 692.74            | 344.00        | 152.00         | 500.74         |
| 21 920 6710 729                 | Boys Basketball                    | 427.30            | 4,026.86      | 5,143.93       | 1,544.37       |
| 21 920 6720 729                 | Football                           | 2,975.37          | 14,187.02     | 12,708.54      | 1,496.89       |
| 21 920 6730 729                 | Baseball                           | 0.00              | 3,346.02      | 2,534.00       | (812.02)       |
| 21 920 6730 759                 | Baseball                           | (2,311.02)        | 0.00          | 2,311.02       | 0.00           |
| 21 920 6740 729                 | Boys Track                         | 6,562.81          | 3,597.31      | 25.00          | 2,990.50       |
| 21 920 6790 729                 | Wrestling                          | 4,287.88          | 4,310.09      | 7,373.53       | 7,351.32       |
| 21 920 6810 729                 | Girls Basketball                   | 537.16            | 2,309.40      | 4,061.82       | 2,289.58       |
| 21 920 6815 729                 | Volleyball                         | 4,175.86          | 9,846.34      | 9,149.53       | 3,479.05       |
| 21 920 6835 729                 | Softball                           | 3,057.94          | 468.19        | 260.00         | 2,849.75       |
| 21 920 6840 729                 | Girls Track Fundraiser             | 86.25             | 217.95        | 217.95         | 86.25          |
|                                 |                                    |                   |               |                |                |

**Trial Balance Report** 

07/2022 - 03/2023

| Wapello Community Sch | nool District Trial    | Balance Report    |               |                | Page: 2               |
|-----------------------|------------------------|-------------------|---------------|----------------|-----------------------|
| 03/02/2023 05:18 PM   | 07/2                   | 022 - 03/2023     |               |                | User ID: EWS          |
| Fund: 21 STL          | JDENT ACTIVITY FUND    |                   |               |                |                       |
|                       |                        | Beginning Balance | <u>Debits</u> | <u>Credits</u> | <u>Ending Balance</u> |
| 21 950 7000 729       | Art Club               | 275.17            | 0.00          | 0.00           | 275.17                |
| 21 950 7002 729       | Yearbook - Odd         | 0.00              | 12,526.82     | 895.00         | (11,631.82)           |
| 21 950 7002 759       | Yearbook - Odd         | (12,282.04)       | 0.00          | 12,282.04      | 0.00                  |
| 21 950 7100 729       | National Honor Society | 1,954.34          | 587.00        | 0.00           | 1,367.34              |
| 21 950 8001 729       | Drama & Speech         | 3,613.18          | 4,696.70      | 1,262.00       | 178.48                |
| Total:                | Fund Balance           | 123,856.29        | 220,831.90    | 254,160.36     | 157,184.75            |
| Total:                | 21                     | 123,856.29        | 220,831.90    | 254,160.36     | 157,184.75            |

| Account Number         Account Description         Total Budget         Disbursed         Difference         % Remaining           22         MANAGEMENT         0.00         0.0  | Wapello Community School District | Wapello School Boar                 | rd Expense Report |            |             | Page: 12     |
|--|-----------------------------------|-------------------------------------|-------------------|------------|-------------|--------------|
| 22         MANAGEMENT           22 0000 1000 100 00000 129         Early Retirement Incentive         0.00         0.00         0.00         0.00           22 0000 1000 100 0000 260         Instruction Workers Comp.         29.469.00         29.469.00         0.00         0.00           22 0000 2134 000 0000 250         Unemployment Compensation         5.000.00         0.00         0.00           22 0000 2134 000 0000 260         Support Workers Comp.         29.469.00         29.469.00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         34.469.00         29.469.00         6.00.00         0.00           000         UNDISTRIBUTED EXPENDITURES         4.300.00         0.00         4.300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4.300.00         0.00         4.300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1.500.00         0.00         4.300.00         100.00           22 0000 251         Fid. & Surety Bonds         1.500.00         0.00         1.500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4.000.00         0.00         4.000.00         0.00         100.00           20 000 2610 000 0000 520         Property Ins.   | 03/02/2023 05:14 PM               |                                     |                   |            |             | User ID: EWS |
