



**Mile Branch Grange  
495 Knox School Road  
Alliance OH 44601  
330-821-8023**



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## RUSSELL BROGAN/MILE BRANCH GRANGE #933 SCHOLARSHIP

### **Eligibility/Criteria**

1. Applicant must be a grange member or have grange involvement. Mile Branch Grange #933 members will be given priority.
2. Applicant must have a minimum 2.5 GPA based on 4.0 scale.
3. Applicant may attend any university, community college, vocational or trade school.
4. Applicant must establish financial need.

### **Overview**

The scholarship is a one-time only, non-renewable award. A certificate will be presented to the recipient in the spring. A check will be issued when the student provides record of completion of first term to the grange.

The amount and number of scholarships will be based on available funds and whether or not more than one scholarship is awarded.

The scholarship may be applied toward any school related expenses; such as tuition, books, or housing.

In the event no applications are received from graduating seniors, students in higher education may be awarded the scholarship. No previous recipient may apply.

Two letters of recommendation must be submitted to the selection committee by the deadline.

Applications may be secured from the high school guidance counselors or the Secretary of Mile Branch Grange #933.

### **Selection**

The selection committee shall consist of three members including at least one Mile Branch Grange #933 member. The committee will review all applications. The committee may request a personal interview.

Applications shall be submitted to Mile Branch Grange #933, Scholarship Committee, 495 Knox School Road, Alliance OH 44601 by April 15, 2020.



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**RUSSELL BROGAN/MILE BRANCH GRANGE #933 SCHOLARSHIP**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Year of Graduation \_\_\_\_\_ GPA \_\_\_\_\_

Father's Name \_\_\_\_\_

Address \_\_\_\_\_

Mother's Name \_\_\_\_\_

Address \_\_\_\_\_

List any work experience \_\_\_\_\_

Name of College, University or Trade School that you plan to attend \_\_\_\_\_

Have you been notified of acceptance? YES \_\_\_\_\_ NO \_\_\_\_\_

What are your career goals? \_\_\_\_\_

List the activities in which you have been a participant in school, community and church with offices held, honors attained, etc. \_\_\_\_\_

List your grange involvement and activities \_\_\_\_\_

What family members are/were members of a Grange? \_\_\_\_\_

Please include an essay (300 words or less) describing what influence, if any, the grange has had in your life and your reasons for applying for this scholarship.

Two letters of recommendation must be submitted to the selection committee by the April 15, 2020 deadline.