

U.S.D. #289 SPECIAL BOARD MEETING
HIGH SCHOOL LIBRARY
MONDAY, MARCH 16th, 2020
6:30 PM

AGENDA

[Board Management Letter](#)

- I. Call to Order
- II. Roll Call
- III. Board Training - KASB
- IV. 2020-2021 Budget Planning / Updates
- V. Facilities Planning
 - a. Architectural Firm -- Approval to enter contract negotiations
- VI. Executive Session
 - a. Personnel
- VII. Personnel
 - a. Resignations
 - b. Contracts to offer
- VIII. Adjournment