| 22 0000 1000 100 0000 29         Early Retirement Incentive         0.00         0.00         0.00         0.00           22 0000 1000 100 0000 280         Instruction Workers Comp.         29,469.00         29,469.00         0.00         0.00           100         REGULAR PROGRAM-ELM/SECONDARY         29,469.00         0.00         0.00         0.00           20 000 2134 000 0000 260         Unemployment Compensation         5,000.00         0.00         0.00           20 000 2134 000 0000 260         Support Workers Comp.         29,469.00         29,469.00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         34,469.00         29,469.00         6.000         100.00           22 0000 221 000 0000 260         Instruction Staff Support Workers C         4,300.00         0.00         4,300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           20000 251 000 0000 262         Fid. & Surety Bonds         1,500.00         0.00         4,000.00         100.00           20000 2610 000 0000 521         Liability Ins.         20,470.00         0.00         4,000.00         0.00           20000 2610 000 0000 523         Pollution Insurance         878.00         870.00   | Account Number                    | Account Description                 | Total Budget      | Disbursed  | Difference  | % Remaining  |
| 22 0000 1000 100 0000 260         Instruction Workers Comp.         29,469.00         29,469.00         0.00         0.00           100         REGULAR PROGRAM-ELEM/SECONDARY         29,469.00         29,469.00         0.00         0.00           22 0000 2134 000 0000 250         Unemployment Compensation         5,000.00         0.00         5,000.00         0.00           22 0000 2134 000 0000 260         Support Workers Comp.         29,469.00         29,469.00         29,469.00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         34,469.00         29,469.00         6,000.00         14,51           22 0000 2211 000 0000 260         Instruction Staff Support Workers C         4,300.00         0.00         4,300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,300.00         0.00         1,500.00         100.00           20 000 2319 000 0000 525         Fid. & Surety Bonds         1,500.00         0.00         1,500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,000.00         0.00         1,000.00         100.00           22 0000 2610 000 0000 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (16.69)           22 0000 2610 000 00005 23         P  | 22 MANAGEMENT                     |                                     |                   |            |             |              |
| 100         REGULAR PROGRAM-ELEM/SECONDARY         29,469.00         29,469.00         0.00         0.00           22 0000 2134 000 0000 250         Unemployment Compensation         5,000.00         0.00         5,000.00         0.00         0.00           20 000 2134 000 0000 260         Support Workers Comp.         29,469.00         29,469.00         29,469.00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         34,469.00         29,469.00         4,300.00         100.00           02000 221 000 0000 260         Instruction Staff Support Workers C         4,300.00         0.00         4,300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,300.00         0.00         1,500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           20 000 2610 000 0005 25         Fid. & Surety Bonds         1,500.00         0.00         4,000.00         100.00           20 000 2610 000 0000 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18,69)           20 000 2610 000 00005 251         Liabi   | 22 0000 1000 100 0000 129         | Early Retirement Incentive          | 0.00              | 0.00       | 0.00        | 0.00         |
| 22 0000 2134 000 0000 250         Unemployment Compensation         5,000,00         0.00         5,000,00         0.00           02 0000 2134 000 0000 260         Support Workers Comp.         29,469,00         29,469,00         29,469,00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         34,460,00         29,469,00         29,469,00         5,000,00         14.51           22 0000 221 000 0000 260         Instruction Staff Support Workers C         4,300,00         0.00         4,300,00         100,00           000         UNDISTRIBUTED EXPENDITURES         Fid. & Surety Bonds         1,500,00         0.00         1,500,00         100,00           22 0000 2517 000 0000 260         Workers Comp.         4,000,00         0.00         1,500,00         100,00           000         UNDISTRIBUTED EXPENDITURES         4,000,00         0.00         1,500,00         100,00           22 0000 2517 000 0000 520         Property Ins.         116,892,00         138,740,82         (21,848,82)         (18,69)           22 0000 2610 000 0000 521         Liability Ins.         20,470,00         0.00         0.00         0.00           22 0000 2610 000 0000 528         Linebacker Insurance         7,387.00         0.00         7,387.00         0.00         0.00   | 22 0000 1000 100 0000 260         | Instruction Workers Comp.           | 29,469.00         | 29,469.00  | 0.00        | 0.00         |
| 22 0000 2134 000 0000 260         Support Workers Comp.         29,469,00         29,469,00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         34,469,00         29,469,00         5,000,00         14.51           22 0000 2221 000 0000 260         Instruction Staff Support Workers C         4,300,00         0.00         4,300,00         100,00           000         UNDISTRIBUTED EXPENDITURES         4,300,00         0.00         4,300,00         100,00           22 0000 2319 000 0000 525         Fid. & Surety Bonds         1,500,00         0.00         1,500,00         100,00           000         UNDISTRIBUTED EXPENDITURES         1,500,00         0.00         4,000,00         100,00           22 0000 251 000 0000 260         Workers Comp.         4,000,00         0.00         4,000,00         100,00           000         UNDISTRIBUTED EXPENDITURES         16,892,00         138,740,82         (21,848,82)         (18,69)           22 0000 2610 000 0000 520         Property Ins.         106,892,00         138,740,82         (21,848,82)         (18,69)           22 0000 2610 000 0000 521         Liability Ins.         20,470,00         0.00         7,387,00         0.00         0.00           22 0000 2610 000 0000 523         Pollution Insurance </td <td>100 REGULAR PROGRAM-ELEM/SF</td> <td>ECONDARY</td> <td>29,469.00</td> <td>29,469.00</td> <td>0.00</td> <td>0.00</td>      | 100 REGULAR PROGRAM-ELEM/SF       | ECONDARY                            | 29,469.00         | 29,469.00  | 0.00        | 0.00         |
