

**SCHOOL DISTRICT OF ELEVA-STRUM  
REGULAR BOARD OF EDUCATION MEETING  
CENTRAL LIBRARY**

**Wednesday, March 11, 2020 - 7:45 P.M.**

AGENDA

- A. CALL TO ORDER
- B. ROLL CALL
- C. VERIFICATION OF PUBLIC NOTICE
- D. APPROVE AGENDA
- E. APPROVE MINUTES OF FEBRUARY 12, 2020 REGULAR BOARD MEETING
- F. COMMUNICATIONS
- G. BILLS PAYABLE
- H. HEARING OF VISITORS – 15 MINUTES
- I. REPORTS
- J. BUSINESS
  - 1. Employee Transactions
    - a. Resignations
    - b. Hires
  - 2. English/Language Art Curriculum Purchase
  - 3. Amended Offer to Purchase District Property
  - 4. Early College Credit Program Application
  - 5. We Care Program
  - 6. Neola Policies:
    - 1. #0143.1 Public Expression of Board Members
    - 2. #0152 Officers
    - 3. #0167.1 Voting
    - 4. #0167.2 Closed Session
    - 5. #0167.5 Use of Electronic Mail
    - 6. #1110 Assessment of District Goals
    - 7. #1210 Board-District Administrator Relationship
    - 8. #1260 Incapacity of District Administrator
    - 9. #2416.01 Parental/Police Access to Library, Instruction Material Center Information
    - 10. #2421 Career and Technical Education Program
    - 11. #2440 Summer or Interim Session School
    - 12. #2451 Alternative Education Programs
    - 13. #2460 Programs for Students with Disabilities
    - 14. #2460.02 Least Restrictive Environment Position Statement DELETE
    - 15. #3210 Staff Ethics
    - 16. #4310 Freedom of Speech in Non-School Settings
    - 17. #5230 Release of Students to Authorized Persons
    - 18. #5320 Immunizations
    - 19. #5350 Student Suicide
    - 20. #5451.01 Wisconsin Academic Excellence Scholarship
    - 21. #5463 Credits from Nonpublic Schools
    - 22. #8120 Volunteers
    - 23. #0166 Agenda
    - 24. #2370 Educational Options DELETE
    - 25. #2431 Interscholastic Athletics
    - 26. #3120.01 Job Descriptions
    - 27. #5130 Withdrawal/Dropout from School
    - 28. #5310.01 Emergency Nursing Services
    - 29. #5421 Grading
    - 30. #5771 Search and Seizure
    - 31. #8350 Confidentiality
    - 32. #8452 Automated External Defibrillators(AED)
    - 33. #8510 Wellness
    - 34. #0151.2 Required Student Academic Standards Agenda Item
    - 35. #0152 Officers

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| 36. | #1619    | Group Health Plans  |
| 37. | #3419    | Group Health Plans  |
| 38. | #4419    | Group Health Plans  |
| 39. | #5460.01 | Diploma Deferral  |
| 40. | #8605    | Use of Electronic Wireless Communication Devices by District Employees Who Operate Board-Owned or Operated Vehicles |
| 41. | #0161    | Parliamentary Authority   |
| 42. | #1460    | Physical Examination  |
| 43. | #1623    | Section 504/ADA Prohibition Against Disability Discrimination in Employment   |
| 44. | #1630.01 | Family & Medical Leave of Absence (FMLA)  |
| 45. | #2131    | Educational Outcome Goals and Expectations  |
| 46. | #3120.04 | Employment of Substitutes   |
| 47. | #3120.10 | Job Sharing   |
| 48. | #3430.01 | Family & Medical Leave of Absence (FMLA)  |
| 49. | #4139    | Staff Discipline  |
| 50. | #4430.01 | Family & Medical Leave of Absence (FMLA)  |
| 51. | #5515    | Student Use of Motor Vehicles   |
| 52. | #5530    | Drug Prevention   |
| 53. | #5540    | The Schools and Governmental Agencies   |
| 54. | #5870    | Student Production of Goods and Services  |
| 55. | #6330    | Leasing School Property   |
| 56. | #6700    | Fair Labor Standards Act (FLSA)   |
| 57. | #7530.02 | Staff and School Officials Use of Personal Communication Devices  |
| 58. | #8340    | Providing a Reference   |
| 59. | #8405    | Environmental Health and Safety Program   |
| 60. | #8760    | Student Accident Insurance  |
| 61. | #9160    | Public Attendance at School Event   |
| 62. | #3431    | Employee Leaves   |
| 63. | #4431    | Employee Leaves   |

K. ADJOURN

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternate format for a disabled person to be able to attend this meeting.