| 000         UNDISTRIBUTED EXPENDITURES         34,469.00         29,469.00         5,000.00         14.51           22 0000 2221 000 0000 260         Instruction Staff Support Workers C         4,300.00         0.00         4,300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         Fid. & Surety Bonds         1,500.00         0.00         4,300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           22 0000 2517 000 0000 260         Workers Comp.         4,000.00         0.00         4,000.00         100.00           000         UNDISTRIBUTED EXPENDITURES         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18,69)           22 0000 2610 000 0000 521         Liability Ins.         20,470.00         20,470.00         0.00         0.00           22 0000 2610 000 0000 523         Pollution Insurance         7,387.00         0.00         0.00         0.00         0.00           20 000 2610 000 0000 529         Umbrella Policy Ins.         9,496.00         0.00         0.00         0.00         0.00         0.00         0.0  | 22 0000 2134 000 0000 250         | Unemployment Compensation           | 5,000.00          | 0.00       | 5,000.00    | 100.00       |
| 22 0000 2221 000 0000 260         Instruction Staff Support Workers C         4,300.00         0.00         4,300.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,300.00         0.00         4,300.00         100.00           22 0000 2319 000 0000 525         Fid. & Surety Bonds         1,500.00         0.00         1,500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           22 0000 2517 000 0000 260         Workers Comp.         4,000.00         0.00         4,000.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,000.00         0.00         4,000.00         100.00           22 0000 2610 000 0000 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18,69)           22 0000 2610 000 0000 521         Liability Ins.         20,470.00         20,470.00         0.00         0.00           22 0000 2610 000 0000 529         Umbrella Policy Ins.         94,96.00         9,496.00         0.00         0.00           22 0000 2610 000 0000 522         Auto Insurance         17,288.00         17,288.00         3,544.50         100.00           22 0000 2710 000 0000 522         Auto Insurance         17,288.00 <td>22 0000 2134 000 0000 260</td> <td>Support Workers Comp.</td> <td>29,469.00</td> <td>29,469.00</td> <td>0.00</td> <td>0.00</td> | 22 0000 2134 000 0000 260         | Support Workers Comp.               | 29,469.00         | 29,469.00  | 0.00        | 0.00         |
| 000         UNDISTRIBUTED EXPENDITURES         4,300.00         0.00         4,300.00         100.00           22 0000 2319 000 0000 525         Fid. & Surety Bonds         1,500.00         0.00         1,500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           22 0000 2517 000 0000 260         Workers Comp.         4,000.00         0.00         4,000.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,000.00         0.00         4,000.00         100.00           20 000 2610 000 0000 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18.69)           22 0000 2610 000 0000 521         Liability Ins.         20,470.00         20,470.00         0.00         0.00           22 0000 2610 000 0000 523         Pollution Insurance         870.00         870.00         0.00         0.00           22 0000 2610 000 0000 529         Umbrella Policy Ins.         9,496.00         9,496.00         0.00         0.00           22 0000 2610 000 0000 522         Auto Insurance         155,115.00         169,576.82         (14,461.82)         (9.32)           22 0000 2710 000 0000 522         Auto Insurance         17,288.00         17,   | 000 UNDISTRIBUTED EXPENDITUE      | ₹ES                                 | 34,469.00         | 29,469.00  | 5,000.00    | 14.51        |
| 22 0000 2319 000 0000 525         Fid. & Surety Bonds         1,500.00         0.00         1,500.00         100.00           000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           22 0000 2517 000 0000 260         Workers Comp.         4,000.00         0.00         4,000.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,000.00         0.00         4,000.00         100.00           22 0000 2610 000 0000 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18.69)           22 0000 2610 000 0000 521         Liability Ins.         20,470.00         20,470.00         0.00         0.00           22 0000 2610 000 0000 528         Linebacker Insurance         7,387.00         0.00         0.00         0.00           22 0000 2610 000 0000 529         Umbrella Policy Ins.         9,496.00         9,496.00         0.00         0.00           22 0000 2710 000 0000 260         Transportation Workers Comp.         3,544.50         0.00         0.00         0.00         0.00           22 0000 2710 000 0000 522         Auto Insurance         17,288.00         17,288.00         0.00         0.00         0.00           20000 2710 000 0000 522         Auto Insura   | 22 0000 2221 000 0000 260         | Instruction Staff Support Workers C | 4,300.00          | 0.00       | 4,300.00    | 100.00       |
| 000         UNDISTRIBUTED EXPENDITURES         1,500.00         0.00         1,500.00         100.00           22 0000 2517 000 0000 260         Workers Comp.         4,000.00         0.00         4,000.00         100.00           000         UNDISTRIBUTED EXPENDITURES         4,000.00         0.00         4,000.00         100.00           22 0000 2610 000 0000 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18,69)           22 0000 2610 000 0000 521         Liability Ins.         20,470.00         20,470.00         0.00         0.00           22 0000 2610 000 0000 523         Pollution Insurance         870.00         870.00         0.00         0.00           22 0000 2610 000 0000 528         Linebacker Insurance         7,387.00         0.00         0.00         0.00           22 0000 2610 000 0000 529         Umbrella Policy Ins.         9,496.00         9,496.00         0.00         0.00           20 000 2710 000 0000 260         Transportation Workers Comp.         3,544.50         0.00         3,544.50         100.00           22 0000 2710 000 0000 522         Auto Insurance         17,288.00         17,288.00         0.00         0.00           22 0000 2710 000 0000 522         Auto Insurance         17,288.00   | 000 UNDISTRIBUTED EXPENDITUF      | RES                                 | 4,300.00          | 0.00       | 4,300.00    | 100.00       |
| 22 0000 2517 000 000 260       Workers Comp.       4,000.00       0.00       4,000.00       0.00       4,000.00         000       UNDISTRIBUTED EXPENDITURES       4,000.00       0.00       4,000.00       100.00         22 0000 2610 000 0000 520       Property Ins.       116,892.00       138,740.82       (21,848.82)       (18.69)         22 0000 2610 000 0000 521       Liability Ins.       20,470.00       20,470.00       0.00       0.00       0.00         22 0000 2610 000 0000 523       Pollution Insurance       870.00       870.00       0.00       0.00       0.00         22 0000 2610 000 0000 528       Linebacker Insurance       7,387.00       0.00       0.00       0.00         22 0000 2610 000 0000 529       Umbrella Policy Ins.       9,496.00       9,496.00       0.00       0.00         20 000 2710 000 0000 260       Transportation Workers Comp.       3,544.50       0.00       3,544.50       100.00         22 0000 2710 000 0000 522       Auto Insurance       17,288.00       17,288.00       3,544.50       100.00         22 0000 2710 000 0000 522       Auto Insurance       17,288.00       17,288.00       3,544.50       100.00         22 0017 2610 000 0000 621       NATURAL GAS       85,000.00       84,047.69       952.31 </td <td>22 0000 2319 000 0000 525</td> <td>Fid. &amp; Surety Bonds</td> <td>1,500.00</td> <td>0.00</td> <td>1,500.00</td> <td>100.00</td>  | 22 0000 2319 000 0000 525         | Fid. & Surety Bonds                 | 1,500.00          | 0.00       | 1,500.00    | 100.00       |
| 000         UNDISTRIBUTED EXPENDITURES         4,000.00         0.00         4,000.00         100.00           22 0000 2610 000 0005 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18.69)           22 0000 2610 000 0005 521         Liability Ins.         20,470.00         20,470.00         0.00         0.00           22 0000 2610 000 0005 523         Pollution Insurance         870.00         870.00         0.00         0.00           22 0000 2610 000 0005 528         Linebacker Insurance         7,387.00         0.00         7,387.00         0.00         0.00           22 0000 2610 000 0005 529         Umbrella Policy Ins.         9,496.00         9,496.00         0.00         0.00         0.00           20 000 2710 000 0000 520         Transportation Workers Comp.         3,544.50         0.00         3,544.50         100.00           | 000 UNDISTRIBUTED EXPENDITUF      | RES                                 | 1,500.00          | 0.00       | 1,500.00    | 100.00       |
| 000         UNDISTRIBUTED EXPENDITURES         4,000.00         0.00         4,000.00         100.00           22 0000 2610 000 0000 520         Property Ins.         116,892.00         138,740.82         (21,848.82)         (18.69)           22 0000 2610 000 0000 521         Liability Ins.         20,470.00         20,470.00         0.00         0.00           22 0000 2610 000 0000 523         Pollution Insurance         870.00         870.00         0.00         0.00           22 0000 2610 000 0000 528         Linebacker Insurance         7,387.00         0.00         7,387.00         0.00           22 0000 2610 000 0000 529         Umbrella Policy Ins.         9,496.00         9,496.00         0.00         0.00           22 0000 2710 000 0000 529         Umbrella Policy Ins.         155,115.00         169,576.82         (14,461.82)         (9.32)           22 0000 2710 000 0000 522         Auto Insurance         17,288.00         17,288.00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         20,832.50         17,288.00         3,544.50         170.01           22 9017 2610 000 0000 621         NATURAL GAS         85,000.00         84,047.69         952.31         1.12           000         UNDISTRIBUTED EXPENDITURES         85,000.00   | 22 0000 2517 000 0000 260         | Workers Comp.                       | 4,000.00          | 0.00       | 4,000.00    | 100.00       |
| 22 0000 2610 000 0000 521       Liability Ins.       20,470.00       20,470.00       0.00       0.00         22 0000 2610 000 0000 523       Pollution Insurance       870.00       870.00       0.00       0.00         22 0000 2610 000 0000 523       Linebacker Insurance       7,387.00       0.00       7,387.00       0.00         22 0000 2610 000 0000 529       Umbrella Policy Ins.       9,496.00       9,496.00       0.00       0.00         000       UNDISTRIBUTED EXPENDITURES       155,115.00       169,576.82       (14,461.82)       (9.32)         22 0000 2710 000 0000 522       Auto Insurance       17,288.00       17,288.00       0.00       0.00         000       UNDISTRIBUTED EXPENDITURES       20,832.50       17,288.00       3,544.50       100.00         22 9017 2610 000 0000 621       NATURAL GAS       85,000.00       84,047.69       952.31       1.12         000       UNDISTRIBUTED EXPENDITURES       85,000.00       84,047.69       952.31       1.12  | 000 UNDISTRIBUTED EXPENDITUF      |                                     | 4,000.00          | 0.00       | 4,000.00    | 100.00       |
| 22 0000 2610 000 0000 523         Pollution Insurance         870.00         870.00         0.00         0.00           22 0000 2610 000 0000 528         Linebacker Insurance         7,387.00         0.00         7,387.00         0.00<  | 22 0000 2610 000 0000 520         | Property Ins.                       | 116,892.00        | 138,740.82 | (21,848.82) | (18.69)      |
| 22 0000 2610 000 0000 528         Linebacker Insurance         7,387.00         0.00         7,387.00         100.00           22 0000 2610 000 0000 529         Umbrella Policy Ins.         9,496.00         9,496.00         0.00 <t< td=""><td>22 0000 2610 000 0000 521</td><td>Liability Ins.</td><td>20,470.00</td><td>20,470.00</td><td>0.00</td><td>0.00</td></t<>  | 22 0000 2610 000 0000 521         | Liability Ins.                      | 20,470.00         | 20,470.00  | 0.00        | 0.00         |
| 22 0000 2610 000 0000 529       Umbrella Policy Ins.       9,496.00       9,496.00       0.00       0.00         000       UNDISTRIBUTED EXPENDITURES       155,115.00       169,576.82       (14,461.82)       (9.32)         22 0000 2710 000 0000 260       Transportation Workers Comp.       3,544.50       0.00       3,544.50       100.00         22 0000 2710 000 0000 522       Auto Insurance       17,288.00       17,288.00       0.00       0.00         000       UNDISTRIBUTED EXPENDITURES       20,832.50       17,288.00       3,544.50       17.01         22 9017 2610 000 0000 621       NATURAL GAS       85,000.00       84,047.69       952.31       1.12         000       UNDISTRIBUTED EXPENDITURES       85,000.00       84,047.69       952.31       1.12  | 22 0000 2610 000 0000 523         | Pollution Insurance                 | 870.00            | 870.00     | 0.00        | 0.00         |
| 000         UNDISTRIBUTED EXPENDITURES         155,115.00         169,576.82         (14,461.82)         (9.32)           22 0000 2710 000 0000 260         Transportation Workers Comp.         3,544.50         0.00         3,544.50         100.00           22 0000 2710 000 0000 522         Auto Insurance         17,288.00         17,288.00         0.00         0.00           000         UNDISTRIBUTED EXPENDITURES         20,832.50         17,288.00         3,544.50         17.01           22 9017 2610 000 0000 621         NATURAL GAS         85,000.00         84,047.69         952.31         1.12           000         UNDISTRIBUTED EXPENDITURES         85,000.00         84,047.69         952.31         1.12   | 22 0000 2610 000 0000 528         | Linebacker Insurance                | 7,387.00          | 0.00       | 7,387.00    | 100.00       |
| 22 0000 2710 000 0000 260       Transportation Workers Comp.       3,544.50       0.00       3,544.50       100.00         22 0000 2710 000 0000 522       Auto Insurance       17,288.00       17,288.00       0.00       0.00         000       UNDISTRIBUTED EXPENDITURES       20,832.50       17,288.00       3,544.50       17.01         22 9017 2610 000 0000 621       NATURAL GAS       85,000.00       84,047.69       952.31       1.12         000       UNDISTRIBUTED EXPENDITURES       85,000.00       84,047.69       952.31       1.12   | 22 0000 2610 000 0000 529         | Umbrella Policy Ins.                | 9,496.00          | 9,496.00   | 0.00        | 0.00         |
| 22 0000 2710 000 0000 522       Auto Insurance       17,288.00       17,288.00       0.00       0.00         000       UNDISTRIBUTED EXPENDITURES       20,832.50       17,288.00       3,544.50       17.01         22 9017 2610 000 0000 621       NATURAL GAS       85,000.00       84,047.69       952.31       1.12         000       UNDISTRIBUTED EXPENDITURES       85,000.00       84,047.69       952.31       1.12  | 000 UNDISTRIBUTED EXPENDITUF      | ₹ES                                 | 155,115.00        | 169,576.82 | (14,461.82) | (9.32)       |
| 000         UNDISTRIBUTED EXPENDITURES         20,832.50         17,288.00         3,544.50         17.01           22 9017 2610 000 0000 621         NATURAL GAS         85,000.00         84,047.69         952.31         1.12           000         UNDISTRIBUTED EXPENDITURES         85,000.00         84,047.69         952.31         1.12   | 22 0000 2710 000 0000 260         | Transportation Workers Comp.        | 3,544.50          | 0.00       | 3,544.50    | 100.00       |
| 22 9017 2610 000 0000 621         NATURAL GAS         85,000.00         84,047.69         952.31         1.12           000         UNDISTRIBUTED EXPENDITURES         85,000.00         84,047.69         952.31         1.12   | 22 0000 2710 000 0000 522         | Auto Insurance                      | 17,288.00         | 17,288.00  | 0.00        | 0.00         |
| 000         UNDISTRIBUTED EXPENDITURES         85,000.00         84,047.69         952.31         1.12   | 000 UNDISTRIBUTED EXPENDITUR      | ₹ES                                 | 20,832.50         | 17,288.00  | 3,544.50    | 17.01        |
|  | 22 9017 2610 000 0000 621         | NATURAL GAS                         | 85,000.00         | 84,047.69  | 952.31      | 1.12         |
| 22 MANAGEMENT 334,685.50 329,850.51 4,834.99 1.44  | 000 UNDISTRIBUTED EXPENDITUF      | RES                                 | 85,000.00         | 84,047.69  | 952.31      | 1.12         |
|  | 22 MANAGEMENT                     |                                     | 334,685.50        | 329,850.51 | 4,834.99    | 1.44         |

| Wapello Community School District<br>03/02/2023 05:14 PM | l Expense Report                         |              |            | Page: 13<br>User ID: EWS |                |
|--|--|--------------|------------|--------------------------|----------------|
| Account Number   | Account Description                      | Total Budget | Disbursed  | Difference               | % Remaining    |
| 33 LOCAL OPTIONS SALES TAX                               |  | Total Budgot | Diobarood  | Dinoronico               | /o rtornaining |
| 33 0000 2610 000 0000 731                                | Maint/Custodial Equip                    | 30,000.00    | 30,793.00  | (793.00)                 | (2.64)         |
| 000 UNDISTRIBUTED EXPENDITURES                           |  | 30,000.00    | 30,793.00  | (793.00)                 | (2.64)         |
| 33 0000 2710 000 0000 732                                | Vehicles                                 | 0.00         | 54,000.00  | (54,000.00)              | 0.00           |
| 33 0000 2710 000 0000 739                                | Transportation Equipment                 | 80,000.00    | 0.00       | 80,000.00                | 100.00         |
| 000 UNDISTRIBUTED EXPENDITURES                           | 3  | 80,000.00    | 54,000.00  | 26,000.00                | 32.50          |
| 33 0000 4000 000 8006 340                                | Series 2016 Architect Fees               | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0000 4000 000 8006 450                                | CONSTRUCTION SERVICES - 2016             | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0000 4000 000 0000 720                                | Real Estate Purch.                       | 0.00         | 0.00       | 0.00                     | 0.00           |
| 000 UNDISTRIBUTED EXPENDITURES                           | 8  | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0000 6240 000 0000 910                                | Fund Trans. to Debt Svc.                 | 490,000.00   | 325,107.60 | 164,892.40               | 33.65          |
| 000 UNDISTRIBUTED EXPENDITURES                           | 3  | 490,000.00   | 325,107.60 | 164,892.40               | 33.65          |
| 33 0109 4000 000 8001 340                                | H.S. Architect Fees                      | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0109 4000 000 8006 340                                | Series 2016 Capital Project Architect Fe | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0109 4000 000 8004 450                                | Construction or Demo Services (Cont      | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0109 4000 000 8005 450                                | Wellness Center Construction or Dem      | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0109 4000 000 8006 450                                | Series 2016 Construction Services        | 10,000.00    | 9,182.00   | 818.00                   | 8.18           |
| 33 0109 4000 000 8001 617                                | Construction Supplies                    | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0109 4000 000 0000 734                                | 1:1 Equipment                            | 75,000.00    | 38,779.56  | 36,220.44                | 48.29          |
| 33 0109 4000 000 0000 740                                | H.S. Capital Improvements                | 25,000.00    | 21,787.72  | 3,212.28                 | 12.85          |
| 000 UNDISTRIBUTED EXPENDITURES                           | 8  | 110,000.00   | 69,749.28  | 40,250.72                | 36.59          |
| 33 0418 4000 000 8003 340                                | Elem. Arch. Fees                         | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0418 4000 000 8004 450                                | Elem. Cap. Projects 2011                 | 0.00         | 0.00       | 0.00                     | 0.00           |
| 33 0418 4000 000 0000 740                                | Elem. Capital Improvements               | 15,000.00    | 2,001.57   | 12,998.43                | 86.66          |
| 000 UNDISTRIBUTED EXPENDITURES                           | 3  | 15,000.00    | 2,001.57   | 12,998.43                | 86.66          |
| 33 LOCAL OPTIONS SALES T                                 | AX                                       | 725,000.00   | 481,651.45 | 243,348.55               | 33.57          |

| Wapello Community School District | Wapello School Board                | Expense Report |            |            | Page: 14     |
|-----------------------------------|-------------------------------------|----------------|------------|------------|--------------|
| 03/02/2023 05:14 PM               |                                     |                |            |            | User ID: EWS |
| Account Number                    | Account Description                 | Total Budget   | Disbursed  | Difference | % Remaining  |
| 36 PHYSICAL PLANT EQUIPMENT L     | EVY                                 |                |            |            |              |
| 36 0000 1000 100 0000 617         | Copier Rentals                      | 12,000.00      | 6,576.76   | 5,423.24   | 45.19        |
| 36 0000 1000 100 0000 618         | Voted Inst Equip                    | 27,925.00      | 867.99     | 27,057.01  | 96.89        |
| 36 0000 1000 100 0000 738         | Reading Garden                      | 241.00         | 0.00       | 241.00     | 100.00       |
| 36 0000 1000 100 0000 739         | Computer Equipment                  | 40,000.00      | 49,381.93  | (9,381.93) | (23.45)      |
| 100 REGULAR PROGRAM-ELEM/SEC      | ONDARY                              | 80,166.00      | 56,826.68  | 23,339.32  | 29.11        |
| 36 0000 2700 000 0000 437         | PPEL Transp. Equip Repair           | 0.00           | 0.00       | 0.00       | 0.00         |
| 000 UNDISTRIBUTED EXPENDITURE     | S                                   | 0.00           | 0.00       | 0.00       | 0.00         |
| 36 0000 2710 000 0000 732         | Ppel Stud Trans Vehicle             | 0.00           | 0.00       | 0.00       | 0.00         |
| 000 UNDISTRIBUTED EXPENDITURES    |                                     | 0.00           | 0.00       | 0.00       | 0.00         |
| 36 0000 4000 000 0000 450         | Voted Bldg. Improve.                | 55,000.00      | 39,543.14  | 15,456.86  | 28.10        |
| 36 0000 4000 000 0000 615         | Voted Ppel Equipment                | 5,000.00       | 3,753.12   | 1,246.88   | 24.94        |
| 36 0000 4000 000 0000 734         | Ppel Equipment/Playground Equipment | 3,900.00       | 4,500.00   | (600.00)   | (15.38)      |
| 000 UNDISTRIBUTED EXPENDITURE     | S                                   | 63,900.00      | 47,796.26  | 16,103.74  | 25.20        |
| 36 0000 4700 000 0000 450         | PPEL Bldg Improv                    | 65,000.00      | 64,487.11  | 512.89     | 0.79         |
| 000 UNDISTRIBUTED EXPENDITURE     | S                                   | 65,000.00      | 64,487.11  | 512.89     | 0.79         |
| 36 0000 6240 000 0000 910         | Trans. Funds Voted PPEL             | 100,000.00     | 35,462.80  | 64,537.20  | 64.54        |
| 000 UNDISTRIBUTED EXPENDITURE     | S                                   | 100,000.00     | 35,462.80  | 64,537.20  | 64.54        |
| 36 PHYSICAL PLANT EQUIPM          | MENT LEVY                           | 309,066.00     | 204,572.85 | 104,493.15 | 33.81        |

| Wapello Community School District     | ol Board Expense Report |              | Page: 15   |            |                             |
|---------------------------------------|-------------------------|--------------|------------|------------|-----------------------------|
| 03/02/2023 05:14 PM<br>Account Number | Account Description     | Total Budget | Disbursed  | Difference | User ID: EWS<br>% Remaining |
| 40 DEBT SERVICE                       |                         |              |            |            |                             |
| 40 0000 5100 000 0000 349             | Agent Fees              | 4,000.00     | 2,000.00   | 2,000.00   | 50.00                       |
| 40 0000 5100 000 0000 831             | Principal On Bonds      | 500,000.00   | 480,198.68 | 19,801.32  | 3.96                        |
| 40 0000 5100 000 0000 832             | Interest On Bonds       | 70,000.00    | 57,097.48  | 12,902.52  | 18.43                       |
| 000 UNDISTRIBUTED EXPENDITURE         | 3                       | 574,000.00   | 539,296.16 | 34,703.84  | 6.05                        |
| 40 DEBT SERVICE                       |                         | 574,000.00   | 539,296.16 | 34,703.84  | 6.05                        |

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| i ugo. io    |            |            | Aponoo Roport |   | Wapene Community Concor District |
|--------------|------------|------------|---------------|---|----------------------------------|
| User ID: EWS |            |            |               |   | 03/02/2023 05:14 PM              |
| % Remaining  | Difference | Disbursed  | Total Budget  | Account Description                           | Account Number                   |
|              |            |            |               |   | 61 NUTRITION                     |
| 46.64        | 38,514.39  | 44,060.61  | 82,575.00     | Cooks   | 61 0000 3110 000 3251 190        |
| 0.00         | (1,281.96) | 1,281.96   | 0.00          | Summer Food Service Program - Cooks<br>Wages  | 61 0000 3110 000 4556 190        |
| 0.00         | 0.00       | 0.00       | 0.00          | School Nutrition Supervisor                   | 61 0000 3110 000 3251 191        |
| (28.27)      | (848.16)   | 3,848.16   | 3,000.00      | Substitute Cook                               | 61 0000 3110 000 3251 192        |
| 0.00         | 0.00       | 0.00       | 0.00          | Nutrition Super. Over-time                    | 61 0000 3110 000 3251 193        |
| 100.00       | 885.00     | 0.00       | 885.00        | Nutrition Sick Leave Bonus                    | 61 0000 3110 000 3251 199        |
| 0.00         | 0.00       | 0.00       | 0.00          | LIFE INSURANCE                                | 61 0000 3110 000 3251 210        |
| 32.20        | 2,107.69   | 4,438.31   | 6,546.00      | Social Security                               | 61 0000 3110 000 3251 220        |
| 0.00         | (98.07)    | 98.07      | 0.00          | Summer Food Service Program -<br>S.S/Medicare | 61 0000 3110 000 4556 220        |
| 49.54        | 4,001.86   | 4,076.14   | 8,078.00      | Ipers   | 61 0000 3110 000 3251 231        |
| 0.00         | (121.02)   | 121.02     | 0.00          | Summer Food Service Program - IPERS           | 61 0000 3110 000 4556 231        |
| 0.00         | 0.00       | 0.00       | 0.00          | Health Insurance                              | 61 0000 3110 000 3251 270        |
| 0.00         | 0.00       | 0.00       | 0.00          | Physicals                                     | 61 0000 3110 000 3251 271        |
| 100.00       | 100.00     | 0.00       | 100.00        | Employee Background Checks                    | 61 0000 3110 000 3251 391        |
| (78.19)      | (781.88)   | 1,781.88   | 1,000.00      | Equipment Repair                              | 61 0000 3110 000 3251 571        |
| 99.53        | 34,836.37  | 163.63     | 35,000.00     | Food Service Management Purch. Service        | 61 0000 3110 000 0000 572        |
| 100.00       | 250.00     | 0.00       | 250.00        | Travel Expense                                | 61 0000 3110 000 3251 580        |
| 100.00       | 2,100.00   | 0.00       | 2,100.00      | Equipment                                     | 61 0000 3110 000 3251 618        |
| 56.64        | 93,464.23  | 71,535.77  | 165,000.00    | Food  | 61 0000 3110 000 0000 631        |
| (8.87)       | (133.06)   | 1,633.06   | 1,500.00      | Adult Lunch Supplies                          | 61 0000 3110 000 1622 631        |
| 53.44        | 34,737.55  | 30,262.45  | 65,000.00     | Food/breakfast                                | 61 0000 3110 000 0000 632        |
| 96.51        | 482.55     | 17.45      | 500.00        | Lunch Account Refunds                         | 61 0000 3110 000 3251 632        |
| 0.00         | (966.26)   | 966.26     | 0.00          | Milk  | 61 0000 3110 000 0000 633        |
| 100.00       | 23,000.00  | 0.00       | 23,000.00     | Commodities Consumed                          | 61 0000 3110 000 4951 639        |
| 100.00       | 4,500.00   | 0.00       | 4,500.00      | Depreciation                                  | 61 0000 3110 000 3251 790        |
| 58.83        | 234,749.23 | 164,284.77 | 399,034.00    | ES –  | 000 UNDISTRIBUTED EXPENDITUR     |
| 75.77        | 3,485.45   | 1,114.55   | 4,600.00      | General Supplies                              | 61 0000 3140 000 3251 613        |
| (51.77)      | (2,329.74) | 6,829.74   | 4,500.00      | A La Carte                                    | 61 0000 3140 000 1621 631        |
| 0.00         | (119.45)   | 119.45     | 0.00          | Adult Lunch Supplies                          | 61 0000 3140 000 1622 631        |
| 11.39        | 1,036.26   | 8,063.74   | 9,100.00      | ES –  | 000 UNDISTRIBUTED EXPENDITUR     |
| 57.77        | 235.785.49 | 172.348.51 | 408.134.00    | -   | 61 NUTRITION                     |

| Wapello Community School District  | Wapello School Boar              | d Expense Report |           |                  | Page: 17                    |
|--|----------------------------------|------------------|-----------|------------------|-----------------------------|
| 03/02/2023 05:14 PM<br>Account Number  | Account Description              | Total Budget     | Disbursed | Difference       | User ID: EWS<br>% Remaining |
| 81         SCHOLARSHIP FUND           81 0109 1000 100 0000 566         100         REGULAR PROGRAM-ELEM/SEC | Jean Day Scholarship<br>ONDARY   | 0.00             | 500.00    | (500.00)         | 0.00                        |
| 81 0109 1000 102 0000 566<br>102 102   | FFA CONCESSION SCHOLARSHIP       | 7,196.00         | 1,200.00  | 5,996.00         | 83.32<br>83.32              |
| 81 0109 1000 108 0000 566<br>108 108   | Hicklin-Winter Scholarship       | 3,000.00         | 0.00      | 3,000.00         | 100.00                      |
| 81 0109 1000 115 0000 566<br>115 115   | Trae Bohlen Memorial Scholarship | 500.00           | 500.00    | 0.00             | 0.00                        |
| 81 0109 1000 117 0000 566<br>117 Wapello Alumni Scholarship  | Wapello Alumni Scholarship       | 1,500.00         | 0.00      | 1,500.00         | 100.00                      |
| 81 0109 1000 118 0000 566<br>118 Wapello FCCLA Scholarship Reser   | FCCLA Scholarship<br>ve Acct     | 500.00           | 350.00    | 150.00<br>150.00 | 30.00<br>30.00              |
| 81 0109 1000 119 0000 566<br>119 AJ Ponce Scholarship  | AJ Ponce Memorial Scholarship    | 500.00           | 0.00      | 500.00<br>500.00 | 100.00<br>100.00            |
| 81 SCHOLARSHIP FUND  |                                  | 13,196.00        | 2,550.00  | 10,646.00        | 80.68                       |

| Wapello Community School District     | Board Expense Report |              |           | Page: 18   |                             |
|---------------------------------------|----------------------|--------------|-----------|------------|-----------------------------|
| 03/02/2023 05:14 PM<br>Account Number | Account Description  | Total Budget | Disbursed | Difference | User ID: EWS<br>% Remaining |
| 92 PTO AGENCY FUND                    | ·                    | Ŭ            |           |            | Ũ                           |
| 92 0000 1000 100 0000 618             | PTO Supplies         | 7,283.57     | 836.28    | 6,447.29   | 88.52                       |
| 100 REGULAR PROGRAM-ELEM/SEC          | CONDARY              | 7,283.57     | 836.28    | 6,447.29   | 88.52                       |
| 92 PTO AGENCY FUND                    |                      | 7,283.57     | 836.28    | 6,447.29   | 88.52                       |